

RECEIVED



**Marion County  
Board of County Commissioners**

Growth Management ♦ Zoning

2710 E. Silver Springs Blvd.  
Ocala, FL 34470  
Phone: 352-438-2675  
Fax: 352-438-2676

NOV 20 2024

Marion County  
Growth Service

**APPLICATION FOR ZONING CHANGE**

**Application No.:** \_\_\_\_\_

The undersigned hereby requests a zoning change of the Marion County Land Development Code, Article 4, Zoning, on the below described property and area, from A-1 (General Agricultural) to RAC (Rural Activity Center), for the intended use of:

Landscape Contractor's Yard with Ag Building sales, Plant Nursery, and residence

**Legal description:** (please attach a copy of the deed and location map)

**Parcel account number(s):** 13002-000-00

**Property dimensions:** \_\_\_\_\_ **Total acreage:** 23.09 +/-

**Directions:** Take NE 25th Avenue north to W Hwy 326, turn L to subject property on R @ 6853 W Hwy 326.

The property owner must sign this application unless he has attached written authorization naming an agent to act on his/her behalf.

Thomas R. Moore

**Property owner name (please print)**

7575 W Hwy 316

**Mailing address**

Reddick, FL 32686

**City, state, zip code**

352-427-0962

**Phone number (please include area code)**

Email Address: N/A

[Signature]

**Signature**

Tillman & Associates Engineering, LLC

**Applicant or agent name (please print)**

1720 SE 16th Ave, Bldg 100

**Mailing address**

Ocala, FL 34471

**City, state, zip code**

352-387-4540

**Phone number (please include area code)**

Permits@Tillmaneng.com

[Signature]

**Signature**

Please note: the zoning change will not become effective until 14 days after a final decision is made by the Marion County Board of County Commissioners. The owner, applicant or agent is encouraged to attend the public hearing where this application will be discussed. If no representative is present and the board requires additional information, the request may be postponed or denied. Notice of said hearing will be mailed to the above-listed address(es). All information given by the applicant or agent must be correct and legible to be processed. The filing fee is \$1,000.00, and is non-refundable. For more information, please contact the Zoning Division at 352-438-2675.

\*\*\*\*\*

FOR OFFICE USE ONLY

RECEIVED BY: EM  
LAND USE: RL

DATE: 11/20/2024  
ZONING: A1

ZONING MAP NO.: 125  
SEC/TWP/RGE: 17/14/21

Rev. 07/02/2019

AR 32242

"Meeting Needs by Exceeding Expectations"

ATTACHMENT A - Application Package

PROPERTY OWNER AFFIDAVIT

Revised 01/09/2020 -

STATE OF Florida  
COUNTY OF Marion

BEFORE ME THIS DAY PERSONALLY APPEARED Thomas R. Moore,  
Property owner's name, printed

WHO BEING DULY SWORN, DEPOSES AND SAYS THAT:

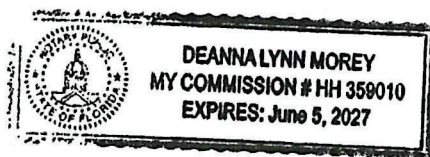
1. He/she is the owner of the real property legally identified by Marion County Parcel numbers:  
13002-000-00, \_\_\_\_\_, \_\_\_\_\_.
2. He/she duly authorizes and designates Tillman & Associates Engineering, LLC to act in his/her behalf for the purposes of seeking a change to the future land use map designation of the real property legally described by the certified legal description that is attached with this amendment request;
3. He/she understands that submittal of a Comprehensive Plan map and/or text amendment application in no way guarantees approval of the proposed amendment;
4. The statements within the Comprehensive Plan map and/or text amendment application are true, complete and accurate;
5. He/she understands that all information within the Comprehensive Plan map and/or text amendment application is subject to verification by county staff;
6. He/she understands that false statements may result in denial of the application; and
7. He/she understands that he/she may be required to provide additional information within a prescribed time period and that failure to provide the information within the prescribed time period may result in the denial of the application.
8. He/she understands that if he/she is one of multiple owners included in this amendment request, and if one parcel is withdrawn from this request, it will constitute withdrawal of the entire amendment application from the current amendment cycle.

[Signature]  
Property owner's signature

11/15/24  
Date

Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 15<sup>th</sup> day of November, 2024 (year),  
by Thomas R. Moore (name of person making statement).  
He/she is personally known to me or has produced FL DL # M600-836-68-256-0 as  
identification. (Driver's license, etc.)

