

Marion County

Board of County Commissioners

Action Summary **FINAL**

McPherson Governmental Campus
601 SE 25th Ave.
Ocala, FL 34471
Phone: 352-438-2323
Fax: 352-438-2324

Tuesday, November 4, 2025

**9:00 AM McPherson Governmental Campus
Auditorium**

The Marion County Board of County Commissioners welcomes you to its regularly scheduled meeting held the first and third Tuesday of each month at 9 a.m. unless otherwise noted. The zoning portion of the meeting is held on the Monday before the third Tuesday of the month at 1:30 p.m. Should additional time be needed, the zoning portion will continue on the following Tuesday at 2:00 p.m.

All commission and zoning meetings are open to the public.

Pre-screening will be conducted upon entering the administrative building, located at 601 SE 25th Ave., Ocala, FL 34471.

As a courtesy to others, silence your cell phones and other electronic devices before entering the auditorium. If you need to take a call, please step outside.

PUBLIC COMMENTS

To encourage participation, ensure equal access to all participants and foster mutual respect, please follow these guidelines.

-Regular BCC Meeting

-There are two (2) public comment portions on the agenda, one reserved for comments related to items specifically listed on the agenda, and one for all other comments.

-To be allotted five (5) minutes, you must sign up the Friday prior to the meeting that you wish to speak at. You can sign up online at <https://marionfl.org/comment> or via phone at 352-438-2300.

-Those who do not submit a request in advance (by 5:00 p.m. the Friday prior) are still welcome to sign up at the desk located in the foyer of the commission auditorium on the day of the meeting, but will only be allotted two (2) minutes.

-BCC Planning and Zoning Meeting

-Public Comments during the Planning and Zoning portion of the meeting will be limited to two (2) minutes per speaker. You must sign in at the desk located in the foyer of the commission auditorium on the day of the meeting. Marion County staff is available throughout each meeting for your convenience .

Anyone requiring accommodations due to a disability or physical impairment should contact Marion County Administration at 352-438-2300 at least two (2) days before a meeting.

Agenda items are posted on Marion County's website, <https://www.marionfl.org>, before each board meeting. Click the "Agendas & Videos" link on the homepage to download the agenda packet and back-up documentation.

The Marion County Clerk of Court keeps the official minutes and audio recordings of commission meetings, workshops and public hearings. To request a copy of these materials, contact the Clerk's Office at 352-671-5622. Marion County streams video for most board meetings, workshops and public hearings (when applicable) live online through the county 's website. These recordings are archived online after meetings, but copies can be requested by Marion County Administration at 352-438-2300.

***** ELECT NEW CHAIR AND VICE CHAIR *****

New Chair: Commissioner Carl Zalak III

New Vice-Chair: Commissioner Matt McClain

CALL TO ORDER**INVOCATION AND PLEDGE OF ALLEGIANCE****9:00 AM ROLL CALL****ANNOUNCEMENTS****Tuesday, November 4, 2025**

- 9:00 a.m. Commission Meeting Regularly scheduled for the first and third Tuesday of every month
- 10:00 a.m. Public Hearing to Consider an Ordinance to Amend the Marion County Land Development Code
- 10:00 a.m. Public Hearing to Consider and Ordinance Relating to Silver Glen Springs and Silver Glen Run
- 10:00 a.m. Public Hearing to Consider an Application for Commercial and Residential Waste Collections Service Franchise for Waste Connections of Florida, Inc

Thursday, November 13, 2025

- 3:00 p.m. Transportation Planning Organization Regularly scheduled for the fourth Tuesday of the month, scheduled earlier due to Thanksgiving Holiday.

Monday, November 17, 2025

- 1:30 pm Commission Meeting (Planning & Zoning) Scheduled for the third Monday of every month.

Tuesday, November 18, 2025

- 9:00 a.m. Commission Meeting Regularly scheduled for the first and third Tuesday of every month
- 10:00 a.m. Public Hearing to Consider the Adoption of a Resolution for Heather Island Market Center Municipal Service Benefit Unit (MSBU) for General Maintenance and Capital Improvements
- 10:00 a.m. Public Hearing to Consider the Adoption of a Resolution Maricamp Market Centre Replat Phase 1 and Phase 2 Municipal Service Benefit Unit (MSBU) for General Maintenance and Capital Improvements
- 2:00 p.m. Commission Meeting (Planning & Zoning) Regularly scheduled for the third Tuesday of every month.

