



**Marion County  
Board of County Commissioners**

**Growth Services ▪ Planning & Zoning**

2710 E. Silver Springs Blvd.  
Ocala, FL 34470  
Phone: 352-438-2600  
Fax: 352-438-2601

**SPECIAL USE PERMIT APPLICATION – 2026**

The undersigned hereby requests a Special Use Permit in accordance with Marion County Land Development Code, Articles 2 and 4, for the purpose of: Food Waste DePac

**Parcel Account Number(s):** 12869-001-00 & 12907-003-00

**Property/Site Address:** 8510 NW Gainesville Rd, Ocala FL, 34482

**Future Land Use Designations:** Commerce    **Zoning Classification:** M-2

**Current Property Use:** M-2 Lumberyard    **Total Acreage:** 36.77

**Request for a reasonable accommodation**  Yes /  No (See checklist item #7 on page 3)

**Request for a listed special use**  Yes /  No (See checklist item #4 on page 3)

Each/all property owner(s) **MUST** sign this application or provide written authorization naming an Applicant or Agent below to act on his/her behalf. Please **print** all information, except for the Owner and Applicant/Agent signature. If multiple Owners or Applicants/Agents, please use additional pages.

<b>Property Owner Name (print legibly)</b> WRR of Marion County / William Gaston G III	<b>Applicant or Agent Name (print legibly)</b> Denali Water Solutions
<b>Mailing Address</b> 4190 NW 91 Av	<b>Mailing Address</b> 220 S Commerce Street
<b>City, State, Zip</b> Gainesville, Florida, 32653	<b>City, State, Zip</b> Russell, AR, 72081
<b>Phone Number (include area code)</b> 352-494-6918	<b>Phone Number (include area code)</b> 229-326-1149
<b>E-Mail Address</b> Levin@GastonTDR.com	<b>E-Mail Address</b> Sarah.Harrison@DenaliWater.com
<b>Signature*</b> 	<b>Signature*</b> Sarah Harrison
<b>Printed Name and Title of Authorized Signer (for corporate, trust &amp; other entities)</b> William G Gaston III	<b>Printed Name and Title of Authorized Signer (for corporate, trust &amp; other entities)</b> Sarah Harrison

\*By signing this application, the Owner, Applicant, and/or Agent hereby authorizes Growth Services to enter onto, inspect, and traverse the property indicated above, to the extent Growth Services deems necessary, for the purposes of assessing this application and inspecting for compliance with County ordinances and any applicable permits.

**STAFF/OFFICE USE ONLY**

<b>LDC Section that allows proposed Special Use:</b>			
<b>Project No.:</b>	<b>Plan No.:</b>	<b>Code Case No.:</b>	
<b>Rcvd by:</b>	<b>Rcvd Date:</b> / /	<b>Time:</b>	<b>PZ Case No.:</b>

Please note: If approved, the Special Use Permit will **not** become effective until 14 days **after** the final decision is made by the Marion County Board of County Commissioners and any applicable appeal period concludes. The Owner, Applicant or Agent must be present at all pertinent public hearings to represent this application. If no representative is present and the board requires additional information, the request may be postponed or denied. Notice of said hearing will be mailed to the above-listed address(es). All information given by the Applicant or Agent must be correct and legible to be processed. The filing fee is non-refundable. For more information, please contact the Growth Services Zoning Division at 352-438-2675.

## Special Use Permit Application Document Completeness Checklist – 2026

### READ INSTRUCTIONS AND CHECKLIST ENTIRELY

The County will not review a Special Use Permit application unless the Applicant provides a signed and complete application, application fee payment, and all other required materials. All required materials and payment must be included with the application at the time of submission. Documents can be submitted on various page sizes but must be legible on 8.5"x11" (letter-sized) paper with no resulting font size less than 12pt.

By signing this application, you acknowledge that **all** required materials and payments must be submitted in full and in accordance with the specified guidelines. Incomplete or inaccurate submissions may result in rejection and return without further review.

To help ensure your application is complete, a pre-application meeting is highly recommended. You may contact the Growth Services Development at 352-438-2674 and a planner will be able to assist you with scheduling a pre-application meeting.

