

**RAINBOW LAKES ESTATES ADVISORY COMMITTEE  
MEETING AGENDA  
(Page 1)**

**DATE: November 21, 2024**

- **As a courtesy to others, *silence* your cell phones and other electronic devices.** If you need to take a call or text please step outside.
- If you want to address the Advisory Board, you may do so during either the “Agenda Item Public Comment” portion (if related to a specific item on this agenda) or the “General Public Comment” portion for all other comments.
- **When you stand up to speak, state your name and address for the record.** You must provide any documentation to the Staff Assistant. Also, any information you provide will become part of the official public record.
- Please keep comments to no more than two minutes, focus on specific issues, and refrain from making sales pitches or personal remarks directed at staff or board members.

General public items, consent agenda items and other items that the board is expected to discuss will be listed on the agenda available at the front door.

**Call to Order**

**Invocation and Pledge of Allegiance**

**Roll call**

**Announcements**

1. **AGENDA ITEM PUBLIC COMMENT:** *Reserved for comments related to items specifically listed on this agenda.* Scheduled requests will be heard first and limited to five (5) minutes. Unscheduled requests will be limited to two (2) minutes. For unscheduled requests the public comment request sign in sheet is located at the entrance. Please limit your comments to a specific issue. If the request or matter requires investigation the Chairman will refer to staff to follow-up with the person making the request. Citizens may contact Rainbow Lakes Estates Administration **by 5:00 p.m. the Friday before the meeting** at 352-489-4280 to request to speak.

**RAINBOW LAKES ESTATES ADVISORY COMMITTEE  
MEETING AGENDA  
(Page 2)**

**DATE: November 21, 2024**

**2. APPROVAL OF MINUTES:**

- 2A. October 17, 2024 (Workshop)
- 2B. October 17, 2024

**3. Advisory Committee Member Reports**

- Chairman: Dallas Seveland
  - Vice Chairman/Public Safety: Allan McKay
  - Building & Grounds: Kathy Bryant
  - Code Enforcement:
  - Levy County Representative: Dan Wilshusen
  - Recreation: Paula Gawlik
  - Roads: Rico Spicuzza
- 3B. Staff Report – Pamela Spicuzza, RLE Community Center Supervisor

**4. Special (select or ad hoc) Committees/Guests:**

- Chad Wicker, Municipal Services Director
- Katy Burton, Municipal Services Community Manager

**5. CONSENT: A motion to approve the Consent Agenda is a motion to approve all recommended actions. All matters on the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion unless desired by a Board Member.**

**6. Old Business:**

- 6A. RL Blvd. Median Landscaping
- 6B. Clubhouse
- 6C. 5-year plan

**7. New business/Board Items:**

- 7A. Facility Rental Fees
- 7B. Clubhouse Relief Station
- 7C. Meeting Dates

**8. GENERAL PUBLIC COMMENT:** Scheduled requests will be heard first and limited to five (5) minutes. Unscheduled speakers will be limited to two (2) minutes. Citizens may contact Rainbow Lakes Estates Administration **by 5:00 p.m. the Friday before the meeting** at 352-489-4280 to request to speak.

**9. Announcement.**

Advisory Board meeting January 16, 2025 6:30pm in the Community Center.

2A.

The October 17, 2024 RLE 5 Year Planning Workshop of the Rainbow Lakes Advisory Committee was called to order by Chairman Dallas Seveland. Other committee members present were Paula Gawlik, Allen McKay and Dan Wilshusen. Kathy Bryant and Rico Spicuzza were absent (Excused.) Guests present were Commissioner Kathy Bryant, Tracy Straub, Marion County Assistant County Administrator, Chad Wicker, Municipal Services Director, Katy Burton, Municipal Services Community Manager. There were 8 people in attendance. The meeting was opened with invocation followed by the Pledge of Allegiance.

