

SECOND AMENDMENT

TO COMMUNITY PARAMEDIC PROGRAM AGREEMENT

This **SECOND AMENDMENT TO COMMUNITY PARAMEDIC PROGRAM AGREEMENT** ("Second Amendment") is entered by and between **MARION COUNTY**, a political subdivision of the State of Florida, for the benefit of **MARION COUNTY FIRE RESCUE**, 601 SE 25th Ave., Ocala, FL 34471 ("MCFR") and **FLORIDA HOSPITAL OCALA, INC.**, a Florida not for profit corporation, d/b/a **ADVENTHEALTH OCALA**, 1500 SW 1st Ave., Ocala, FL 34471 ("AHO") (individually "Party," and collectively "Parties").

WITNESSETH:

WHEREAS, the Parties entered into that certain Community Paramedic Program Agreement on or about August 19, 2021 (the "Agreement"), for the participation of AHO in MCFR's Community Paramedicine Program; and

WHEREAS, the Agreement was amended on March 7, 2023 (the "First Amendment"); and

WHEREAS, the Agreement is scheduled to terminate on August 31, 2023, unless renewed by agreement of the Parties; and

WHEREAS, the Parties hereby seek to renew the Agreement as provided therein; and

NOW THEREFORE, in consideration of the mutual covenants and conditions contained herein, MCFR and AHO agree as follows:

1. **Recitals.** The Parties agree that the above recitals are true and correct, and incorporate their terms and provisions herein for all purposes
2. **Renewal.** The Parties hereby agree to renew the Agreement to expire on August 31, 2024 in accordance with Section VI. (A) of the Agreement as modified by the First Amendment.
3. **Full Force and Effect.** All provisions of the Agreement not specifically amended herein shall remain in full force and effect for the term of the Agreement.

[This portion of page intentionally left blank. Signature page follows.]

IN WITNESS WHEREOF the Parties have caused this Second Amendment to be executed as of the date of the last signature below.

FLORIDA HOSPITAL OCALA, INC., a Florida not for profit corporation,
d/b/a ADVENTHEALTH OCALA

By: Erika Skula

Name: Erika Skula

Title: Chief Executive Officer

Date: 9/07/2023

ATTEST:

MARION COUNTY, a political
Subdivision of the State of Florida, by
Its Board of County Commissioners
for the benefit of **MARION COUNTY
FIRE RESCUE**

Gregory C. Harrell
Gregory C. Harrell
Clerk of Court
Date: September 19, 2023

BY: Craig Curry
Craig Curry
Chairman
Date: September 19, 2023

**For Use and Reliance Of
Marion County Only,
Approved as To Form And
Legal Sufficiency**

Matthew Minter
Matthew Minter
County Attorney