***Certain special use permit applications require additional information and materials (see checklist item #4).*** There are additional requirement checklists for these certain special uses, which are available at the Growth Services front desk and downloadable on its website.

Growth Services reserves the right to require additional documentation on a case-by-case basis. Should more information be required, the planner assigned to your case will contact you.

A Special Use Permit application is complete and sufficient for review when an Applicant provides the following materials and information:

- 1)  A signed and complete application form accompanied by payment of the application fee.
  - a. To confirm the appropriate payment amount, see the fee schedule available on the Marion County Growth Services webpage. Payments may be made by **cash, check, or credit card**<sup>1</sup>. **Make checks payable to: Marion County Board of County Commissioners.**
  - b. Ensure the application is signed by the Owner(s) and Applicant/Agent or provide written authorization naming the Applicant/Agent to act on behalf of the Owner(s).
- 2)  A copy of the most recent **recorded deed** conveying the property to the current owner. (NOTE: If the property is owned by a Corporation or Trust, also provide a copy of the Corporation or Trust document showing the person signing as "Owner" is a manager/registered agent of the company.)

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<sup>1</sup> Payments using a credit card are subject to a surcharge.

- 3)  **Findings of Facts**, either typed or written on 8 ½” x 11,” letter-sized paper. See *Finding of Facts Requirements and Cheat Sheet* on page 4 and 5.  
(NOTE: If typed, use minimum 12pt font. If written, ensure the document is legible. Illegible documents may result in a delayed review or rejection.)
- 4)  **Additional Findings of Facts, ONLY required for the following Special Use Permit types (select if applicable)**. See the form for “Additional Requirements for Specified Special Use Permits.”
- a.  Construction & Demolition Debris Landfill
  - b.  Kennels
  - c.  Manufactured homes in R-2, R-3, & R-E
  - d.  Mining
  - e.  Parking a Commercial Vehicle Exceeding 16,000 lbs.
  - f.  Schools
  - g.  Telecommunication Towers
  - h.  Wastewater Treatment Facilities and Treated Effluent Disposal
- 5)  A Concept Plan using an appropriate scale, prepared to be consistent with (1) the provisions of Article 2 and 6 of the Land Development Code and (2) the written/typed standard for the **Findings of Facts**.  
(NOTE: Certain special uses listed above require additional information and materials for concept plan review.)
- 6)  A location map that clearly:
- a. Outlines the subject property; and
  - b. Shows the current zoning, future land use designation, and existing land uses for the subject property and adjacent properties.
- 7)  (Optional) Any additional supporting documents, media, or information to support the application. Provide a written or typed itemized list detailing all supplemental attachments.  
(NOTE: If the Applicant requests a Special Use Permit for **reasonable accommodation for animals**, then supporting documentation is **required**.)

## Special Use Permit Application

### Finding of Facts Requirements and Cheat Sheet - 2026

An Applicant for a Special Use Permit must address **nine (9)** Findings of Facts within both the required Concept Plan in a separate written/typed document. Growth Services may require an Applicant to address additional Findings of Facts to confirm whether the Applicant acknowledges and accounts for any unique conditions relating to the proposed special use.

This section provides the required Findings of Facts as well as instructions intended to help you satisfy the Findings of Facts requirement of the Special Use Permit application. **Write or type your answers on a separate document and attach the document to your application package.**

If your application requires additional Findings of Fact as laid out in the Special Use Permit checklist item #4, include the additional Findings of Fact in the same document in addition to the standard Findings of Fact.

Should you have questions regarding the Finding of Facts or the application process, please contact the Growth Services Department at 352-438-2674 and a planner will assist you.

#### **Required Nine (9) Questions for the Findings of Facts:** (Attach as a separate document)

- 1)  Provision for ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow, and control and access in case of fire or catastrophe.
  - a. Describe the access from the roads to the subject property.
  - b. Describe the access from the roads to each accessory structure on the subject property.
  