### **RLE 5- Year Planning Workshop:**

Wicker reviewed current funding summary. Municipal Services District Fund that has seven hundred thousand dollars (\$700,00.00) for potential projects and improvements. This fund is responsible for main operations and improvements for the Municipal Service District. RLE Recreation fund balance of one hundred and fifty thousand dollars (\$150,00.00) for potential programs. This fund helps the clubs, programs and activities funded by Marion County residents only. RLE roads improvement. It has a recurring revenue of three hundred fifty thousand (\$350,000) for roads improvements. The current balance is one million dollars (\$1,000,000) for road improvements. All road construction and improvement projects funded by Levy County and Marion County.

Wicker reviewed Municipal Services District 5-year projection pages. We have ten (10) facilities in RLE. Only two (2) facilities have been updated. The Fitness Center 2011 due to fire and RLE Maintenance Department 2010 pole barn. RLE facilities rental revenue for the past seven (7) years and the rental revenue has declined.

Wicker reviewed current RLE roads improvement pages. 5-year revenue and expenditure projects. History 2019 Pensacola SE 114<sup>th</sup> Place, 2021 Beach Blvd, 2023 Trout St., Soundview, Soundview overlay and Timberlake. List of roads that are identified for future road improvements and sorted by physical year for review. Changes may occur based on road conditions and availability of funding at the time.

Wicker reviewed RLE Recreation 5-year projection pages. 2024 RLE recreation fund balance of one hundred and fifty thousand dollars (\$150,000.00) for potential programs. What we are bring in is what we are spending, it's a balance budget. In the current recreation activities that the funds support for 2024 year to date are clubs, programs and events. Wilshusen questioned if the 2024 attendance is current active members? Wicker responded yes, the current check ins. Wicker reviewed potential items for 5-year plan for general services, renovations for revenue generating facilities and potential items for recreation.

Tracy Straub, Marion County Assistant County Administrator presented a 5-year potential wish list exercise that helps to identify and prioritize projects. Straub stated the top potential projects Clubhouse to help bring in revenue and funding, add recreation hours for evenings and weekends to help with activities and rentals, renovate Creative Art Center, redesign horseshoe pit / shuffle board. Seveland discussed the roofs of the facilities. Straub stated we can have an assessment on the roofs to be done on the Community Center, Youth Center and the Creative Art Center. Wicker responded I can have a company get you a quote and bring it to the board for a vote. Straub stated that they will bring a final draft of the 5-year plan to the board the first of the year (2025).

Workshop adjourned at 5:12pm.

2B.

The October 17, 2024 meeting of the Rainbow Lakes Advisory Committee was called to order by Chairman Dallas Seveland. Other committee members present were Paula Gawlik, Allen McKay and Dan Wilshusen. Kathy Bryant and Rico Spicuzza were absent (Excused). Guests present Chad Wicker, Municipal Services Director, Kathy Bryant Commissioner, Tracy Straub, Marion County Assistant County Administrator. Julie Vowinkel, MCSO. There were 12 people in attendance. The meeting was opened with invocation followed by the Pledge of Allegiance.

**Agenda Item Public Comment (1): NONE**

**Approval of Minutes (2A) September 19, 2024:**

Motion made by Wilshusen, seconded by McKay to accept minutes September 19, 2024 (2A). Motion carried.

**Committee Reports (3):**

Building & Grounds: Bryant absent. (Excused.)

Code: Vacant.

Levy County: Wilshusen reported no new updates from code enforcement. Submitted work order for intersection of SE 105<sup>th</sup> and SE 134<sup>th</sup>. Work has been completed. Haven't found any public safety issues in our area.

Public Safety: McKay reported MCFR statistics for July from Station 14. Medical fifty-four (54); Fire six (6); total sixty (60.) No significant updates to provide for the traffic signal. No serious damage during the major hurricane from last week.

Recreation: Gawlik reviewed recreation programs, clubs, events and where the information is located.

Roads: R. Spicuzza absent. (Excused.)

Staff Report (3B): P. Spicuzza reported updates on events and projects for general government and recreation. No finance report at this time just started the new year for 24/25.

**Committees/Guests (4):**

Chad Wicker, Municipal Services Director – Wicker stated no updates at this time.

Lt. Julie Vowinkel, MCSO – Lt. Vowinkel reported no trending crime in this area. Reported that cargo trailers and small utility trailers are being stolen in the Dunnellon area.

