

RESOLUTION NO. 26- _____

**RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF MARION COUNTY,
FLORIDA, TO DECLARE A PUBLIC HEARING
DATE & TIME FOR CONSIDERATION OF CLOSING
AND ABANDONMENT OF ROAD(S)**

WHEREAS, Willie B Hayter III and Karla S Hayter ("Petitioners") have presented a petition to the Board of County Commissioners of Marion County, Florida, dated November 4, 2025, wherein Petitioners have requested that a public hearing be held pursuant to Section 336.09, Florida Statutes, for consideration of closing and abandoning the certain road(s) and renouncing and disclaiming any right of the County and the Public in any land in connection therewith, said road(s) being described as follows, to wit:

*See attached Exhibit 'A'
Parcel Sketch*

WHEREAS, Petitioner does hereby request that Board of County Commissioners of Marion County, Florida, take appropriate action, including the adoption of a resolution declaring the date and time of a public hearing for consideration of the closing and abandonment of the above-described road(s).

NOW, THEREFORE BE IT RESOLVED pursuant to Section 336.09, Florida Statutes, in a regular session of the Board County Commissioners of Marion County, Florida, that a public hearing for consideration of the closing and abandonment of the above described road(s) will be held on March 3, 2026 at 10:00 AM or as soon thereafter as practical, at the McPherson Governmental Campus Auditorium, 601 SE 25th Avenue, Ocala Florida 34471-2626.

Duly adopted in a regular session on the _____ day of _____, 2026.

ATTEST:

MARION COUNTY, A POLITICAL
SUBDIVISION OF THE STATE OF FLORIDA

GREGORY C. HARRELL,
CLERK OF THE COURT

CARL ZALAK III, CHAIRMAN

FOR USE AND RELIANCE OF MARION
COUNTY ONLY, APPROVED AS TO FORM
AND LEGAL SUFFICIENCY:

MATTHEW G. MINTER
COUNTY ATTORNEY

**SKETCH OF DESCRIPTION FOR:
MARION COUNTY BOARD OF COUNTY COMMISSIONERS
SECTION 16, TOWNSHIP 16 SOUTH, RANGE 22 EAST,
MARION COUNTY, FLORIDA**

"TRACT A"

DESCRIPTION:

TRACT "A", CARRIAGE TRAIL-UNIT 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGES 138 AND 139, INCLUSIVE, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

NOTES:

1. DATE OF SKETCH: OCTOBER 21, 2025
2. SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD.
3. UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS NOT LOCATED.
4. PUBLIC RECORDS NOT SEARCHED BY JCH CONSULTING GROUP, INC.
5. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH BOUNDARY OF CARRIAGE TRAIL - UNIT 1, AS PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 138, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA. AS BEING N.89°52'49"E.
6. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
7. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE DUPLICATED OR RELIED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM JCH CONSULTING GROUP, INC.

LEGEND:

	LINE BREAK
R/W	RIGHT-OF-WAY
CONC.	CONCRETE
LS	LAND SURVEYOR
LB	LICENSED BUSINESS
NO.	NUMBER
Q	CENTERLINE
P.C.	POINT OF CURVATURE
P.I.	POINT OF INTERSECTION
L	ARC LENGTH
R	RADIUS
Δ	DELTA (CENTRAL ANGLE)
CB	CHORD BEARING
CH	CHORD DISTANCE
○	CHANGE IN DIRECTION

SURVEYOR'S CERTIFICATION:

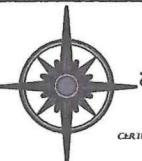
I HEREBY CERTIFY THIS SKETCH REPRESENTED HERON MEETS THE APPLICABLE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J17.050-.052, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.



 10/23/25
CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553
OF JCH CONSULTING GROUP, INC.