- 2)  Provision for off-street parking and loading areas, where required, with particular attention to the items in (1) above, and the economic, noise, glare, or odor effects of the Special Use Permit on adjoining properties and properties generally in the surrounding area.
  - a. Describe how parking will be provided at the subject property.
  - b. Describe how loading areas will be provided at the subject property.
  - c. Describe how the Special Use Permit may cause any economic, noise, glare, or odor effects to the neighboring properties or surrounding area.

- 3)  Provisions for refuse and service area, with particular reference to the items in (1) and (2) above, describe how waste removal will take place.
- 4)  Provision for utilities (including water and sewer), with reference to locations, availability, and compatibility, describe how utilities will be provided to the subject property.
- 5)  Provision for screening and buffering of dissimilar uses and of adjacent properties where necessary, describe if there will be landscaping, fencing, screening, or buffering around the subject property.
- 6)  Provision for signs, if any, and exterior lighting with consideration given to glare, traffic safety, economic effects, and compatibility and harmony with properties in the surrounding area, describe if there will be any signs or exterior lighting as part of the Special Use Permit.
- 7)  Provision for required yards and other green space:
  - a. Describe how much of the site will remain undeveloped.
  - b. Confirm that setback requirements are being met.
- 8)  Provision for general compatibility with adjacent properties and other properties in the surrounding area, describe the general surrounding properties and how the proposed Special Use Permit will fit with the existing uses.
- 9)  Provision for meeting any special requirements required by the site analysis for the particular use involved, describe if you will be willing to meet any special conditions necessary to obtain this special use permit.

**SURVEYOR'S NOTES**

1. THIS IS AN ALTA/NSPS LAND TITLE SURVEY, MADE ON THE GROUND UNDER THE SUPERVISION OF AN FLORIDA PROFESSIONAL LAND SURVEYOR. DATE OF FIELD SURVEY IS SEPTEMBER 20, 2023.
2. BEARINGS ARE BASED ON "GRID NORTH", IN ACCORDANCE WITH THE STATE PLANE COORDINATES FOR THE STATE OF FLORIDA, WEST ZONE, FROM THE NORTH AMERICAN DATUM OF 1983 (NAD83), VERTICAL DATUM NAVD 88. ON-SITE HORIZONTAL CONTROL WAS ESTABLISHED THROUGH GPS OBSERVATIONS.
3. NO UNDERGROUND ENCROACHMENTS OR BUILDING FOUNDATIONS WERE MEASURED OR LOCATED AS A PART OF THIS SURVEY, UNLESS OTHERWISE SHOWN. TREES AND SHRUBS NOT LOCATED, UNLESS OTHERWISE SHOWN.
4. THIS SURVEY WAS CONDUCTED FOR THE PURPOSE OF AN ALTA/NSPS SURVEY ONLY, AND IS NOT INTENDED TO DELINEATE THE REGULATORY JURISDICTION OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER SIMILAR ENTITY.
5. ATTENTION IS DIRECTED TO THE FACT THAT THIS SURVEY MAY HAVE BEEN REDUCED OR ENLARGED IN SIZE DUE TO REPRODUCTION. THIS SHOULD BE TAKEN INTO CONSIDERATION WHEN OBTAINING SCALED DATA.
6. THIS SURVEY WAS CONDUCTED WITH THE BENEFIT OF AN ABSTRACT TITLE SEARCH PROVIDED BY THE CLIENT.
7. THE RELATIVE POSITIONAL PRECISION FOR THIS SURVEY MEETS OR EXCEEDS 20cm (907 FEET) PLUS 30 PARTS PER MILLION, AS REQUIRED BY THE ALTA STANDARDS, SECTION 3.E.V.
8. THIS SURVEY IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE ORIGINAL SEAL OF AN FLORIDA PROFESSIONAL LAND SURVEYOR.
9. THE BOUNDARIES OF THE PROPERTY SURVEYED ABUTS AND IS CONTIGUOUS WITH THE ADJOINING PROPERTIES, WITHOUT GAPS OR CORES, AND WAS ESTABLISHED BY LOCATION OF EXISTING MONUMENTS AND/OR RECORDED INFORMATION AS SHOWN HEREIN.
10. THE SUBJECT PROPERTY HAS DIRECT ACCESS TO NORTHWEST GAINESVILLE ROAD, BEING DEDICATED PUBLIC ROADWAYS.
11. THERE WAS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
12. THERE DOES NOT APPEAR TO BE CHANGES IN STREET RIGHT-OF-WAY LINES THAT HAVE NOT BEEN COMPLETED.
13. THE SURVEYOR IS UNAWARE OF ANY OFFSITE EASEMENTS REGARDING THE SUBJECT PROPERTY, NOR WAS HE PROVIDED ANY SUCH EASEMENTS BY THE CLIENT.
14. THE UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON OBSERVATIONS ON THE DAY OF THE SURVEY. NO PLANS OR UTILITY MARKINGS WERE PROVIDED TO THE SURVEYOR.
15. THE DIFFERENCES BETWEEN MEASURED AND RECORDED BEARINGS AND DISTANCES DO NOT CREATE ANY GAPS, OVERLAPS OR OTHER TITLE PROBLEMS.
16. THERE WAS NO OBSERVABLE ABOVE GROUND ENCROACHMENTS FOUND AT THE TIME OF SURVEY.
17. SUBJECT PROPERTY SHOWN HEREIN CONSISTS OF THE ENTIRETY OF MAP/PARCEL NO. 12907-003-00 & 12969-001-00 AND NO OTHER LAND.
18. NO DIVISION OR PARTY WALLS EXIST ALONG ANY PROPERTY LINE OF THE SUBJECT PROPERTY.

