

January 9, 2025

PROJECT NAME: URGENT CARE LOT 7 - MARICAMP MARKET CENTRE

PROJECT NUMBER: 2024020072

APPLICATION: MAJOR SITE PLAN #31570

- 1 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 6.13.10.B - Copy of NPDES Permit or NOI
STATUS OF REVIEW: INFO
REMARKS: Please provide a copy of the NPDES permit or NOI prior to construction.
- 2 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: Copy of District Permit (County Interest)
STATUS OF REVIEW: INFO
REMARKS: Please provide a copy of the District permit prior to construction.
- 3 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: Additional Stormwater comments
STATUS OF REVIEW: INFO
REMARKS: If you have questions or would like to discuss the stormwater review comments, please contact Alexander Turnipseed at (352) 671-8376 or at alexander.turnipseed@marionfl.org.
- 4 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: 2.21.2.B - Major Site Plan fee of \$1,000.00 + (\$10.00 x total site acreage)
STATUS OF REVIEW: INFO
REMARKS: 10/11/24-fee due with resubmittal
6/6/24-fee due with resubmittal
- 5 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: 2.12.3 - Title block on all sheets denoting type of application; project name, location, county, and state; and date of original and all revisions
STATUS OF REVIEW: INFO
REMARKS: 10/11/24-most corrected, however, ALL sheets denoting type of application; project name, location, county, and state; and date of original and all revisions
6/6/24-Missing type of application on additional sheets
- 6 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: 2.12.4.K - List of approved waivers, their conditions, and the date of approval
STATUS OF REVIEW: INFO
REMARKS: 6/6/24-add waivers if requested in future
- 7 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: Additional Development Review Comments
STATUS OF REVIEW: INFO
REMARKS: After approval, plans will be electronically stamped by the County. The applicant will receive an email indicating that approved plans are available for download and are located in the ePlans project Approved folder. For Development Review submittals, with the exception of Final Plats and Minor Site Plans, applicants are required to print, obtain required signatures, and sign and seal two 24"x 36" sets of the electronically stamped approved plan and deliver them to the Office of County Engineer, Development Review Section, located at 412 SE 25th Avenue Ocala, FL 34471. Upon receipt, a development order will be issued. Until such time as that development order is issued, the project does not have final approval and construction, if applicable, shall not commence. For plans requiring As-Builts, As-Builts and associated

documentation shall be submitted on paper in accordance with current county requirements.

- 8 DEPARTMENT: UTIL - MARION COUNTY UTILITIES
REVIEW ITEM: Additional Utilities comments
STATUS OF REVIEW: INFO
REMARKS: In the absence of the IPC's approval on this site plan, be advised there may be issues that stall the building permit application until resolved, if needed. For more information, please contact Kyle.Myers@MarionFL.org.
- 9 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REVIEW ITEM: Additional Health comments
STATUS OF REVIEW: INFO
REMARKS: N/A
- 10 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW
REVIEW ITEM: 2.12.4.L(5)/5.2 - [Applicable ESOZ/FPOZ Status Listed?]
STATUS OF REVIEW: INFO
REMARKS: No ESOZ
- 11 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW
REVIEW ITEM: 2.12.6, 35, & 36/6.14 - [Concurrency/Water Provided?]
STATUS OF REVIEW: INFO
REMARKS: MCU
- 12 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW
REVIEW ITEM: 2.12.6, 35, & 36/6.14 - [Concurrency/Sewer Provided?]
STATUS OF REVIEW: INFO
REMARKS: MCU
- 13 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 4.4.4 -Sign (provisions for advertising signage), if it is a multi occupancy complex like shopping centers they must submit a master sign plan.
STATUS OF REVIEW: INFO
REMARKS: Will there be any signage? Show the location and size of any proposed signs.
- 14 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 2.12.27 - Show location of outside storage areas
STATUS OF REVIEW: INFO
REMARKS: Will there be outside storage?



**Marion County
Board of County Commissioners**

AR31570

Office of the County Engineer

412 SE 25th Ave.
Ocala, FL 34471
Phone: 352-671-8686
Fax: 352-671-8687

DEVELOPMENT REVIEW PLAN APPLICATION

Date: MAY 20, 2024

A. PROJECT INFORMATION:

Project Name: URGENT CARE LOT 7 - MARICAMP MARKET CENTRE
Parcel Number(s): 37491-103-07
Section 8 Township 16 Range 23 Land Use COM Zoning Classification B-4
Commercial Residential Industrial Institutional Mixed Use Other _____
Type of Plan: MAJOR SITE PLAN
Property Acreage 0.50 Number of Lots 1 Miles of Roads 0
Location of Property with Crossroads LOCATED ALONG BAHIA AVENUE PL.
Additional information regarding this submittal: Lot 7 of Maricamp Market Centre Phase 1 will be reconfigured for the proposed Urgent Care Facility, the remainder of lot 7 will become part of the existing lot 6.

B. CONTACT INFORMATION *(Check the appropriate box indicating the point for contact for this project. Add all emails to receive correspondence during this plan review.)*

Engineer:
Firm Name: MASTROSERIO ENGINEERING, INC Contact Name: PAOLO MASTROSERIO
Mailing Address: 170 SE 32ND PLACE City: OCALA State: FL Zip Code: 34471
Phone # 352-433-2185 Alternate Phone # 352-572-3051
Email(s) for contact via ePlans: PAOLO@MASTROSERIOENG.COM

Surveyor:
Firm Name: RM BARRINEAU & ASSOCIATES Contact Name: TRAVIS BARRINEAU
Mailing Address: 1309 SE 25TH LOOP, STE. 103 City: OCALA State: FL Zip Code: 34471
Phone # 352-622-3133 Alternate Phone # _____
Email(s) for contact via ePlans: TRAVIS@RMBARRINEAU.COM

Property Owner:
Owner: MARICAMP LAND, LLC Contact Name: John Rudnianyn
Mailing Address: 2441 NE 3RD ST. STE. 201 City: OCALA State: FL Zip Code: 34470
Phone # 352-629-6101 Alternate Phone # _____
Email address: _____

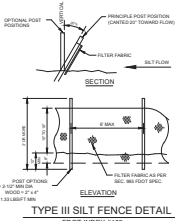
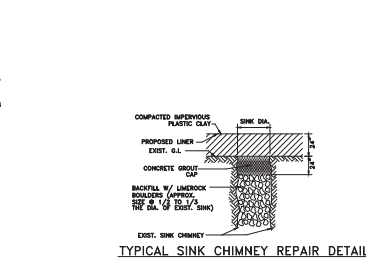
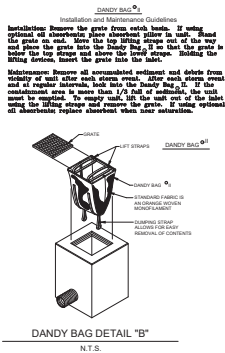
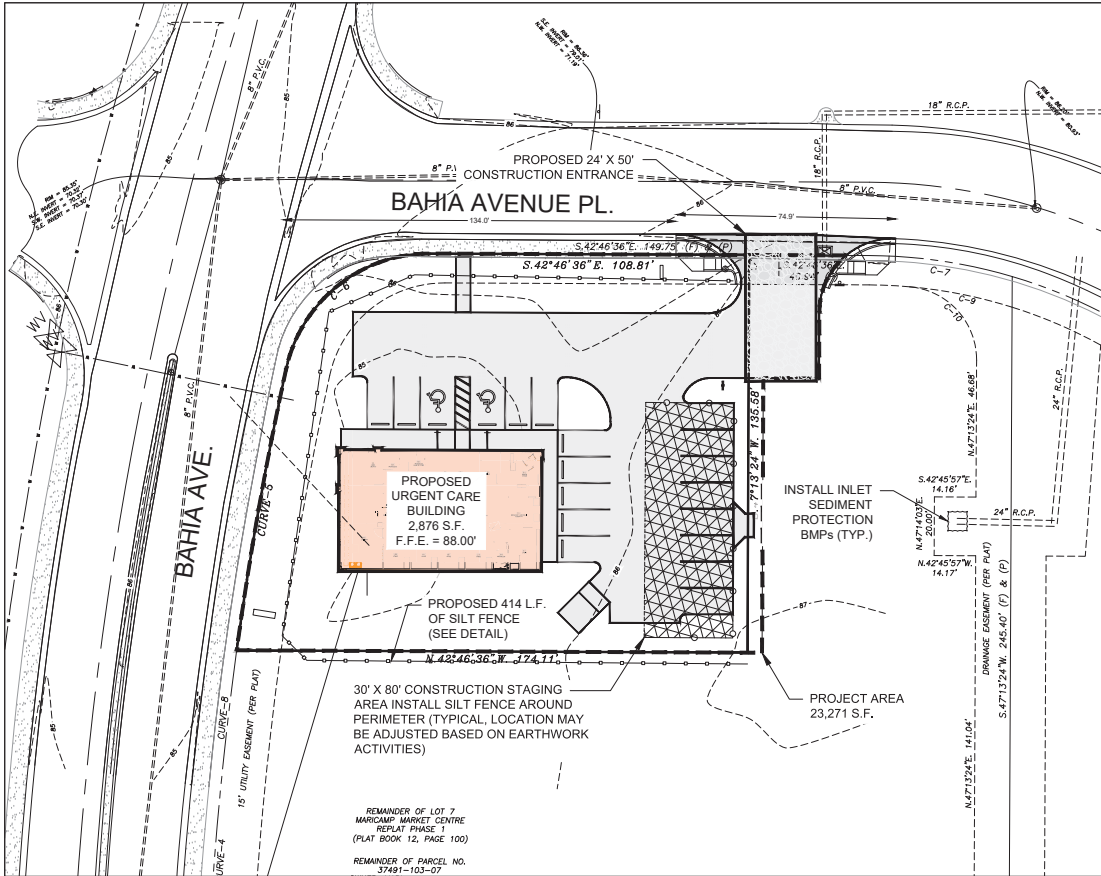
Developer:
Developer: MAXUS CONSTRUCTION COMPANY Contact Name: DARREN SCOTCH
Mailing Address: 700 SOUTHGATE DRIVE City: PELHAM State: AL Zip Code: 35214
Phone # 205-733-1214 Alternate Phone # _____
Email address: _____

Revised 6/2021

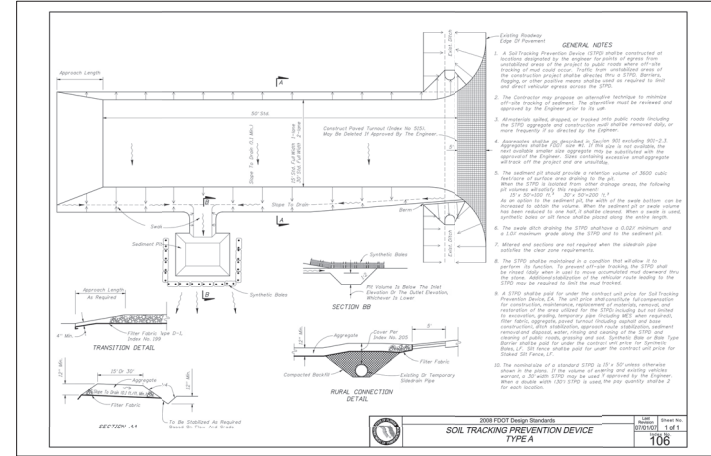
CLEAR FORM

Empowering Marion for Success

marionfl.org



AREA OF DISTURBANCE 0.53 AC.



