



Marion County

Board of County Commissioners

Meeting Agenda

McPherson Governmental Campus
601 SE 25th Ave.
Ocala, FL 34471
Phone: 352-438-2323
Fax: 352-438-2324

District 1 – Craig Curry, Commissioner
District 2 – Kathy Bryant, Commissioner
District 3 – Matt McClain, Vice-Chair
District 4 – Carl Zalak, III, Chairman
District 5 – Michelle Stone, Commissioner

Tuesday, April 21, 2026

9:00 AM

**McPherson Governmental
Campus Auditorium**

The Marion County Board of County Commissioners welcomes you to its regularly scheduled meeting held the first and third Tuesday of each month at 9 a.m. unless otherwise noted. The zoning portion of the meeting is held on the third Tuesday of each month at 1:30 p.m. and the third Wednesday of each month at 2:00 p.m., unless otherwise noted.

All commission and zoning meetings are open to the public.

Pre-screening will be conducted upon entering the administrative building, located at 601 SE 25th Ave., Ocala, FL 34471.

As a courtesy to others, silence your cell phones and other electronic devices before entering the auditorium. If you need to take a call, please step outside.

PUBLIC COMMENTS

To encourage participation, ensure equal access to all participants and foster mutual respect, please follow these guidelines.

-Regular BCC Meeting

-There are two (2) public comment portions on the agenda, one reserved for comments related to items specifically listed on the agenda, and one for all other comments.

-To be allotted five (5) minutes, you must sign up the Friday prior to the meeting that you wish to speak at. You can sign up online at <https://marionfl.org/comment> or via phone at 352-438-2300.

-Those who do not submit a request in advance (by 5:00 p.m. the Friday prior) are still welcome to sign up at the desk located in the foyer of the commission auditorium on the day of the meeting, but will only be allotted two (2) minutes.

-BCC Planning and Zoning Meeting

-Public Comments during the Planning and Zoning portion of the meeting will be limited to two (2) minutes per speaker. You must sign in at the desk located in the foyer of the commission auditorium on the day of the meeting.

Marion County staff is available throughout each meeting for your convenience.

Anyone requiring accommodations due to a disability or physical impairment should contact Marion County Administration at 352-438-2300 at least two (2) days before a meeting.

Agenda items are posted on Marion County's website, <https://www.marionfl.org>, before each board meeting. Click the "Agendas & Videos" link on the homepage to download the agenda packet and back-up documentation.

The Marion County Clerk of Court keeps the official minutes and audio recordings of commission meetings, workshops and public hearings. To request a copy of these materials, contact the Clerk's Office at 352-671-5622. Marion County streams video for most board meetings, workshops and public hearings (when applicable) live online through the county's website. These recordings are archived online after meetings, but copies can be requested by Marion County Administration at 352-438-2300.

CALL TO ORDER
INVOCATION AND PLEDGE OF ALLEGIANCE
9:00 AM ROLL CALL
ANNOUNCEMENTS

1. PROCLAMATIONS AND PRESENTATIONS:

- 1.1. [PRESENTATION - Marion County Board of County Commissioners Annual Investment Performance Review for Fiscal Year that Ended on September 30, 2025 - Richard Pengelly, CFA, CIMA, CTP, Managing Director, PFM Asset Management \(Approval and Presentation\)](#)
- 1.2. [PRESENTATION - Marion Senior Services Volunteer Impact Special Recognition - Glenda Thomas, Nutrition & Outreach Director, Marion Senior Services \(Presentation Only\)](#)
- 1.3. [PROCLAMATION - National Day of Prayer - Chris Driggers \(Approval and Presentation\)](#)
- 1.4. [PROCLAMATION - Animal Services Volunteer Appreciation Week - Mandala Mattox, Marion County Animal Services Volunteer Coordinator \(Approval and Presentation\)](#)
- 1.5. [PROCLAMATION - Soil and Water Conservation Stewardship Week - Vivi Serena, Chairman, Marion Soil and Water Conservation District \(Approval and Presentation\)](#)
- 1.6. [PROCLAMATION - Litter Awareness Week - Lacey Larramore, Resource Liaison, Marion County Solid Waste \(Approval and Presentation\)](#)
- 1.7. [PROCLAMATION - Landscape Architecture Month - Jim Couillard, PLA, ASLA, Marion County Parks & Recreation Director \(Approval and Presentation\)](#)
- 1.8. [PRESENTATION - Employee Service Awards - Bobbi Perez, Director of Human Resources \(Approval and Presentation\)](#)
- 1.9. [PROCLAMATION - Eagle Scout Court of Honor - Alexa Ayala \(Approval Only\)](#)

2. AGENDA ITEM PUBLIC COMMENTS:

Reserved for comments related to items specifically listed on this agenda. Scheduled requests will be heard first and limited to five (5) minutes. Unscheduled requests will be limited to two (2) minutes. Citizens may contact Marion County Administration by 5:00 p.m. the Friday before the meeting at 352-438-2300 to request to speak or submit the request online at: www.marionfl.org.