**EXHIBIT B-II EXCEPTIONS**

- THE PROPERTY DESCRIBED HEREON IS THE SAME AS THE PROPERTY DESCRIBED IN THE COMMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, FILE NO. 11274254, DATED AUGUST 11, 2023 AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMENT OR APPEARING FROM PHYSICAL INSPECTION OF THE SITE OR OTHERWISE KNOWN TO ME HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY.
12. EASEMENT(S) IN FAVOR OF SUMTER ELECTRIC COOPERATIVE, INC. SET FORTH IN INSTRUMENT(S) RECORDED IN OFFICIAL RECORDS BOOK 33, PAGE 223 (AS TO PARCEL V). (Affects subject, is blanket in nature.)
  13. EASEMENT(S) IN FAVOR OF SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY SET FORTH IN INSTRUMENT(S) RECORDED IN OFFICIAL RECORDS BOOK 152, PAGE 222 (AS TO PARCEL V). (Does not apply to this parcel.)
  14. COVENANT FOR PAVING PARALLEL ACCESS ROAD RECORDED IN OFFICIAL RECORDS BOOK 4968, PAGE 257. (AFFECTS SUBJECT, SAME AREA AS ITEM 15.)
  15. EASEMENT(S) IN FAVOR OF MARION COUNTY SET FORTH IN INSTRUMENT(S) RECORDED IN OFFICIAL RECORDS BOOK 4968, PAGE 261 (AS TO PARCEL V). (Affects subject, plotted as shown.)

**LEGAL DESCRIPTION**

PARCEL VI  
 PARCEL I:  
 THAT PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 21 EAST, LYING WEST OF GAINESVILLE HIGHWAY, MARION COUNTY, FLORIDA

PARCEL 2:  
 THAT PORTION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 21 EAST, LYING EAST OF THE ATLANTIC COAST LINE RAILROAD, MARION COUNTY, FLORIDA

**TABLE A ITEM NOTES**

1. FLOOD ZONE CLASSIFICATION  
 11. THE SUBJECT PROPERTY IS LOCATED ENTIRELY WITHIN ZONE X. ZONE X IS THE AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS PER MAP NO. 12083C0318E WITH AN EFFECTIVE DATE OF APRIL 19, 2017.
2. GROSS LAND AREA  
 2.1 36.74 ACRES
3. NUMBER AND TYPE OF IDENTIFIABLE PARKING  
 3.1. 03 REGULAR PARKING SPACES  
 01 HANDICAP PARKING SPACES  
 04 TOTAL PARKING SPACES

**SURVEYOR'S CERTIFICATION**

TO: WRR OF MARION COUNTY, LLC, BUYFIRST NATIONAL BANK, FIDELITY NATIONAL TITLE INSURANCE COMPANY, TRENAM LAW.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4, 6(a), 11(a), 18, 19 & TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON SEPTEMBER 20, 2023.