EROSION CONTROL NOTES:

- CONTRACTOR SHALL MAINTAIN EROSION CONTROL FACILITIES DURING THE ENTIRE CONSTRUCTION PERIOD. FACILITIES ARE NOT TO BE REMOVED UNTIL COMPLETION OF THE PROJECT AND THE SITE IS STABILIZED.
- ADDITIONAL DEVICES MAY BE REQUIRED AS DEEMED NECESSARY BY GOVERNING AUTHORITIES.
- SILT FENCES SHALL BE CLEANED OR REPLACED WHEN TRAPPED SEDIMENT REACHES 50 PERCENT OF THE ABOVE GROUND FENCE HEIGHT OR A LOWER HEIGHT BASED ON MANUFACTURER'S SPECIFICATIONS.
- SEDIMENT AND EROSION CONTROL MEASURES WILL BE INSPECTED ON A DAILY BASIS AND REPAIRED, ADJUSTED AND MAINTAINED AS NEEDED OR REQUIRED BY GOVERNING AGENCIES AT NO ADDITIONAL EXPENSE TO THE OWNER TO PROVIDE EROSION AND SEDIMENT CONTROL FOR THE DURATION OF CONSTRUCTION AND UNTIL ALL DISTURBED AREAS ARE STABILIZED.
- ALL GRADED AREAS SHALL BE STABILIZED WITH A PERMANENT FAST GROWING COVER AND/OR MULCH UPON COMPLETION OF GRADING OPERATIONS. COMPLETION OF GRADING OPERATIONS DOES NOT MEAN AT THE END OF THE PROJECT, AS SOON AS FINAL GRIDES ARE ESTABLISHED IN AN UNPAVED AREA, THE CONTRACTOR SHALL STABILIZE WITH A TEMPORARY GRASS OR PERMANENT SOIL. IF A TEMPORARY GRASS IS APPLIED, IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO APPLY A PERMANENT SEED OR SOIL AT THE PROPER TIME OF YEAR.
- FILL SLOPES SHOULD BE PLANTED AS SOON AS AN AREA OF THE SITE IS BROUGHT TO FINAL GRADE. SURFACE RUNOFF SHALL BE INTERCEPTED AT THE TOP OF TEMPORARY AND PERMANENT SLOPES DURING CONSTRUCTION SO THAT WATER IS NOT ALLOWED TO FLOW OVER THE SLOPE FACE.
- THE GENERAL CONTRACTOR AND THE GRADING CONTRACTOR SHALL REVIEW THEIR PROPOSED GRADING SEQUENCE TO INSURE THAT THE LEAST AMOUNT OF LAND POSSIBLE AT ANY ONE TIME IS DISTURBED WITHOUT PERMANENT STABILIZATION.
- CONTRACTOR SHALL INSTALL TEMPORARY CONSTRUCTION ENTRANCES PRIOR TO ANY EARTHWORK OPERATIONS.
- CONTRACTOR SHALL MAINTAIN SILT FENCES FOR THE DURATION OF THE PROJECT UNTIL ACCEPTED BY THE OWNER AT NO EXPENSE TO OWNER.
- LAND DISTURBING ACTIVITIES BE KEPT TO A MINIMUM AND WILL NOT EXTEND BEYOND THE LIMITS SHOWN.
- THE CONTRACTOR SHALL CONSTRUCT THE SILT FENCING AS SHOWN AT THE PERIMETER OF THE SITE PLAN PRIOR TO LAND CLEARING ACTIVITIES.
- CONTRACTOR SHALL BE RESPONSIBLE TO ENSURE COMPLIANCE WITH THE NPDES STORMWATER REQUIREMENTS. THIS INCLUDES, BUT IS NOT LIMITED TO, INSPECTION REQUIREMENTS.
- ALL EROSION CONTROL MEASURES EXCEPT THE REQUIRED RIP RAP ARE TEMPORARY DEVICES. THESE TEMPORARY DEVICES SHALL BE REMOVED PRIOR TO COMPLETION OF CONSTRUCTION ONCE STABILIZATION OF ALL GRASSSED AREAS IS COMPLETE.
- PRIOR TO CONSTRUCTION, THE EROSION AND SEDIMENT CONTROL MEASURES SHOWN HEREON SHALL BE IN PLACE, CLEANING AND GRASSING OPERATIONS WILL BE ENGAGED IN ONLY AS NECESSARY TO ALLOW THE PLACEMENT OF EROSION AND SEDIMENT CONTROL MEASURES AS SHOWN HEREON UNTIL ALL SUCH MEASURES ARE IN PLACE.
- CONTRACTOR IS RESPONSIBLE FOR REPAIRS OR DAMAGE TO ANY EXISTING IMPROVEMENTS DURING CONSTRUCTION, SUCH AS, BUT NOT LIMITED TO, DRAINAGE, UTILITIES, PAVEMENT, STRIPING, CURBS, ETC. REPAIRS SHALL BE EQUAL TO OR BETTER THAN EXISTING CONDITIONS.
- FOR SILT FENCE DETAIL, SEE TYPE III SILT FENCE IN FDOT INDEX 102. SILT FENCE LOCATION SHOWN FOR AESTHETICS ONLY, ACTUAL FENCE TO BE INSTALLED ON THE PROPERTY LINE.
- ALL EXISTING STORM WATER DRAINAGE PATTERNS AND CHANNELS OUTSIDE THE CONSTRUCTION AREAS SHOWN ON THESE PLANS ARE TO BE MAINTAINED. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IF THE WORK APPEARS TO INTERRUPT AN EXISTING STORM WATER DRAINAGE PATTERN. THE CONTRACTOR SHALL MAINTAIN A CLEAR PATH FOR ALL SURFACE WATER DRAINAGE STRUCTURES AND DITCHES DURING ALL PHASES OF CONSTRUCTION SUCH THAT IMPACT TO CONSTRUCTION ANCHOR SURROUNDING FACILITIES IS MINIMIZED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY EROSION, SEDIMENT TRANSPORT, DISTURBED DRAINAGE, IMPACT TO STRUCTURES, AND ANY OTHER DAMAGE CAUSED DURING CONSTRUCTION.
- THE CONTRACTOR SHALL PREVENT THE DISCHARGE OF SEDIMENT DUE TO CONSTRUCTION OPERATIONS. APPROVED EROSION CONTROL DEVICES SHALL BE INSTALLED TO PREVENT DISCHARGE OF SEDIMENT INTO A LOT OR WET WATERCOURSE. EROSION CONTROL SHALL CONSIST OF ANCHORED HAY BALE, SILT FENCE, OR OTHER EROSION CONTROL METHODS APPROVED BY THE PROJECT ENGINEER. ALL NEW AND EXISTING DRAIN PIPES AND STRUCTURES SHALL BE FLUSHED CLEAN AFTER CONSTRUCTION.
- PROVIDE EROSION CONTROL, BLANKET FOR ALL SLOPES 2:1 HORIZONTAL TO VERTICAL, OR STEEPER.
- SWALES AND DISTURBED AREAS SHALL BE SOODED OR SEEDED AND MULCHED AS SOON AS PRACTICAL.
- SEE PLAN SHEETS FOR MORE DETAILED LOCATION OF SILT FENCE.
- THIS PLAN PROVIDES REASONABLE ASSURANCE THAT THE PROPOSED CONSTRUCTION ACTIVITIES WILL NOT RESULT IN SEDIMENT DEPOSITION IN STORMWATER FACILITIES, WETLANDS OR OFF-SITE AREAS.



SCALE: 1" = 20'

JOB#: 24-26

SHEET C2 OF 5

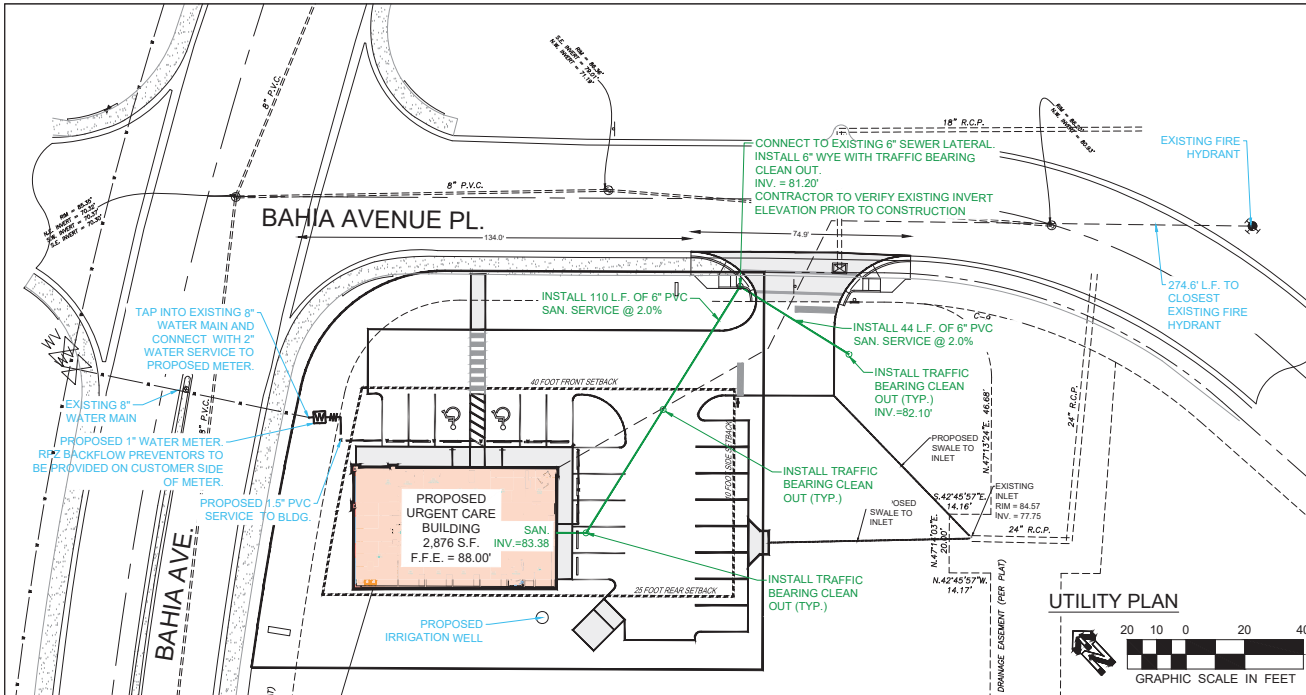
REVISION DESCRIPTION	DATE	DESIGNED BY	DRAWN BY	CHECKED BY	DATE
REVISIONS BASED ON COUNTY COMMENTS	08-30-2024	PM	AHC	PM	08-14-2024

ENGINEERS CERTIFICATION:

MASTROSERIO ENGINEERING, INC.
170 SE 32ND PLACE
OCALA, FL 34471
PH: (352)433-2785
PAG: (352)433-7800

PROJECT: MARIACAMP MARKET CENTER LOT 7 - URGENT CARE
MAJOR SITE PLAN
MARICAMP COUNTY, FL, SEC. 8, TWP. 16, RGE. 23

TITLE: EROSION CONTROL PLAN



MCU CONSTRUCTION INSPECTION NOTE:
 MARION COUNTY UTILITIES PERSONNEL ARE TO INSPECT ANY WORK PERFORMED ON OR AROUND EXISTING MARION COUNTY UTILITIES INFRASTRUCTURE. A PRE-CONSTRUCTION MEETING IS REQUIRED TO BE HELD A MINIMUM OF 48 HOURS PRIOR TO START OF ANY CONSTRUCTION. IF THE PRE-CONSTRUCTION MEETING IS NOT COMPLETED, ANY WORK MAY BE HALTED TO SCHEDULE. CONTACT MARION COUNTY UTILITIES CONSTRUCTION OFFICER AT 352-307-6163.

MCU INDUSTRIAL PRE TREATMENT NOTE:
 NO PROPOSED OR FUTURE ACTIVITIES PERFORMED AT THIS FACILITY WILL AFFECT THE PUBLIC SANITARY SEWER SYSTEM.

DATE	REVISION DESCRIPTION
06-30-2024	REVISIONS BASED ON COUNTY COMMENTS
12-09-2024	ADDED MCLP NOTE

ENGINEERS CERTIFICATION:
 I, PAUL GASTRONGIHERO, ENGINEER, INC. C. A. 00199
 Ocala, FL 34471
 170 SE 3ND PLACE
 PH: (352) 333-2785
 PGAG@PGASTRONGIHERO.COM

MASTROSERIO ENGINEERING, INC.
 ENVIRONMENTAL - SITE DESIGN
 170 SE 3ND PLACE
 Ocala, FL 34471
 PH: (352) 333-2785
 PGAG@PGASTRONGIHERO.COM



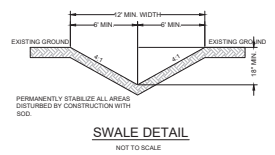
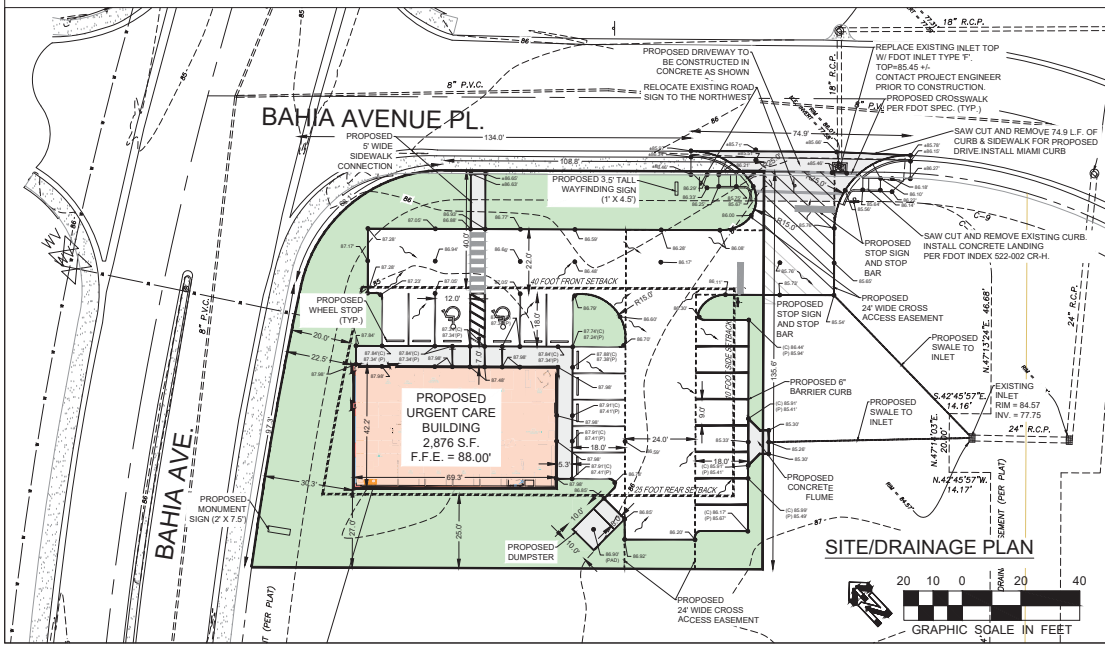
PROJECT: MARICAMP MARKET CENTER LOT 7 - URGENT CARE
 MAJOR SITE PLAN
 MARION COUNTY, FL. SEC. 8, TWP. 16, RGE. 23