**Old Business (6):**

(6A) RL BLVD. Median Landscaping – Wicker reviewed an updated quote sheet for Rainbow Lakes Estates entrance and median upgrades. Discussion followed. Motion made by Wilshusen second by McKay to except the proposal and not to renew the mowing contract. Motion carried, with Gawlik opposed. Wicker stated they will get three (3) official quotes for perennials at the wall and annuals around the trees in the median.

(6B) Clubhouse – Wicker stated they met with the engineer on site. The final plans are being drafted with the engineers. Will bring updates to the board.

(6C) 5 – year plan workshop – McKay stated the things that we want to get started first is the Clubhouse and the Creative Art Center. Seveland asked Straub to explain to the residents what went on today at the work shop. Straub stated we went over your funding sources, and programs that you have already established. We identified a wish list of prioritizing projects that the board has talked about through the year. The board helped to identify what the priorities were. We will have it back to you in a finalized format so you can read it, by the next calendar year.

**New business/ Board items (7):**

(7A) RLE rental rates, fees and rates on our facilities, organization and clubs – Seveland stated we need to have discussion about adjusting fees accordingly so that we can renew interest in rentals and create much needed revenue. Also discuss current organization and club fees. Add to agenda for further discussion.

**General Public Comment (8):**

Tom Wilson (2 minutes) – Clearwater CT – I realize storm shelter is out but relief is needed in an event of power outage require the use of the clubhouse as a relief center. Wilshusen responded we can't use it as a storm shelter but I like the idea for after a storm. McKay asked is the water drinkable. P. Spicuzza stated its hooked up to the generator and yes, its drinkable. Seveland stated to add to agenda the clubhouse as a after storm relief building.

**Announcement (9):**

Friday October 25, 2024 from 5:00pm to 9:00pm Ghosts, Goblins and Ghouls Halloween. Held at the Youth Center.

Seveland announced the next meeting will be on November 21, 2024 at 6:30pm.

Meeting adjourned at 7:20pm.

**Rainbow Lakes Estates  
Advisory Board Meeting Report  
G. Dallas Seveland - Board Chairman  
October 17, 2024**

**FIVE MINUTE ANNOUNCEMENT**

If you did not contact the District Office to sign up to speak on an agenda item or during the public comment portion of tonight's meeting, please sign up at the door now and you will be allotted 2 minutes to speak. Those who contacted the District Office prior to 5 pm last Friday will be allotted 5 minutes. Please silence all electronic devices and find seats now.

**INTRODUCTION**

On behalf of the Rainbow Lakes Estates Advisory Board welcome to the October 17, 2024, Advisory Board Meeting.

As a courtesy to others please, silence your cell phones and other electronic devices. If you need to take a call, please step outside. Talking or outbursts from the audience during the meeting will not be permitted. Please take seats if they are available.

**Agenda and Public Comment**

Scheduled requests will be allotted 5 minutes. If you signed up at the door to speak you will be granted 2 minutes. If you have a non-agenda item to discuss you may do so during the general public comment portion towards the end of the meeting. No additional time will be allotted.

**Board Members & Guests**

If you wish to specifically call upon and speak with an individual in the audience during the meeting, please address the chair first. You do not need to address the chair to speak to other board members or to anyone from the public who is addressing the board during the Agenda or General Public Comment portions of the meeting. This board does not allow in the past nor will it allow in the future personal attacks or insults against Rainbow Lakes Estates Staff, Advisory Board Members or Community Volunteers. Please keep your comments appropriate.

**Call to Order**

**Invocation**

Holy One, known by many names and beyond all names, Thank You for every seat that has been filled here, today. For each mind and heart that fills the presence of this room, we Thank You. Only You truly know what we are setting out to accomplish today. We have an idea, a vision, hints, and daily instructions. We have talents, abilities, and time to work.