[Signature]  
Notary public signature



State of Florida County of Marion  
My commission expires: June 5, 2027



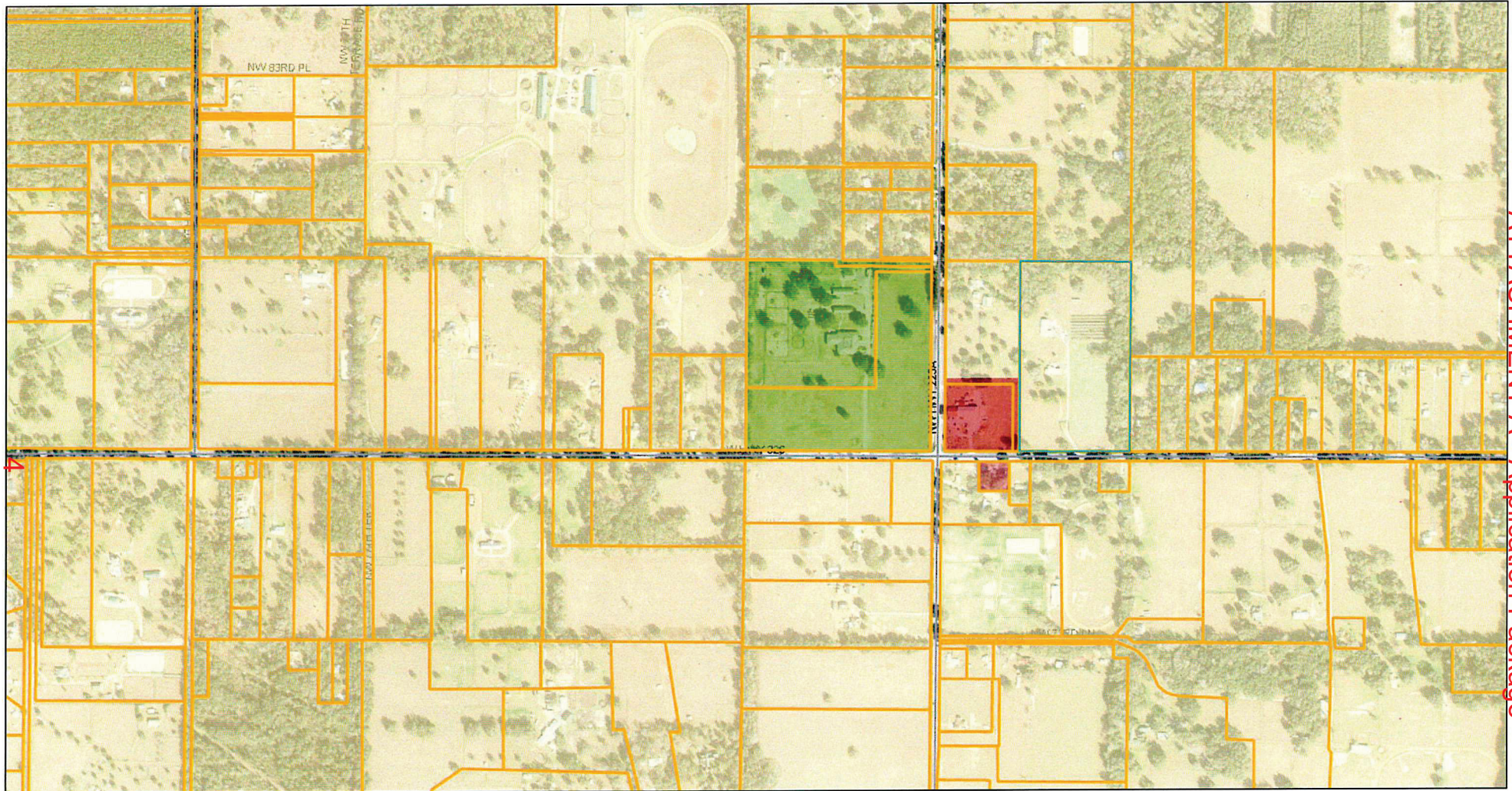
Market Analysis for RAC Land Use Amendment/ Rezoning

PARCEL: 13002-000-00

1. Define Your Objective- This 23.09-acre parcel is currently zoned A-1 (General Agriculture with Rural Land Use. A portion of it was being utilized as a plant and tree nursery while still having residency on site. The purpose of this request is to amend the Land Use and zoning to Rural Activity Center (RAC) to be able to conduct a Landscape Contract Yard / Farm Building Sales/Service/Storage. This will include a small building to sell accessory items and parts for products sold.
2. Industry Overview- As mentioned the site previously was being used as a Plant/tree nursery with sales to public. As more and more people move into this area there is a need for the type of product and service being proposed. The NW area is primarily farms or homes. The service of both Farm Buildings and landscaping is always in high demand. The ability to expand sales to include both general public and contractors is warranted.
3. Target Market/Competitive Analysis- This is in the Rural Area, according to the map attached the closest similar business is located in the Urban Area. Allowance of this change to RAC would meet the intent of the RAC which is to provide for the shopping and limited services needed by residents in the rural area, and encourage and allow for mixed use nodes of residential (single-family and multi-family), commercial uses, and agricultural-related commercial uses to meet the daily needs of residents in the Rural Area to reduce trips to the urban areas of the county for daily needs and services.
4. Market Trends/ Market Projection- The proposed use of this site is in line with a use that would accommodate the primary use of this area. This area is designated Farmland Preservation Area. The product we provide and the service we offer is compatible with the surrounding area. Our goal is to provide a workplace that works with the community, for the community, and within the community. We have had discussions with the adjacent business, and it is understood that our proposed use is not in conflict.



# Marion County Florida - Interactive Map



11/21/2024, 5:05:15 PM

Marion County	B-2	Streets	Blue: Band_3
Parcels	B-5	Aerial 2023	
Zoning Classification A-1	RAC	Red: Band_1	
	Green: Band_2		

1:9,028

0 0.1 0.2 0.4 mi  
0 0.15 0.3 0.6 km

Marion County Property Appraiser, Esri Community Maps Contributors, Marion County Property Appraiser, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS, Marion