TITLE: SITE, DRAINAGE & UTILITY PLAN

SCALE:
 1" = 20'

JOB#: 24-26

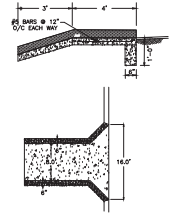
SHEET
 C3 OF 5



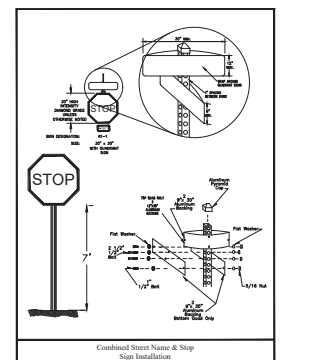
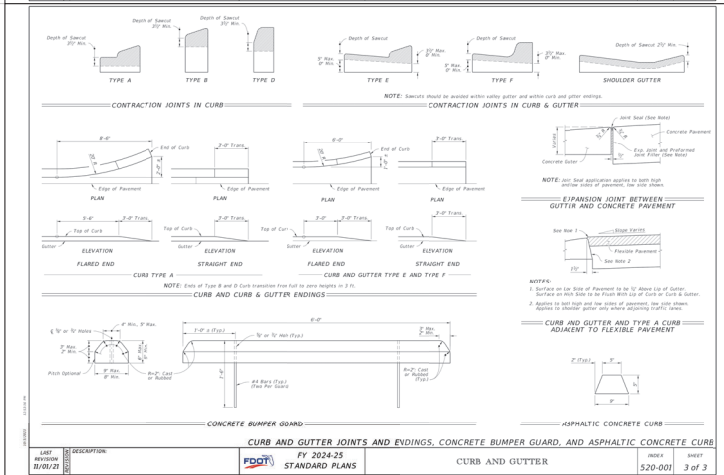
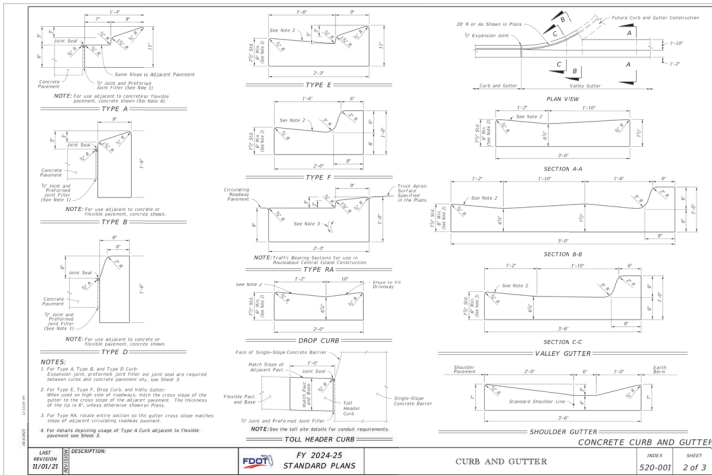
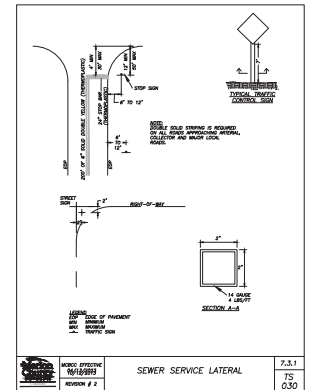
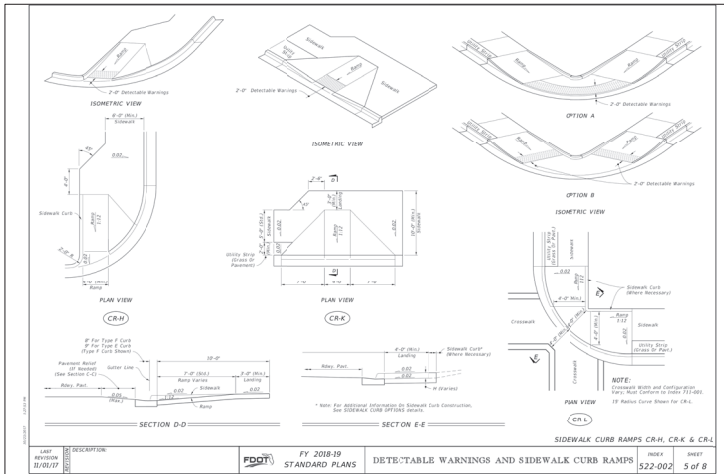
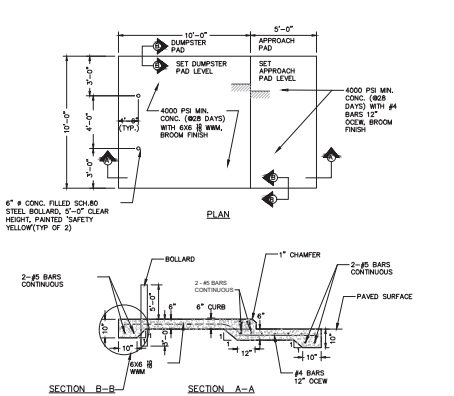
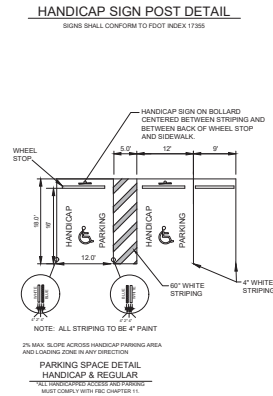
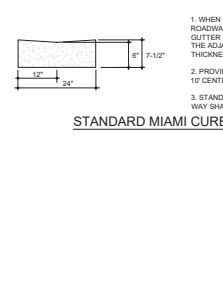
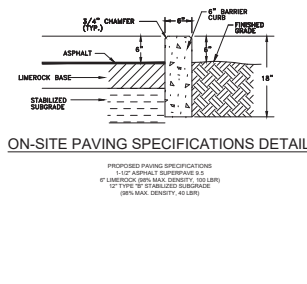
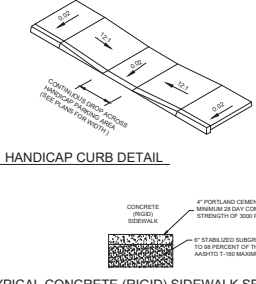
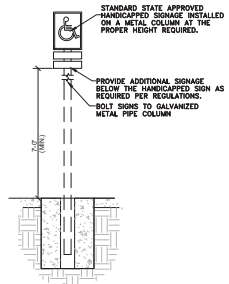
FLOOD HAZARD NOTE:
 PROPERTY LIES IN FLOOD ZONE 2 - AN AREA OF MINIMAL FLOODING PER THE FLOOD INSURANCE RATE MAP. MAP NO. 12082C0785, COMMUNITY PANEL NO. 1201610785, EFFECTIVE AUGUST 28, 2008.

PARKING CALCULATIONS:
 PARKING DATA
 MEDICAL CENTER
 REQUIRED: 2.876 S.F. / 250 S.F. PER LDC SEC. 6-11.8
 2.876 S.F. / 250 S.F. = 12 SPACES
 PROVIDED: 17 REGULAR AND 2 HIC SPACES = 19 SPACES TOTAL

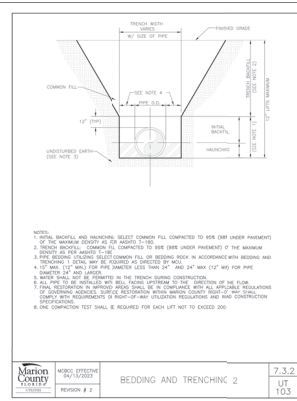
DRAINAGE SUMMARY:
 LOT 7 IS CURRENTLY PERMITTED UNDER ERP#107804-9 TO ALLOW FOR 51,438 S.F. OF IMPERVIOUS AREA.
 THIS PROJECT WILL GENERATE 13,199 S.F. OF IMPERVIOUS AREA.
 THE REMAINING FUTURE IMPERVIOUS AREA ON LOT 7 IS 38,237 S.F.
 STORMWATER WILL BE ROUTED VIA SHEET FLOW TO EXISTING DRAINAGE INLETS AND PIPES WHICH WILL CONVEY STORMWATER TO THE EXISTING AND PERMITTED DRA. 2 IN THE MARICAMP MARKET CENTER DEVELOPMENT.
 WATER QUANTITY AND QUALITY FOR LOT 7 IS DISCHARGED TO DRA. 2, AS DESIGNED AND PERMITTED UNDER ERP#107804-9.



TYPICAL CONCRETE FLUME DETAIL
 NOT TO SCALE

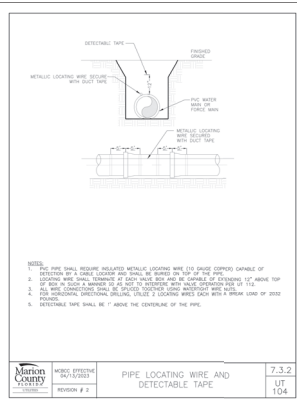


ENGINEERS CERTIFICATION: MASTROBERG ENGINEERING, INC. ENVIRONMENTAL SITE DESIGN 170 SE 3ND PLACE Ocala, FL 34471 PH: (352)433-2785 PAG: (352)433-2785@MSENGR.COM		DESIGNED BY: FM DRAWN BY: AHC CHECKED BY: FM DATE: 08-14-2024
REVISION DESCRIPTION: REVISIONS BASED ON COUNTY COMMENTS		DATE: 08-30-2024
SCALE: N.T.S.		
JOB#: 24-26		
SHEET C4 OF 5		



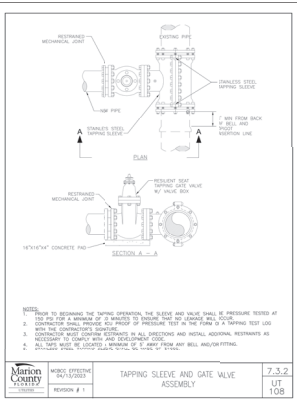
- NOTES:
1. TRENCH WIDTH SHALL BE 18" WIDER THAN THE PIPE.
 2. SAND SHALL BE 20/40 MESH SAND.
 3. GRAVEL SHALL BE 1/2" TO 3/4" GRAVEL.
 4. FINISHED GRADE SHALL BE 18" ABOVE THE TOP OF THE PIPE.
 5. HANDRAIL SHALL BE 18" ABOVE THE TOP OF THE PIPE.
 6. COMMON FILL SHALL BE 18" ABOVE THE TOP OF THE PIPE.
 7. SAND SHALL BE 18" ABOVE THE TOP OF THE PIPE.
 8. GRAVEL SHALL BE 18" ABOVE THE TOP OF THE PIPE.

Marion County
 MODEL SPECIFICATION
 SECTION # 2
REDDING AND TRENCHING 7.3.2
 UT 103



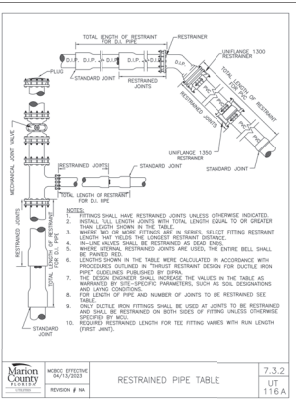
- NOTES:
1. THE PIPE SHALL BE LOCATED BY METALLIC LOCATING WIRE (1/2\"/>

Marion County
 MODEL SPECIFICATION
 SECTION # 2
PIPE LOCATING WIRE AND DETECTABLE TAPE 7.3.2
 UT 104



- NOTES:
1. TAPPING SHALL BE DONE BY TAPPING OPERATOR.
 2. TAPPING SHALL BE DONE BY TAPPING OPERATOR.
 3. TAPPING SHALL BE DONE BY TAPPING OPERATOR.
 4. TAPPING SHALL BE DONE BY TAPPING OPERATOR.
 5. TAPPING SHALL BE DONE BY TAPPING OPERATOR.