However, only You can see in perfect detail the end of every beginning. Every project, every season, every life. Nothing is ever in vain, for even mistakes and missteps are used for good. Your righteousness transcends all our efforts and understanding. Forgive us for our pride. The pride that puffs us up and the pride that threatens to unqualify us. Strengthen our confidence in who You have made us to be. Set us free from comparison in order to work together efficiently. Bless this meeting today, all those present, all the residents, volunteers and employees of Rainbow Lakes Estates as well as the lives of those we will encounter afterward. Ready us to make every moment count.  
Amen

### **Pledge of Allegiance**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

### **Roll Call**

### **Agenda Items Public Comment**

### **Approval of Minutes**

2A. Approval of Minutes for September 19, 2024 – Any questions concerning these minutes if not motion and second needed to vote and approve.

### **Advisory Committee Reports**

Chairman: G. Dallas Seveland  
Vice Chairman/ Public Safety Representative: Allan (George) McKay  
Building & Grounds Representative: Kathy Bryant – Excused Absence  
Code Enforcement Representative: Vacant Position  
Levy County Representative: Dan Wilshusen  
Recreation Representative: Paula Gawlik  
Roads Representative: Rico Spicuzza – Excused Absence

3B: Staff Report – Pamela Spicuzza RLE Community Center Supervisor

### **SPECIAL COMMITTEE GUESTS**

Chad Wicker – Marion County MSTU Director  
Katy Burton – Marion County MSTU Recreation Manager  
Lieutenant Juile Vowinkle - Marion County Sheriff's Office

### **CONSENT**

## **OLD BUSINESS**

1. **6A. Rainbow Lakes Blvd Entrance walls and 1st Median Island Landscaping –** Discuss terminating the lawn mowing contract for the median islands. Hiring a landscape company to install annual plants around the trees on the 1st island and change the plants seasonally which would be four times a year as well as relandscaping and placing perennial plants at each entrance wall entering the district. This includes the removal of all old plants and shrubs in front of the walls and on all islands leaving only existing trees. The removal of shrubs could be performed by the RLE Maintenance/Roads Department and future mowing would also fall under their purview once the existing contract is terminated or expires.
2. **6B. Clubhouse Renovations –** Progress report on renovations.
3. **6C. RLE 5 Year Plan Workshop –** Our 5-year plan workshop for our district was held earlier today, do board members have anything they would like to discuss or add concerning this plan.

## **NEW BUSINESS**

Do any board members have any new business they would like to discuss?

**RLE Rental Rates and Fees and Rates on our Buildings, Facilities, Organizations and Clubs –** As we are all aware the rental rates on all RLE facilities have come to a virtual standstill. I believe it is time to discuss and adjust fees accordingly so that we can renew interest in rentals and create much needed revenue. We should also discuss current organization and club fees. If Mrs Spicuzzo could supply all the current information to board members soon it would be greatly appreciated. This will be placed on the agenda for our November meeting

## **PRIOR MEETING UPDATES**

Do any board members have any prior meeting updates they would like to discuss?

## **GENERAL PUBLIC COMMENT**

Please state and spell your name for the record. You are also required to give your full address.

## **ANNOUNCEMENTS**

- Do any board members or board guests have anything they would like to announce?
- Friday October 25th from 5 to 9 PM is our Ghosts, Ghouls and Goblins Halloween Party. Held at the RLE Youth Center, this is a must attend event for children and

families. Volunteers are desperately needed so to volunteer please contact Robert Howard in our Recreation Department.

- Our Annual Fall Crafts Festival will be on Saturday November 9th from 9 AM to 3 PM and will be held in our Community Center Complex. Sign up in advance to reserve your space by contacting the District Office. Again, this year the RLE Advisory Board will have a table and be available to answer questions and address concerns from residents. This is a wonderful event, and I hope to see everyone there.
- The Annual Holly Jolly Christmas Party is Saturday December 14th from 10AM until Noon. Hosted right here in the RLE Community Center. Come visit Santa and have some fun with the entire family.
- Our next Advisory Board meeting will be held on Thursday, November 21, 2024, at 6:30 PM here in the community center.