Tuesday, December 2, 2025

- 9:00 a.m. Commission Meeting Regularly scheduled for the first and third Tuesday of every month
- 10:00 a.m. Public Hearing to Consider Resolutions Adopting the Intent to Authorize Use of the Uniform Method of Collecting for Non-Ad Valorem Assessments
- 10:00 a.m. Public Hearing to Consider an Ordinance to Establish the Canterwood Acres Community Development District

Tuesday, December 2, 2025

- 5:30 p.m. Final Public Hearing to Consider an Ordinance to Amend the Marion County Land Development Code

Present:Chairman Kathy Bryant, Vice Chair Carl Zalak III,
Commissioner Craig Curry, Commissioner Michelle Stone, and Commissioner Matt McClain

1. PROCLAMATIONS AND PRESENTATIONS:

Motion by Commissioner Stone, second by Vice Chair Zalak, to approve agenda items 1.1. through 1.7. The motion carried by 5 / 0.

- 1.1. PROCLAMATION - Lung Cancer Awareness Month - Lisa McGuire, Director of Oncology, HCA Florida Ocala (Approval and Presentation)
PRESENTED
- 1.2. PROCLAMATION - Veterans Appreciation Month - Daisy Diaz, Director, Marion County Veterans Services (Approval and Presentation)
PRESENTED
- 1.3. PROCLAMATION - Look Up Marion, Put Down the Phone Day - Beth McCall, Executive Director, Marion County Children's Alliance (Approval and Presentation)
PRESENTED
- 1.4. PROCLAMATION - Family Caregivers Appreciation Month - Leah Taylor, Advocate, Founder, and Co-Leader of Meadowbrook Church Caregivers (Approval and Presentation)
PRESENTED
- 1.5. PRESENTATION - Roy F. Kenzie Award from Florida Redevelopment Association to the Marion County Community Redevelopment Agency - Planning Studies for Large City/Community Category - Chuck Varadin, Growth Services Director (Presentation Only)
PRESENTED
- 1.6. PRESENTATION - Parks & Recreation Carnival Update - Jim Couillard, Parks & Recreation Director (Presentation Only)
PRESENTED
- 1.7. PROCLAMATION - Veterans Treatment Court Month (Approval Only)

2. AGENDA ITEM PUBLIC COMMENTS:

Reserved for comments related to items specifically listed on this agenda. Scheduled requests will be heard first and limited to five (5) minutes. Unscheduled requests will be limited to two (2) minutes. Citizens may contact Marion County Administration by 5:00 p.m. the Friday before the meeting at 352-438-2300 to request to speak or submit the request online at: www.marionfl.org.

Henry Munoz – item 7.5.12.

3. ADOPT THE FOLLOWING MINUTES:

Motion by Commissioner Curry, second by Commissioner Stone, to approve agenda item 3.1. through 3.3. The motion carried 5 / 0.

3.1. June 3, 2025

3.2. June 4, 2025

3.3. June 9, 2025

4. CONSTITUTIONAL OFFICERS AND GOVERNMENTAL OR OUTSIDE AGENCIES:

Motion by Commissioner Stone, second by Commissioner Curry, to approve agenda items 4.1. and 4.2. The motion carried 5 / 0.

4.1. Billy Woods, Sheriff - Request Approval of the Annual Federal Equitable Sharing Agreement and Certification

4.2. Billy Woods, Sheriff - Letter of Funding Request Regarding FY 2024-25 Unexpended Funds Returned to the Board of County Commissioners

5. CLERK OF THE CIRCUIT COURT:

5.1. Budget Amendment

Motion by Commissioner Stone, second by Vice Chair Zalak, to approve agenda items 5.1.2. through 5.1.15., as well as agenda items 7.1.1., 7.5.6., 7.5.12. and 7.5.14. The motion carried 5 / 0.

5.1.1. Criminal Justice Court Costs Fund - Multiple Departments - \$59,257

Agenda item 5.1.1. was pulled for individual discussion.

Motion by Commissioner Stone, second by Commissioner Curry, to approve agenda item 5.1.1. The motion carried 5 / 0.

5.1.2. Fire, Rescue and EMS Fund - Fire Rescue Services - \$86,589

Agenda item 5.1.2. relates to Consent Agenda items 7.1.1. and 7.5.14.