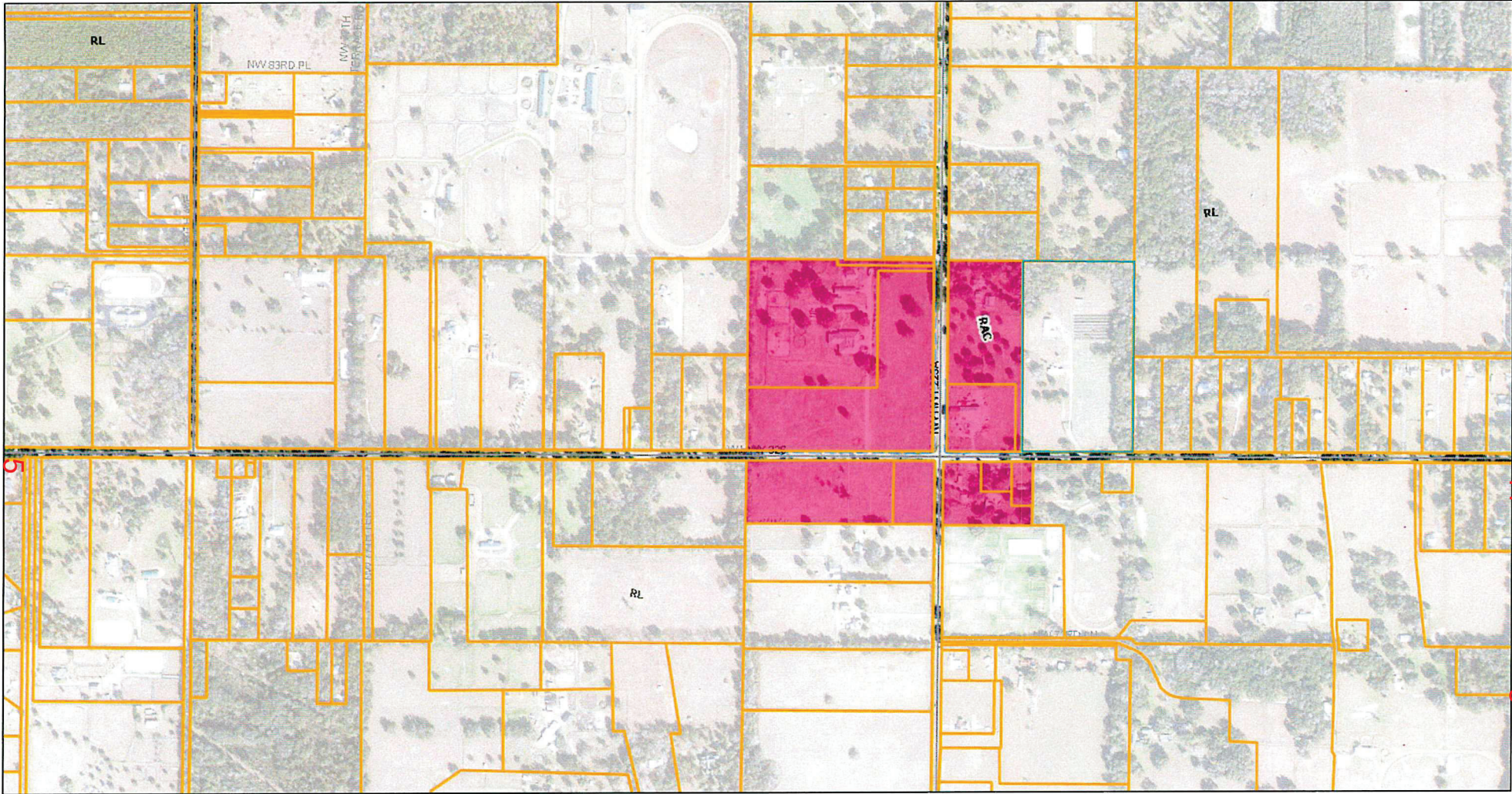
Marion County Board of County Commissioners

This map is provided "as is" without any warranty or representation of accuracy, timeliness, completeness, merchantability, or fitness. The user is responsible for verifying any information and assumes all risk for reliance on any information herein.

ATTACHMENT A - Application Package



Marion County Florida - Interactive Map



ATTACHMENT A - Application Package

11/21/2024, 5:03:17 PM

Marion County

Parcels

Future Land Use

Rural Land (1 du/10 ac)

Rural Activity Center (0 - 2 du/ac; FAR 0.35)