**Meeting Adjourned**

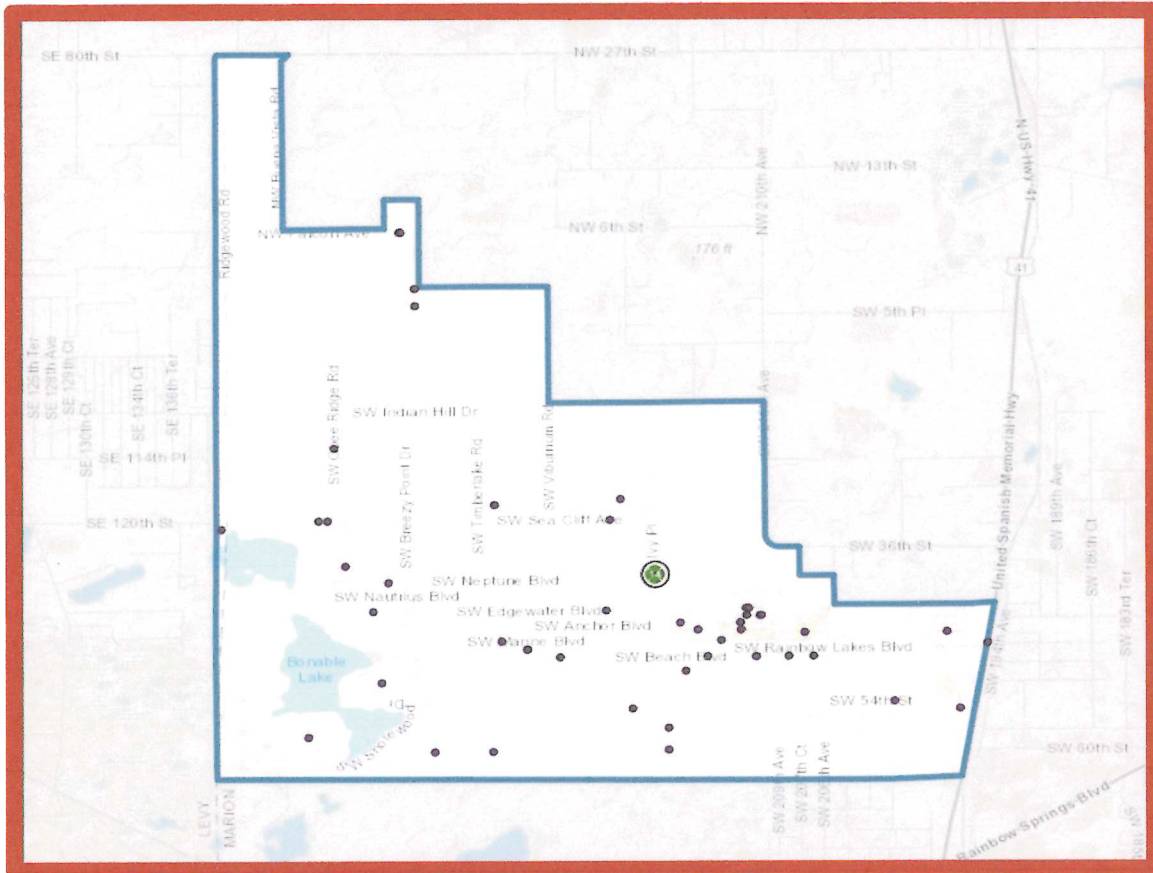


## **RLE Advisory Board Meeting Report for October 17, 2024**

**Prepared by A. George Mckay, Rainbow Lakes Estates Public Safety Liaison**

1. Fire/rescue statistics from MCFR for July for Station 14 are: Medical 54, Fire 6, total incidents 60.
2. We had a major hurricane blow by last week. On the whole RLE fared well. There were power outages and internet losses but, other than some trees down and debris in roads we had no serious damage or flooding. This brings to the forefront – what if this hurricane had been catastrophic? We have a government center that should be able to be used for housing disaster refugees. Apparently due to water concerns and generator connections it cannot be used. This must be resolved. I would like to know the other board members thoughts on this.
3. We held a workshop this afternoon on planning the future of RLE. Good ideas were brought forward and discussed. Progress was made but, we sincerely missed the public's input. The Chairman has made Facebook posts with all board members email addresses in hopes of getting your thoughts and ideas. I received no responses.
4. I received the following from FDOT " Hope your neighborhood fared well through the storm. The state has a large debris pickup mission over the next two weeks, but most are now transitioning back to normal work efforts. No significant updates to provide for the traffic signal other then we are working on getting the design ramped up after the initial scoping effort from our consultant".