5.1.3. General Fund - Community Services - \$22,413

Agenda item 5.1.3 had a scrivener's error on the cover page of the amendment; the listed amount of \$22,413 is incorrect. The correct amount of \$22,498, is reflected on the resolution.

5.1.4. General Fund - Information Technology - \$150,000

Agenda item 5.1.4. relates to Consent Agenda item 7.5.6.

5.1.5. General Fund - Parks and Recreation - \$141,334

5.1.6. General Fund - Procurement Services - \$50,136

5.1.7. General Fund - Veterans Services - \$12,000

5.1.8. Marion County Utility Fund - Utilities Water System - \$317,865

5.1.9. Multiple Funds - Sheriff Grant Reappropriation - \$334,522

5.1.10. Multiple Funds - Sheriff's Office Multiple Cost Centers - \$115,548

- 5.1.11. Multiple Funds - Sheriff's Office Multiple Cost Centers - \$673,402
- 5.1.12. MSTU for Law Enforcement - Sheriff High Intensity Drug Trafficking Areas Grant - \$81,770
- 5.1.13. Solid Waste Disposal Fund - Solid Waste Disposal - \$30,000
- 5.1.14. Solid Waste Disposal Fund - Solid Waste Disposal - \$200,000
Agenda item 5.1.14. is related to Consent Agenda item 7.5.12.
- 5.1.15. State House Initiative Partner Fund - SHIP - \$16,610

5.2. Clerk of the Court Items

Motion by Commissioner McClain, second by Commissioner Curry, to approve agenda items 5.2.1 and 5.2.2. The motion carried 5 / 0.

- 5.2.1. Request Approval to Proceed with the Annual Contract with MAXIMUS to Perform Cost Allocation Study for the Fiscal Year 2026-27 Budget
- 5.2.2. Present the Acquisition or Disposition of Property Forms Authorizing Changes in Status, as Follows: 039704 and 53598

6. PUBLIC HEARINGS (Request Proof of Publication) at 10:00 am:

Public participation is encouraged. When prompted, please step up to the podium and state your name and address for the record. Please limit your comments to the specific issue being addressed.

- 6.1. PUBLIC HEARING to Consider Revisions to the Marion County Land Development Code (LDC) Amendments to Review and Update Article 1, Division 2, Definitions

Joseph Walker – maintenance of building signs in the community

Second public hearing is scheduled for December 2nd, 2025, at 5:30 p.m.

DIRECTION TO STAFF: Find out the criteria for how large the on-building signage can be for shopping centers and big box retailers.

- 6.2. PUBLIC HEARING to Consider Revisions to the Marion County Land Development Code (LDC) Amendments to Review and Update Article 4 Zoning, Division 4 - Advertising Signs

DIRECTION TO STAFF: Bring back some used cases to see how the equation works for advertising signage. What is the minimum and maximum of these signs, and are there other options? Are our requirements the same as the City of Ocala? Staff should meet with Commissioner Zalak before the December 2nd meeting to discuss any questions he has about advertising signage.

- 6.3. PUBLIC HEARING to Consider Revisions to the Marion County Land Development Code (LDC) Amendments to Review and Update Section 4.2.2 General Requirements for all Agricultural Classifications

Henry Munoz – need to separate issues

Thomas Whitler – solar panels

DIRECTION TO STAFF: Reschedule items 6.2 and 6.3 for a second public hearing after the first of the year.

The board wants to see policies regarding the solar panel portion of agenda item 6.3. but is not sure about increasing the height of the airport hangers to 50 feet in the fly-in communities. LDRC needs to take a second look at the item concerning the solar panels and come up with a new date for the second hearing for the board and maybe add some regulation to prohibit agricultural land that hasn't been cleared and non-pastured land.

- 6.4.** PUBLIC HEARING to Consider an Ordinance Creating Chapter 5, Boats, Docks and Waterways, Article VI Silver Glen Springs and Silver Glen Run Providing for a Noise Sensitive Zone, Penalties and Enforcement

Motion by Vice Chair Zalak, second by Commissioner McClain, to approve agenda item 6.4. The motion carried 5 / 0.

- 6.5.** PUBLIC HEARING to Consider an Application for a Solid Waste Commercial and Residential Collection Service Franchise - Waste Connections of Florida, Inc.

Motion by Vice Chair Zalak, second by Commissioner Stone, to approve agenda item 6.5. The motion carried by 5 / 0.