Zoning Changes

Special Use

Zoning

Streets

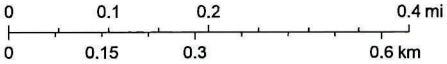
Aerial 2023

Red: Band\_1

Green: Band\_2

Blue: Band\_3

1:9,028

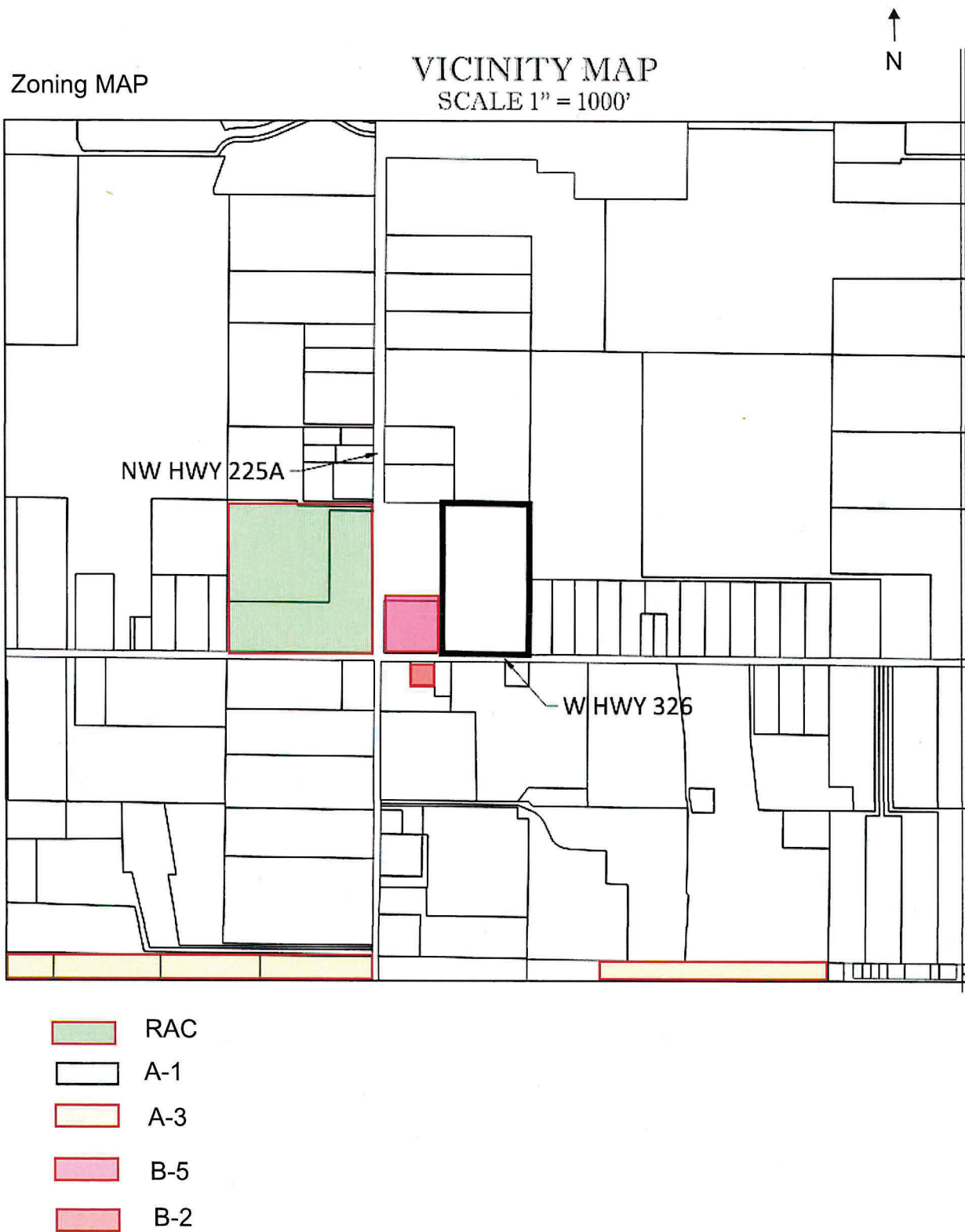


Marion County Property Appraiser, Esri Community Maps Contributors, Marion County Property Appraiser, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS, Marion

Marion County Board of County Commissioners  
This map is provided "as is" without any warranty or representation of accuracy, timeliness, completeness, merchantability, or fitness. The user is responsible for verifying any information and assumes all risk for reliance on any information herein.