DATE OF PLAT OR MAP, SEPTEMBER 26, 2023.

*Timothy W. Simpson*  
 TIMOTHY W. SIMPSON, PSM  
 FL LIC. NO. 7239

I HEREBY CERTIFY THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM TECHNICAL STANDARDS OF THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES' BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS RULE 5A-17 F.A.C.

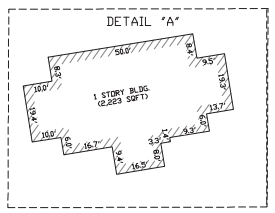
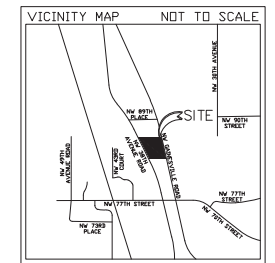
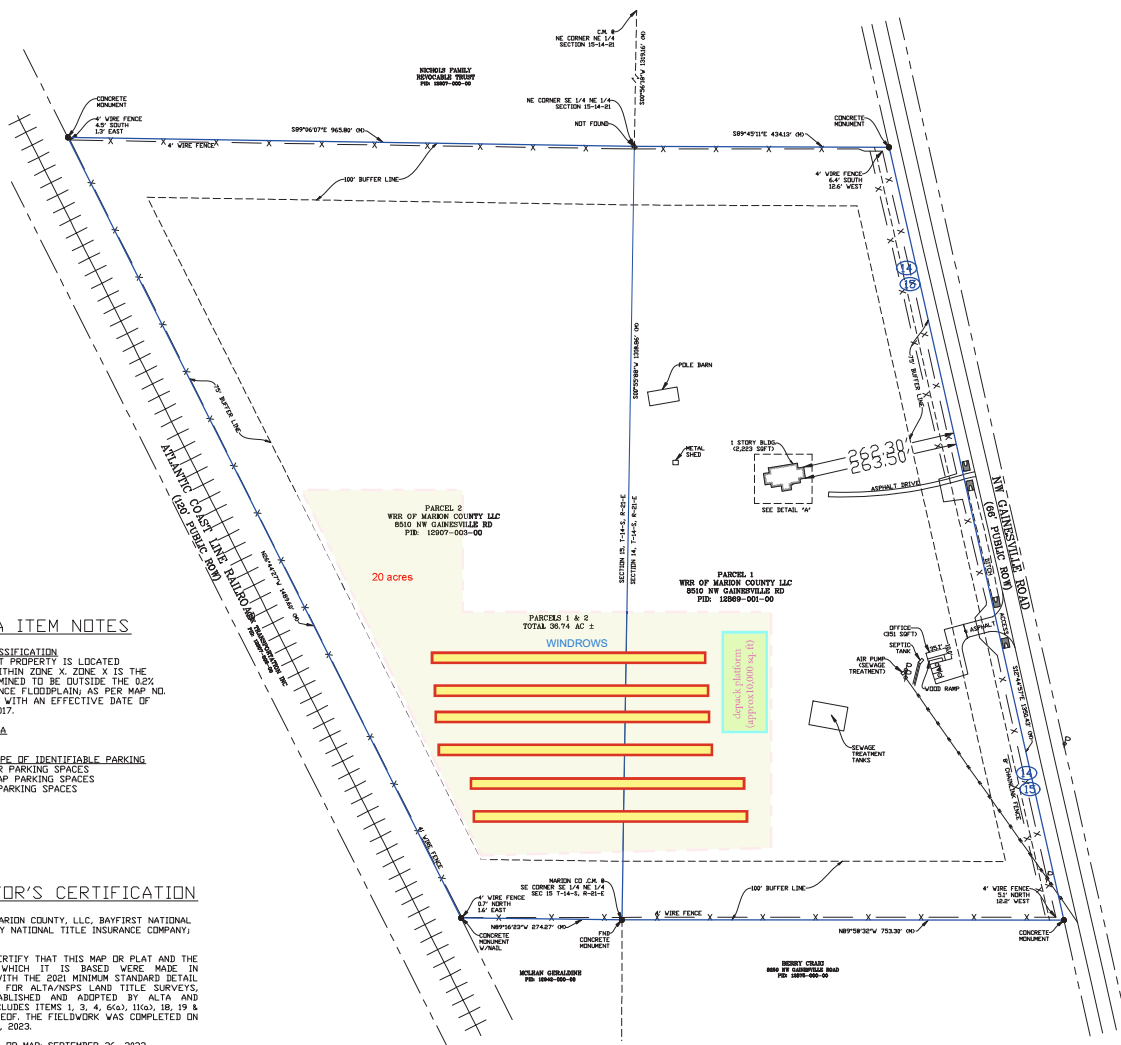


