



# LEGAL REQUEST MEMORANDUM (LRM)

From: (Name) Rison Christopher (Dept) Planning - 2730  
 Last First  
 (Title) Senior Planner (Phone) xt. 2624  
 Signature [It's me] Date Friday, February 6, 2026

The Office of the County Attorney is requested to provide legal assistance as detailed in this legal request and supporting documents (attached).

Request for:  Draft Document  Approve as to Form  RESUBMIT LRM No. \_\_\_\_\_  
 Legal Opinion  Other

### Description of Request

Request to review revised Development Agreement Amendment (2nd Amendment) related to Golden Ocala/World Equestrian Center development. The Amendment eliminates the concert limitations, revises the list of uses format and increases hotels by 300 rooms with the sports facilities additions, and references a further Amendment will be completed once the traffic studies are fully completed (they are underway now). Also for reference are potential conditions provide by Traffic Engineering that may also be discussed for this Amendment's first public hearing on 2/18/26. Once discussion is concluded with that hearing, the final version of the Amendment will be prepared for formal final review and final BCC consideration on 3/18/26.

For more information or discussion, contact:  Same as above  
 (Name) \_\_\_\_\_ (Title) \_\_\_\_\_ (Phone) \_\_\_\_\_  
 Last First

Agenda Item?  Yes  No Agenda Date: Wednesday, February 18, 2026  
 Agenda Deadline Date for Legal: \_\_\_\_\_ Agenda Deadline Date for Admin: \_\_\_\_\_

**Note: Please allow a MINIMUM of 5 working days BEFORE deadlines for LRM to be completed.**

### DO NOT COMPLETE - Office of the County Attorney use ONLY

LRM No. 2026-104

Assigned to:  Matthew Guy Minter, County Attorney  Dana E. Olesky, Chief Asst. County Attorney  Linda Blackburn, Asst. County Attorney  Thomas Schwartz, Asst. County Attorney  Valdoston Shealey, Asst. County Attorne

### Outcome:

Approved as to form and legal sufficiency  
 Approved with revisions:  Suggested  Completed  
 Other:

Date Received:

**RECEIVED**  
 By Marion County Attorney-HF at Feb 06, 2026

\_\_\_\_\_

Attorney Signature: [Signature] Date Wednesday, March 11, 2026

Staff Signature: [Signature] Date: 03/11/26 Returned:  Department  Admin  \_\_\_\_\_  
 Completed