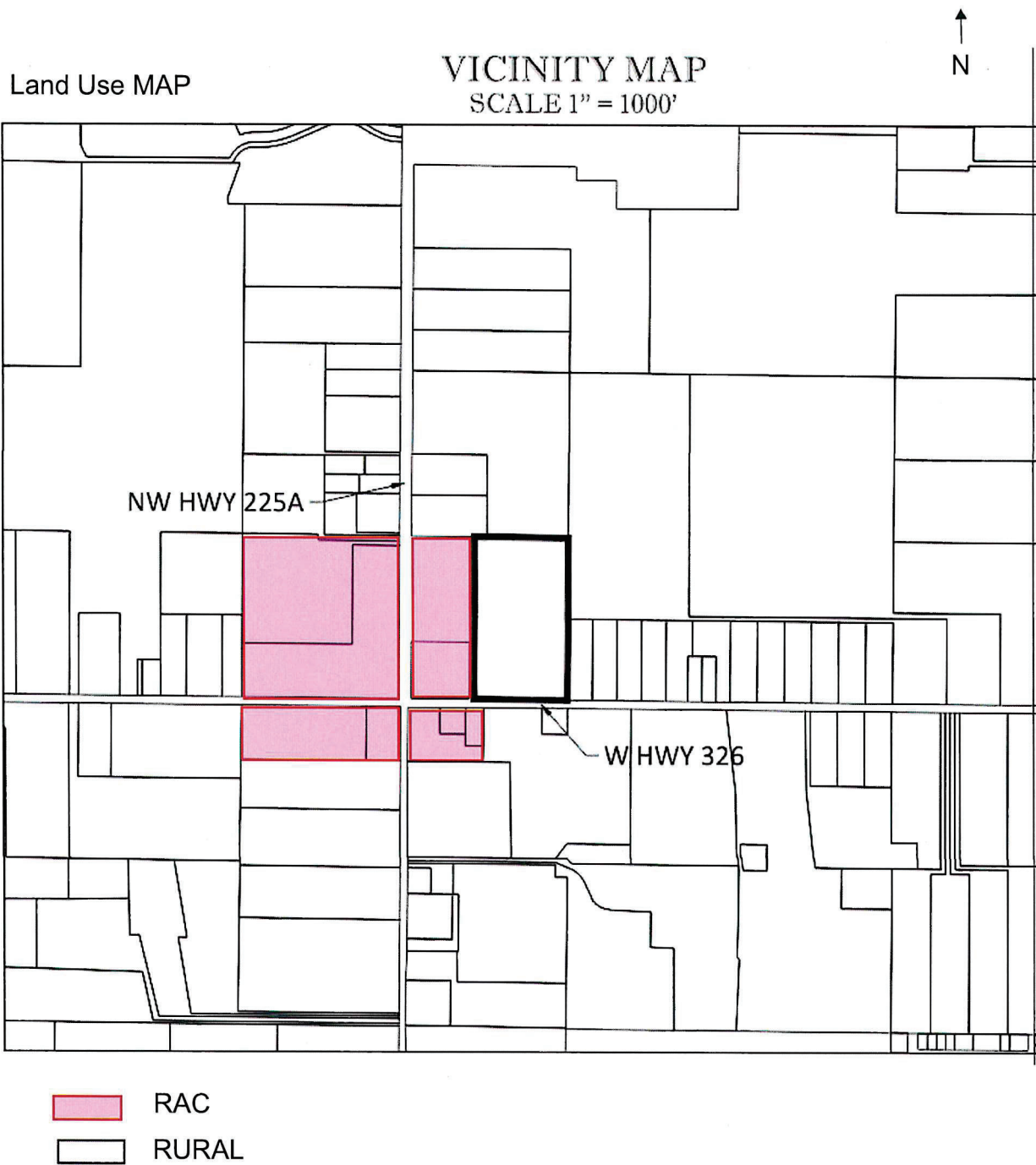


# ATTACHMENT A - Application Package

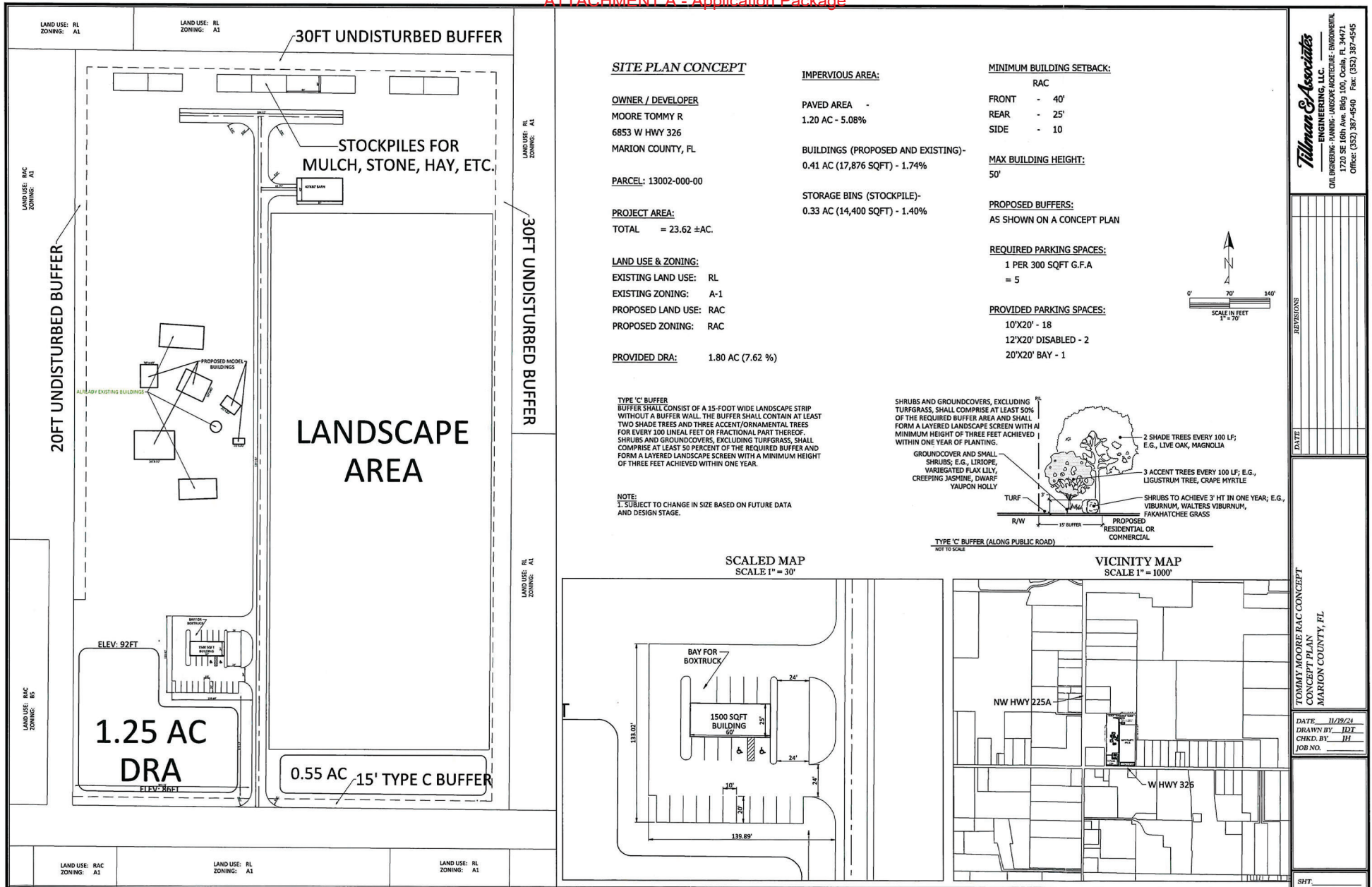




# ATTACHMENT A - Application Package

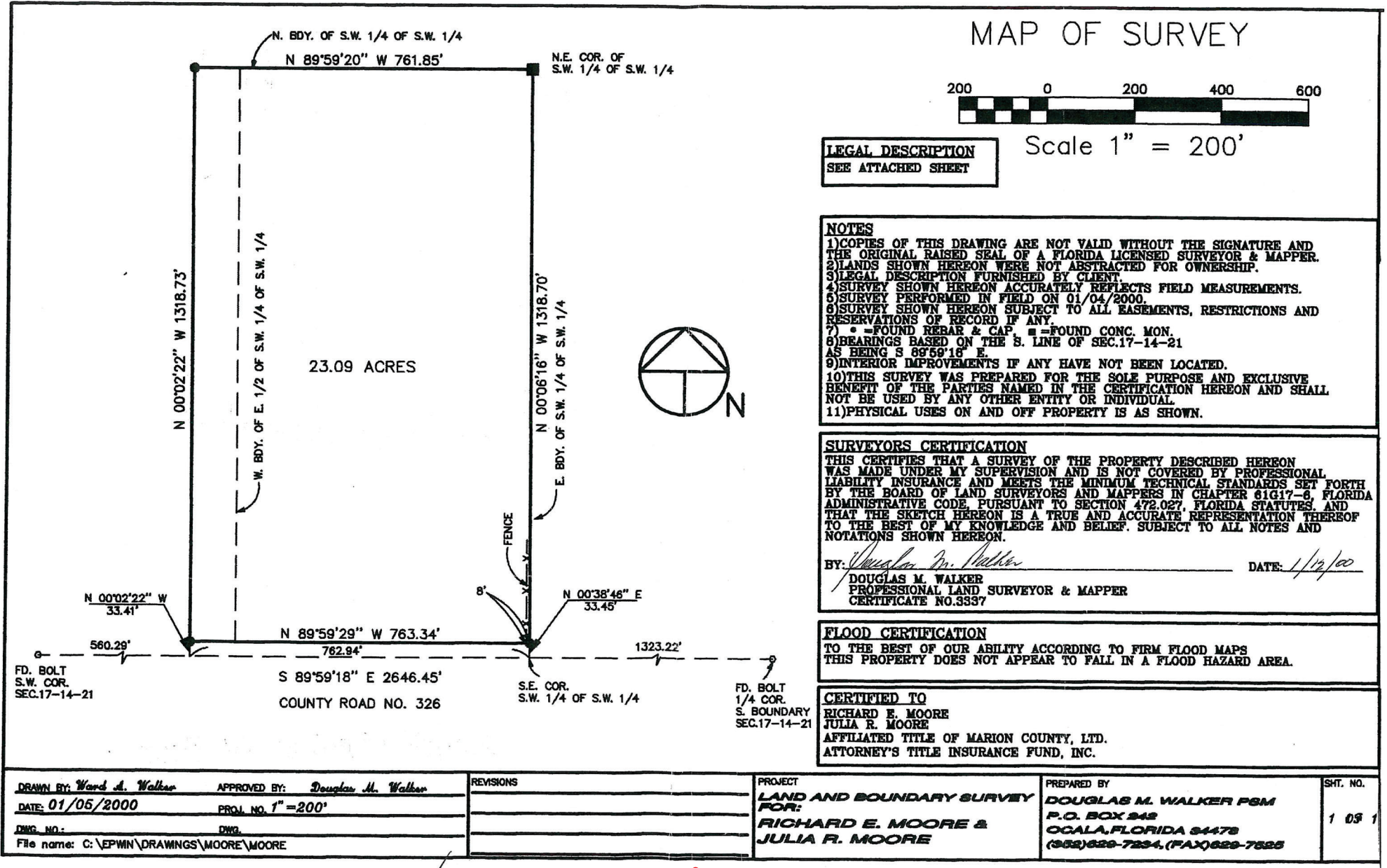








ATTACHMENT A - Application Package



# ATTACHMENT A - Application Package

Rec. \$27.00  
DS \$5,250.00

THIS INSTRUMENT PREPARED BY AND RETURN TO:

Lawrence C. Callaway, III Esq.

Klein & Klein, LLC

40 SE 11th Ave.

Ocala, Florida 34471

Our File No.: 1076-006

Property Appraisers Parcel Identification (Folio) Number:

SPACE ABOVE THIS LINE FOR RECORDING DATA

## WARRANTY DEED

THIS WARRANTY DEED, made the 29 day of December, 2020 by JULIA R. MOORE, whose post office address is 5529 SW 1st Lane, Ocala, FL 34474, herein called the Grantor, to THOMAS R. MOORE, whose post office address is 5529 SW 1st Lane, Ocala, FL 34474, hereinafter called the Grantee:

*(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)*

**W I T N E S S E T H:** That the Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in MARION County, State of Florida, viz.:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

*Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property.*

**SUBJECT** to easements, restrictions and reservations of record, if any, and taxes for the year 2021 and thereafter.

**TOGETHER**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND**, the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

File No.: 1076-006

LTF



ATTACHMENT A - Application Package

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness #1 Signature

LAWRENCE C. CALLAWAY III

Witness #1 Printed Name

Witness #2 Signature

LAURA VAZQUEZ-PAGAN

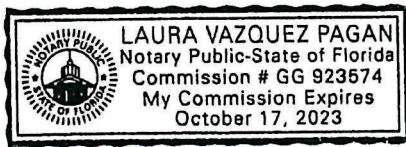
Witness #2 Printed Name

JULIA R. MOORE

STATE OF FLORIDA  
COUNTY OF MARION

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 29 day of December, 2020, by JULIA R. MOORE who is personally known to me or has produced drivers license as identification.

«{NOTARY\_SEAL}»



Notary Public

LAURA VAZQUEZ-PAGAN

Printed Notary Name

My Commission Expires:

Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein below is situated in the County of MARION, State of Florida, and described as follows:

The SW 1/4 of the SW 1/4 of Section 17, Township 14 South, Range 21 East, Marion County, Florida.

