

RESOLUTION NO. 26- \_\_\_\_\_

**RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF MARION COUNTY,  
FLORIDA, TO DECLARE A PUBLIC HEARING  
DATE & TIME FOR CONSIDERATION OF CLOSING  
AND ABANDONMENT OF ROAD(S)**

**WHEREAS**, Willie B Hayter III and Karla S Hayter ("Petitioners") have presented a petition to the Board of County Commissioners of Marion County, Florida, dated November 4, 2025, wherein Petitioners have requested that a public hearing be held pursuant to Section 336.09, Florida Statutes, for consideration of closing and abandoning the certain road(s) and renouncing and disclaiming any right of the County and the Public in any land in connection therewith, said road(s) being described as follows, to wit:

*See attached Exhibit 'A'  
Parcel Sketch*

**WHEREAS**, Petitioner does hereby request that Board of County Commissioners of Marion County, Florida, take appropriate action, including the adoption of a resolution declaring the date and time of a public hearing for consideration of the closing and abandonment of the above-described road(s).

**NOW, THEREFORE BE IT RESOLVED** pursuant to Section 336.09, Florida Statutes, in a regular session of the Board County Commissioners of Marion County, Florida, that a public hearing for consideration of the closing and abandonment of the above described road(s) will be held on March 3, 2026 at 10:00 AM or as soon thereafter as practical, at the McPherson Governmental Campus Auditorium, 601 SE 25<sup>th</sup> Avenue, Ocala Florida 34471-2626.

Duly adopted in a regular session on the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

ATTEST:

MARION COUNTY, A POLITICAL  
SUBDIVISION OF THE STATE OF FLORIDA

\_\_\_\_\_  
GREGORY C. HARRELL,  
CLERK OF THE COURT

\_\_\_\_\_  
CARL ZALAK III, CHAIRMAN

FOR USE AND RELIANCE OF MARION  
COUNTY ONLY, APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY:

\_\_\_\_\_  
MATTHEW G. MINTER  
COUNTY ATTORNEY

**SKETCH OF DESCRIPTION FOR:  
MARION COUNTY BOARD OF COUNTY COMMISSIONERS  
SECTION 16, TOWNSHIP 16 SOUTH, RANGE 22 EAST,  
MARION COUNTY, FLORIDA  
"TRACT A"**

**DESCRIPTION:**

TRACT "A", CARRIAGE TRAIL-UNIT 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGES 138 AND 139, INCLUSIVE, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

**NOTES:**

1. DATE OF SKETCH: OCTOBER 21, 2025
2. SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD.
3. UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS NOT LOCATED.
4. PUBLIC RECORDS NOT SEARCHED BY JCH CONSULTING GROUP, INC.
5. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH BOUNDARY OF CARRIAGE TRAIL - UNIT 1, AS PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 138, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA. AS BEING N.89°52'49"E.
6. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
7. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE DUPLICATED OR RELIED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM JCH CONSULTING GROUP, INC.

**LEGEND:**

— LINE BREAK  
R/W RIGHT-OF-WAY  
CONC. CONCRETE  
LS LAND SURVEYOR  
LB LICENSED BUSINESS  
NO. NUMBER  
CL CENTERLINE  
P.C. POINT OF CURVATURE  
P.I. POINT OF INTERSECTION  
L ARC LENGTH  
R RADIUS  
Δ DELTA (CENTRAL ANGLE)  
CB CHORD BEARING  
CH CHORD DISTANCE  
○ CHANGE IN DIRECTION

**SURVEYOR'S CERTIFICATION:**

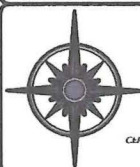
I HEREBY CERTIFY THIS SKETCH REPRESENTED HEREON MEETS THE APPLICABLE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J17.050-.052, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.