Marion County
 MODEL SPECIFICATION
 SECTION # 1
TAPPING SLEEVE AND GATE VALVE ASSEMBLY 7.3.2
 UT 108



- NOTES:
1. RESTRAINED JOINTS SHALL BE USED AT ALL JOINTS.
 2. RESTRAINED JOINTS SHALL BE USED AT ALL JOINTS.
 3. RESTRAINED JOINTS SHALL BE USED AT ALL JOINTS.
 4. RESTRAINED JOINTS SHALL BE USED AT ALL JOINTS.
 5. RESTRAINED JOINTS SHALL BE USED AT ALL JOINTS.

Marion County
 MODEL SPECIFICATION
 SECTION # 10
RESTRAINED PIPE TABLE 7.3.2
 UT 116A

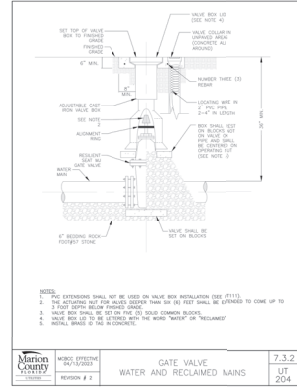
MINIMUM RESTRAINED LENGTH (FT)

FOR DIP, PE ENCASED DIP OR BARE PVC VERTICAL-DOWN

WATER MAIN PRESSURE: 150 PSI (DEPTH OF COVER: 1.0 FT)

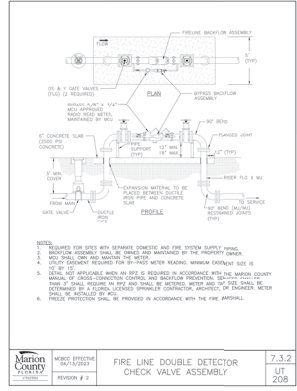
Pipe Size	Horizontal	Vertical-Up	Vertical-Down
1/2"	10	10	10
3/4"	10	10	10
1"	10	10	10
1 1/4"	10	10	10
1 1/2"	10	10	10
2"	10	10	10
2 1/2"	10	10	10
3"	10	10	10
3 1/2"	10	10	10
4"	10	10	10
4 1/2"	10	10	10
5"	10	10	10
5 1/2"	10	10	10
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22"	10	10	10
22 1/2"	10	10	10
23"	10	10	10
23 1/2"	10	10	10
24"	10	10	10
24 1/2"	10	10	10
25"	10	10	10
25 1/2"	10	10	10
26"	10	10	10
26 1/2"	10	10	10
27"	10	10	10
27 1/2"	10	10	10
28"	10	10	10
28 1/2"	10	10	10
29"	10	10	10
29 1/2"	10	10	10
30"	10	10	10

DESIGNER: MASTROSERIO ENGINEERING, INC.
 DATE: 08/30/2024
 PROJECT: MARICAMP MARKET CENTER LOT 7 - URGENT CARE MAJOR SITE PLAN
 LOCATION: MARION COUNTY, FL SEC. 8, TWP. 16, RGE. 23
 DRAWN BY: AHC
 CHECKED BY: PM
 DATE: 08/14/2024



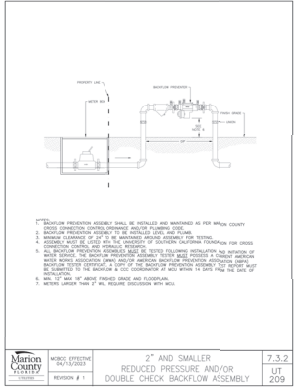
- NOTES:
1. EXTENSION SHALL BE USED ON VALVE BOX INSTALLATION (SEE AT113).
 2. THE EXTENSION SHALL BE USED ON VALVE BOX INSTALLATION (SEE AT113).
 3. THE EXTENSION SHALL BE USED ON VALVE BOX INSTALLATION (SEE AT113).
 4. THE EXTENSION SHALL BE USED ON VALVE BOX INSTALLATION (SEE AT113).
 5. THE EXTENSION SHALL BE USED ON VALVE BOX INSTALLATION (SEE AT113).

Marion County
 MODEL SPECIFICATION
 SECTION # 2
GATE VALVE WATER AND RECLAIMED MAINS 7.3.2
 UT 204



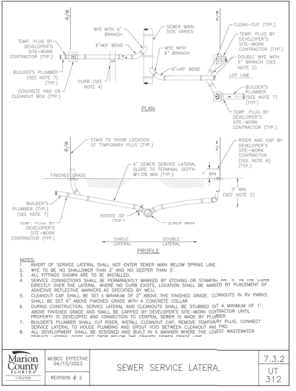
- NOTES:
1. THIS ASSEMBLY SHALL BE INSTALLED AND MAINTAINED IN PERMITS COUNTY.
 2. THIS ASSEMBLY SHALL BE INSTALLED AND MAINTAINED IN PERMITS COUNTY.
 3. THIS ASSEMBLY SHALL BE INSTALLED AND MAINTAINED IN PERMITS COUNTY.
 4. THIS ASSEMBLY SHALL BE INSTALLED AND MAINTAINED IN PERMITS COUNTY.
 5. THIS ASSEMBLY SHALL BE INSTALLED AND MAINTAINED IN PERMITS COUNTY.

Marion County
 MODEL SPECIFICATION
 SECTION # 1
FIRE LINE DOUBLE DETECTOR CHECK VALVE ASSEMBLY 7.3.2
 UT 208



- NOTES:
1. THIS ASSEMBLY SHALL BE INSTALLED AND MAINTAINED IN PERMITS COUNTY.
 2. THIS ASSEMBLY SHALL BE INSTALLED AND MAINTAINED IN PERMITS COUNTY.
 3. THIS ASSEMBLY SHALL BE INSTALLED AND MAINTAINED IN PERMITS COUNTY.
 4. THIS ASSEMBLY SHALL BE INSTALLED AND MAINTAINED IN PERMITS COUNTY.
 5. THIS ASSEMBLY SHALL BE INSTALLED AND MAINTAINED IN PERMITS COUNTY.

Marion County
 MODEL SPECIFICATION
 SECTION # 1
**2\"/>
 REDUCED PRESSURE AND/OR DOUBLE CHECK BACKFLOW ASSEMBLY** 7.3.2
 UT 209



- NOTES:
1. SEWER SERVICE LATERAL SHALL NOT EXCEED DEPTH BELOW FINISHED GRADE.
 2. SEWER SERVICE LATERAL SHALL NOT EXCEED DEPTH BELOW FINISHED GRADE.
 3. SEWER SERVICE LATERAL SHALL NOT EXCEED DEPTH BELOW FINISHED GRADE.
 4. SEWER SERVICE LATERAL SHALL NOT EXCEED DEPTH BELOW FINISHED GRADE.
 5. SEWER SERVICE LATERAL SHALL NOT EXCEED DEPTH BELOW FINISHED GRADE.

Marion County
 MODEL SPECIFICATION
 SECTION # 2
SEWER SERVICE LATERAL 7.3.2
 UT 312

REVISION DESCRIPTION

DATE: 08/30/2024

DESIGNED BY: PM

DRAWN BY: AHC

CHECKED BY: PM

DATE: 08/14/2024

ENGINEERS CERTIFICATION:

DATE: 08/30/2024

PAUL OLMATI/REGISTERED PROFESSIONAL ENGINEER, INC. C.A. 01599

170 SE 32ND PLACE

OCCALA, FL 34471

PH: (352)433-2785

PAO@GMAIL.COM; PTO@GMAIL.COM



REVISION DESCRIPTION

DATE: 08/30/2024

DESIGNED BY: PM

DRAWN BY: AHC

CHECKED BY: PM

DATE: 08/14/2024

ENGINEERS CERTIFICATION:

DATE: 08/30/2024

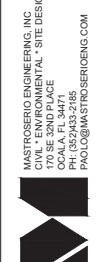
PAUL OLMATI/REGISTERED PROFESSIONAL ENGINEER, INC. C.A. 01599

170 SE 32ND PLACE

OCCALA, FL 34471

PH: (352)433-2785

PAO@GMAIL.COM; PTO@GMAIL.COM



PROJECT: MARICAMP MARKET CENTER LOT 7 - URGENT CARE MAJOR SITE PLAN
 MARION COUNTY, FL SEC. 8, TWP. 16, RGE. 23

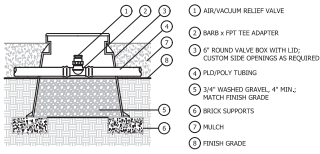
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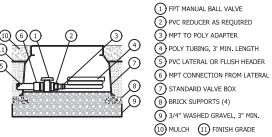
JOB#: 24-26