3. ADOPT THE FOLLOWING MINUTES:

- 3.1. [December 2, 2025](#)

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- 3.2. [December 10, 2025](#)
 - 3.3. [December 15, 2025](#)
 - 3.4. [December 16, 2025](#)
 - 3.5. [December 17, 2025 A](#)
 - 3.6. [December 17, 2025 B](#)
4. **CONSTITUTIONAL OFFICERS AND GOVERNMENTAL OR OUTSIDE AGENCIES:**
- 4.1. [Billy Woods, Sheriff - Request Approval of Expenditure of \\$39,000 from Law Enforcement Trust Fund](#)
 - 4.2. [2025-2028 Edward Byrne Memorial Justice Assistance Grant Program - \\$72,320](#)
5. **CLERK OF THE CIRCUIT COURT:**
- 5.1. **Budget Amendment**
 - 5.1.1. [Budget Transfer from Law Enforcement Trust Fund to MSTU for Law Enforcement - \\$39,000](#)
 - 5.1.2. [Fine and Forfeiture Fund - Sheriff Regular Transfer - \\$11,817](#)
 - 5.1.3. [General Fund - Animal Services - \\$100,000](#)
 - 5.1.4. [Infrastructure Surtax Capital Project Fund - Infrastructure Tax Transportation - \\$2,476](#)
 - 5.1.5. [Infrastructure Surtax Capital Project Fund - Infrastructure Tax Transportation - \\$81,312](#)
 - 5.1.6. [Marion County Utility Fund - Utilities Capital Construction - \\$37,242](#)
 - 5.1.7. [MSTU for Law Enforcement - Sheriff Patrol CID Transfer - \\$66,263](#)
 - 5.1.8. [Rainbow Lakes Estates MSTU for Road Improvements - Contracted Road Construction RLE MSTU - \\$745](#)
 - 5.1.9. [Series 2024B Capital Projects Fund - Series 2024B - \\$1,710](#)
 - 5.1.10. [Solid Waste Disposal Fund - Solid Waste Disposal - \\$109,886](#)
 - 5.1.11. [Tourist Development Tax Fund - Visitors and Convention Bureau - \\$319,680](#)
 - 5.2. **Project Adjustment**
 - 5.2.1. [Transfer Project Funds and Amend the Capital Improvement Program - Infrastructure Surtax Capital Project Fund - \\$4,671](#)
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- 5.2.2. [Transfer Project Funds and Amend the Capital Improvement Program - Stormwater Fund - \\$96,487](#)

5.3. Clerk of the Court Items

- 5.3.1. [Present the Acquisition or Disposition of Property Forms Authorizing Changes in Status, as Follows: 026249, 033535, 033885, 038463, 045551, 048612, and Fire Disposal List](#)

6. PUBLIC HEARINGS (Request Proof of Publication) at 10:00 am: NONE

Public participation is encouraged. When prompted, please step up to the podium and state your name and address for the record. Please limit your comments to the specific issue being addressed.

7. CONSENT:

A motion to approve the Consent Agenda is a motion to approve all recommended actions. All matters on the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion unless desired by a Commissioner.

7.1. Attorney:

- 7.1.1. [Request Approval of a Resolution Authorizing Acquisition of Real Property Interests by Gift, Purchase, or Eminent Domain for the SW/NW 80th/70th Avenue Road Improvement Project in Marion County, Florida](#)
- 7.1.2. [Request Approval of a Resolution Authorizing Acquisition of Real Property Interests by Gift, Purchase, or Eminent Domain for the NW 49th Street Phase 3 Road Improvement Project in Marion County, Florida](#)

