

## Marion County Board of County Commissioners

Growth Services • Planning & Zoning

2710 E. Silver Springs Blvd. Ocala, FL 34470 Phone: 352-438-2675 Fax: 352-438-2676 APPLICATION COMPLETE

DATE COMPLETED 4/8/2025

INTIALS

TENTATIVE MEETING DATES

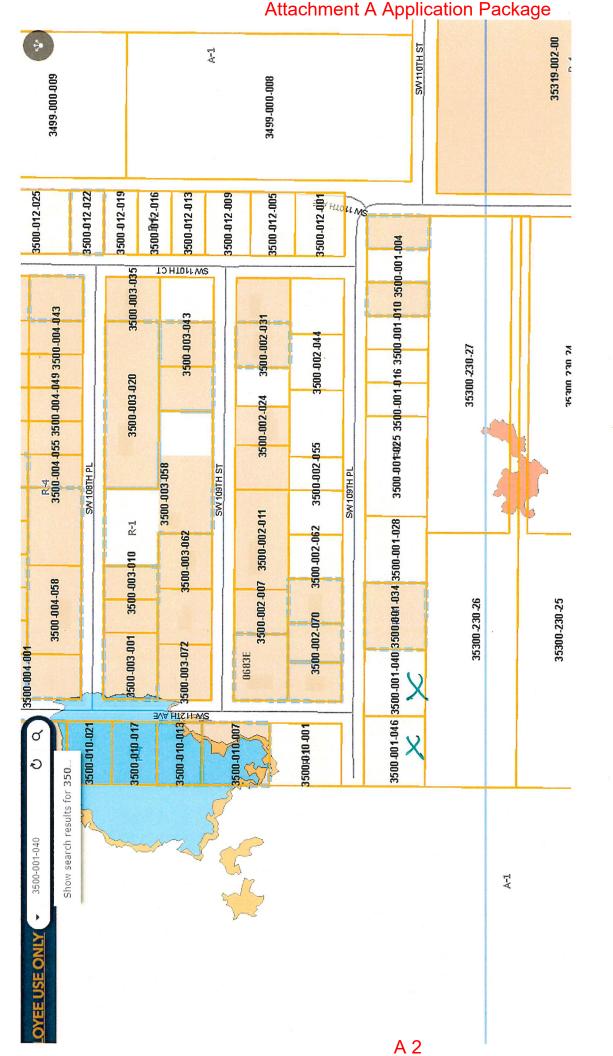
P&Z PH 6/30/2025

BCC/P&Z PH 7/15 4 7/21/25

### APPLICATION FOR REZONING

Application No.:	
The undersigned hereby requests a zoning change of the M	Marion County Land Development Code, Article 4,
Zoning, on the below described property and area, from B	1
to R4	, for the intended use of:
PLACING NEW MOBILE HOMES	
Legal description: (please attach a copy of the deed and	location map)
Parcel account number(s): 3500-001-046 AND 3500-001-040	
Property dimensions: 150X 137 EACH	
Directions: Head west on SW Hwy 484/80th Ave Rd toward S	
110th Ave turns left and becomes SW 109th PI, Properties will b	e on the left at the end of the street.
The property owner must sign this application unless he has attach	ned written authorization naming an agent to act on his/her
behalf.	contections development Eli
SICUREZZA	JOE BROWN agman
Property owner name (please print) PO BOX 2301	Applicant or agent name (please print) 907 SE 17TH STREET, SUITE B
Mailing address PALM SPRINGS, CA 92263	Mailing address OCALA, FL 34480
City, state, zip code 305-494-8819	City, state, zip code 352-274-2908
Phone number (please include area code)	Phone number (please include area code)
Signature Please note: the zoning change will not become effective until Board of County Commissioners. The owner, applicant or ag application will be discussed. If no representative is present and postponed or denied. Notice of said hearing will be mailed to the applicant or agent must be correct and legible to be proce- For more information, please contact the Zoning Division at 352-	ent is encouraged to attend the public hearing where this the board requires additional information, the request may be the above-listed address(es). All information given by essed. The filing fee is \$1,000.00, and is non-refundable. 438-2675.
RECEIVED BY: DATE: 48/2028 ZONE  AL 32717	NG MAP NO.: Rev. 01/11/2021

**Empowering Marion for Success** 



This Instrument Prepared by: Joseph J. Lexa, Attorney at Law CONDING Post Office Box 403046 RETURN TO