*Timothy W. Simpson*

Timothy W. Simpson

Digitally signed by Timothy W. Simpson  
 DN: cn=Timothy W. Simpson  
 o=Timothy W. Simpson and United States of America, ou=United States of America, email=tim@barrett-simpson.com, c=United States of America  
 Location: Plains City, MO  
 Date: 2023.09.26 10:04:00

A



**ALTA/NSPS LAND TITLE SURVEY**

8510 NW GAINESVILLE ROAD,  
 OCALA, FL 34475

MARION COUNTY, STATE OF FLORIDA

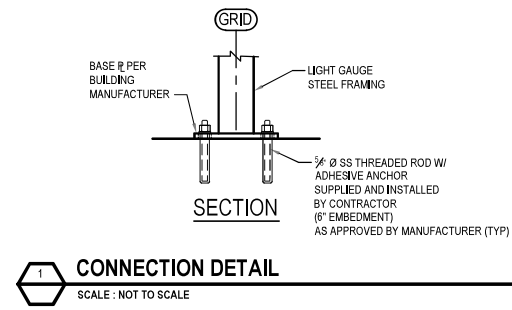
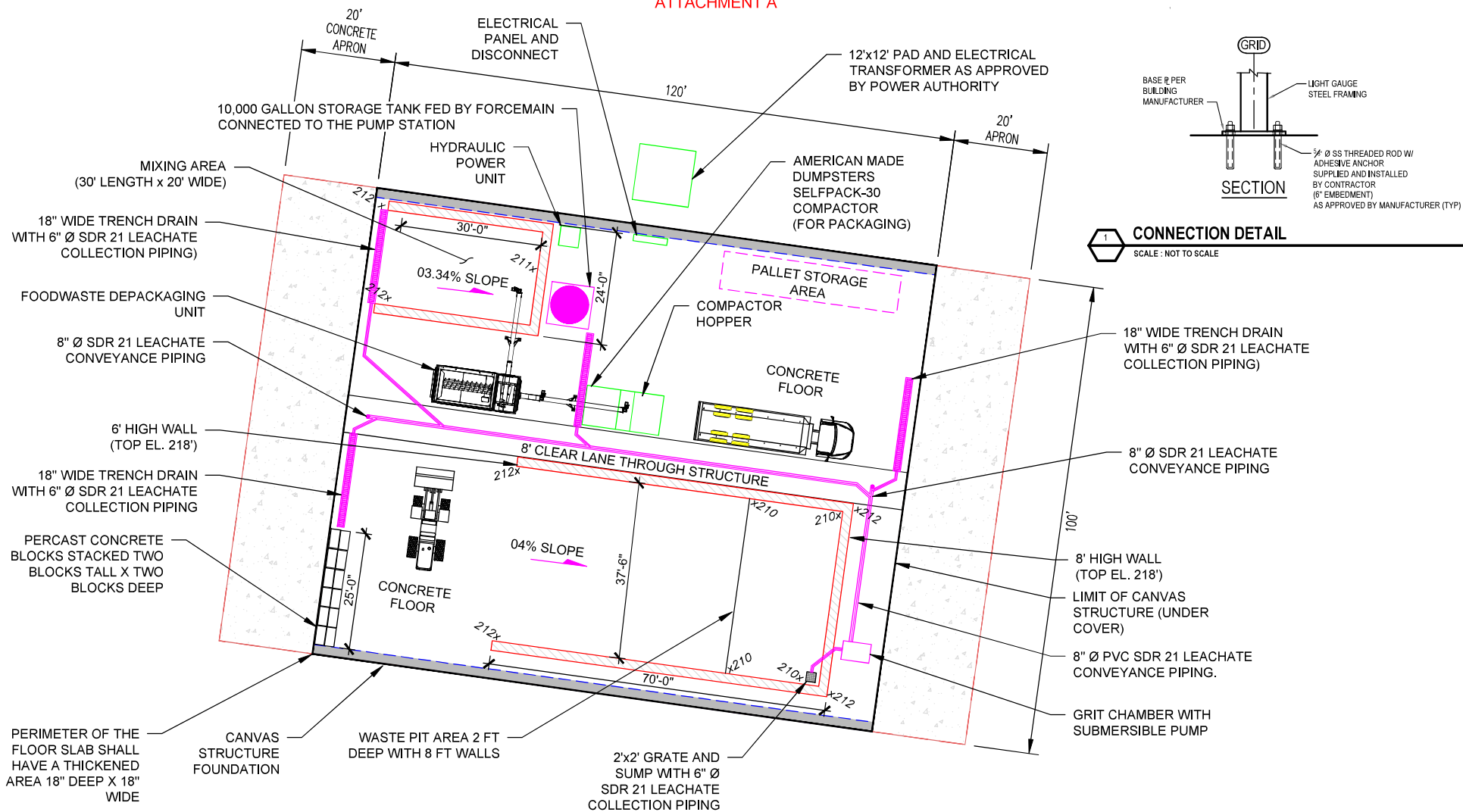
**BARRETT-SIMPSON, INC.**  
 706 12TH STREET, PHOENIX CITY, ALABAMA 36867  
 Phone (334) 297-2423