LESS AND EXCEPT Commencing at the SW corner of said SW 1/4 of the SW 1/4; thence N. 00°03'05" W along the West boundary of said SW 1/4 of the SW 1/4, 471.43 feet; thence departing said West boundary N. 89°56'55" E 49.69 feet to an iron rod and plastic cap stamped "Martin L. Williams RLS 4127" said point being on the East right of way line of County Road 225-A (100 feet wide), said point also being the point of beginning; thence N. 00°02'28" W along the East right of way line of said County Road 225-A, 853.12 feet to a concrete monument with metal disc stamped "Marion Engineering", said point being on the North boundary of said SW 1/4 of the SW 1/4; thence departing said right of way line S. 89°57'51" E along said North boundary, 510.72 feet; thence departing said North boundary S. 00°02'22" E, 1318.95 feet to the North right of way line of County Road 326 (66 feet wide); thence S. 89°57'38" W along said North right of way line 44.07 feet to a plain iron rod; thence departing said right of way line N. 00°02'22" W, 466.22 feet to a plain iron rod; thence S. 89°59'42" W, 466.62 feet to the Point of Beginning.

ALSO LESS AND EXCEPT: Any portion lying within right of way for County Road 326;

ALSO LESS AND EXCEPT: Commencing at the Southwest corner of the SW 1/4 of the SW 1/4 of Section 17, Township 14 South, Range 21 East, Marion County, Florida; thence N. 00°14'59" E, 5.00 feet to a nail and tab; thence S. 89°56'15" E, 49.67 feet to the intersection of the East right of way line of County Road 225-A (100 feet wide) and the North right of way line of County Road 326 (66 feet wide); thence N. 00°03'05" W, parallel with the West line of the SW 1/4 of said Section 17, along the East right of way line of said County Road 225-A, 361.50 feet to the Point of Beginning; thence continue N. 00°03'05" W along said right of way line, 105.00 feet; thence S. 89°59'43" E, departing said right of way line, 466.50 feet; thence S. 00°03'05" E, 466.50 feet to the North right of way line of said County Road No. 326; thence N. 89°59'43" W along said North right of way line, 105.00 feet; thence N. 00°03'05" W, departing said right of way line, 361.50 feet; thence N. 89°59'43" W, 361.50 feet to the Point of Beginning;

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Together with 2000 CONC Mobile Home, VIN # 9D630401MA, Title # 80480377, 2000 CONC Mobile Home, VIN # 9D630401MB, Title # 80480320 and 2000 CONC Mobile Home, VIN # 9D630401MC, Title # 80480258.



## ATTACHMENT A - Application Package

Prepared by and Record and Return to:  
John N. Beck, Esq., LL.M., MBA  
Colen & Wagoner, P.A.  
1756 N. Belcher Rd.  
Clearwater, FL 33765  
File Number: 24-01075  
PA# 13002-000-00

### ENHANCED LIFE ESTATE DEED

MADE THIS 30 day of April, 2024, between **Thomas R. Moore, a married man**, whose post office address is: 7575 W Hwy 316, Reddick, FL 32686, hereinafter called the **GRANTOR**,  
to

**Thomas R. Moore and Deanna L. Moore, as Trustees of the Thomas R. Moore and Deanna L. Moore Revocable Trust dated April 30, 2024**, whose post office address is: 7575 W Hwy 316, Reddick, FL 32686, hereinafter called the **GRANTEE: RESERVING HOWEVER, A LIFE ESTATE IN AND TO THE GRANTOR, Thomas R. Moore.**

(Whenever used herein the term "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**WITNESSETH**, that the Grantor, for no consideration, hereby gifts, transfers and conveys unto the Grantee, all of Grantor's interest in that certain land situated in Marion County, Florida, to wit:

**See Exhibit "A" for legal description.**

Subject to all covenants, conditions, restrictions, reservations, limitations, easements and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any.

Full power and authority is hereby granted to said trustee or any successor trustee to improve, subdivide, protect, conserve, sell, lease, encumber and otherwise manage and dispose of said premises or any part thereof, and to contract to sell, to grant options to purchase, to sell on any terms, to convey either with or without consideration, to convey said premises or any part thereof to a successor or successors in trust and to grant to such successor or successors in trust all of the title, estate, powers and authorities vested in said trustee, to donate, to indicate, to mortgage, pledge or otherwise encumber said property, or any part thereof, from time to time, in possession or reversion, by leases to commence in the present or in the future, and upon any terms and for any period or periods of time; and to deal with said property and every part thereof, in all lawful ways and means, and to allow any beneficiary of the Trust Agreement to live on the premises for her life or for so long as is necessary to enable said beneficiary to obtain any homestead exemption permitted under the laws of the State of Florida, all of the above without Order of any Court.

## ATTACHMENT A - Application Package

**HOWEVER**, Grantor retains and reserves a life estate in and to **Thomas R. Moore**, without any liability for waste, with full power and authority in **Thomas R. Moore, married**, as life tenant to sell, convey, mortgage, lease or otherwise dispose of the property described herein, and the power to revoke this deed, with or without consideration, without joinder of the remainder person, and with full power and authority to retain any and all proceeds generated thereby. Grantor further reserves unto **Thomas R. Moore, married**, the right to cancel this Deed by further conveyance which shall extinguish any and all rights, if any, which Grantee may possess under this Deed and in the Property. Upon the death of **Thomas R. Moore**, if the Property has not been previously alienated or otherwise disposed of prior to death of **Thomas R. Moore** all right and title to the Property remaining in **Thomas R. Moore**, if any, shall vest in Grantee, subject to such liens and encumbrances existing at that time. Grantee shall have no rights, vested or otherwise, in and to the Property unless and until the death of **Thomas R. Moore**.