DAVID R. ELLSPERMANN, CLERK OF COURT MARION COUNTY DATE: 03/16/2010 01:07:19 PM FILE #: 2010023569 OR BK 05331 PG 0038

**RECORDING FEES 10.00** 

DEED DOC TAX 0.70



Property Appraiser Parcel Identification (Folio) Number(s):

3500-001-034; 3500-001-040

Miami Beach, Florida 33140

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed Made and executed the 10th day of March, 2010, by

Sunshine State Land Investment Company, LLC, a Florida limited liability company,

whose address is: c/o P. O. Box 403046. Miami Beach, FL 33140 hereinafter called the grantor, to

Surete, LLC, a Florida limited liability company,

whose address is: 6538 Collins Ave., #389, Miami Beach, FL 33141

hereinafter called the grantee

Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00\*\*\* and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Marion County, Florida, viz:

Lots 34, 35, 36, 37, 38 and 39, Block 1, of Rainbow Springs Heights, according to the plat thereof, as recorded in Plat Book F, page 94, in the Public Records of Marion County, Florida.

Parcel ID Number: 3500-001-034

Lots 40, 41, 42, 43, 44, and 45, Block 1, of Rainbow Springs Heights, according to the plat thereof, as recorded in Plat Book F, page 94, in the Public Records of Marion County, Florida.

Parcel ID Number: 3500-001-040

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes for the current year and all subsequent years; and covenants, conditions, easements, restrictions, reservations and limitations of record, if any.

In Witness Whereof the grantor duly

hereunto set his/her hand and seal the day and year first above written. Sunshine State Land Investment Company, LLC

Witness Printed Name STATE OF FLORIDA)

COUNTY OF MIAMI-DADE)

I HEREBY CERTIFY that on this 10th day of March, 2010, before me, an officer duly qualified to take acknowledgements, personally appeared, Joseph J. Lexa, Member-Manager of Sunshine State Land Investment Company, LLC, a Florida limited liability company, to be the person(s) described in and who executed the foregoing instrument and who acknowledged before me that they/he/she executed the same.

(SEAL)

RANDY LEE BARNEY COMMISSION # DD 787150 EXPIRES: April 14, 2012

Printed Name My commission expires Personally known

Identification produced

This Instrument Prepared by and return to: (the enclosed self-addressed stamped envelope) Randy Barney P.O. Box 2301 Palm Springs, CA 92263

GREGORY C HARRELL CLERK & COMPTROLLER MARION CO

DATE: 01/19/2023 11:02:50 AM

FILE #: 2023006747 OR BK 7964 PGS 967-968

REC FEES: \$18.50 INDEX FEES: \$0.00

DDS: \$0.70 MDS: \$0 INT: S0

Property Appraiser Parcel Identification (Folio) Number(s): 3500-001-034. 3500-001-040 and 3500-001-046

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit Claim Deed Made and executed this 17 day of December, 2022, by

Surete, LLC, a Florida limited liability company,

who's address is: 130 Vista Monte, Palm Desert, CA 92260

hereinafter called the grantor, to

Sicurezza, LLC, a Florida limited liability company,

whose address is: c/o Randy Barney, Manager, P.O. Box 2301, Palm Springs, CA 92263

hereinafter called the grantee

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the said first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece, or parcel of land, situate, lying and being in the County of Marion, State of Florida, viz:

Lots 34.35.36.37.38.39, Block 1, Rainbow Springs Heights, as recorded in Plat Book F, page 94, in the Public Records of Marion County, Florida.

Lots 40.41.42.43.44.45, Block 1, Rainbow Springs Heights, as recorded in Plat Book F, page 94, in the Public Records of Marion County, Florida.

Lots 46.47.48.49.50.51, Block 1, Rainbow Springs Heights, as recorded in Plat Book F, page 94, in the Public Records of Marion County, Florida.

To Have and to Hold the same together with all and singular the apputtenances thereunto belonging or in anywise appetraining, and all the estate, right, title, interest, lien, equity, and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoove of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first above written.

Signed, scaled and delivered in the presence of:

Witness Signature

Printed Name

Witness Signature

Witness Signature

Witness Signature

Witness Signature

WAN 2500

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the comment to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California

Printed Name

COUNTY OF Riverside )

The foregoing instrument was acknowledged before me this 17 day of December, 2022 by Randy Barney, Manager, Surete LLC, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(its), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESSS my hand and official seal.

