



Marion County

Board of County Commissioners

Workshop

Meeting Agenda

Tuesday, July 7, 2026

2:00 PM

**McPherson Governmental
Campus Auditorium**

**Workshop to Discuss the SW 27th Avenue (CR 475A) at SW 66th Street
Preliminary Engineering Report (PER)**

INTRODUCTION OF WORKSHOP BY CHAIRMAN CARL ZALAK III

PLEDGE OF ALLEGIANCE

ROLL CALL

WORKSHOP PRESENTATION

1. [Workshop Regarding the SW 27th Avenue \(CR 475A\) at SW 66th Street Preliminary Engineering Report \(PER\)](#)

BOARD DISCUSSION AND CLOSING COMMENTS