## FIRST AMENDMENT TO THE AGREEMENT

In accordance with the Metal Fabrication and Repair Services Agreement entered into on August 17, 2021, and all of its amendments (if any), collectively (the "Agreement") this First Amendment to the Agreement (this "Amendment") is made and entered into by and between **Alien Engineered Products**, **LLC.**, whose address is 9655 NE 21st Ave., Anthony, FL 32617; possessing FEIN <u>45-2520948</u>, (hereinafter referred to as "CONTRACTOR") and Marion County, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY").

## WITNESSETH

WHEREAS this Amendment shall remain in full force and effect until completion of all services required of CONTRACTOR, and the parties wish to amend the Agreement.

IN CONSIDERATION of the mutual covenants and conditions contained herein, COUNTY and CONTRACTOR (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

- 1. This Amendment shall be deemed to amend and become part of the Agreement in accordance with the project 21B-192, (the "Project"). All provisions of the Agreement not specifically amended herein shall remain in full force and effect.
- 2. This Amendment renews the Agreement for One (1) year term, effective October 1, 2024 and ending September 30, 2025 (the "Term"). Pending mutual request, and Board approval, a one (1) year term renewal option is available. All Work Shall proceed in a timely manner without delays.
- 3. This Amendment changes the principal and mailing address from 656 NW 30<sup>th</sup> Ave, Ocala, FL 34475, to 9655 NE 21st Ave., Anthony, FL 32617.

IN WITNESS WHEREOF the Parties have entered into this Amendment, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

GREGORY C HARRELL, DATE MARION COUNTY CLERK OF COURT	MARION COUNTY, A POLITICAL SUB- DIVISION OF THE STATE OF FLORIDA MICHELLE STONE B/6/2024 CHAIRMAN
FOR USE AND RELIANCE OF MARION COUNTY ONLY, APPROVED AS TO FORM AND LEGAL SUFFICIENCY  MATTHEW G. MINTER, MARION COUNTY ATTORNEY	BCC APPROVED: August 6, 2024 21B-192-CA-01 Metal Fabrication and Repair Services
SIGNATURE PRINTED NAME WITNESS: SIGNATURE	BY: DATE  PRINTED; PUSI duit  ITS: (TITLE)

PRINTED NAME