

## **Marion County**

## **Board of County Commissioners Workshop**

## **Meeting Agenda**

Tuesday, October 1, 2024

1:30 PM

McPherson Governmental Campus Auditorium

Workshop Regarding the Comprehensive Plan Evaluation and Appraisal Report

INTRODUCTION OF WORKSHOP BY CHAIR MICHELLE STONE

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

## **WORKSHOP PRESENTATION**

Provide an Update and Receive Board Input Regarding the Comprehensive Plan Evaluation and Appraisal Report - October 1, 2024, at 1:30 p.m.

**BOARD DISCUSSION AND CLOSING COMMENTS**