



# Marion County

## Board of County Commissioners

### Workshop

### Meeting Agenda

---

**Wednesday, December 11, 2024 9:30 AM** **McPherson Governmental  
Campus Auditorium**

---

**Workshop to Discuss the SW 38th/40th Street (from SW 80th Avenue to SW  
43rd Court) Preliminary Engineering Report**

**INTRODUCTION OF WORKSHOP BY CHAIR KATHY BRYANT**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**WORKSHOP PRESENTATION**

1. [Workshop Regarding the SW 38th/40th Street \(from SW 80th Avenue to SW 43rd Court\) Preliminary Engineering Report](#)

**BOARD DISCUSSION AND CLOSING COMMENTS**