7. CONSENT:

A motion to approve the Consent Agenda is a motion to approve all recommended actions. All matters on the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion unless desired by a Commissioner.

Motion by Commissioner McClain, second by Commissioner Stone, to approve agenda items 7.1. through 7.9.2., excluding agenda items 7.1.1., 7.5.6., 7.5.12. and 7.5.14., which were approved with the Budget Amendment items. The motion carried 5 / 0.

7.1. Fire Rescue:

- 7.1.1.** Request Approval of the Drone Replacement Program Financial Assistance Agreement between Florida Department of Law Enforcement and Marion County Fire Rescue (Budget Impact - Neutral; grant reimbursement of \$75,000)

Agenda item 7.1.1. is related to Budget Amendment item 5.1.2.

7.2. Human Resources:

- 7.2.1.** Request Approval of the Resolution for the Revision of the Employee Handbook (Budget Impact - None)

7.3. Library Services:

- 7.3.1.** Request Approval of Marion County Public Library System Annual Plan of Service Fiscal Year 2025-26 (Budget Impact - Neutral; grant revenue of approximately \$100,000)

7.4. Parks & Recreation:

- 7.4.1.** Request Approval of Memorandum of Understanding Between the City of Belleview and Marion County for Repairs and Improvements to Lighting System at Belleview Sportsplex (Budget Impact - Neutral; contribution from City of Belleview of \$316,599)

7.5. Procurement Services:

- 7.5.1.** Request Approval of Bid Award: 25B-124 E/S Hwy 25 - C. W. Roberts Contracting, Inc. Ocala, FL (Budget Impact - Neutral; expenditure of \$2,346,377)
- 7.5.2.** Request Approval of Bid Award: 25B-148 SW 80th Avenue Segment 1 Phases 1A & 1B - C. W. Roberts Contracting, Inc. Ocala, FL (Budget Impact - Neutral; expenditure of \$38,639,647)
- 7.5.3.** Request Approval of Bid Award: 25B-152 NW 80th Avenue and W Hwy 40 Intersection Improvement Project - Commercial Industrial Corp. Ocala, FL (Budget Impact - Neutral; expenditure of \$11,184,942)
- 7.5.4.** Request Approval of Bid Award: 25B-165 NE 7th Avenue and NW/NE 42nd Street Resurfacing Project - Anderson Columbia Co., Inc. Ocala, FL (Budget Impact - Neutral; expenditure of \$976,322)
- 7.5.5.** Request Approval of Change Order 1 to Purchase Order 2500981: 23Q-087-TO-33 - Comprehensive Plan Amendments - Kimley-Horn and Associates, Inc., Ocala, FL (Budget Impact - Neutral; additional expenditure of \$23,975)
- 7.5.6.** Request Approval of Contract: 26C-018 EUNA Capital Planning Budget Software - EUNA Solutions, Inc., Sandy Springs, GA (Budget Impact - Neutral; expenditure of \$131,038)
- Agenda item 7.5.6. is related to Budget Amendment item 5.1.4.**
- 7.5.7.** Request Approval of Contract Amendment: 25P-014-CA-01 Solid Waste Alternative Waste Management Methods - Friends Recycling, LLC, Ocala, FL (Budget Impact - Neutral; estimated expenditure of \$50,000)
- 7.5.8.** Request Approval of Contract Amendment (Renewal): 21Q-219-CA-02 Electrical Trades Contract Services - Chuck's Stokes Electric of Central Fla Inc., Ocala, FL (Budget Impact - None)
- 7.5.9.** Request Approval of Contract Amendment (Renewal): 22B-187 Landscape and Irrigation Maintenance - ABM Industry Groups, LLC, The Villages, FL (Budget Impact - Neutral; expenditure of \$119,892)
- 7.5.10.** Request Approval of Purchase Order to Galls, LLC for Uniforms through Sourcewell Contract 011124-GAL (Budget Impact - Neutral; estimated expenditure of \$205,000)

- 7.5.11. Request Approval of Task Order: 22Q-228-TO-15 Geotechnical Services for SW 80th Avenue - Segment 1 - ECS Florida, LLC, Chantilly, VA (Budget Impact - Neutral; expenditure of \$200,000)
- 7.5.12. Request Approval of Task Order: 23Q-096-TO-01 Engineering and Design Services - Baseline Landfill Expansion Phase 1 and 2 - Jones Edmunds & Associates, Inc. Gainesville, FL (Budget Impact - expenditure of \$4,831,784)
Agenda item 7.5.12. relates to Budget Amendment item 5.1.14.
- 7.5.13. Request Approval of Selection Committee Recommendation: 25Q-153 Building Safety Plan Review and Inspection Services - CAP Government, Inc., Coral Gables, FL (Budget Impact - None)
- 7.5.14. Requested Approval of Purchases \$50,000 and Over
Agenda item 7.5.14. is related to Budget Amendment item 5.1.2.

