



# Marion County

## Board of County Commissioners

### Public Hearing Meeting

#### Meeting Agenda

McPherson Governmental Campus  
601 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-438-2323  
Fax: 352-438-2324

District 1 – Craig Curry, Vice Chair  
District 2 – Kathy Bryant, Commissioner  
District 3 – Jeff Gold, Commissioner  
District 4 – Carl Zalak, III, Chairman  
District 5 – Michelle Stone, Commissioner

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**Thursday, September 8, 2022**

**6:00 PM**

**McPherson Governmental  
Campus Auditorium**

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#### **Public Hearing for the Countywide and Non-Countywide Tentative Budgets**

**INTRODUCTION BY CHAIRMAN CARL ZALAK, III**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PROOF OF PUBLICATION**

**STAFF PRESENTATION - Audrey Fowler, Budget Director**

1. [PUBLIC HEARING to Consider the Adoption of Tentative Millage Rates and Budgets for Countywide and Non-Countywide Funds Fiscal Year 2022-23](#)

**PUBLIC COMMENT**

**BOARD DISCUSSION**

**CLOSING COMMENTS**