SHEET C5 OF 5

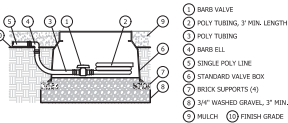




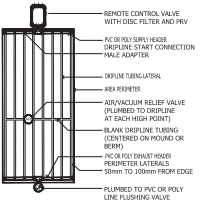
AIR/ VACUUM RELIEF VALVE ON GRADE
NOT TO SCALE



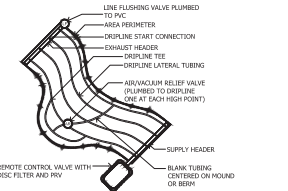
MANUAL FLUSH VALVE - PVC
NOT TO SCALE



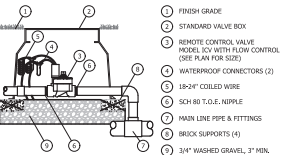
MANUAL FLUSH VALVE - POLY END RUN
NOT TO SCALE



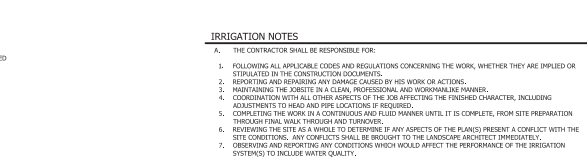
DRIPLINE END FEED LAYOUT
SCALE: NTS



IRRIGATIONAL AREAS : ODD CURVES
SCALE: NTS



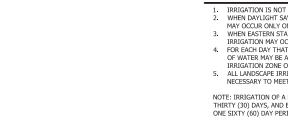
HUNTER ICV ELECTRIC GLOBE VALVE COMMERCIAL / MUNICIPAL
NOT TO SCALE



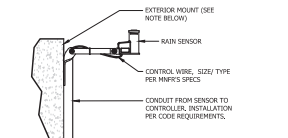
HUNTER RAIN-CLIK SENSOR
NOT TO SCALE



HUNTER CONTROLLER
NOT TO SCALE



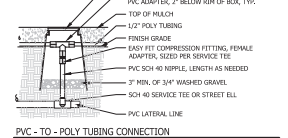
HUNTER PCB BUBBLER
NOT TO SCALE



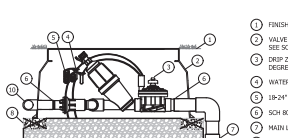
HUNTER DRIP CONTROL KIT
NOT TO SCALE



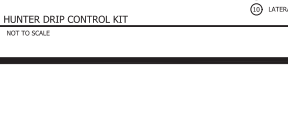
HUNTER DRIP CONTROL KIT
NOT TO SCALE



HUNTER DRIP CONTROL KIT
NOT TO SCALE



HUNTER DRIP CONTROL KIT
NOT TO SCALE



HUNTER DRIP CONTROL KIT
NOT TO SCALE

IRRIGATION NOTES

- A. THE CONTRACTOR SHALL BE RESPONSIBLE FOR:
 1. FOLLOWING ALL APPLICABLE CODES AND REGULATIONS CONCERNING THE WORK, WHETHER THEY ARE IMPLIED OR STIPULATED IN THE CONSTRUCTION DOCUMENTS.
 2. REPORTING AND REPAIRING ANY DAMAGE CAUSED BY HIS WORK OR ACTIONS.
 3. MAINTAINING THE SYSTEM IN A CLEAR, PROFESSIONAL AND WORKMANLIKE MANNER.
 4. COORDINATION WITH ALL OTHER ASPECTS OF THE JOB AFFECTING THE FINISHED CHARACTER, INCLUDING ADJUSTMENTS TO HEADS AND PIPE LOCATIONS IF REQUIRED.
 5. COMPLETING THE WORK IN A CONTINUOUS AND FLUID MANNER UNTIL IT IS COMPLETE, FROM SITE PREPARATION THROUGH FINAL WALL TIE AND TUBING IF REQUIRED.
 6. REVIEWING THE SITE AS A WHOLE TO DETERMINE IF ANY ASPECTS OF THE PLANS PRESENT A CONFLICT WITH THE SITE CONDITIONS. ANY CONFLICT SHALL BE BROUGHT TO THE LANDSCAPE ARCHITECT IMMEDIATELY.
 7. OBSERVING AND REPORTING ANY CONDITIONS WHICH WOULD AFFECT THE PERFORMANCE OF THE IRRIGATION SYSTEM TO THE IRRIGATOR QUALITY.
- B. THE SCOPE OF WORK SHALL INCLUDE:
 1. PROVIDING A DESIGN/BILL OF MATERIALS (BOM) BASED ON THE PERFORMANCE SPECIFICATIONS AND DETAILS AS PROVIDED IN THE CONSTRUCTION DOCUMENTS.
 2. PROTECTION OF SUBMITTALS AND SAMPLING OF MATERIALS AS REQUIRED.
 3. SUBMITTAL OF A WRITTEN GUARANTEE INCLUDING ALL MANUFACTURER'S WARRANTIES.
 4. SUPPLYING OF MATERIAL OF THE SPECIFIED TYPE, SIZE, AND QUANTITY.
 5. PROVIDE A PROPERLY BALANCED IRRIGATION SYSTEM WHICH DELIVERS ADEQUATE WATER TO THE IRRIGATED AREAS WITHOUT APPLYING ANY WATER TO UNIRRIGATED AREAS.
- C. THE IRRIGATION SYSTEM PROVIDED BY THE CONTRACTOR SHALL COVER THE IRRIGATION PROJECT AREA/LIMITS AS IDENTIFIED ON THE PLANS, OR AS APPROVED BY THE OWNER. THE AREA SHALL BE 100% IRRIGATED WITH BALANCED HEAD TO HEAD COVERAGE, USING SEPARATE ZONES FOR TIGHT AND TRESS SWALES. THE IRRIGATION SYSTEM SHALL BE EQUIPPED WITH AN AUTOMATIC CONTROLLER, AUTOMATIC RAIN OUT-CUT SWITCH, AND BACK-LOG PREVENTION.
- D. THE LANDSCAPE ARCHITECT IS RESPONSIBLE FOR ENSURING THAT WORK MEETS ALL REQUIREMENTS AS OUTLINED IN THE SPECIFICATIONS AND BOM, IMPLIED OR STIPULATED. THE CONTRACTOR SHALL PROVIDE FOR ALL WORK AND MEET SAID REQUIREMENTS - ANY WORK THAT DOES NOT IS SUBJECT TO REPLACEMENT BY THE CONTRACTOR AT CONTRACTOR'S EXPENSE.
- E. ALL IRRIGATION INSTALLATION/ MAINTENANCE PROFESSIONALS SHALL BE LICENSED AND CERTIFIED IN ACCORDANCE WITH STATE AND LOCAL REQUIREMENTS.
- F. ALL IRRIGATION INSTALLATION/ MAINTENANCE SHALL BE PERFORMED IN ACCORDANCE WITH THE FOLLOWING/RECOMMENDED BEST MANAGEMENT PRACTICES FOR PROTECTION OF WATER RESOURCES BY THE GREEN INDUSTRIES. <http://fhrb.us/less>

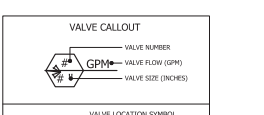
IRRIGATION WATERING RESTRICTIONS, NON-RESIDENTIAL

1. IRRIGATION IS NOT ALLOWED BETWEEN 10:00 A.M. AND 4:00 P.M.
 2. WHEN DAILY LIGHT SAVINGS ARE IN EFFECT, NON-RESIDENTIAL LANDSCAPE IRRIGATION MAY OCCUR ONLY ON TUESDAY AND OR FRIDAY.
 3. WHEN EXISTING STANDARD TIME IS IN EFFECT, NON-RESIDENTIAL LANDSCAPE IRRIGATION MAY OCCUR ONLY ON TUESDAY.
 4. FOR EACH DAY THAT IRRIGATION OCCURS, NO MORE THAN THREE-QUARTER INCH (3/4") OF WATER MAY BE APPLIED PER IRRIGATION ZONE, AND IN NO EVENT SHALL AN IRRIGATION ZONE OPERATE FOR MORE THAN ONE HOUR.
 5. ALL LANDSCAPE IRRIGATION SHALL BE LIMITED TO AMOUNT TO ONLY THAT WHICH IS NECESSARY TO MEET LANDSCAPE ESTABLISHMENT AND NEEDS.
- NOTE: IRRIGATION OF A NEW LANDSCAPE IS ALLOWED AT ANY TIME OF DAY FOR THE INITIAL THIRTY (30) DAYS, AND EVERY OTHER DAY FOR THE NEXT THIRTY (30) DAYS, FOR A TOTAL OF ONE SIXTY (60) DAY PERIOD.

LATERAL ZONE LINE PIPE SIZING DOWNSTREAM OF EACH ZONE VALVE (UNLESS OTHERWISE NOTED ON THESE PLANS)

THE BELOW GUIDE GIVES A GENERAL OUTLINE FOR LATERAL ZONE LINE PIPE SIZING. SIZING SHOULD BE STARTED FROM THE FURTHEST MOST EXTREMITY OF EACH ZONE AND WORKED BACK TO THE ZONE VALVE. CARE SHOULD BE TAKEN TO TOTAL EACH INTERSECTION ON LATERAL ZONE LINE TO KEEP AN ACCURATE ACCOUNT OF GPM ALL THE WAY BACK TO THE VALVE. THE GPM FOR EACH ZONE IS GIVEN AT EACH VALVE CALL-OUT ON THE PLANS.

GALLONS PER MINUTE (GPM)	APPROXIMATE PIPE SIZE
5-10 GPM	3/4" PVC
11-16 GPM	1" PVC
17-25 GPM	1 1/4" PVC
26-35 GPM	1 1/2" PVC
36-45 GPM	2" PVC
56-65 GPM	2 1/2" PVC
66-80 GPM	3" PVC
121-228 GPM	4" PVC



VALVE NUMBER	VALVE FLOW (GPM)	VALVE SIZE (INCHES)
1	1.1	1/2"
2	1.8	3/4"
3	1.9	3/4"
4	1.4	3/4"
5	2.3	1"
6	2.2	1"
7	3.1	1 1/4"
8	3.6	1 1/4"
9	3.2	1 1/4"
10	4.0	1 1/2"
11	5.0	1 1/2"
12	6.0	2"
13	8.0	2"
14	10.0	2 1/2"
15	11.5	2 1/2"
16	13.5	3"
17	15.0	3"
18	15.0	3"

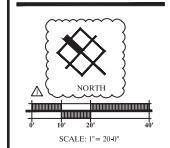
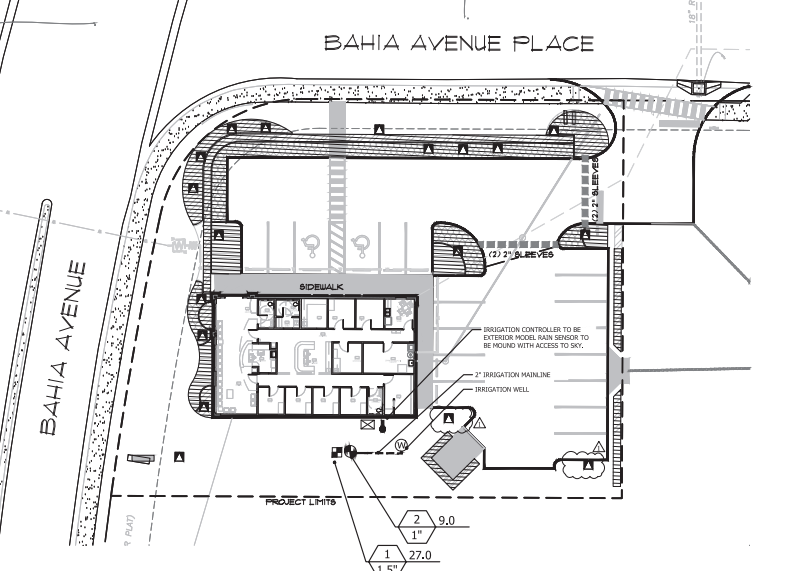
ZONE SCHEDULE	DRIP ZONE	TREE BUBBLER
1	1	1
2	1	1

IRRIGATION SCHEDULE

SYMBOL	MANUFACTURER / MODEL	TYPE	ARC	PSI	GPM	RAJUS
A	Hunter PCB-50 (1 bubbler per tree)	Trickle	TREE	15-70 psi	1 @ 0.50 gpm	

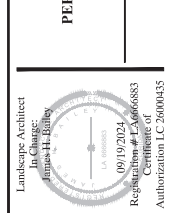
- Area to Receive Dripline
Hunter PCB-50 (1 bubbler per tree). Contractor to verify per plans. Dripline with 0.6 GPM emitters, non-draining, pressure compensating, at 1" O.C., and row spacing at 12" O.C., offset emitters for triangular spacing.
- W Irrigation Well, Backflow prevention per county code. Well to produce 40 gpm/ 50 psi, min.
- Hunter ICV-101 - 1" Electric Globe Valve w/ Flow Control
Hunter ICV-151 - 1 1/2" Electric Globe Valve w/ Flow Control
Hunter ICV-201 - 2" Electric Globe Valve w/ Flow Control
- Hunter IC2-15-10 Drip Controller (FLOW 20-60 GPM)
w/ 1" RIFCO Filter System. Super-Jumbo Valve jet required.
- Hunter PRO-C Modular Station Controller
Model: PC Outdoor
Provides PCM Modules as required.
- Hunter Rain-Click Sensor
Mount in location with open view to sky.
- Irrigation Mainline: 2" PVC Class 200 SDR 21
- Irrigation Lateral Line: PVC Class 160 SDR 26 (Not shown, size per chart)

NOTE: CONTRACTOR RESPONSIBLE FOR HIS OWN TAKE-OFFS.
THE IRRIGATION PLAN IS DIAGRAMMATIC IN NATURE. LOCATIONS OF PIPING AND OTHER APPURTENANCES ARE SHOWN FOR CLARITY. FIELD CHANGES MAY BE REQUIRED TO ACHIEVE PROPER IRRIGATION COVERAGE.
ALL PIPE SHALL BE LOCATED WITHIN PROPERTY BOUNDARIES.



REV.	DATE	DESCRIPTION
1		INITIAL COUNTY SUBMITTAL
2		UPDATES PER COUNTY COMMENTS
3		
4		
5		
6		
7		
8		
9		
10		

Urgent Care
PERMIT / CONSTRUCTION PLANS
MARION COUNTY, FLORIDA
Prepared for:
Mansueto Engineering



DATE: 05-09-24
PROJECT NO: MAS024-11.01
DRAWN BY: JHB
DESIGNED BY: BHR/JHB
CHECKED BY: BHR

SHEET NO. **IR.01**

GENERAL NOTES: (REFER TO SEPARATE SPECIFICATIONS SHEET FOR COMPLETE REQUIREMENTS)

