

First Amendment 2024-2025 CHALLENGE Grant (DCF PP261)
SUBRECIPIENT: Ocala Housing Authority (OHA)
Expires June 30, 2025
Community Services

**FIRST AMENDMENT TO MARION COUNTY
STANDARD PROFESSIONAL SERVICES AGREEMENT
CHALLENGE GRANT**

THIS FIRST AMENDMENT TO MARION COUNTY STANDARD PROFESSIONAL SERVICES AGREEMENT (this "Amendment"), is made and entered into by and between **MARION COUNTY**, a political subdivision of the State of Florida, 601 SE 25th Ave., Ocala, FL 34471, ("COUNTY"), and the **OCALA HOUSING AUTHORITY (OHA)**, 1629 NW 4TH Street, Ocala, FL 34475, FEIN 59-1499684, ("SUBRECIPIENT") (singularly "Party," collectively "Parties").

WHEREAS, on or about June 5, 2020, the Parties entered into a **MARION COUNTY STANDARD PROFESSIONAL SERVICES AGREEMENT** (the "Agreement") whereby COUNTY provides Grant funds as a passthrough from the Florida Department of Children and Families (DCF) to SUBRECIPIENT's for a scope of work to be carried out to provide housing services and program needs to those experiencing homelessness; and

WHEREAS, the parties seek to enter into this Amendment to reflect an increase in funding to **OCALA HOUSING AUTHORITY (OHA)** for the use of Challenge Grant funds to cover all associated Permanent Supportive Housing Program and administrative costs of the program managed for individuals and households through June 30, 2025.

NOW THEREFORE, in consideration of the mutual covenants and conditions contained herein, the Parties agree as follows:

1. **Recitals.**
The Parties confirm and agree that the above Recitals are true and correct, and incorporate their terms and provisions herein for all purposes.
2. **Funding.**
Exhibit B, Challenge Funding Grant amended budget, to the Agreement, is hereby amended as attached to this Amendment. This Amendment modifies the funding and of the Agreement to allow for reimbursement to SUBRECIPIENT of allowable costs of up to **Thirty-Nine Thousand, Two Hundred Ninety-Two Dollars, and Eighty Cents (\$39,292.80)**. Further, the total amount of funding under the Agreement is increased from **Fifty-Six Thousand, Eight Hundred Forty-Four Dollars and Zero Cents (\$56,844.00)** to **Ninety-Six Thousand, One Hundred Thirty-Six Dollars, and Eighty Cents (\$96,136.80)**. Any funds remaining at the termination or expiration of this Amended Agreement will revert to COUNTY. This agreement also expands the requirements from the SUBRECIPIENT as stated in Exhibit A, paragraph J.
3. **Expenditure of Challenge Grant Funds**
The period for the expenditure of Challenge Grant Funds allocated under the Amended Agreement shall be expended by June 30, 2025. There shall be no extension for the expenditure of Challenge Grant Funds.
4. **Information Required by 24 C.F.R. § 200.332 & Sub-Grant Information.**
 - A. The SUBRECIPIENT's name: **OCALA HOUSING AUTHORITY**
 - B. The SUBRECIPIENT's Unique Entity Identifier (UEI): **C8K5AS4DAYH5**
 - C. State Award Identification Number: **PP261 Amend: # 0009**

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- D. State Award Date of the award to the COUNTY: **June 21, 2022**
- E. Subaward Period of Performance Start and End Date: The Subaward period of performance shall begin on **July 1, 2024**, and shall end on **June 30, 2025**, unless terminated earlier in accordance with the provisions of this Agreement.
- F. Subaward Budget Period Start and End Date: The Subaward budget period shall begin on **July 1, 2024**, and shall end on **June 30, 2025**.
- G. Amount of additional State Funds Obligated by this Amended Agreement by the COUNTY to the SUBRECIPIENT: **Thirty-Nine Thousand, Two Hundred Ninety-Two Dollars, and Eighty Cents (\$39,292.80)**.
- H. Total Amount of State Funds obligated by the COUNTY to the SUBRECIPIENT, including the amounts in this Agreement: **Ninety-Six Thousand, One Hundred Thirty-Six Dollars, and Eighty Cents (\$96,136.80)**.

| Title | Year | Amount | Project |
|-----------------|------|--------------------|------------------------------|
| Challenge Grant | 2024 | \$56,844.00 | Permanent Supportive Housing |
| Challenge Grant | 2024 | \$39,292.80 | Permanent Supportive Housing |
| TOTAL | | \$96,136.80 | |

- I. Total Amount of the State Award committed to the SUBRECIPIENT by the COUNTY: **Ninety-Six Thousand, One Hundred Thirty-Six Dollars, and Eighty cents (\$96,136.80)**.
- J. State award project description, as required to be responsive to the Federal Funding Accountability and Transparency Act ("FFATA"): Ocala Housing Authority (OHA) will use these funds to provide Permanent Supportive Housing (PSH) services for a client(s), and monitor their client(s) to assist with wrap-around services as necessary, with the goal of making their client(s) self-sufficient.
- K. Contact information:
- Name of State Awarding Agency and Contact Information: Florida Department of Children and Families, 2415 N Monroe Street, Suite 400, Tallahassee, Florida 32303
 - Contact Information for the COUNTY: Charles Rich, Community Development Administrator, Marion County Community Services, 2710 E. Silver Springs Blvd., Ocala, Florida 34471
 - Contact Information for the Subrecipient: Gwendolyn Dawson, CEO, Ocala housing authority, 1629 NW 4th Street, Ocala, FL 34475.
- L. Assistance Listing Number and Title:

| ALN # | Title | Year | Amount |
|--------------|-----------------|------|--------------------|
| 14.704 | Challenge Grant | 2024 | \$96,136.80 |
| TOTAL | | | \$96,136.80 |

- M. The amount made available under the award and the Assistance Listings Number at the time of disbursement is **Ninety-Six Thousand, One Hundred Thirty-Six Dollars, and Eighty Cents (\$96,136.80)**.
- N. This sub-award is a program grant and not for Research and Development.