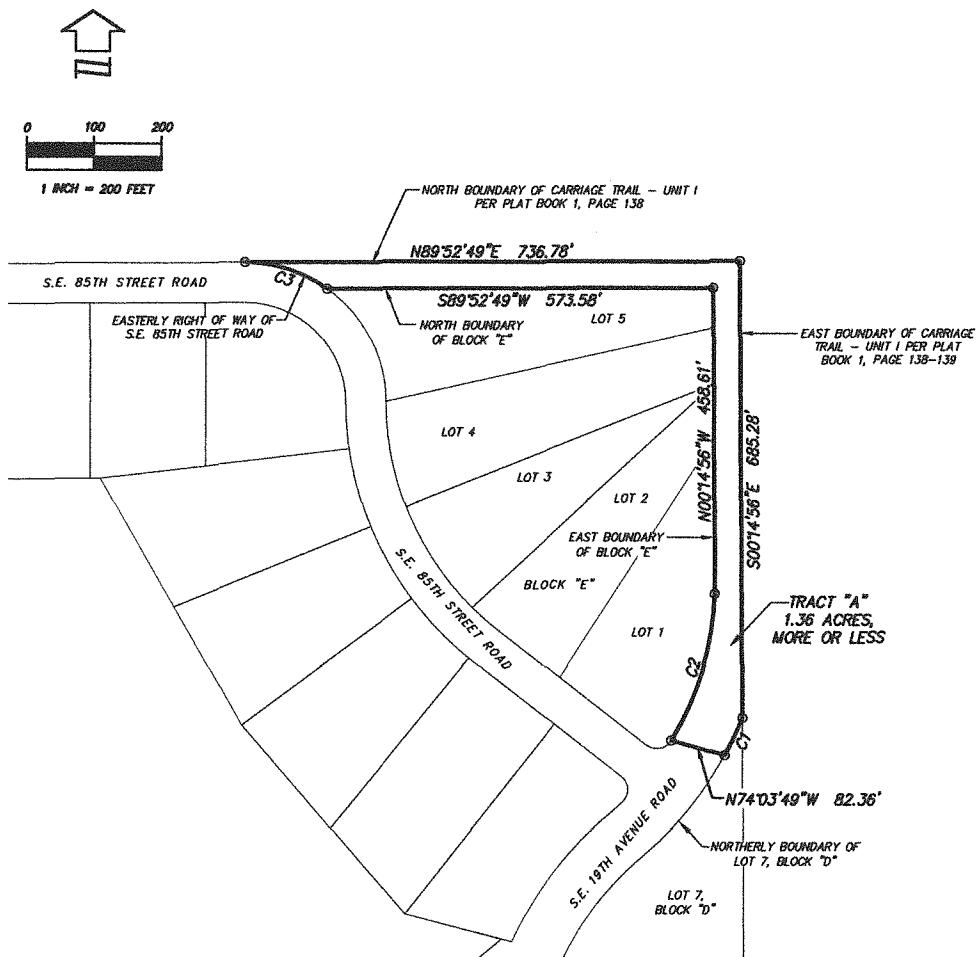
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

Drawing name: Z:\Projects\251848 Carriage Trail Unit 1, Tract A; 36669-000-01; Hayter\DWG\251848SK (Tract A).dwg SHEET 1 Oct 22, 2025 9:25pm by: chowson

 <p>JCH CONSULTING GROUP, INC. LAND DEVELOPMENT, SURVEYING & MAPPING PLANNING, ENVIRONMENTAL & G.I.S. CERTIFICATE OF AUTHORIZATION NO. 1B8011 CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553 426 SW 13TH STREET, OAKLA, FLORIDA 34611 PHONE: 332-461-1402 FAX: (332) 272-4335 www.JCHg.com</p>	<p>DRAWN: M.A. J.O. #251848</p> <p>REVISED: DWG. #251848SK</p> <p>CHECKED: C.J.H. SHEET 1 OF 2</p> <p>APPROVED: C.J.H. ID: 36669-000-01</p> <p>SCALE: --- COPYRIGHT © OCTOBER, 2025</p>

**SKETCH OF DESCRIPTION FOR:
MARION COUNTY BOARD OF COUNTY COMMISSIONERS
SECTION 16, TOWNSHIP 16 SOUTH, RANGE 22 EAST,
MARION COUNTY, FLORIDA**

"TRACT A"



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	61.80	540.00	008°34'04"	61.87	S25°10'34"W
C2	231.70	460.00	028°31'33"	229.28	N16°25'33"E
C3	131.77	210.00	035°57'02"	129.61	N72°08'40"W

NOTE: THIS IS NOT A SURVEY
SHEET 2 OF 2
ONE IS NOT COMPLETE
WITHOUT THE OTHER.



JCH
CONSULTING GROUP, INC.
LAND DEVELOPMENT SURVEYING & MAPPING
PLANNING + ENVIRONMENTAL + G.I.S.
CERTIFICATE OF AUTHORIZATION NO. 100001 CHRISTOPHER J. HORNIG, P.S.M., C.P.M.-15633
48 SW 13TH STREET, OCEAN CITY, FLORIDA 34701
PHONE: (352) 465-1482 FAX: (352) 272-9133 www.jchgroup.com

DRAWN:	M.A.	J.O. #251848
REVISED:		DWG. #251848SK
CHECKED:	C.J.H.	SHEET 2 OF 2
APPROVED:	C.J.H.	ID: 36669-000-01
SCALE:	1" = 200'	COPYRIGHT © OCTOBER, 2025