## 79 A & A

### "The Art of Destruction" TM

#### **Marion County Demolition Contractors**

December 4, 2024 No.2024-050

Marion County Facilities

Attn: Mike Bates

Re: Ocala RV Community Motel -

#### Parcel Id No. 24153-000-00

#### SEE ATTACHED LEGAL DESCRIPTION:

SEC 01 TWP 15 RGE 22 BEGIN AT THE NW COR OF SE 1/4 OF SEC 1 TH S 01-22 W 195.5 FT TH S 89-51 E 800.38 FT MOL TH N 38-59-45 E 253.65 FT TH W 955.60 FT MOL TO THE POB & LOT 1 OF SPAULDINGS SUB PER PLAT BOOK B 221 EXC COM AT THE NW COR OF SE 1/4 OF SEC 1 TH S 01-22 W 195.5 FT TH S 89-51 E 441.88 FT TO THE POB TH N 01-22 E 40 FT TH S 89-51 E 125 FT TH S 01-22 W 40 FT TH N 89-51 W 125 FT TO THE POB AKA DEED BOOK 337-33 EXC ANY PT TAKEN FOR STREET WIDENING PURPOSES. EXC COM AT SLY MOST COR OF LOT 1 OF SPAULDINGS SUB TH N 51-11-42 W 123.25 FT TO THE POB TH N 51-11-42 W 52.23 FT TH N 73-28-50 W 26.15 FT TH S 01-22-00 W 40 FT TH S 89-51-00 E 66.72 FT TO THE POB EXC BEGIN AT THE NW COR OF SE 1/4 OF SEC 1 TH S 88-44-37 E 24.72 FT TO THE POB TH N 88-44-16 E 704.09 FT TH S 41-39-47 W 221.13 FT TH N 74-40-32 W 16.86 FT TH S 88-45-59 W 125.87 FT TH S 01-09-23 E 39.64 FT TH S 88-55-17 W 415.75 FT TH N 00-00-53 E 195.40 FT TO THE POB

#### **Demolition-**

- # 1.) We will pull the demo permit as required for demo.
- # 2.) We will file the NESHAP Notice of Demolition as required by FDEP.
- # 3.) We will demolish the structures (3), including the slab and footers.
- # 4.) The existing campers, site walks, parking area both concrete and asphalt will remain.
- # 5.) We will haul off the c & d debris, concrete slabs and footers from these (3) structures.

Total \$ 79,994.00

#### Notes -

\*\*Wet Demo to control dust and debris from the surrounding campers & businesses.

- \*\*We will have to install security fencing around the perimeter of this project to prevent the foot and auto traffic from accessing this site during the demo. This will be a 3-4 week project.
- \*\*This proposal does not include any asbestos or hazardous materials abatement or disposal.

# Approved by Accepted by Owner Printed Name & Title Date of Commencement: \* \_T.B.D. Date of Completion: \_30 Days\* \*Weather permitting

PAYMENT TO BE MADE AS FOLLOWS:

Payment due upon completion.