

July 3, 2024

PROJECT NAME: ROW JOY MAXWELL TR

PROJECT NUMBER: 2024060053

APPLICATION: FAMILY DIVISION WAIVER REQUEST #31698

- 1 DEPARTMENT: 911 - 911 MANAGEMENT
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: APPROVED
- 2 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: N/A
- 3 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: OCE fee \$300.00
STATUS OF REVIEW: INFO
REMARKS:
- 4 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: Approved. The applicant is requesting to divide the 11.33-acre subject parcel (PID 07363-000-00) into two to create a 3-acre parcel and an 8.33-acre parcel. Adjacent parcels range in size from 0.87 acres to 84.14 acres.
There appears to be approximately 14,238 sf existing impervious coverage on subject parcel. There are two FEMA Flood Zones (Zone AE) and Flood Prone Areas on the property. The applicant should note that a Major Site Plan or waiver is required when either parcel is proposed to exceed 9,000 sf impervious site coverage.
- 5 DEPARTMENT: FRMSH - FIRE MARSHAL REVIEW
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: Approved
- 6 DEPARTMENT: ENGTRF - TRAFFIC REVIEW
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: APPROVED
- 7 DEPARTMENT: UTIL - MARION COUNTY UTILITIES
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: APPROVED - MCU service area but outside connection distance to any public-serving water or sewer mains at this time. Shall connect within 365 days' notice of availability. Defer to DOH for onsite requirements if approved.



Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687

APPLICATION COMPLETE

APPLICANT COMPLETED INITIALS 6/25/24

TENTATIVE MEETING DATES

DRC 7/08/24 P&Z PH

BCC/P&Z PH

RECEIVED

JUN 25 2024

Marion County Growth Service

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

Date: 6/25/24 Parcel Number(s): RD 7363-000-00 Permit Number:

A. PROJECT INFORMATION: Fill in below as applicable:

Project Name: Joy M. Row Commercial [] or Residential [] Subdivision Name (if applicable): Unit Block Lot Tract

B. PROPERTY OWNER'S AUTHORIZATION: The property owner's signature authorizes the applicant to act on the owner's behalf for this waiver request. The signature may be obtained by email, fax, scan, a letter from the property owner, or original signature below.

Name (print): Joy M. Row Signature: Joy M. Row Mailing Address: 1011 Vista Trelego #124 City: Maitland State: FL Zip Code: Phone #: 407-719-9101 Email address:

C. APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive all correspondence.

Firm Name (if applicable): David Maxwell Contact Name: David Maxwell Mailing Address: 4401 P.O. Box 57 City: Reddick State: FL Zip Code: 32036 Phone #: 352-209-8055 Email address: maxwelldman1@gmail.com