# Rainbow Lakes Estates Marion County Fire Rescue All Stations September 2024 Incidents



Priority	Count
Urgent Medical	31
Life Threat	2
Life Threat Fire	0
Urgent Fire	4
Omega Fire	0
Immediate Medical Assist	19
Immediate Fire Assist	0
Routine Medical	2
Routine Fire	2
<b>Total Incidents</b>	<b>60</b>

## Rainbow Lakes Estates

Recreation Liaison – Paula Gawlik

Advisory Board Meeting Report 10/17/24

### RLE Open Play Programs

Tater Tot Tuesdays are from 10 am to noon at the Community Center. It is open to the public.

Family Game Night is the 3<sup>rd</sup> Wednesday of each month from 4pm to 8pm in the Youth Center for members of the Youth Center.

Pickleball is Mondays and Thursdays at 8am at the Sea Cliff Community Park. It is open to the public.

For more information about these programs call 352-465-0630 or email: [Rainbow.Lakes@marionfl.org](mailto:Rainbow.Lakes@marionfl.org)

### Recreation

The Youth Center is open on Wednesday and Friday from 4pm to 8pm. It costs \$5 a year for residents and \$10 a year for nonresidents.

Plant Swaps are the 3<sup>rd</sup> Tuesday of each month at 6pm in the Community Center. The next two will be Nov. 19 and Dec.17. They are open to the public.

The Fitness Center is available 24/7 for members, except on Wednesday and Friday from 8 to 9 am for cleaning. Single memberships are \$25, couple memberships are \$40, and memberships for children 12 to 17 years old are \$10. Children must be accompanied by a legal guardian and all members must sign in when they use the facility. Tours and registration are available every Wed. Call 352-489-4280 to book an appointment.

Kayaks are available for rent Monday - Friday 8am to 4pm - \$25 for the first hour and \$5 for every additional hour. They are available to the public.

The Ghosts, Ghouls and Goblins Halloween Event will be Oct. 25 from 5 to 9pm at the Community Center. Costumes are encouraged. There will be crafts, spooky games, candy in the hay hunt and a free ticket for a hot dog and drink with canned food donations. It is open to the public.

The Fall Craft Festival will be Nov. 9 from 9am to 3pm at the RLE Community Center . There will be food trucks, live music, hand-crafted items, vendor booths, bounce houses and more! It is open to the public.

The Holly Jolly Christmas Party will be Dec. 14 from 10am to noon. There will be Christmas card making, a craft station, sugar cookie decoration, pictures with Santa and more! It is open to the public.

For more information about these activities, call 352-489-4280.

## **Rainbow Lakes Estates MSD Advisory Board Report-**

Levy County Representative: Dan Wilshusen

### **Items to report on:**

1.) Code Enforcement:

No new updates from our code enforcement people in Levy County.

2.) Roads Maintenance:

I submitted a work order to have the intersection of SE 105<sup>th</sup> and SE 134<sup>th</sup> Ct looked at to see if we can fill or repair the road. Work has been completed.

3.) Public Safety:

Currently, I haven't found any public safety issues in our area.

### **Old Business:**

### **Topics for New Business:**

7A.

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# SURROUNDING COMMUNITY RENTAL FEES

