# SECOND AMENDMENT TO GRANT AGREEMENT BETWEEN VOICES OF CHANGE ANIMAL LEAGUE, INC.

#### **AND**

### MARION COUNTY, FLORIDA

This Second Amendment to the Grant Agreement is made and entered into this 17 day of <u>December</u>, 2024, by and between Marion County, a political subdivision of the State of Florida, with its principal place of business located at 601 SE 25<sup>th</sup> Ave., Ocala, FL 34471 (hereinafter referred to as "COUNTY") and Voices of Change Animal League, Inc., with its principal place of business located at 6393 SW 52<sup>nd</sup> Street, Ocala, FL 34474 (hereinafter referred to as "RECIPIENT")(individually "Party"," collectively "Parties").

#### RECITALS

WHEREAS, COUNTY and RECIPENT entered into a Grant Agreement ("Agreement") on December 19, 2023, whereby COUNTY authorized a grant of Funds (the "Grant") to RECIPIENT subject to the terms and conditions provided in the Agreement in the amount of Fifty thousand (\$50,000) Dollars (the "Award Amount") for funding to be disbursed and distributed by RECIPIENT for low-cost spay and neutering, vaccination and microchipping services to eligible low-income Marion County residents seeking RECIPIENT's assistance in connection with its animal care program (the "Program"); and

WHEREAS, COUNTY and RECIPENT entered into a First Amendment of the Grant Agreement ("First Amendment") on August 20, 2024, whereby COUNTY authorized a replenishment grant of Funds (the "Replenishment Grant") to RECIPIENT subject to the terms and conditions provided in the Agreement in the amount of **Ten thousand (\$10,000) Dollars** (the "Replenishment Award Amount") for funding to be disbursed and distributed by RECIPIENT for low-cost spay and neutering, vaccination and microchipping services to eligible low-income Marion County residents seeking RECIPIENT's assistance in connection with its animal care program (the "Program"); and

WHEREAS, the dollar amount of assistance awarded to RECIPIENT (the "Award Amount") may be further replenished by providing RECIPIENT with an additional Sixty thousand (\$60,000) Dollars in replenishment grant funding for fiscal year commencing on October 1, 2024, by amending the Agreement depending upon the showing of need and the successful operation of RECIPIENT's Program; and

WHEREAS, RECIPIENT has demonstrated to COUNTY a satisfactory showing of continuing grant funding need and the successful operation of its Program; and

WHEREAS, COUNTY and RECIPIENT desire to further amend the Agreement in order to replenish RECIPIENT's Award Amount thereunder;

**NOW THEREFORE**, in consideration of the mutual covenants in this Amendment, the Agreement is amended as follows:

**SECTION 1. RECITALS.** The recitals stated above are true, correct, and incorporated herein as material provisions of this Agreement.

SECTION 2. REPLENISHMENT. The Agreement is hereby further amended to reflect that the dollar amount of assistance awarded to RECIPIENT (the "Award Amount") is being replenished with an additional Sixty Thousand (\$60,000) Dollars in replenishment grant funding, to be disbursed and distributed by RECIPIENT for continuing low-cost spay and neutering, vaccination and microchipping services to eligible low-income Marion County residents seeking RECIPIENT's assistance in connection with its animal care program.

**SECTION 3**. Except as expressly further modified herein, the Agreement shall continue in full force and effect and be binding upon the Parties thereto.

[Remainder of this page intentionally left blank; Signature page follows]

**IN WITNESS WHEREOF**, COUNTY and RECIPIENT have entered into this Agreement as of the date of the last signature below.

	<b>VOICES OF CHANG</b>	E ANIMAL LEAGUE,
	INC.	
	By: Kak	penter for n Lauren Carpenter
	Linda C. Norma	n Lauren Carpenter
	President	
	Date: 1214/6	24
STATE OF FLORIDA		
COUNTY OF MARION		
The foregoing instrument was acknowledge online notarization, this 4 day	ged before me by means of	physical presence or 24, by Linda C: Norman as
online notarization, this day President of VOICES OF CHANGE AN (SEAL)	IMAL LEAGUE, INC.	Lauren Carpenter
		WHE TANK I CLAUCES
		JANYLL CLAUSSELL Notary Public-State of Florida
	In Clare	Commission # HH 594889 My Commission Expires September 18, 2028
	Notary Public, S	State of Florida
Personally Known		
OR  Produced Identification		
Type of Identification Produced: Driver	's Licence	
<u>57.70</u>	, 2,00	

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## **COUNTY**

MARION COUNTY, FLORIDA, a political subdivision of the State of Florida, by its Board of County Commissioners

Kathy Bryant, Chairman

BCC Approved December 17, 2024

ATTEST:

Gregory C. Harrell, Clerk of Court

and Comptroller

For use and reliance of Marion County only, approved as to form and legal sufficiency:

For:

Matthew G. Minter, County Attorney