FL REG. NO. 2729  
 FL EXPIRES 12/31/2026

Drawn by:	Scale:
CSF	1"=60'
Project:	
12083-183 8510 NW GAINESVILLE ROAD	
File Name:	12083-183.dwg
Date:	
MAP 2023 09 2023	Sheet:
FILED 2023 09 2023	2 of 2

© 2023 ALL RIGHTS RESERVED

ATTACHMENT A



**DENALI**  
220 S Commerce Ave.,  
Russellville, AR 72801

Job Number | Gastons, FL  
Revision | DRAFT  
Date | 02/2026  
Figure G-01

### Special Use (Written finding & facts)

1. Access to business will be off NW Gainesville Rd. Approximately 1.5 Miles from Hwy 326 and 1-75.
2. Entrance will be blacktop drive past existing office and parking to DePack facility.
3. Waste and recycling of solid waste will be removed promptly.
4. Power company is Duke Energy. Well and Septic tank are on site.
5. Business sign will be out front as per code. Building sides will also meet code setbacks.
6. All setback will be in compliance with local and state codes.
7. Business to the north is B2. There is significant vegetative buffer. Business to the south is a Vegetative Recycling Facility. To the West is Vegetative Recycling Facility, then a vegetated buffer, a RR track and a road.
8. We are willing to meet any reasonable special conditions to qualify for this special permit.



Here's a polished, professional version of your **Written Findings of Fact** that aligns with the tone counties typically expect for special use permit applications. I kept your meaning intact but strengthened clarity, formality, and organization.

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## Proposed Written Findings of Fact – Special Use Permit Application

### 1. Access and Location

Access to the proposed business will be provided from NW Gainesville Road, approximately 1.5 miles north of Highway 326 and Interstate 75.

### 2. Site Entrance and Internal Circulation

The entrance will consist of a paved (blacktop) driveway extending past the existing office and parking area to the DePack facility.

### 3. Waste Management

All solid waste and recyclable materials generated by the operation will be collected and removed promptly in accordance with applicable regulations.

### 4. Utilities

Electrical service will be provided by Duke Energy. The site is currently served by an existing well and septic system.