7.2. Community Services:

- 7.2.1. [Request Approval of the Marion County Standard Public Services Agreement Community Development Block Grant Program \(CDBG-PS\) with Kut Different, Inc. \(Budget Impact - Neutral; not to exceed \\$50,000\)](#)
- 7.2.2. [Request Approval of the First Amendment to Marion County Standard Professional Services Agreement Challenge Grant with Neighborhood Housing and Development Corporation \(Budget Impact - Neutral; not to exceed \\$17,567.84\)](#)
- 7.2.3. [Request Approval of the First Amendment to Marion County Standard Professional Services Agreement Challenge Grant with Project Hope of Marion County, Inc. \(Budget Impact - Neutral; not to exceed \\$28,625\)](#)

7.3. Facilities Management:

- 7.3.1. [Request Approval of a Purchase Agreement for a Portion of Parcel 2854-002-000 \(Budget Impact - Neutral; expenditure of \\$25,200\)](#)
- 7.4. **Fire Rescue:**
- 7.4.1. [Request Approval of a Resolution to Establish New Ambulance Rates in Marion County and Providing an Effective Date \(Budget Impact - Revenue Generating, Dependent on Number of Transports\)](#)
- 7.5. **Municipal Services:**
- 7.5.1. [Request Approval of Partial Acceptance of the Lake Weir Gardens/Belleview Oaks Estates and Pinewood Estates Road Improvement Area Project \(Bid Number 24B-085\) and Release Contractor from Further Warranty with Exception of SE 117th Street and 72nd Court Road \(Budget Impact - None\)](#)
- 7.5.2. [Request Adoption of Initial Assessment Resolution for Belleview Heights Unit 8 - SE 44th Avenue Improvement Area Pursuant to Capital Improvement Ordinance Number 09-10 \(Budget Impact - None\)](#)
- 7.6. **Procurement Services:**
- 7.6.1. [Request Approval of Bid Award: 26B-048 SE 30th Court \(from SE Hwy 484 to End of Pavement\) Resurfacing - C.W. Roberts, Inc., Ocala, FL \(Budget Impact - Neutral; expenditure of \\$293,660.40\)](#)
- 7.6.2. [Request Approval of Bid Award: 26B-050 Guardrail Installation, Maintenance, and Repair - C. Slagter Construction, Inc., Palm City, FL \(Budget Impact - Neutral; estimated annual expenditure \\$100,000\)](#)
- 7.6.3. [Request Approval of Bid Exemption: 25BE-071 Strong Data Automation Software Services for Solid Waste - Strong Data Inc., Gander, CAN \(Budget Impact - Neutral; estimated annual expenditure of \\$127,700\)](#)
- 7.6.4. [Request Approval of Change Order to Purchase Order 02300674: 15Q-051-TO-210 NW 80th/70th Avenue Segment 3 - Guerra Development Corp., Ocala, FL - \(Budget Impact - Neutral; additional expenditure of \\$17,575\)](#)
- 7.6.5. [Request Approval of Change Order to Purchase Order 02401621, 20Q-074-TO-29 East Maintenance Building and Purchase Order 02401620 20Q-074-TO-30 West Maintenance Building - Tillman & Associates Engineering, LLC, Ocala, FL \(Budget Impact - Neutral; combined additional expenditure of \\$20,500\)](#)

- 7.6.6. [Request Approval of Change Order to Purchase Order 2100770: 06Q-098-TO-02 NW 49th/35th Street Phases 3A and 3B Preliminary Engineering Report - Guerra Development Corp., Ocala, FL \(Budget Impact - Neutral; additional expenditure of \\$128,650\)](#)
- 7.6.7. [Request Approval of Change Order to Purchase Order 2600332: Q22-139 Maintenance & Repairs - C&D Industrial Maintenance, LLC, Bradenton, FL \(Budget Impact - Neutral; additional expenditure of \\$26,000\)](#)
- 7.6.8. [Request Approval of Contract Amendment \(Renewal\): 23B-209-CA-02 - Roll Off Boxes - Baler & Compactor Hydraulic Services, LLC, Jacksonville, FL \(Budget Impact - Neutral; estimated annual expenditure of \\$172,800\)](#)
- 7.6.9. [Request Approval of Contract Amendment \(Renewal\): 25B-079-CA-01 Class A Uniforms for Marion County Fire Rescue Personnel - Galls, LLC, Lexington, KY \(Budget Impact - Neutral; estimated expenditure of \\$131,000\)](#)
- 7.6.10. [Request Approval of Contract Amendment \(Renewal\): 24B-229 Silver Springs Acres MSBU for Road Grading - John R. Finch Site & Road Construction, Inc. \(Budget Impact - Neutral; estimated expenditure of \\$60,040\)](#)
- 7.6.11. [Request Approval of Change Order to Purchase Order 2500370: 20Q-124-TO-35 Marion County Solid Waste Transfer Station - Jones Edmunds & Associates, Inc. Alachua, FL \(Budget Impact - Neutral; additional expenditure of \\$109,886\)](#)
- 7.6.12. [Request Approval of Change Order to Purchase Order 2600192: 21P-166 Media Planning and Buying - Miles Partnership, LLLP, Sarasota, FL \(Budget Impact - Neutral; additional expenditure of \\$319,680\)](#)
- 7.6.13. [Request Approval of Selection Committee Recommendation: 26P-040 Group Dental Insurance Services - Florida Combined Life Insurance Company, Inc., Jacksonville, FL \(Budget Impact - None\)](#)
- 7.6.14. [Request Approval of Task Order: 23Q-087-TO-58 NE Hwy 314 Resurfacing and Safety Improvements \(from NE 170th Avenue Road to NE 127th Street Road\) - NV5, Inc., Alachua, FL \(Budget Impact - Neutral; expenditure of \\$498,400\)](#)
- 7.6.15. [Request Approval of Task Order: 23Q-087-TO-64 Civil Site Engineers for Miscellaneous Projects - Structural Assessments - NV5, Inc., Hollywood, FL \(Budget Impact - Neutral; expenditure of \\$78,980\)](#)

