



# **Marion County**

## **Board of County Commissioners**

### **Workshop**

### **Meeting Agenda**

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**Wednesday, July 23, 2025**

**9:00 AM**

**McPherson Governmental  
Campus Auditorium**

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#### **Budget Workshop - Day 3**

**INTRODUCTION OF WORKSHOP BY CHAIRMAN KATHY BRYANT**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**WORKSHOP PRESENTATION**

1. [Budget Workshop Schedule](#)
2. [Proposed Budget Overview](#)

**BOARD DISCUSSION AND CLOSING COMMENTS**