- ALL PLANT MATERIAL SHALL BE FLORIDA GRADE NO. 1 OR BETTER AS SPECIFIED IN GRADES AND STANDARDS FOR NURSERY PLANTS, DIVISION OF PLANT INDUSTRY, FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, AND SHALL CONFORM TO AMERICAN STANDARDS FOR NURSERY STOCK, AMERICAN NURSERY AND LANDSCAPE ASSOCIATION, LATEST EDITION.
- THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF QUANTITIES IN THE PLANT LIST. IN THE EVENT OF A CONFLICT BETWEEN QUANTITIES IN THE LIST AND THE PLANS, THE PLANS SHALL CONTROL AND THE DISCREPANCY SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT PRIOR TO BID. ANY DEVIATION FROM THESE PLANS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE.
- THE CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE BUILDING CODES, ORDINANCES AND LOCAL REGULATIONS, AND IS RESPONSIBLE FOR OBTAINING ALL PERMITS REQUIRED FOR THE WORK.
- ALL LANDSCAPE INSTALLATION MAINTENANCE PROFESSIONALS SHALL BE LICENSED AND CERTIFIED IN ACCORDANCE WITH STATE AND LOCAL REQUIREMENTS.
- THE CONTRACTOR SHALL EXAMINE EXISTING SITE CONDITIONS AND PROMPTLY REPORT ALL DISCREPANCIES AND UNSUITABLE CONDITIONS (WEEDS, MUCK, DEBRIS, OBSTRUCTIONS, ETC.) TO THE LANDSCAPE ARCHITECT PRIOR TO BIDDING. THE CONTRACTOR IS RESPONSIBLE FOR SOIL ANALYSIS PRIOR TO INSTALLATION OF PLANTINGS, AND SHALL ENSURE ALL SOIL AMENDMENTS CONFORM TO SPECIFICATIONS.
- THE CONTRACTOR SHALL ACQUAINT HIMSELF WITH THE SITE AND ALL UTILITIES, (INCLUDING WATER, SEWER AND ELECTRICAL SUPPLY). THE CONTRACTOR SHALL CALL FLORIDA SUNSHINE 811 AND AREA UTILITIES NOT LISTED ON THE LOCATE TICKET. THE EXACT LOCATION OF ALL EXISTING ABOVE GROUND AND UNDERGROUND STRUCTURES, UTILITIES, SPRINKLERS AND PIPE MAY NOT BE INDICATED ON DRAWINGS. THE CONTRACTOR SHALL CONDUCT HIS WORK IN A MANNER TO PROTECT AND PREVENT INTERRUPTION OR DAMAGE TO EXISTING SYSTEMS AND UTILITY SERVICES WHICH MUST REMAIN OPERATIONAL. THE CONTRACTOR IS RESPONSIBLE FOR THEIR REPLACEMENT IF DAMAGED BY HIM AT NO ADDITIONAL COST TO THE OWNER.
- CONTRACTOR SHALL PROTECT EXISTING TREES TO REMAIN, AND IS RESPONSIBLE FOR THEIR COMPARABLE REPLACEMENT IF DAMAGED BY HIM AT NO ADDITIONAL COST TO THE OWNER.
- ALL TREE MATERIAL SHALL BE CONTAINER GROWN UNLESS OTHERWISE SPECIFIED.
- SOIL PROVIDED SHALL BE FREE OF LIMESTONE, PEBBLES OR OTHER CONSTRUCTION DEBRIS.
- ALL PLANTING BEDS SHALL RECEIVE A 3" LAYER OF MULCH (1" OVER ROOTBALL), MEASURED AFTER MULCH HAS SETTLED.
- ALL PLANT BEDS SHALL BE FREE OF WEEDS, ROCKS, AND CONSTRUCTION DEBRIS, ETC. AT TIME OF INSPECTION BY LANDSCAPE ARCHITECT/ OWNER/ INSPECTOR.
- MAINTENANCE SHALL BE PERFORMED IN ACCORDANCE WITH THE FLORIDA YARDS & NEIGHBORHOODS HANDBOOK <http://ffl.ifas.ufl.edu>
- ALL LANDSCAPE MAINTENANCE SHALL BE IN ACCORDANCE WITH MARION COUNTY LDC SEC. 6.8.13.
- FERTILIZER AND LANDSCAPE CHEMICAL USE SHALL COMPLY WITH MARION COUNTY LDC SEC. 6.8.14.
- ALL IRRIGATION SYSTEMS SHALL BE DESIGNED, OPERATED, AND MAINTAINED IN ACCORDANCE WITH MARION COUNTY LDC DIV. 3 IRRIGATION, 6.9.6, AND ALL OTHER STATE AND LOCAL STATUTES THAT APPLY. AN IRRIGATION PLAN SHALL BE PROVIDED PRIOR TO ISSUANCE OF A DEVELOPMENT ORDER OR BUILDING PERMIT, IF REQUIRED. IRRIGATION DESIGN AND AS-BUILT PLANS SHALL BE PROVIDED BY OTHERS. UPON COMPLETION OF THE IRRIGATION SYSTEM INSTALLATION AND ACCEPTANCE OF THE AS-BUILT PLANS AND OPERATIONAL INFORMATION, A FINAL LANDSCAPE / IRRIGATION RELEASE SHALL BE SIGNED AND SEALED BY THE PROJECT LANDSCAPE ARCHITECT AND SUBMITTED TO MARION COUNTY.
- ALL CERTIFICATION AND LICENSING OF LANDSCAPE PROFESSIONALS AND IRRIGATION INSTALLATION MAINTENANCE PROFESSIONALS SHALL BE IN ACCORDANCE WITH MARION COUNTY LDC SEC. 6.9.15 AND SEC. 6.9.16.
- NO CERTIFICATE OF OCCUPANCY SHALL BE ISSUED UNTIL A COMPLETE, SELF-CERTIFICATION CHECKLIST, AS WELL AS A CLEAR AND ACCURATE AS-BUILT SKETCH, HAVE BEEN SUBMITTED AND ACCEPTED BY THE COUNTY; AND THE FINAL INSPECTION AND LANDSCAPE/IRRIGATION RELEASE HAS BEEN RECEIVED OR THE COUNTY HAS CONDUCTED AND CERTIFIED A FINAL INSPECTION PER MARION COUNTY LDC SEC. 6.9.1.

LANDSCAPE COMPLETION INSPECTION REQUIREMENTS

- PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY, THE CONTRACTOR SHALL DOCUMENT THE ACTUAL FIELD INSTALLATION OF THE LANDSCAPE AND SUBMIT TO MARION COUNTY A REQUIRED LANDSCAPE AS-BUILT CERTIFICATION PLAN, SIGNED AND SEALED BY THE LANDSCAPE ARCHITECT (MARION COUNTY LDC DIV. 8, SEC. 6.8.12).
- UPON COMPLETION OF THE INSTALLATION, AND AT A MINIMUM OF SEVEN (7) DAYS PRIOR TO FINAL INSPECTION, THE CONTRACTOR SHALL PROVIDE A CLEAR AND LEGIBLE AS-BUILT DIAGRAM THAT ACCURATELY REPRESENTS THE LANDSCAPE PLAN AS INSTALLED, AND REQUEST AN ON-SITE INSPECTION BY THE LANDSCAPE ARCHITECT.
- WHEN ACCEPTABLE TO THE LANDSCAPE ARCHITECT, THE AS-BUILT PLANS WILL BE APPROVED AND A FINAL INSPECTION AND LANDSCAPE RELEASE GRANTED.

THE CONTRACTOR SHALL MARK-UP A COPY OF THE APPROVED LANDSCAPE DESIGN PLAN WITH THE FOLLOWING AS-BUILT INFORMATION: (NOTE: PRE-APPROVAL BY THE DESIGN PROFESSIONAL IS REQUIRED FOR ANY DESIGN CHANGE (INCLUDING PLANT SUBSTITUTIONS, LAYOUT, QUANTITIES, MATERIALS, ETC.)

- INSTALLED PLANT SPECIES AND SIZES
- INSTALLED PLANT QUANTITIES
- OTHER INSTALLED MATERIALS DOCUMENTATION

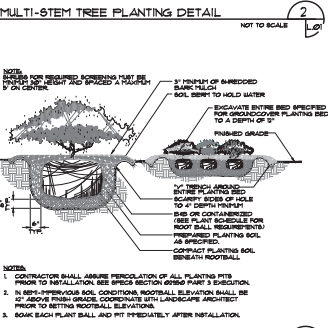
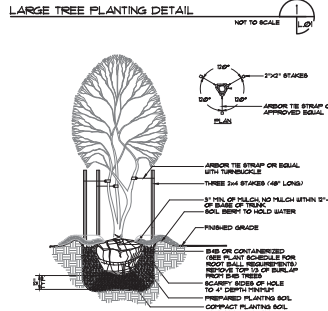
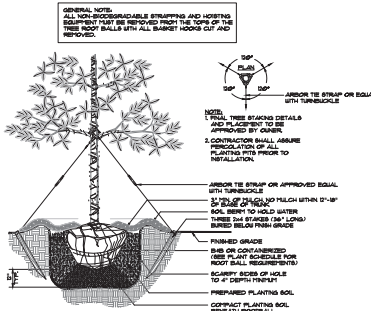
THE CONTRACTOR SHALL PROVIDE CONFIRMATION THAT THE OWNER HAS RECEIVED WRITTEN MAINTENANCE, PRUNING, AND FERTILIZER INSTRUCTIONS AND SCHEDULE.

NATIVE PLANT CALCULATIONS
 TOTAL PLANTS (TREES+SHRUBS+GROUNDCOVER) 463
 TOTAL NATIVE PLANTS (TREES+SHRUBS+GROUNDCOVER) 81 (3% NATIVE)

SITE TREE REQUIREMENTS:
 PROJECT AREA = 0.499 ACRES (21,742 SF)
 OPEN SPACE REQUIRED: 20% (4,348 SF) Δ
 OPEN SPACE PROVIDED: 9,691 SF. (45%)

SITE SHADE TREES
 1 SHADE TREE PER 3,000 SF OF PROJECT AREA
 REQUIRED = 1 SHADE TREES (21,742 / 3,000 SF = 7)

SHADE TREES PROVIDED: 8 PROPOSED SHADE TREES

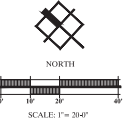
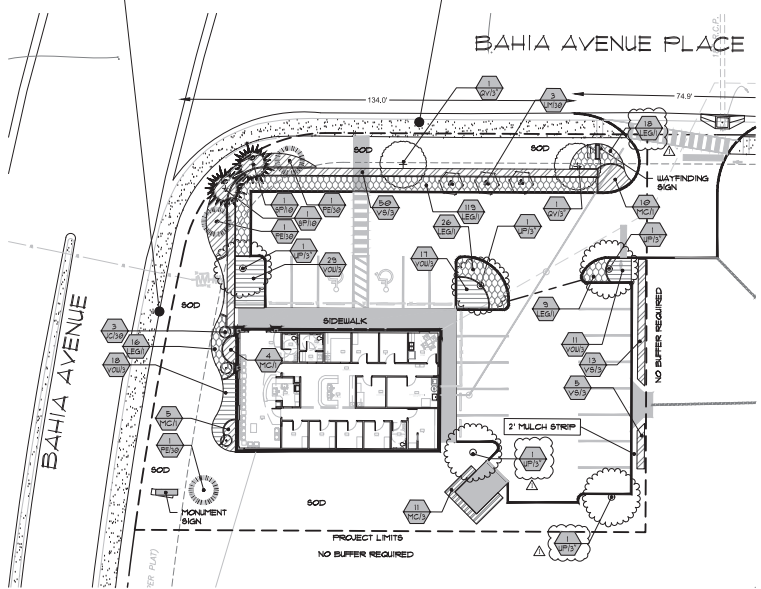


CODE	QTY	BOTANICAL NAME	COMMON NAME	REMARKS
CANOPY TREES				
PE130	3	FINUS ELLIOTTI 'DENSA'	DENSA SLASH PINE	8'6", 6"-1" X 2"-3", 3 1/2" CAL. MIN.
QV13'	2	QUERCUS VIRGINIANA	SOUTHERN LIVE OAK	65 GAL. OR RFP, 12"-13" HT., 6"-7" SFR, 3 1/2" CAL. MIN.
UP13' Δ	5	ULMUS PARVIFOLIA 'EMER I'	'EMER I' ALLEE ELM	RFP OR 65 GAL, 12"-14" HT. X 5"-6" SFRD, 3 1/2" CAL. MIN.
UNDERSTORY TREES				
JC130	3	JUNIPERUS CHINENSIS 'SPARTAN'	'SPARTAN' JUNIPER	30 GAL., 6"-7" HT. X 2"-3" SFRD. (FULL TO GROUND)
LM130	3	LAGERSTROEMIA INDICA 'MUSKOGEE'	LAVENDER CRAPE MYRTLE	30 GAL., 6"-7" X 3"-4", MULTI-TRUNK, 5 CANES
PALM TREES				
SF110	2	SABAL PALMETTO	CABBAGE PALMETTO	10" C.T., NON-BOODED, HURRICANE-CUT; NATIVE
SHRUB AREAS				
MC13	11	MYRTICA CERIFERA	WAX MYRTLE	3 GAL., 18"-20" X 18"-20", 18" HT. MIN, FULL 36" O.C.
WQ13	15	VIBURNUM OBOVATUM 'WHORLED CLASS'	DUARF WALTER'S VIBURNUM	3 GAL., 18"-18" X 18"-18", 30" O.C.
VB13	68	VIBURNUM SUSPENSUM	SANDANGKWA VIBURNUM	3 GAL., 18"-20" X 18"-20", 18" HT. MIN, FULL 36" O.C.
ORNAMENTAL GRASSES				
MC1	51	MUHLENBERGIA CAPILLARIS	PINK MUHLY	1 GAL., 18" HT. X 18"-20", 18" HT. MIN, SFR, 36" O.C.
GROUND COVERS				
LEG1	188	LIRIOPE MUSCARI 'EMERALD GODDESS'	LIRIOPE	1 GAL., 5-6 PFF, 24" O.C.