First Amendment 2024-2025 CHALLENGE Grant (DCF PPZ81)
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5. **Amendments.**

Amendments to this Agreement shall be in the form of writing signed by both parties. COUNTY authorizes its Director of Community Services to execute any amendment so long as there is no increase in the total amount of funding.

6. **Full Force and Effect.**

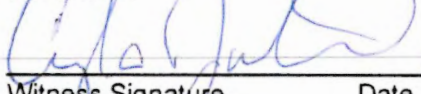
All provisions of the Agreement not specifically amended herein shall remain in full force and effect. All other terms and conditions not otherwise changed are ratified and affirmed.

This Space Intentionally Left Blank for Signatures to Follow

First Amendment 2024-2025 CHALLENGE Grant (DCF PPZ61)
SUBRECIPIENT: Ocala Housing Authority (OHA)
Expires June 30, 2025
Community Services

IN WITNESS WHEREOF, the Parties have entered into this FIRST Amendment by their duly authorized officers on the date of the last signature below.

WITNESS:

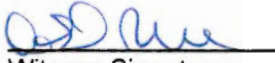


Witness Signature Date

Angela Tuaristk
Print Name

1629 NW 4th Street
Ocala, FL 34475

Witness Address



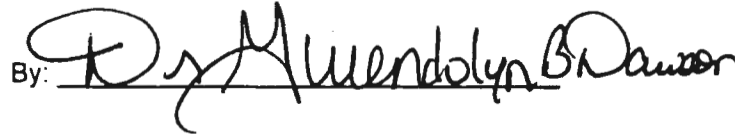
Witness Signature Date

Deborah Lambete
Print Name

2710 E. Spr. Blvd
Ocala, FL 34470

Witness Address

OCALA HOUSING AUTHORITY

By: 

Printed Name: Dr. Gwendolyn B. Dawson, CEO

Date: October 15, 2024

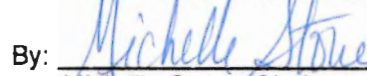
ATTEST:



Gregory C. Harrell, Clerk of Court

Date: November 5, 2024

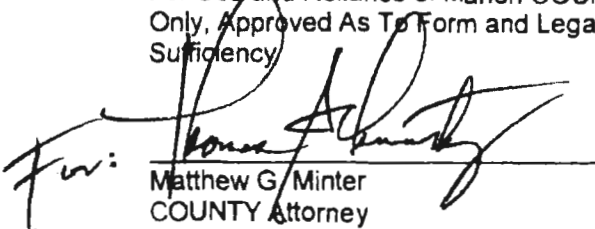
MARION COUNTY, a political
subdivision of the State of Florida

By: 

Michelle Stone, Chair

Date: November 5, 2024

For Use and Reliance of Marion COUNTY
Only, Approved As To Form and Legal
Sufficiency

For: 

Matthew G. Minter
COUNTY Attorney

EXHIBIT B

Ocala/Morton Continuum of Care FL 5114
 Challenge Funding Grant - Ocala Housing Authority
 October 1, 2024 - December 31, 2025 (15 months)
 Updated September 24, 2024

| ACCOUNT | REVENUES DESCRIPTION | BUDGET |
|---------|---|--------------|
| 365000 | Other Income - In-kind Match from Agency | |
| 392901 | Challenges Grant Revenues | |
| | TOTAL REVENUES | \$ - |
| | IN-KIND EXPENSES (DONATED BY OHA) | |
| 417000 | Audit Fees | |
| 418000 | Office Rent | |
| 419000 | Office Insurance | |
| 443000 | Office maintenance & repairs | |
| 443001 | Major & Minor repairs and other | |
| | ACCOUNT | |
| | PROGRAM EXPENSES | |
| | Housing Assistance Payments (HAP) - \$743.10 @ 3 mos. + \$255 @ 12 mos. | \$ 13,408.30 |
| | Water reimbursement (\$25/mo @ 12 months) | \$ 300.00 |
| | Contingency for electric when tenant overpays | \$ 400.00 |
| | Total Tenant Expenses | \$ 14,108.30 |
| 411000 | Case Manager - Sandra Colon (25% @ 15 mos.) | \$ 15,625.00 |
| 454000 | Employee matching payroll taxes | \$ 1,195.31 |
| 455000 | Worker's Compensation | \$ 356.58 |
| 456000 | Public Official/Employment Practices Insurance | \$ 286.10 |
| 413000 | Travel Expenses | \$ 300.00 |
| 414000 | Staff Training | \$ 500.00 |
| 417100 | Mileage Reimbursement (\$0.67 per mile) - (100 miles/mo. - 12 mos.) | \$ 804.00 |
| 418200 | Employee Benefits | \$ 2,531.25 |
| 419000 | Supplies | \$ 500.00 |
| | Phone/Mobile Expenses (if needed) | \$ 1,600.00 |
| 419001 | Telephone (cell) | \$ 281.25 |
| 419004 | Farms, Printing, Paper | \$ 300.00 |
| 419008 | Postage & Film | \$ 150.00 |
| 419009 | Computer Technical Support | \$ 500.00 |
| | TOTAL PROGRAM EXPENSES: | \$ 39,272.09 |

NOTES:

current rent = \$895
 2025 Projected rent: \$1,300
 HAP = \$1,300 - \$345 = \$955
 Tenant pays electric