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- 7.6.16. [Request Approval of Task Order: 25Q-125-TO-01 MP79 Major Maintenance Project - Art Walker Construction, Inc. Ocala, FL \(Budget Impact - Neutral; expenditure of \\$233,016.91\)](#)
- 7.6.17. [Request Approval of Purchases \\$50,000 and Over](#)
- 7.7. **Tourist Development:**
- 7.7.1. [Request Approval of Tourist Development Council Request for Event Bid Fee \(Budget Impact - Neutral; expenditure of \\$90,000\)](#)
- 7.8. **Transportation - County Engineer:**
- 7.8.1. [Request Approval of Standard Grant Agreement Between the State of Florida Department of Environmental Protection and Marion County for Marion County Adaptation Plan \(Budget Impact - Neutral; reimbursement of up to \\$210,000\)](#)
- 7.8.2. [Request to Approve an Interlocal Agreement for Right-of-Way Conveyance and Preemptive Traffic Signal Installation for the SW 80th Avenue Segment 1B Project and a Signal Maintenance Agreement Between Marion County and the School Board of Marion County \(Budget Impact - Revenue of \\$2,500 annually beginning in 2028\)](#)
- 7.8.3. [Request Approval of a Purchase Agreement Associated with the NW 80th/70th Avenue Segment 3 Road Improvement Project for a Portion of Parcel 23299-002-00 \(Budget Impact- Neutral; expenditure of \\$26,000\)](#)
- 7.8.4. [Request Approval of a Purchase Agreement Associated with the NW 49th Street Phase 3 Road Improvement Project for a Portion of Parcel 1304-056-010 \(Budget Impact- Neutral; expenditure of \\$16,900\)](#)
- 7.8.5. [Request Approval of a Purchase Agreement Associated with the NW 49th Street Phase 3 Road Improvement Project for a Portion of Parcel 1304-056-002 \(Budget Impact- Neutral; expenditure of \\$5,000\)](#)
- 7.9. **Utilities:**
- 7.9.1. [Request Approval of Water Main Extension Connection Agreement WME-127-S Between Holiday Builders, Inc and Marion County \(Budget Impact - Neutral; expenditure of \\$36,760\)](#)
- 7.9.2. [Request Approval of Water Main Extension Connection Agreement WME-032-S Between Kvlins Investments, LLC and Marion County \(Budget Impact - Neutral; expenditure of \\$84,116\)](#)