FACILITY RENTALS





**Deposit:** \$300.00 / Non- profit \$150.00

**Hourly rate:** \$95.00 per hr (4 hr min)

**Insurance:** General liability insurance is **REQUIRED**

**Alcohol:** **IS** allowed (Deputy **REQUIRED**) \$249.00

**Deputy:** \$249.00 per deputy (+) \$50.00 extra deputy

**Size of area:** 6,966 sq. ft

**Capacity:** 500 person capacity

**Cleaning:** \$75.00 or waived if you clean up (putting up tables and chairs)

### **Includes:**

**Chairs:** 500

**Tables** 60in round table seats 8 to 10

**Commercial Kitchen:** Heat up only. **NO COOKING.**  
Catering welcome.

**CITRUS SPRINGS COMMUNITY CENTER  
BANQUET HALL / BLDG. A**

1570 West Citrus Springs Blvd.

Citrus Springs, FL.34434

(352) 465-7007



**Deposit:** \$50.00 / Non- profit \$25.00

**Hourly rate:** \$30.00 per hr ( 2 hr min )

**Insurance:** General liability insurance is **REQUIRED**

**Alcohol:** **IS** allowed (Deputy **REQUIRED** ) \$249.00

**Deputy:** \$249.00 per deputy (+) \$50.00 extra deputy

**Size of area:** Room #1 - 693sq. ft.

**Capacity:** 20 to 60 person capacity

**Cleaning:** \$75.00 or waived if you clean up (putting up tables and chairs)

### **Includes:**

**Tables** 60in round table seats 8 to 10

**Kitchen:** No kitchen/ Catering only

**Chairs**

CITRUS SPRINGS COMMUNITY CENTER  
MEETING ROOM / BLDG. B / ROOM# 1

1570 West Citrus Springs Blvd.

Citrus Springs, FL. 34434



**Deposit:** \$50.00 / Non- profit \$25.00

**Hourly rate:** \$15.00 per hr (2 hr min )

**Insurance:** General liability insurance is **REQUIRED**

**Alcohol:** **IS** allowed (Deputy **REQUIRED**) \$249.00

**Deputy:** \$249.00 per deputy (+) \$50.00 extra deputy

**Size of area:** Room #2 - 420sq. ft.

**Capacity:** 20 to 60 person

**Cleaning:** \$75.00 or waived if you clean up (putting up tables and chairs)

### **Includes:**

**Tables** 36" square table seats 1 to 4

**Kitchen:** No kitchen/ Catering only

**Chairs**

CITRUS SPRINGS COMMUNITY CENTER  
MULTI-PURPOSE / BLDG. B / ROOM# 2

1570 West Citrus Springs Blvd

Citrus Springs, FL. 34434





**Deposit:** \$150.00  
**Hourly Rate:** \$100.00 all day  
**Insurance:** No  
**Alcohol:** No  
**Capacity:** 100 people  
**Cleaning fee:** No fee (leave it how you received it.) Will come out of deposit if not clean.