ABBREV.	BOTANICAL NAME	COMMON NAME	SIZE & SPACING	FLORIDA NATIVE	DROUGHT TOLERANT
MULGH		Hardwood Mulch	4" x 8" x 16"	N/A	N/A
SOD	Paspalum Notatum 'Argentine'	Argentine Bahua	All Final Slopes - To Be Provided By Site Contractor (Irrigated)	N	Y

TYPE 'C' BUFFER REQUIREMENT (81 L.F.),
 -15' WIDE
 -2 CANOPY TREES AND 8 UNDERSTORY TREES PER 100 L.F. ON AVERAGE, 50% PLANTED WITH SHRUBS / GROUNDCOVER.
 (81 L.F./100 = 13 X 2 = 8 CANOPY TREES
 18 X 3 = 4 UNDERSTORY TREES
 (81 X 18' = 1,458 S.F. X 3 = 4,374 S.F. OF PLANTING)

TYPE 'C' BUFFER REQUIREMENT (142 L.F.),
 -15' WIDE
 -2 CANOPY TREES AND 8 UNDERSTORY TREES PER 100 L.F. ON AVERAGE, 50% PLANTED WITH SHRUBS / GROUNDCOVER.
 (142 L.F./100 = 14 X 2 = 8 CANOPY TREES
 14 X 3 = 4 UNDERSTORY TREES
 (142 X 18' = 2,556 S.F. X 3 = 7,668 S.F. OF PLANTING)



REV.	DATE	DESCRIPTION
1		INITIAL COUNTY SUBMITTAL
2		UPDATES PER COUNTY COMMENTS

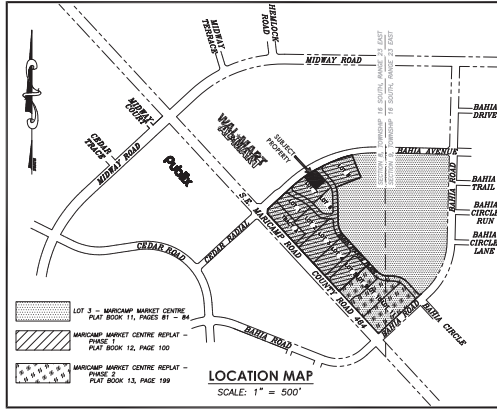
Urgent Care
 PERMIT / CONSTRUCTION PLANS
 MARION COUNTY, FLORIDA
 Prepared For: **Mastromarco Engineering**



DATE: 05-09-24
 PROJECT NO: MAS024-11.01
 DRAWN BY: JHB
 DESIGNED BY: BHR/JHB
 CHECKED BY: BHR

SHEET NO. **L.01**

SECTION 8, TOWNSHIP 16 SOUTH, RANGE 23 EAST
MARION COUNTY, FLORIDA



SCHEDULE B-2 ITEMS:

ABSTRACT INFORMATION WAS PROVIDED BY TITLE COMMITMENT NO. FL252402041JC/240253ALT, ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, BEARING A COMMITMENT DATE OF FEBRUARY 5, 2024. THE FOLLOWING NOTES CORRESPOND TO SCHEDULE B SECTION 2 ITEMS:

- ITEM 7: MATTERS APPEARING ON THE PLAT OF MARICAMP MARKET CENTRE AS RECORDED IN PLAT BOOK 11, PAGE 81, AS TO THE EXTENT THAT THEY AFFECT SUBJECT PROPERTY, ARE DEPICTED HEREIN.
- ITEM 8: MATTERS APPEARING ON THE PLAT OF MARICAMP MARKET CENTRE REPLAT-PHASE 1 AS RECORDED IN PLAT BOOK 12, PAGE 100, AS TO THE EXTENT THAT THEY AFFECT SUBJECT PROPERTY, ARE DEPICTED HEREIN.
- ITEM 9: EASEMENT RECORDED IN DEED BOOK 264, PAGE 373 AND PARTIAL RELEASE IN OFFICIAL RECORDS BOOK 1824, PAGE 1628 AND BY PARTIAL RELEASE IN OFFICIAL RECORDS BOOK 4867, PAGE 685 DOES NOT AFFECT SUBJECT PROPERTY AND IS NOT DEPICTED HEREON.
- ITEM 10: GAS SERVICE AGREEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 137, PAGE 411 AND OFFICIAL RECORDS BOOK 152, PAGE 764, AFFECTS SUBJECT PROPERTY, IS BLANKET IN NATURE, CONTAINING NO SPECIFIC LOCATION, AND IS NOT DEPICTED HEREIN.
- ITEM 11: EXCLUSIVE WATER SERVICE AGREEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 152, PAGE 780, AS AFFECTED AND/OR ASSIGNED IN OFFICIAL RECORDS BOOK 180, PAGE 630, OFFICIAL RECORDS BOOK 393, PAGE 53 AND OFFICIAL RECORDS BOOK 394, PAGE 604; AFFECTS SUBJECT PROPERTY, IS BLANKET IN NATURE, CONTAINING NO SPECIFIC LOCATION, AND IS NOT DEPICTED HEREIN.
- ITEM 12: RESOLUTION FOR TRANSMISSION OF WATER AS RECORDED IN OFFICIAL RECORDS BOOK 137, PAGE 403, AS AFFECTED AND/OR ASSIGNED IN OFFICIAL RECORDS BOOK 180, PAGE 632, OFFICIAL RECORDS BOOK 393, PAGE 50, OFFICIAL RECORDS BOOK 394, PAGE 606 AND OFFICIAL RECORDS BOOK 395, PAGE 281; AFFECTS SUBJECT PROPERTY, IS BLANKET IN NATURE, CONTAINING NO SPECIFIC LOCATION, AND IS NOT DEPICTED HEREIN.
- ITEM 13: AGREEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 1143, PAGE 867; AFFECTS SUBJECT PROPERTY IS BLANKET IN NATURE AND IS NOT DEPICTED HEREIN.
- ITEM 14: MARION COUNTY PLAT IMPROVEMENTS AGREEMENT AS RECORDED IN OFFICIAL RECORDS 4946, PAGE 1151, AS AMENDED IN OFFICIAL RECORDS BOOK 5266, PAGE 1981, OFFICIAL RECORDS BOOK 5916, PAGE 725, AND OFFICIAL RECORDS BOOK 6136, PAGE 1406 AFFECT SUBJECT PROPERTY, IS NOT SURVEY RELATED AND IS NOT DEPICTED HEREIN.
- ITEM 15: COVENANT AS RECORDED IN OFFICIAL RECORDS BOOK 4946, PAGE 1150 AFFECTS SUBJECT PROPERTY, DOES NOT CONTAIN ANY SURVEY RELATED PLOTTABLE ITEMS AND IS NOT DEPICTED HEREIN.
- ITEM 16: DECLARATION OF COVENANTS AND RESTRICTIONS FOR MARICAMP MARKET CENTRE AS RECORDED IN OFFICIAL RECORDS BOOK 4946, PAGE 1101 AFFECTS SUBJECT PROPERTY, IS NOT SURVEY RELATED AND IS NOT DEPICTED HEREIN.
- ITEM 17: EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 336, PAGE 17 DOES NOT AFFECT SUBJECT PROPERTY AND IS NOT DEPICTED.
- ITEM 18: AGREEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 2321, PAGE 350 DOES NOT AFFECT SUBJECT PROPERTY, AND IS NOT DEPICTED HEREON.
- ITEM 19: DEVELOPMENT AND ESCROW AGREEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 4946, PAGE 1229 AFFECTS SUBJECT PROPERTY, IS NOT SURVEY RELATED AND IS NOT DEPICTED HEREIN.
- ITEM 20: ENVIRONMENTAL RESOURCE PERMIT RECORDED IN OFFICIAL RECORDS BOOK 6039, PAGE 1306 AFFECTS SUBJECT PROPERTY, IS NOT SURVEY RELATED AND IS NOT DEPICTED HEREIN.
- ITEM 21: DEVELOPERS AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 6144, PAGE 1294 AND RE-RECORDED IN OFFICIAL RECORDS BOOK 6153, PAGE 684, DOES NOT AFFECT SUBJECT PROPERTY AND IS NOT DEPICTED HEREON.
- ITEM 22: DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED IN OFFICIAL RECORDS BOOK 6144, PAGE 1329, FIRST AMENDMENT IN OFFICIAL RECORDS BOOK 7157, PAGE 298 AND SECOND AMENDMENT IN OFFICIAL RECORDS BOOK 7598, PAGE 878 AFFECT SUBJECT PROPERTY, IS NOT SURVEY RELATED AND IS NOT DEPICTED HEREIN.
- ITEM 23: AGREEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 1143, PAGE 867; AFFECTS SUBJECT PROPERTY, DOES NOT CONTAIN ANY PLOTTABLE ITEMS; EASEMENTS AND IS NOT DEPICTED HEREIN.

FLOOD CERTIFICATION:

PROPERTY LIES IN FLOOD ZONE "X" - AN AREA OF MINIMAL FLOODING PER THE FLOOD INSURANCE RATE MAP. MAP NO. 12083C07350, COMMUNITY PANEL NO. 120160 0735 D, EFFECTIVE AUGUST 28, 2008.

ZONING:

PROPERTY IS ZONED B-4 REGIONAL BUSINESS

BUILDING SETBACK LINES

(PER PLAT)
FRONT - 70 FEET
REAR - 25 FEET
SIDE - 10 FEET

SHEET 1 OF 2
ONE IS NOT COMPLETE WITHOUT THE OTHER

SEE SHEET 2 OF 2 FOR
ALTA/NSPS LAND TITLE SURVEY OF SUBJECT PROPERTY
AND LEGEND

NOTES:

1. DATE OF FIELD SURVEY: FEBRUARY 19, 2024.
2. SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD.
3. UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS NOT LOCATED.
4. PUBLIC RECORDS NOT SEARCHED BY R.M. BARRINEAU & ASSOCIATES, INC.
5. BEARINGS AND STATE PLANE COORDINATES DEPICTED HEREON ARE GRID, WEST FLORIDA ZONE, NAD-83 (CORSS6) EPOCH: 2002.0000, BASED ON TRIMBLE VIRTUAL REFERENCE STATION NETWORK.
6. ORIENTATION FOR THE IMPROVEMENTS SHOWN HEREON SHOULD NOT BE USED TO RECONSTRUCT BOUNDARY LINES.
7. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
8. THIS SURVEY DEPICTS THE PROPERTY AS IT EXISTED ON THE SURVEY DATE, NOT NECESSARILY THE SIGNATURE DATE.
9. THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE DUPLICATED OR RELIED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM R.M. BARRINEAU & ASSOCIATES, INC.
10. THERE WAS NO APPARENT WETLAND DELINEATION DONE ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
11. ALL ABOVE GROUND IMPROVEMENTS ARE SHOWN HEREON.
12. THERE IS NO OBSERVED EVIDENCE OF EARTHMOVING ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
13. THERE IS NO OBSERVED EVIDENCE OF SOLID WASTE DUMPING OR LANDFILL ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
14. THERE IS NO OBSERVED EVIDENCE OF COMPLETED ROADWAY CHANGES OR CONSTRUCTION ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
15. THERE IS NO OBSERVED EVIDENCE OF SIDEWALK CONSTRUCTION OR REPAIRS ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
16. FIELD MEASUREMENTS DO NOT EXCEED THE MAXIMUM RELATIVE POSITIONAL PRECISION SET FORTH BY THE CURRENT ALTA/NSPS MINIMUM STANDARD DETAIL REQUIREMENTS.

DESCRIPTION: (AS FURNISHED)

PER TITLE COMMITMENT NO. FL252402041JC/240253ALT, ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, BEARING A COMMITMENT DATE OF FEBRUARY 5, 2024.