7.6. Solid Waste:

- 7.6.1. Request Approval of Resolution Amending Fees for Annual Non-Assessed Permits and Providing Fee Reductions for Yard Waste Disposal for County Departments (Budget Impact - Estimated Revenue Decrease of \$62,000)

7.7. Tourist Development:

- 7.7.1. Request Approval of Tourist Development Council Request for Room Night Generating Event - AHAF Holiday Festival Arabian Horse Show Hosted by Arabian Horse Association of Florida, Inc. (Budget Impact - Neutral; expenditure of up to \$3,500)
- 7.7.2. Request Approval of Tourist Development Council Funding Request for Marketing Assistance Funding Program Reimbursement for City of Ocala, For Benefit of, Ocala Recreation & Parks (Budget Impact - Neutral; expenditure of \$5,000)
- 7.7.3. Request Approval of Tourist Development Council Funding Request for Marketing Assistance Funding Program Reimbursement for Adventure Ocala, LLC DBA Naventure - Ocala. (Budget Impact - Neutral; expenditure of \$5,000)
- 7.7.4. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #1 - National Show by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$7,380)
- 7.7.5. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #2 - National Show & FEI by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$5,760)

-
- 7.7.6. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #3 - National Show & FEI by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$7,755)
 - 7.7.7. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #4 - National Show & FEI by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$7,405)
 - 7.7.8. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #5 - National Show & FEI by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$8,345)
 - 7.7.9. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #6 - National Show & FEI by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$10,000)
 - 7.7.10. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #7 - National Show & FEI World Cup Qualifier by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$10,000)
 - 7.7.11. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #8 - National Show & FEI by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$10,000)
 - 7.7.12. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #9 - National Show & FEI by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$8,370)
 - 7.7.13. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #10 - National Show & FEI by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$10,000)
 - 7.7.14. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #11 - National Show by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$10,000)
 - 7.7.15. Request Approval of Tourist Development Council Request for Room Night Generating Event - Winter Series Week #12 - National Show & Longines League of Nations by Arena Horse Shows of Ocala, LLC (Budget Impact - Neutral; expenditure of up to \$10,000)

7.8. Transportation - County Engineer:

- 7.8.1.** Request Approval of a Purchase Agreement Associated with the SW 80th Street Road Improvement Project for Parcel 3545-001-003 (Budget Impact - Neutral; Expenditure of \$237,000)

7.9. Utilities:

- 7.9.1.** Request Approval of Water Main Extension Connection Agreement WME-126-S Between Ramiro Jaramillo and Marion County (Budget Impact - Neutral; expenditure of \$117,220)
- 7.9.2.** Request Approval of Water Main Extension Connection Agreement WME-111-S Between RC Home Sale LLC and Marion County (Budget Impact - Neutral; expenditure of \$44,113)

8. COUNTY ATTORNEY:

- 8.1.** Request Board Approval for Transfer and Assignment of Waste Hauler Franchise from Florida Express Environmental, LLC, to Waste Connections of Florida, Inc.

Motion by Commissioner Stone, second by Commissioner Curry, to approve agenda item 8.1. The motion carried 5 / 0.

9. COUNTY ADMINISTRATOR:

- 9.1.** Request Approval of the 2026 Schedule of Regular Meetings of the Board of County Commissioners

Motion by Commissioner McClain, second by Commissioner Stone, to approve agenda item 9.1. The motion carried 5 / 0.

10. COMMITTEE ITEMS: NONE**11. NOTATION FOR ACTION:**

Motion by Commissioner Stone, second by Commissioner Curry, to approve agenda items 11.1. through 11.9. The motion carried 5 / 0.