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- 7.9.3. [Request Approval of Water Main Extension Connection Agreement WME-129-O Between Baxton Homes, LLC and Marion County \(Budget Impact - Neutral; expenditure of \\$16,594\)](#)
 - 7.9.4. [Request Approval of Developer's Agreement Between Baldwin Angus Ranch, Inc, Buc-ee's Ocala, LLC, and Marion County \(Budget Impact - None\)](#)
 - 7.9.5. [Request Approval of Utilities System Agreement Between Buc-ee's Ocala, LLC and Marion County \(Budget Impact - Neutral; expenditure of \\$50,000\)](#)
 - 7.9.6. [Request Approval of Amendment 1 to Agreement LPS0094 Between Florida Department of Environmental Protection and Marion County \(Budget Impact - None\)](#)
8. COUNTY ATTORNEY:
9. COUNTY ADMINISTRATOR:
- 9.1. [Consider Request from Union County to Donate Two Vehicles and an Animal Control Box](#)
 - 9.2. [Request Approval of Letter of Support for the Volunteers of America](#)
 - 9.3. [Present Information on Marion County Opportunity Zone 2.0 Selections](#)
 - 9.4. [Present Update on Various Roadway Projects](#)
10. COMMITTEE ITEMS:
- 10.1. [Board of Adjustment - Request Appointment of One \(1\) Alternate Member, for a Full Term Ending April 2029](#)
 - 10.2. [Pine Run MSTU - Request Appointment of One \(1\) Full Member to Serve the Remaining Two \(2\) Months of the Unexpired Term and a Subsequent Four \(4\) Year Term Ending June 2030](#)
11. NOTATION FOR ACTION:
- 11.1. [Request Approval to Schedule and Advertise a Public Hearing to Consider an Ordinance Amending the Marion County Code, Creating Section 18-8, Entitled Nonconsensual Towing and Trespass Towing; Establishing Maximum Rates for Nonconsensual Towing Services and Storage of Vehicle and Vessels on Tuesday, May 5, 2026, at 10:00 a.m., or as Soon Thereafter in the McPherson Governmental Campus Auditorium](#)
 - 11.2. [Request Approval to Schedule and Advertise a Final Public Hearing for Belleview Heights Estates Unit 8 - SE 44th Ave Road Improvement on Wednesday, May 19, 2026, at 10:00 a.m. in the McPherson Governmental Campus Auditorium](#)
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- 11.3. [Request Approval to Schedule and Advertise a Public Hearing to Consider Modifications to the Silver Springs Community Redevelopment Area's Community Redevelopment Plan on Tuesday, May 19, 2026, at 10:00 a.m., or as soon thereafter as possible, in the McPherson Governmental Campus Auditorium](#)

12. GENERAL PUBLIC COMMENTS:

Scheduled requests will be heard first and limited to five (5) minutes. Unscheduled speakers will be limited to two (2) minutes. Citizens may contact Marion County Administration by 5:00 p.m. the Friday before the meeting at 352-438-2300 to request to speak or sign up online at: www.marionfl.org.

13. COMMISSIONER ITEMS:

13.1. Commission Comments

13.2. Commission Calendar

- 13.2.1. [Present Commission Calendar](#)

14. NOTATION FOR RECORD:

14.1. County Administrator Informational Items:

- 14.1.1. [Present Chamber and Economic Partnership March 2026 Activity](#)
- 14.1.2. [Present Letter Dated March 18, 2026, Regarding Payment from the Department of Financial Services, on Behalf of the U.S. Department of Agriculture's Forest Service, in Accordance with the Secure Rural Schools Act](#)
- 14.1.3. [Present Letter to Lake and Seminole County Attorney's Office Regarding the Medical Examiner Facility](#)

14.2. Present Walk-On Items From Previous BCC Meeting: NONE

14.3. Clerk of the Court:

- 14.3.1. [Present Report No. PC2026-02: Municipal Services Department - Oronoque Road Improvements Petition Count](#)
- 14.3.2. [Present Monthly Report for the Building Department Budget and Actual](#)
- 14.3.3. [Present Administrative Budget Transfer Report for FY 2025-26](#)
- 14.3.4. [Present Memorandum from Gregory C. Harrell, Clerk of the Circuit Court and Comptroller, Regarding the Filing of Ordinances 26-07, 26-08, 26-09, 26-10, 26-11, 26-12, 26-13 and 26-14 with the Secretary of State's Office](#)
- 14.3.5. [Present Letter Dated March 26, 2026, from the City of Belleview, Development Services Department, Regarding Scheduled Meetings for the Annexation Application Relating to Parcel No. 36872-001-02](#)