LOT 7, MARICAMP MARKET CENTRE REPLAT - PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 12, PAGE 100, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

DESCRIPTION: (AS SURVEYED)

A PORTION OF LOT 7 OF MARICAMP MARKET CENTRE REPLAT PHASE 1 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 100, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE EASTERLY MOST CORNER OF SAID LOT 7; THENCE ALONG THE SOUTHEASTERLY BOUNDARY OF SAID LOT 7, S.47°13'24"W., A DISTANCE OF 245.40 FEET TO THE SOUTHERLY MOST CORNER OF SAID LOT 7, SAID POINT BEING ON THE NORTHEASTERLY RIGHT OF WAY LINE OF BAHIA AVENUE LANE (BEING A 50 FOOT PUBLIC RIGHT OF WAY) AND A POINT ON A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 517.56 FEET, A CENTRAL ANGLE OF 180°1'50" AND CHORD BEARING AND DISTANCE OF N.55°36'04"W., 182.20 FEET; THENCE DEPARTING SAID SOUTHEASTERLY BOUNDARY, NORTHWESTERLY ALONG SAID CURVE AND SAID NORTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 162.87 FEET TO THE POINT OF TANGENCY; THENCE CONTINUE ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, N.64°36'59"W., A DISTANCE OF 43.53 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE NORTHERLY, HAVING A RADIUS OF 162.44 FEET, A CENTRAL ANGLE OF 12°55'11" AND A CHORD BEARING AND DISTANCE OF N.58°09'23"W., 36.55 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 36.63 FEET TO THE POINT OF CURVATURE OF A COMPOUND CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 35.00 FEET, A CENTRAL ANGLE OF 89°46'58" AND A CHORD BEARING AND DISTANCE OF N.01°48'30"W., 53.54 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 60.98 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF BAHIA AVENUE LANE (RIGHT OF WAY WIDTH VARIES) AND A POINT ON A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1249.00 FEET, A CENTRAL ANGLE OF 04°27'53" AND A CHORD BEARING AND DISTANCE OF N.58°50'03"E., 97.31 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND SAID SOUTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 97.33 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF BAHIA AVENUE LANE (BEING A 50 FOOT PUBLIC RIGHT OF WAY) AND A POINT ON A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 78°04'29" AND A CHORD BEARING AND DISTANCE OF S.81°48'48"E., 62.98 FEET; THENCE DEPARTING SAID SOUTHEASTERLY RIGHT OF WAY LINE, SOUTHWESTERLY ALONG SAID CURVE AND SAID SOUTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 68.13 FEET TO THE POINT OF TANGENCY; THENCE CONTINUE ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, S.42°48'36"E., A DISTANCE OF 108.81 FEET; THENCE DEPARTING SAID SOUTHWESTERLY RIGHT OF WAY LINE, S.47°13'24"W., A DISTANCE OF 135.38 FEET; THENCE N.42°46'36"W., A DISTANCE OF 174.11 FEET TO THE POINT OF BEGINNING, SAID LANDS CONTAINING 0.50 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATION:

TO RURAL URGENT CARE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FIRST TITLE LLC, AND FIDELITY NATIONAL TITLE INSURANCE COMPANY.
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(G)(D), 7(G)(D), 8, 9, 11, 13, 14, 16, 17, 18, AND 19 OF TABLE A THEREOF.
I FURTHER CERTIFY THAT THE SURVEY IS IN ACCORDANCE WITH ALL APPLICABLE REQUIREMENTS OF THE MARION COUNTY LAND DEVELOPMENT CODE.

THE FIELD WORK WAS COMPLETED ON FEBRUARY, 19, 2024.

DATE OF PLAT OR MAP: MARCH 20, 2024.

SIGNATURE DATE

TRAVIS P. BARRINEAU, P.S.M. - LS 6897

TRAVIS@BARRINEAU.COM

OF R.M. BARRINEAU & ASSOCIATES, INC.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

NO.	REVISIONS	BY	DATE

SCALE:	T.P.B.	F.T.B.

R.M. BARRINEAU AND ASSOCIATES
PROFESSIONAL SURVEYORS & MAPPERS
1000 UNIVERSITY PARKWAY, SUITE 1000, GAITHERSBURG, MD 20878
PHONE: (301) 251-1100 FAX: (301) 251-1101
WWW.BARRINEAUANDASSOCIATES.COM

ALTA/NSPS LAND TITLE SURVEY FOR: RURAL URGENT CARE, LLC

REFERENCES:
P.B. 626, P.S. 71

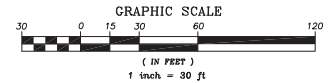
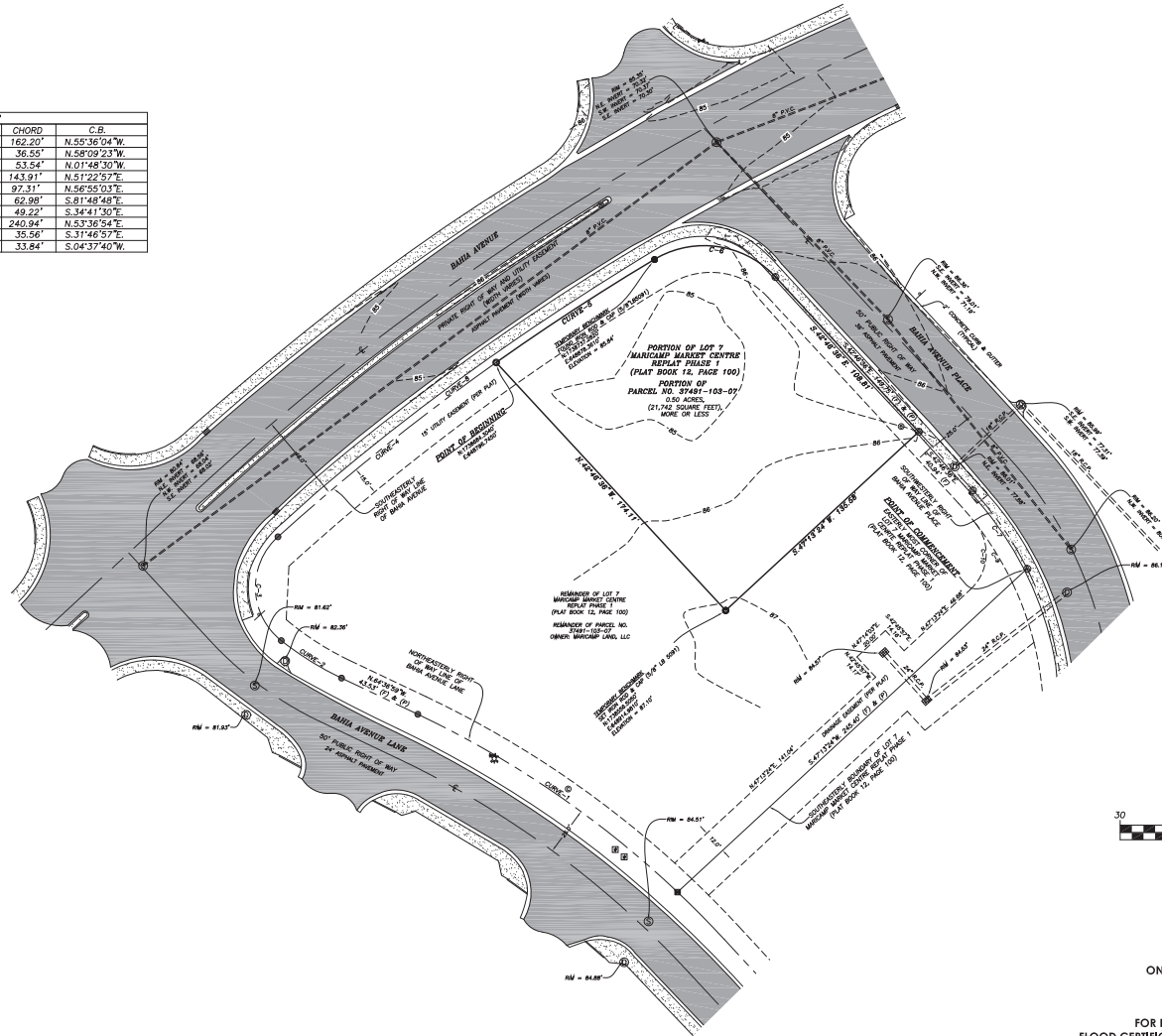
FILE: MARICAMP MARKET CENTRE

J.O.# 13064
DWS# 13064-7C
SHT 1 OF 2

SECTION 8, TOWNSHIP 16 SOUTH, RANGE 23 EAST
MARION COUNTY, FLORIDA

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	CHORD
C-1	18°01'50"	517.56'	162.87'	162.20'
C-2	12°55'11"	162.44'	36.63'	36.55'
C-3	99°48'36"	35.00'	60.96'	53.54'
C-4	06°36'18"	1249.00'	143.99'	143.91'
C-5	04°27'53"	1249.00'	97.33'	97.31'
C-6	78°04'25"	50.00'	68.13'	62.98'
C-7	16°10'12"	178.00'	49.39'	49.22'
C-8	11°04'12"	1249.00'	241.32'	240.94'
C-9	12°22'16"	165.00'	35.63'	35.56'
C-10	85°11'30"	25.00'	37.17'	33.84'

- LEGEND** UNLESS OTHERWISE NOTED
- CL = CENTERLINE OF RIGHT OF WAY
 - CB = CHORD BEARING
 - OR = OFFICIAL RECORDS OF MARION COUNTY
 - CS = CORRESPONDING SCHEDULE B-2 ITEM
 - IR = FOUND 5/8" IRON ROD & CAP - LB 5091
 - IR5 = SET 5/8" IRON ROD & CAP - LB 5091
 - CM = FOUND 4" x 4" CONCRETE MONUMENT - LB 5091
 - CM4 = SET 4" x 4" CONCRETE MONUMENT - LB 5091
 - CM8 = FOUND 8" OCTAGONAL CONCRETE MONUMENT
 - ND = FOUND NAIL & DISC - LB 5091
 - ND5 = SET NAIL & DISC - LB 5091
 - CP = BENCHMARK/CONTROL POINT
 - FM = FIELD MEASUREMENT
 - PL = PLAT DIMENSION
 - CD = CALCULATED DIMENSION
 - DM = DRAINAGE MANHOLE
 - SG = STORM DRAINAGE GRATE
 - CI = CURB INLET GRATE
 - YD = YARD DRAINS
 - SM = SANITARY MANHOLE
 - SC = SANITARY CLEANOUT
 - SV = SEWER VALVE
 - GM = GREASE MANHOLE
 - WP = WOOD POWER POLE
 - ML = METAL LIGHT POLE
 - CPW = CONCRETE POWER POLE
 - ET = ELECTRIC TRANSFORMER
 - EB = ELECTRIC BOX
 - EM = ELECTRIC METER
 - GA = GUY ANCHOR
 - SP = SPOT/GROUND LIGHT
 - TV = TELEPHONE VAULT
 - TB = TELEPHONE BOX
 - TCM = TELEPHONE CABLE MARKER
 - TMH = TELEPHONE MANHOLE
 - CBX = CABLE BOX
 - FCCM = FIBER OPTIC CABLE MARKER
 - FH = FIRE HYDRANT
 - WV = WATER VALVE
 - WM = WATER METER
 - BFP = BACKFLOW PREVENTOR
 - ICV = IRRIGATION CONTROL VALVE
 - MW = MONITORING WELL
 - FDC = FIRE DEPARTMENT CONNECTION
 - GM = GAS METER
 - GV = GAS VALVE
 - GLM = GAS LINE MARKER
 - ACP = AIR CONDITIONER PAD
 - MRF = METAL REFLECTOR POST
 - B = BOLLARD
 - KP = KEY PAD
 - MB = MAILBOX
 - S = SIGN
 - TSCB = TRAFFIC SIGNAL CONTROL BOX
 - CTSB = CONCRETE TRAFFIC SIGNAL BOX
 - TSSB = TRAFFIC SIGNALIZATION MAST ARM
 - FP = FLAG POLE
 - PVC = POLYVINYL CHLORIDE
 - RCP = REINFORCED CONCRETE PIPE
 - CMP = CORRUGATED METAL PIPE
 - HDPPE = HIGH DENSITY POLYETHYLENE
 - F.F.E. = FINISH FLOOR ELEVATION
 - AK = AERIAL ELECTRIC
 - BL = BROKEN LINE; NOT DRAWN TO SCALE
 - DC = DENOTES CONCRETE
 - AS = DENOTES ASPHALT



SHEET 2 OF 2
ONE IS NOT COMPLETE WITHOUT THE OTHER

SEE SHEET 1 OF 2
FOR DESCRIPTION, SCHEDULE B-2 ITEMS, NOTES,
FLOOD CERTIFICATION, VICINITY MAP & SURVEYOR'S CERTIFICATION

NO.	REVISIONS	BY	DATE

DATE:	
SCALE:	1" = 30'
APPROVED:	
CHECKED:	
REVIEWED:	
DATE:	

R.M. BARRINEAU AND ASSOCIATES
PROFESSIONAL SURVEYORS & MAPPERS
REGISTERED PROFESSIONAL SURVEYORS - FLORIDA
REGISTERED PROFESSIONAL MAPPERS - FLORIDA
REGISTERED PROFESSIONAL LAND SURVEYORS - FLORIDA
REGISTERED PROFESSIONAL CIVIL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL ELECTRICAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL MECHANICAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL CHEMICAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL INDUSTRIAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL METALLURGICAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL AERONAUTICAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL AGRICULTURAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL BIOMEDICAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL ENVIRONMENTAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL FOOD ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL FURNACE ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL GEOTECHNICAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL INDUSTRIAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL LEATHER ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL MARINE ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL METAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL METALLURGICAL ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL MINING ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL NUCLEAR ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL PETROLEUM ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL TEXTILE ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL TRANSPORTATION ENGINEERS - FLORIDA
REGISTERED PROFESSIONAL WOOD ENGINEERS - FLORIDA

ALTA/NSPS LAND TITLE SURVEY FOR: RURAL URGENT CARE, LLC

REFERENCES:
P.B. 626, P.C.S. 71
FILE: MARGHAM MARKET CENTRE

U.O.# 13064
DWG.# 13064-7C
SHT 2 OF 2