**Includes:**

**Chairs:** 95  
**Tables:** 8' X 30" rectangle (8)  
60" round (15)  
**Kitchen:** Full (Not Commercial.)

INGLIS COMMUNITY CENTER

137 Hwy 40 W, Inglis, FL 34449



**Deposit:** \$200.00

**Hourly Rate:** \$500.00 1<sup>st</sup> 5hrs (+hrs.) \$75.00

**Insurance:** No

**Alcohol:** **IS** allowed (Deputy present or deputy family member.)

**Capacity:** 220 people

**Cleaning fee:** No fee (leave it how you received it.) Will come out of deposit if not clean.

### **Includes:**

**Chairs:** 220

**Tables:** Rectangle 8'x30"

**Kitchen:** Heat up only. **NO COOKING.**

**Catering:** Allowed.

**Clean up:** Broom, mop, mop bucket provided.

AMERICAN LEGION POST 58

10730 US-41, Dunnellon, FL 34432



**Deposit:** \$200.00 / Non- profit \$100.00

**Hourly rate:** \$50.00 per hr anytime before 10:00pm

**Insurance:** General liability insurance is **REQUIRED**

**Alcohol:** **IS** allowed (Deputy **REQUIRED**)

**Capacity:** 380 person capacity.

**Cleaning:** No fee (leave it how you received it.) Will come out of deposit if not clean.

**Includes:**

**Chairs:** 380

**Tables:** Rectangle 8'x30"

**Kitchen:** Heat up only. **NO COOKING.**

**Catering:** Allowed.

CENTRAL RIDGE COMMUNITY CENTER  
MAIN HALL

77 Civic Circle  
Beverly Hills, FL 34465



**Deposit:** \$50.00 / Non- profit \$25.00

**Hourly rate:** \$25.00 per hr anytime before 10:00pm

**Insurance:** General liability insurance is **REQUIRED**

**Alcohol:** **IS** allowed (Deputy **REQUIRED**)

**Capacity:** 50 person capacity

**Cleaning:** No fee (leave it how you received it.) Will come out of deposit if not clean.

**Includes:**

**Chairs:** 50

**Tables:** Rectangle 8'x30"

**Kitchen:** Heat up only. **NO COOKING.**

**Catering:** Allowed.

CENTRAL RIDGE COMMUNITY CENTER  
GAME ROOM

77 Civic Circle  
Beverly Hills, FL 34465



**Deposit:** \$50.00 / Non- profit \$25.00

**Hourly rate:** \$5.00 per hr anytime before 10:00pm

**Insurance:** General liability insurance is **REQUIRED**

**Alcohol:** No

**Capacity:** 75 person capacity

**Cleaning:** No fee (leave it how you received it.) Will come out of deposit if not clean.

**Includes:**

**Chairs:** 75

**Tables:** 12 rectangle 8'x30"

**Kitchen:** Heat up only. **NO COOKING.**

**Catering:** Allowed.

BEVERLY HILLS COMMUNITY CENTER

1 Civic Circle  
Beverly Hills, FL 34465



**Deposit:** \$50.00

**Hourly rate:** \$25.00 all day 7:00am – 10:00pm

**Insurance:** No

**Alcohol:** **IS** allowed (At your own discretion.)

**Capacity:** 68 orange room / 38 sunflower room

**Cleaning:** No fee (leave it how you received it.) Will come out of deposit if not clean.

**Includes:**

**Chairs:** 80 available (Rooms)

**Tables:** 20 round 30" / 20 square 36"

**Kitchen:** No kitchen

**Catering:** Restaurant **ONLY.**

RAINBOW SPRINGS CLUB  
ORANGE ROOM / SUNFLOWER ROOM / PAVILIONS

19330 SW 83rd Place Rd, Dunnellon, FL 34432



**Deposit:** \$100.00

**Hourly rate:** \$150.00 (6hrs) + \$25.00 additional hrs.

**Insurance:** No

**Alcohol:** **IS** allowed (liability contract)

**Capacity:** 285 (standing)

**Cleaning:** No fee (leave it how you received it.) Will come out of deposit if not clean.

**Ceremony Area:** Under large oak tree



**Includes:**

**Chairs:** 160 available

**Tables:** 20 rectangle 8' x 30"

**Kitchen:** Full kitchen

**Catering:** Allowed

LAKE TROPICANA CIVIC ASSOCIATION CLUB

3380 SW 181st Ct, Dunnellon, FL, United States, Florida



**Deposit / Rate:** \$750.00 (4hr max)

**Set- up:** Allowed to come in day before and set up

**Insurance:** No

**Alcohol:** IS allowed from restaurant only

**Capacity:** 120 with tables and chairs

**Cleaning:** No

**Catering:** Permitted from restaurant only (bring your own wedding cake)

**Other Area:** Outside spots available for ceremony

**Bartender / servers:** \$15.00 hr. per bartender / \$10.00 hr. per server

**Includes:**

**Chairs:** Available

**Tables:** Round 60in tables / 36in sm. Square tables

**Kitchen:** No, catering from restaurant only

CHEERS

19330 SW 83rd Place Rd, Dunnellon, FL 34432





**Marion County  
Board of County Commissioners**

MSTU/Assessment ▪ Rainbow Lakes Estates MSD

4040 SW Deepwater Court  
Dunnellon, FL 34431  
Phone: 352-489-4280

7C.

November 15, 2024

Rainbow Lakes Estates Advisory Board Meeting Schedule 2025.

January 16, 2025

February 20, 2025

March 11, 2025 (10:00am budget workshop)

March 20, 2025

April 17, 2025

May 15, 2025

June 19, 2025 (10:00am BCC budget hearing.) **Date subject to change.**

July 17, 2025

August 21, 2025

September 18, 2025

October 16, 2025

November 20, 2025

All meetings/workshops are held in the Rainbow Lakes Estates Community Center 4030 SW Deepwater Ct. Dunnellon, FL 34431.

BCC Budget hearing is held at the Rainbow Lakes Estates Community Center 4030 SW Deepwater Ct. Dunnellon, FL 34431.