- 11.1.** Request Approval to Schedule a Workshop to Discuss Workforce Housing Initiative on Monday, November 17, 2025 at 10:00 a.m. in the McPherson Governmental Campus Auditorium
- 11.2.** Request Approval to Schedule a Workshop to Discuss Southwest Regional Water Reclamation Facility on Tuesday, December 2, 2025, at 2:00 p.m. in the McPherson Governmental Campus Auditorium
- 11.3.** Request Approval to Schedule and Advertise a Workshop to Discuss Fire Station Prototypes on Wednesday, December 10, 2025, at 1:30 p.m., in the McPherson Governmental Campus Auditorium

- 11.4. Request Approval to Reschedule and Advertise a Public Hearing to Consider the Adoption of a Resolution for Heather Island Market Center Municipal Service Benefit Unit (MSBU) for General Maintenance and Capital Improvements on Tuesday, December 16, 2025, at 10:00 a.m. or soon thereafter in the McPherson Governmental Campus Auditorium
- 11.5. Request Approval to Reschedule and Advertise a Public Hearing to Consider the Adoption of a Resolution for Maricamp Market Centre Replat Phase 1 and Phase 2 Municipal Service Benefit Unit (MSBU) for General Maintenance and Capital Improvements on Tuesday, December 16, 2025, at 10:00 a.m. or soon thereafter in the McPherson Governmental Campus Auditorium
- 11.6. Request Approval to Schedule and Advertise a Workshop to Discuss the Marion County Fleet Department and Department of Health in Belleview on Wednesday, December 17, 2025, at 1:30 p.m., in the McPherson Governmental Campus Auditorium
- 11.7. Request Approval to Schedule a Joint Planning Workshop with the Marion County School Board, Board of County Commissioners and Municipalities on Wednesday, April 1, 2026, at 9:00 a.m. in the Southeastern Livestock Pavilion Auditorium
- 11.8. Request Approval of Letters of Support for Transitions Life Center
- 11.9. Request Ratification of Letter in Opposition to Track Line, LLC Air Permit No. 0830196-001-AC

DIRECTION TO STAFF: Proceed with an injunction.

12. GENERAL PUBLIC COMMENTS:

Scheduled requests will be heard first and limited to five (5) minutes. Unscheduled speakers will be limited to two (2) minutes. Citizens may contact Marion County Administration by 5:00 p.m. the Friday before the meeting at 352-438-2300 to request to speak or sign up online at: www.marionfl.org.

Thomas Whitler – request to name a bike trail or something after Larry Whitler and Robin MacBlane

DIRECTION TO STAFF: see what can be done to honor their legacy.

Robert Kalbfliesch – traffic light at 55th and US 27; additional traffic issues

Marsha Phelps – Track Line LLC

Joseph Walker – cleaning up the area around Forest Public Library

13. COMMISSIONER ITEMS:

13.1. Commission Comments

- 13.1.1. Request Approval of Renewal of Surety Bonds for Commissioners Bryant, Curry, McClain, Stone and Zalak

Motion by Commissioner Stone, second by Commissioner Curry, to approve agenda item 13.1.1. The motion carried 5 / 0.

Commissioner Curry

- Appointed by Commissioner Stone as Chair to be liaison for vets issues; created quarterly meeting for coordination between vet organizations; Craig Hamm elected and inducted into the Florida Veterans Hall of Fame in 2023; Steve Petty was nominated and will be inducted on November 6th, 2025; working on recognition dinner for veterans, Steve Petty and others in March, 2026; Commissioner Curry will continue to be heavily involved in recognition; initiative of Veterans department and Vets Helping Vets; money will be raised through Vets Helping Vets; going to create a local Hall of Fame
- Does the board have an issue with Vets Helping Vets and other organizations to work with PIO to put together dinner in March? PIO will only be involved with getting information out, which includes videos, pictures, and other media
- **Chairman Bryant** – be cautious about County employees/PR taking on work for outside organizations

DIRECTION TO STAFF: put together data for how much time would be required from PIO and bring back to the board for a decision.

Commissioner Stone – today through Veterans Day the facilities will be lit up in green as part of Operation Green Light taking place across the country to honor our veterans.