(SEAL)

See affached.

### CIVIL CODE § 1189 **CALIFORNIA ACKNOWLEDGMENT** A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of 21UERSIDE 2022 before me, ASNL personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ASHLEY MAE CALLOW lotary Public - California Riverside County WITNESS my hand and official seal. Commission # 2375977 Comm. Expires Sep 21, 2025 Signature Signature of Notary Public Place Notary Seal and/or Stamp Above **OPTIONAL** Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: \_\_\_ **Document Date:** Number of Pages: Signer(s) Other Than Named Above:

Signer's Name:

□ Individual

□ Trustee

□ Other:

☐ Corporate Officer – Title(s):

Signer is Representing:

☐ Partner - ☐ Limited ☐ General

☐ Attorney in Fact

☐ Guardian or Conservator

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Signer is Representing:

Signer's Name:

□ Individual

□ Trustee

□ Other:

Capacity(ies) Claimed by Signer(s)

☐ Partner — ☐ Limited ☐ General

☐ Corporate Officer - Title(s):

M1304-09 (11/20)

□ Attorney in Fact

□ Guardian or Conservator

FLORIDA DEPARTMENT OF STATE



Department of State / Division of Corporations / Search Records / Search by Entity Name /

### **Detail by Entity Name**

Florida Limited Liability Company

SICUREZZA, LLC

Filing Information

**Document Number** L10000026361

FEI/EIN Number 27-2081343

03/09/2010 Date Filed

State

Status ACTIVE

Principal Address

130 Vista Monte Palm Desert, CA 92260

Changed: 03/25/2014

Mailing Address

P.O. Box 2301 % Michael Baugher

Palm Springs, CA 92263

Changed: 01/23/2022

Registered Agent Name & Address

PATE, ROBERT N 11250 Reveille Road

Cooper City, FL 33026

Name Changed: 03/24/2011

Address Changed: 03/25/2014

Authorized Person(s) Detail

Name & Address

Title Manager

Baugher, Michael W

130 Vista Monte Palm Desert, CA 92260

Title Manager

P.O. Box 2301 Palm Springs, CA 92263

**Annual Reports** 

Report Year Filed Date

03/03/2023 2023 2024 04/22/2024

2025 02/13/2025

Document Images

02/13/2025 -- ANNUAL REPORT View image in PDF format

04/22/2024 -- ANNUAL REPORT View image in PDF format
03/03/2023 -- ANNUAL REPORT View image in PDF format

01/23/2022 - ANNUAL REPORT View image in PDF format

03/04/2021 -- ANNUAL REPORT View image in PDF format
03/26/2020 -- ANNUAL REPORT View image in PDF format

03/02/2019 -- ANNUAL REPORT View image in PDF format

02/15/2018 -- ANNUAL REPORT View image in PDF format
02/16/2017 -- ANNUAL REPORT View image in PDF format

02/28/2016 - ANNUAL REPORT View image in PDF format

04/16/2015 -- ANNUAL REPORT View image in PDF format

03/24/2011 -- ANNUAL REPORT

03/09/2010 -- Florida Limited Liability View image in PDF format

03/25/2014 -- ANNUAL REPORT View image in PDF format 01/13/2013 - ANNUAL REPORT View image in PDF format 04/09/2012 -- ANNUAL REPORT View image in PDF format View image in PDF format



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Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser





## 2025 Property Record Card

# Real Estate

3500-001-040

**GOOGLE Street View** 

Prime Key: 837415

MAPIT+

Current as of 3/20/2025

M.S.T.U.

Acres: .47

PC: 00

**Property Information** 

SICUREZZA LLC C/O RANDY BARNEY PO BOX 2301

PO BOX 2301 PALM SPRINGS CA 92263 <u>Taxes / Assessments:</u>
Map ID: 96

Millage: 9002 - UNINCORPORATED

Situs: 11212 SW 109TH PL DUNNELLON

Ex Codes:

2024 Certified Value

Land Just Value\$16,005Buildings\$0Miscellaneous\$0Total Just Value\$16,005Total Assessed Value\$16,005Exemptions\$0

Total Assessed Value \$16,005 Exemptions \$0 Total Taxable \$16,005

History of Assessed Values

Year	<b>Land Just</b>	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	\$16,005	\$0	\$0	\$16,005	\$16,005	\$0	\$16,005
2023	\$16,005	\$0	\$0	\$16,005	\$16,005	\$0	\$16,005
2022	\$14,550	\$0	\$0	\$14,550	\$8,908	\$0	\$8,908

