

## MARION COUNTY BOARD OF COUNTY COMMISSIONERS

## APPLICATION FOR APPOINTMENT TO ADVISORY BOARD

(Please print or type)

| NAME OF BOARD: Board of Adjustmen   | <u> </u>  | DATE: April 6, 2022                      |
|---|---|--|
| APPLICANT NAME: David Rubin   | ·   | *  |
| EMAIL: ocaladave@gmail.com  |   |  |
| STREET ADDRESS: 54 Juniper Trail  | gip gopp 24400                                    | HOME PHONE: (954) 614-6250               |
| CITY: Ocala   | ZIP CODE: 34480                                   | WORK PHONE: N/A                          |
| BUSINESS NAME: N/A  | ADDRESS   |  |
| OCCUPATION: Retired   |   | USPS Letter Carrier                      |
| REGISTERED VOTER? (XYes   No  | HAVE YOU EVER BEEN CO                             | ONVICTED OF A FELONY?   Yes  No          |
| REFERENCES: NAME  | <u>ADDRESS</u>                                    | <u>PHONE</u>                             |
| Father Jonathan French 510 SE   |   |  |
| <ul> <li>2. Father Frans van Santen 510 SE</li> <li>3. Martha Slemmer 1236 N</li> </ul>   |   |  |
| PLEASE DO NO  | F 21 St Ocala 34470<br>TUSE COMMISSIONERS AS REFI | (332) 873-9734<br>ERENCES)               |
| PRESENT/PREVIOUS EMPLOYMENT RELATING TO THIS ADVISORY BOARD: None   |   |  |
| HOTE  |   |  |
|   |   |  |
|   |   |  |
| PRESENT/PREVIOUS VOLUNTEER EXPERIEN   |   |  |
| Grace Episcopal Church in Ocala, ov   | er 5 years serving on thi                         | s Board of Advisory.                     |
|   |   |  |
| SPECIAL QUALIFICATIONS: Strong s  | ense of fairness, coupled                         | d with strong desire to see              |
| regulations adhered to.   |   |  |
|   |   |  |
|   |   | - Doting                                 |
| HOW MUCH TIME DO YOU HAVE MONTHLY as much as necessary.   | TO PREPARE FOR AND ATTE                           | ND BOARD MEETINGS? Retired -             |
|   |   |  |
| LIST ALL COUNTY AND CITY BOARDS (MARION COUNTY OR ELSEWHERE) ON WHICH YOU HAVE PREVIOUSLY SERVED (INCLUDE DATES OF SERVICE): At least 6 years on this Board of Adjustment, previously                         |   |  |
| Vice-Chairman and currently Chairman.   |   |  |
|   |   |  |
| RETURN FORM TO: MARION COUNTY BOA   | RD OF COUNTY COMMISSION                           | TERS                                     |
| 601 SE 25 <sup>TH</sup> AVE., OCALA, FL 34471 or advisoryboards@marionfl.org  |   |  |
| PLEASE CALL THE COMMISSION OFFICE AT (352) 438-2323 IF YOU HAVE ANY QUESTIONS REGARDING YOUR APPLICATION.   |   |  |
| TEPASE CAPE THE COMMISSION OF FICE AT (532)   | 438-2323 IL TOO HAVE ANT OOL                      | OTIONS ADDARDING TOOKAIT LICATION.       |
| I authorize Marion County to contact my references and I understand that all statements made on this application may be   |   |  |
| verified by Marion County, including background checks. In addition, I understand that any misstatements or material omissions on my application may result in my removal from my appointed position.         |   |  |
| By signing this application, the applicant agrees to attend at least one (1) advisory board seminar within six (6) months from  |   |  |
| the date of his or her appointment.   | anena ai ieast one (1) aavisory                   | boara seminar within six (of months from |
| •   |   | MARION COUNTY BCC                        |
| SIGN: David Rubin   | RECEIVED BY E                                     | APR 6 2022                               |
|   |   | APK TO LULL                              |
| PRINT: David Rubin  |   | • • • • • • • • • • • • • • • • • • •    |
| * This application will be kept on file for a period of one year from date receipt by the Board of County Commissioners. Should a vacancy occur on the board to which you have applied, you will be notified. |   |  |