  
10/23/25  
CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553  
OF JCH CONSULTING GROUP, INC.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

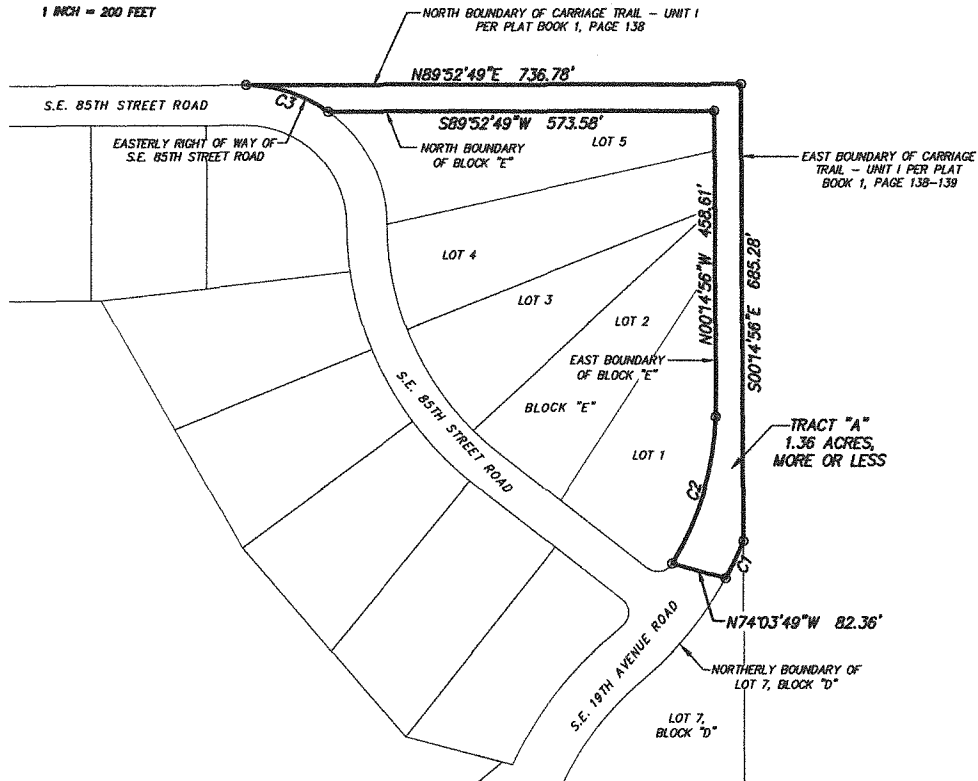
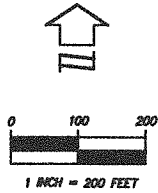
Drawing name: Z:\Projects\251848 Carriage Trail Unit 1, Tract A; 36669-000-01; Hayter\DWG\251848SK (Tract A).dwg SHEET 1 Oct 22, 2025 9:25pm by: chowson



**JCH**  
CONSULTING GROUP, INC.  
LAND DEVELOPMENT • SURVEYING & MAPPING  
PLANNING • ENVIRONMENTAL • G.I.S.  
CERTIFICATE OF AUTHORIZATION NO. LB 801 CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553  
625 SW 15TH STREET, OCEA, FLORIDA 32177  
PHONE 352-405-1482 FAX 352-272-4333 www.jchkg.com

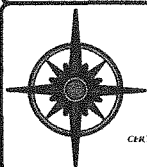
DRAWN:	M.A.	J.O.#251848
REVISED:		DWG.#251848SK
CHECKED:	C.J.H.	SHEET 1 OF 2
APPROVED:	C.J.H.	ID: 36669-000-01
SCALE: ---	COPYRIGHT © OCTOBER, 2025	

**SKETCH OF DESCRIPTION FOR:  
MARION COUNTY BOARD OF COUNTY COMMISSIONERS  
SECTION 16, TOWNSHIP 16 SOUTH, RANGE 22 EAST,  
MARION COUNTY, FLORIDA  
"TRACT A"**



**\*\*NOTE: THIS IS NOT A SURVEY\*\***  
SHEET 2 OF 2  
ONE IS NOT COMPLETE  
WITHOUT THE OTHER

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	61.80	540.00	008°34'04"	61.87	S25°19'34"W
C2	231.70	480.00	028°51'33"	228.28	N16°25'33"E
C3	131.77	210.00	035°57'02"	128.61	N72°08'40"W



**JCH**

CONSULTING GROUP, INC.  
LAND DEVELOPMENT, SURVEYING & MAPPING  
PLANNING • ENVIRONMENTAL • G.I.S.  
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425 SW 55TH STREET, OCALA, FLORIDA 34701  
PHONE (352) 865-1462 FAX (352) 225-8155 www.JCHg.com

DRAWN:	M.A.	J.O.#251848
REVISED:		DWG.#251848SK
CHECKED:	C.J.H.	SHEET 2 OF 2
APPROVED:	C.J.H.	ID: 36669-000-01
SCALE: 1" = 200'	COPYRIGHT © OCTOBER, 2025	