



# **Marion County**

## **Board of County Commissioners**

### **Public Hearing Meeting**

### **Meeting Agenda**

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**Thursday, September 4, 2025**

**6:00 PM**

**McPherson Governmental  
Campus Auditorium**

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**First Public Hearing for Countywide and Non-Countywide FY 2025-26 Budget**

**INTRODUCTION OF PUBLIC HEARING BY CHAIRMAN KATHY BRYANT**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PROOF OF PUBLICATION**

**STAFF PRESENTATION**

1. [PUBLIC HEARING to Consider the Adoption of Tentative Millage Rates and Budgets for Countywide and Non-Countywide Funds Fiscal Year 2025-26](#)

**PUBLIC COMMENT**

**BOARD DISCUSSION**

**CLOSING COMMENTS**