### 5. Signage and Building Compliance

A business sign will be installed at the front of the property in compliance with county code. All building setbacks and structural requirements will meet applicable code standards.

### 6. Setbacks

All required setbacks will comply with local and state regulations.

### 7. Surrounding Land Uses and Buffers

The property to the north is zoned B-2 and is separated by a significant vegetative buffer. Properties to the south and west are used as Vegetative Recycling Facilities. To the west, an additional vegetated buffer, a railroad track, and a roadway further separate the site from adjacent uses.

### 8. Willingness to Meet Conditions

The applicant is willing to comply with any reasonable special conditions required to qualify for approval of this Special Use Permit.

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If you'd like, I can also format this into a more formal narrative statement instead of numbered findings, or tailor it to match Marion County's exact application language.







Prepared by:  
Paula Chaffin  
United Title Insurance Services, Inc.  
5612 SE Abshier Boulevard, Suite 3  
Bellevue, Florida 34420

10-5372.50



ATTACHMENT A

DAVID R. ELLSPERMANN, CLERK OF COURT MARION COUNTY  
DATE: 08/28/2007 08:44:09 AM  
FILE #: 2007115076 OR BK 04876 PG 1476

RECORDING FEES 10.00

S

DEED DOC TAX 5,372.50

File Number: UT07-1068

General Warranty Deed

Made this August 10, 2007 A.D. By John Terry Stephens, hereinafter called the grantor, to WRR of Marion County, LLC, whose post office address is: 1901 NW 67TH PLACE #E, GAINESVILLE FL 32653, hereinafter called the grantee:

10606 ST RD 121N

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Marion County, Florida, viz:

PARCEL 1:

That portion of the SW 1/4 of the NW 1/4 of Section 14, Township 14 South, Range 21 East, lying West of Gainesville Highway, Marion County, Florida.

PARCEL 2:

That portion of the SE 1/4 of the NE 1/4 of Section 15, Township 14 South, Range 21 East, lying East of the Atlantic Coast Line Railroad, Marion County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 12907-003-00

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Paula Chaffin  
Witness Printed Name PAULA CHAFFIN

Lori Chaffin  
Witness Printed Name LORI CHAFFIN

John Terry Stephens (Seal)  
Address: All Blue Sage Ct

Brandon A 33511 (Seal)  
Address:

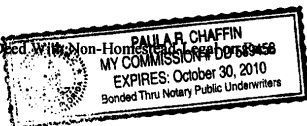
State of Florida  
County of Marion

The foregoing instrument was acknowledged before me this 10th day of August, 2007, by John Terry Stephens, who is/are personally known to me or who has produced DRIVERS LICENSE as identification.

13

Paula R Chaffin  
Notary Public  
Print Name:

DEED Individual Warranty Deed With Non-Homestead Exemption  
Closers' Choice





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company  
WRR OF MARION COUNTY, LLC

### Filing Information

<b>Document Number</b>	L07000035552
<b>FEI/EIN Number</b>	59-3691567
<b>Date Filed</b>	04/04/2007
<b>Effective Date</b>	04/04/2007
<b>State</b>	FL
<b>Status</b>	ACTIVE

### Principal Address

4190 NW 93rd Ave  
Gainesville, FL 32653

Changed: 03/28/2019

### Mailing Address

4190 NW 93rd Ave  
Gainesville, FL 32653

Changed: 03/28/2019

### Registered Agent Name & Address

GASTON, WILLIAM GIII  
4190 NW 93rd Ave  
Gainesville, FL 32653

Address Changed: 03/28/2019

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR

GASTON III, WILLIAM  
4190 NW 93rd Ave  
Gainesville, FL 32653

### Annual Reports

Report Year	Filed Date
-------------	------------

2023 04/05/2023  
 2024 03/08/2024  
 2025 03/21/2025

**Document Images**

<a href="#">03/21/2025 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/08/2024 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/05/2023 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/16/2022 -- ANNUAL REPORT</a>	View image in PDF format
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<a href="#">04/08/2013 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/31/2012 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/07/2011 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/17/2010 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/14/2009 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">08/26/2008 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/04/2007 -- Florida Limited Liability</a>	View image in PDF format