### Property Transfer History

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
<u>7964/0967</u>	12/2022	05 QUIT CLAIM	8 ALLOCATED	U	V	\$100
5331/0038	03/2010	07 WARRANTY	0	U	V	\$100
4140/1620	08/2005	61 FJDGMNT	0	U	V	\$100
3741/1800	06/2004	34 TAX	2 V-SALES VERIFICATION	U	V	\$15,100
AV02/0290	11/2002	EIEI	0	U	V	\$100
1371/1580	07/1986	07 WARRANTY	0	U	V	\$100
<u>0639/0250</u>	04/1974	02 DEED NC	0	U	V	\$500

#### Property Description

SEC 28 TWP 16 RGE 20 PLAT BOOK F PAGE 094 RAINBOW SPRINGS HEIGHTS BLK 1 LOTS 40.41.42.43.44.45

Land Data - Warning: Verify Zoning

Use CUse Front Depth Zoning Units Type Rate Loc Shp Phy Class Value Just Value 0001 150.0 137.0 R1 150.00 FF

Miscellaneous Improvements								
Туре	Nbr Units	Type	Life	Year In	Grade	Length	Width	
			<u>App</u>	raiser Notes				
				g and Building mit Search **				
Permit Number		Date	e Issued	D	ate Completed	Description		

Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser





### 2025 Property Record Card

# Real Estate

3500-001-046

GOOGLE Street View

Prime Key: 837423

MAPIT+

Current as of 3/20/2025

M.S.T.U.

Acres: .39

PC: 00

**Property Information** 

SICUREZZA LLC C/O RANDY BARNEY PO BOX 2301

PO BOX 2301 PALM SPRINGS CA 92263 Map ID: 96

Millage: 9002 - UNINCORPORATED

Situs: 11252 SW 109TH PL DUNNELLON

2024 Certified Value

 Land Just Value
 \$13,338

 Buildings
 \$0

 Miscellaneous
 \$0

 Total Just Value
 \$13,338

 Total Assessed Value
 \$13,338

 Exemptions
 \$0

 Total Taxable
 \$13,338

Ex Codes:

History of Assessed Values

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	\$13,338	\$0	\$0	\$13,338	\$13,338	\$0	\$13,338
2023	\$13,338	\$0	\$0	\$13,338	\$13,338	\$0	\$13,338
2022	\$12,125	\$0	\$0	\$12,125	\$7,425	\$0	\$7,425

### <u>Property Transfer History</u>

Book/Page	Date	Instrument	Code	O/II	V/T	Delas
O				Q/U	V/I	Price
<u>7964/0967</u>	12/2022	05 QUIT CLAIM	8 ALLOCATED	U	V	\$100
5331/0039	03/2010	07 WARRANTY	0	U	I	\$100
3711/0369	05/2004	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$48,000
3001/0461	07/2001	31 CERT TL	0	Ũ	I	\$100
<u>2868/1683</u>	11/2000	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$32,000
SR96/0777	02/1997	EIEI	0	Ü	I	\$12,116
<u>2291/1321</u>	09/1996	07 WARRANTY	6 V-PERSONAL PROPERTY	U	V	\$15,500

#### **Property Description**

SEC 28 TWP 16 RGE 20 PLAT BOOK F PAGE 094 RAINBOW SPRINGS HEIGHTS BLK 1 LOTS 46.47.48.49.50.51

Land Data - Warning: Verify Zoning

Use CUse Front Depth Zoning Units Type Rate Loc Shp Phy Class Value Just Value 125.0 136.0 R1 125.00 FF

Miscellaneous Improvements								
<b>Type</b> 190 SEPTIC 1-5 BTH 256 WELL 1-5 BTH		<b>Nbr Units</b> 1.00 1.00	Type UT UT	<b>Life</b> 99 99	<b>Year In</b> 1995 1995	Grade 1 1	<b>Length</b> 0.0 0.0	<b>Width</b> 0.0
		<u>Ap</u>	<u>praiser N</u>	<u>otes</u>				
			ng and Bermit Sea					And the second second second second second
Permit Number 2018070264	Date Issued	and the same and t	<b>Descripti</b> DEMOLI		SINGLE WID	E MOBILEHOME		