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- 14.3.6. [Present Marion County Community Redevelopment Agency Silver Springs Community Development Annual Report for Fiscal Year 2024-25](#)
 - 14.3.7. [Present Regular Report of Utilization for Reserve for Contingencies](#)
 - 14.4. **Present for information and record, minutes and notices received from the following committees and agencies:**
 - 14.4.1. [Board of Adjustment - February 2, 2026](#)
 - 14.4.2. [Code Enforcement Board - March 11, 2026](#)
 - 14.4.3. [Development Review Committee \(DRC\) - March 16, 23 and 30, 2026](#)
 - 14.4.4. [Housing Finance Authority - February 18, 2026](#)
 - 14.4.5. [Land Development Regulation Commission - March 11, 2026](#)
 - 14.4.6. [Parks & Recreation Advisory Council - December 17, 2025, and January 21, 2026](#)
 - 14.4.7. [Planning and Zoning Commission - February 23, 2026](#)
 - 14.4.8. [Tourist Development Council - February 26, 2026](#)
 - 14.5. **General Informational Items:**
 - 14.5.1. Marion County Health Department – For the Latest health news and information, Visit the Website at <http://marion.floridahealth.gov/>
 - 14.5.2. Southwest Florida Water Management District (SWFWMD) - For Minutes and Agendas, Visit the Website at <http://www.WaterMatters.org>
 - 14.5.3. St. Johns River Water Management District (SJRWMD) - For Minutes and Agendas, Visit the Website at <https://www.sjrwmd.com>
 - 14.5.4. Transportation Planning Organization (TPO) - For Minutes and Agendas, Visit the Website at <https://ocalamariontpo.org>
 - 14.5.5. Withlacoochee Regional Water Supply Authority (WRWSA) - For Minutes and Agendas, Visit the Website at <http://www.wrwsa.org>
 - 15. **PLANNING & ZONING AND DRC WAIVER REQUESTS - REQUEST PROOF OF PUBLICATION (AT 2:00PM):**
 - 15.1. **DRC Waiver Requests:**
 - 15.1.1. [Request for Waiver from Land Development Code Section 6.14.2B\(1\)\(a\)Water Main Connection \(Well Request\) for Arturo Campa, Parcel Number 9018-0325-12, Application Number 000377](#)
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- 15.1.2. [Request for Waiver from Land Development Code Section 6.14.2A\(4\)\(a\) Sewer Main Connection for Wings Academy, Parcel Number 9021-0000-03, Application Number 000418](#)

15.2. Cover Documents

- 15.2.1. [Present Cover Documents from Planning and Zoning Commission Public Hearing](#)

15.3. Planning and Zoning Consent Items:

- 15.3.1. [260203SU - Ronald & Shirley Adams, Special Use Permit to Allow for a New 154' \(Feet\) Monopole Telecommunications Tower and Support Facility, in a General Agriculture \(A-1\) Zone, 13.48 Acre Parcel, Parcel 0800-300-000, Site Address 4390 E Highway 316, Citra, FL 32113](#)
- 15.3.2. [260401SU - Skyway Towers LLC on Behalf of Bess Pasture Hunt Club, Inc, Special Use Permit to Allow for a 185' Lattice Telecommunication Tower Facility, in General Agriculture \(A-1\) Zone, 1.25 Acres, Parcel 4122-498-000, Site Address 7485 SW 160th Street, Dunnellon, FL, 34432](#)

15.4. Planning and Zoning Items for Individual Consideration:

- 15.4.1. [260403ZC - SeaSure LLC, Zoning Change from Regional Business \(B-4\) to Rural Residential \(RR-1\) Zone, For All Permitted Uses, 0.65 Acres, on Parcel 2003-101-000, No Address Assigned](#)
- 15.4.2. [250903ZC - 520 NE 82nd Terrace LLC, Zoning Change from General Agriculture \(A-1\), Regional Business \(B-4\), and Heavy Business \(B-5\) to Rural Activity Center \(RAC\), for All Permitted Uses, 7.65 Acre Tract, Parcels 44812-000-00 and 44812-001-00, Site Addresses 16262, 16264, and 16340 S Highway 475 Summerfield, FL 34491](#)
- 15.4.3. [241007ZP - Optimum Dealership Group, LLC, Florida Investment Fund of Birmingham, LLC, Investment Company of Florida, LLC, Simeon Holdings, LLC, and Gary & Pamela Turnley, Approval for the Final Planned Unit Development Master Plan, 81.85 Acres Tract, Parcels 36474-000-00, 36474-001-00, 36475-000-00, 36547-000-00, 36547-001-00, 36547-002-00, & 36514-000-00; Site Addresses 2916 SE 73rd Street, 2920 SE 73rd Street, 2700 SE 73rd Street, 7350 S US Highway 441, 7392 S US Highway 441, 7400 S US Highway 441, and 7680 S US Highway 441, Ocala FL 34480](#)

15.5. Adoption of Ordinance