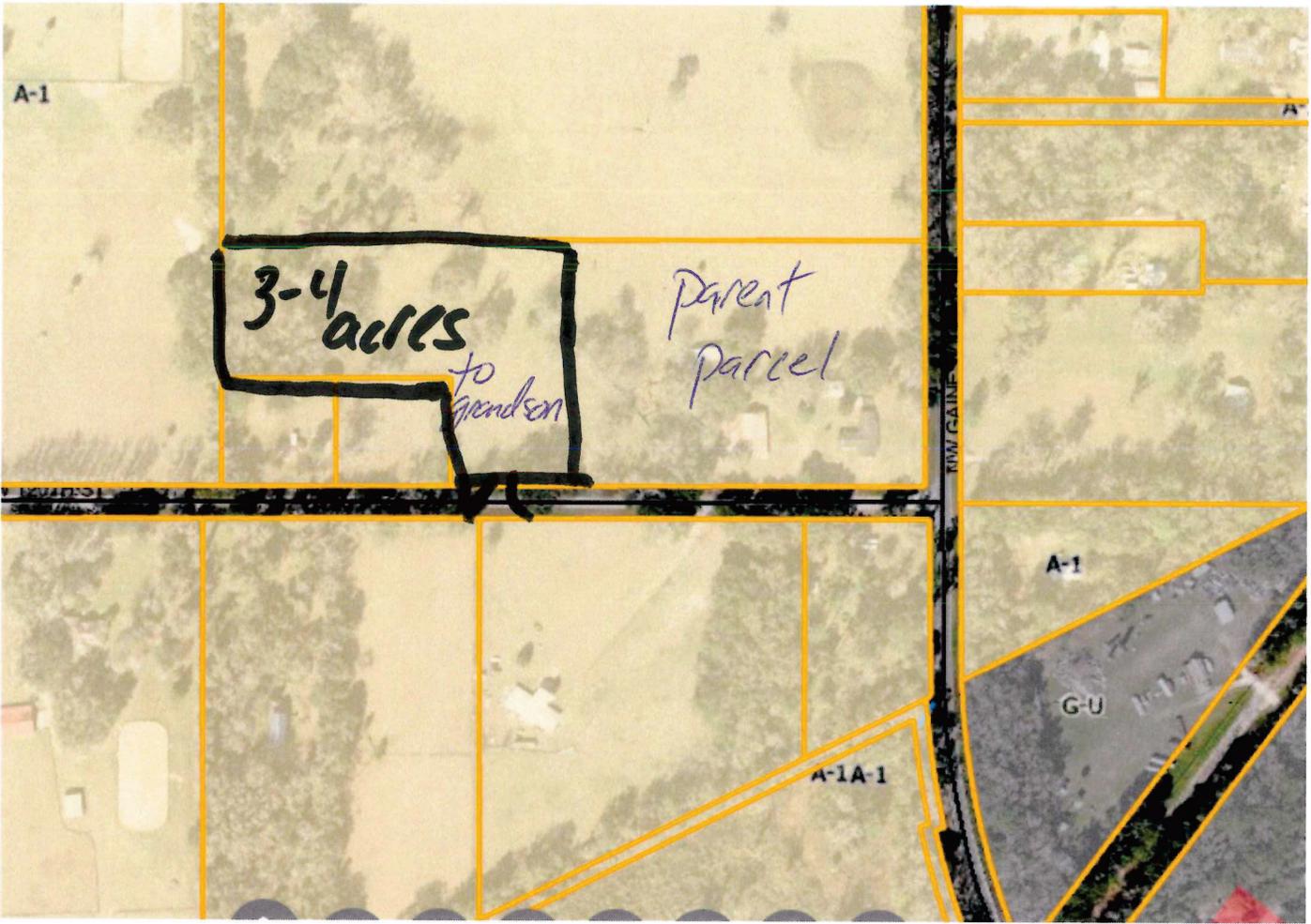
D. WAIVER INFORMATION:

Section & Title of Code (be specific): 2.16.1.B(10) - Family Division Reason/Justification for Request (be specific): For grandson to build a home on 3 acres of land. Would also like a separate driveway in order not to share with current owner.

DEVELOPMENT REVIEW USE:

Received By: CA Date Processed: 6-25-24 Project #: 2024060053 AR #: 31698

ZONING USE: Parcel of record: Yes [] No [] Eligible to apply for Family Division: Yes [] No [] Zoned: A-1 ESQZ: P.O.M. 141 Land Use: RL Plat Vacation Required: Yes [] No [] Date Reviewed: 6-25-24 Verified by (print & initial): CA



MCBCC Interactive Map - Internal



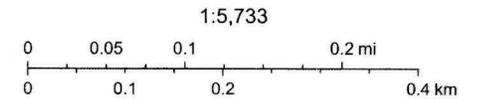
6/25/2024, 1:58:37 PM

- Parcels Labels
- Parcels
- Address Points
 - Structure - Addressed
 - Structure - Confidential Address

- Fire Station
- No Address
- Substation
- Vacant with Address

- Marion County
- County Road Maintenance
- OCE Maintained Paved
- Not Maintained
- Streets

- Aerial2023
- Red: Band_1
- Green: Band_2
- Blue: Band_3



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