Commissioner McClain – none

Vice Chair Zalak – none

Chairman Bryant – Bring the Harvest Home is going on

Mounir Bouyounes – Fire will lead the way

13.2. Commission Calendar

13.2.1. Present Commission Calendar

14. NOTATION FOR RECORD:**14.1. County Administrator Informational Items:**

14.1.1. Present Monthly Building Safety Productivity Report for the Month of September 2025

14.1.2. Present Memorandum from County Administrator Regarding Approved Holiday Schedule for 2026 Dated October 24, 2025

14.1.3. Present Letter from the Southwest Florida Water Management District, Dated October 1, 2025, Regarding the Review of the Surface Water Improvement and Management Program Priority List

14.1.4. Present Notification of the Performance Evaluation and Merit Increase for the County Attorney

14.1.5. Present Solid Waste Monthly Operations Report for September 2025

14.2. Present Walk-On Items From Previous BCC Meeting: NONE**14.3. Clerk of the Court:**

-
- 14.3.1. Present Letter from Florida Department of Revenue - Rainbow Lakes Estates Truth in Millage Compliance
 - 14.3.2. Present Letter from Florida Department of Revenue - County Maximum Millage Levy Calculation Final Disclosure Compliance
 - 14.3.3. Present Letter from Florida Department of Revenue - County Truth in Millage Compliance
 - 14.3.4. Present Report No. 2025-03 Revenue Control Review of Southeastern Livestock Pavilion
 - 14.3.5. Present Letter Dated September 22, 2025, from Gregory C. Harrell, Clerk of Circuit Court, to Cord Byrd, Secretary of State, for Oath of Office for Armando Moran Jr., Member of the Marion County Industrial Development Authority
 - 14.3.6. Present Letter From The Southwest Florida Water Management District, Dated September 26, 2025, Along With The Proposed 2026 Five-Year Water Resource Development Work Program
 - 14.3.7. Present Administrative Budget Transfer Report for FY 2025-26
 - 14.3.8. Present Memorandum From Gregory C. Harrell, Clerk Of The Circuit Court And Comptroller, Regarding The Filing Of Ordinances Corrected 24-38, 25-03 And 25-47 With the Secretary Of State's Office.
 - 14.3.9. Present Regular Report of Utilization for Reserve for Contingencies
 - 14.4. **Present for information and record, minutes and notices received from the following committees and agencies:**
 - 14.4.1. Development Review Committee (DRC) -October 6 and October 13, 2025
 - 14.4.2. Historical Commission - June 9, July 14, and August 11, 2025
 - 14.4.3. Local Mitigation Strategy Steering Committee - February 21, and October 16, 2024 and June 25, 2025
 - 14.4.4. License Review Board September 9, 2025
 - 14.4.5. Tourist Development Council September 25, 2025
 - 14.5. **General Informational Items:**
 - 14.5.1. Marion County Health Department – For the Latest health news and information, Visit the Website at <http://marion.floridahealth.gov/>
 - 14.5.2. Southwest Florida Water Management District (SWFWMD) - For Minutes and Agendas, Visit the Website at <http://www.WaterMatters.org>
 - 14.5.3. St. Johns River Water Management District (SJRWMD) - For Minutes and Agendas, Visit the Website at <https://www.sjrwmd.com>
-

- 14.5.4. Transportation Planning Organization (TPO) - For Minutes and Agendas, Visit the Website at <https://ocalamariontpo.org>
- 14.5.5. Withlacoochee Regional Water Supply Authority (WRWSA) - For Minutes and Agendas, Visit the Website at <http://www.wrwsa.org>
- 14.6. **Present for information and record, minutes and notices received from the following committees and agencies:**
 - 14.6.1. Development Review Committee (DRC) -October 6 and October 13, 2025
 - 14.6.2. Historical Commission - June 9, July 14, and August 11, 2025
 - 14.6.3. Local Mitigation Strategy Steering Committee - February 21, and October 16, 2024 and June 25, 2025
 - 14.6.4. License Review Board September 9, 2025
 - 14.6.5. Tourist Development Council September 25, 2025
- 14.7. **General Informational Items:**
 - 14.7.1. Marion County Health Department – For the Latest health news and information, Visit the Website at <http://marion.floridahealth.gov/>
 - 14.7.2. Southwest Florida Water Management District (SWFWMD) - For Minutes and Agendas, Visit the Website at <http://www.WaterMatters.org>
 - 14.7.3. St. Johns River Water Management District (SJRWMD) - For Minutes and Agendas, Visit the Website at <https://www.sjrwmd.com>
 - 14.7.4. Transportation Planning Organization (TPO) - For Minutes and Agendas, Visit the Website at <https://ocalamariontpo.org>
 - 14.7.5. Withlacoochee Regional Water Supply Authority (WRWSA) - For Minutes and Agendas, Visit the Website at <http://www.wrwsa.org>