**TO HAVE AND TO HOLD** the same, together with all appurtenances thereunto belonging or in anywise appertaining, and all of the estate, right, title, interest, and claim whatsoever of the Grantor, either in law or in equity, to the only proper use, benefit and behoof of the Grantee and the assigns of the Grantee forever.

*(The preparer of this deed has not conducted any investigation regarding the facts surrounding the execution of this instrument nor has any examination been made in regard to the title of the above-described property, including but not limited to whether the grantor does in fact have authority to convey the property, whether there may be any liens or other encumbrances and therefore preparer shall have no liability in regard to the consequences pertaining to this document.)*

[SIGNATURES ON NEXT PAGE]



ATTACHMENT A - Application Package

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Cathleen A. Calleri

Witness #1 Signature

Cathleen A. Calleri

Witness #1 Print Name

8405 SW 80<sup>th</sup> St., Ste 11, Ocala, FL 34481

Witness #1 Address

Kayla Burge

Witness #2 Signature

Kayla Burge

Witness #2 Print Name

8405 SW 80<sup>th</sup> St., Ste 11, Ocala, FL 34481

Witness #2 Address

State of Florida  
County of Marion

I HEREBY CERTIFY that on this 30 day of April, 2024, before me, a notary public, personally appeared by means of ☒ physical presence or ☐ online notarization **Thomas R. Moore**, to me personally known, or who has produced FL DL, as identification, and who executed the foregoing instrument and acknowledged before me that she executed same freely and voluntarily and for the purposes set forth hereinabove.

Elizabeth R. Page

Notary Public

Print Name: Elizabeth R. Page

My Commission Expires: 7/19/2024

(seal)



**Exhibit "A"**  
**Legal Description**

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Jimmy H. Cowan, Jr., CFA

## Marion County Property Appraiser

501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336



## 2024 Property Record Card

# Real Estate

13002-000-00

[GOOGLE Street View](#)

Prime Key: 235016

[MAP IT+](#)Property InformationM.S.T.U.PC: 53

Acres: 23.62

MOORE THOMAS R  
7575 W HIGHWAY 316  
REDDICK FL 32686-3131

Taxes / Assessments:

Map ID: 125

Millage: 9002 - UNINCORPORATED

Situs: Situs: 6853 W HWY 326 OCALA

Current Value

Land Just Value	\$574,070		
Buildings	\$257,496		
Miscellaneous	\$17,338		
Total Just Value	\$848,904	Impact	(\$508,950)
Total Assessed Value	\$339,954	Land Class Value	\$65,120
Exemptions	\$0	Total Class Value	\$339,954
Total Taxable	\$339,954	<u>Ex Codes:</u> 08	

History of Assessed Values

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	\$574,070	\$257,496	\$17,338	\$848,904	\$339,954	\$0	\$339,954
2023	\$493,700	\$236,476	\$18,109	\$748,285	\$313,755	\$0	\$313,755
2022	\$493,700	\$81,968	\$8,268	\$583,936	\$138,460	\$0	\$138,460

Property Transfer History

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
<a href="#">8321/1525</a>	04/2024	03 LIFE EST	1 LIFE ESTATE	U	I	\$100
<a href="#">7357/1351</a>	12/2020	07 WARRANTY	4 V-APPRAISERS OPINION	Q	I	\$750,000
<a href="#">6481/0710</a>	10/2016	77 AFFIDAVIT	0	U	I	\$100
<a href="#">3755/1496</a>	04/2003	71 DTH CER	0	U	I	\$100
<a href="#">3516/1759</a>	04/2003	74 PROBATE	0	U	I	\$100
<a href="#">2759/0179</a>	02/2000	08 CORRECTIVE	0	U	I	\$100
<a href="#">2754/1605</a>	02/2000	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$200,000
<a href="#">2348/0081</a>	03/1997	08 CORRECTIVE	0	U	I	\$8,000
<a href="#">2109/0065</a>	01/1995	07 WARRANTY	1 LIFE ESTATE	U	I	\$100
<a href="#">1967/0287</a>	10/1993	05 QUIT CLAIM	0	U	I	\$100

Property Description

# ATTACHMENT A - Application Package

SEC 17 TWP 14 RGE 21  
 SW 1/4 OF SW 1/4 &  
 EXC W 50 FT FOR RD ROW & EXC RD ROW FOR CR 326 &  
 EXC COM AT THE SW COR OF SW 1/4 OF SW 1/4 OF SEC 17 TH  
 N 00-03-05 W 471.43 FT TH N 89-56-55 E 49.69 FT TO THE POB  
 TH N 00-02-28 W 853.12 FT TH S 89-57-51 E 510.72 FT TH  
 S 00-02-22 E 1318.95 FT TH S 89-57-38 W 44.07 FT TH  
 N 00-02-22 W 466.22 FT TH S 89-59-42 W 466.62 FT TO THE POB  
 & EXC COM AT THE SW COR OF SW 1/4 OF SW 1/4 TH N 00-14-59 E  
 5 FT TH S 89-56-15 E 49.67 FT TH N 00-03-05 W 361.50 FT TO  
 THE POB TH N 00-03-05 W 105 FT TH S 89-59-43 E 466.50 FT TH  
 S 00-03-05 E 466.50 FT TH N 89-59-43 W 105 FT TH  
 N 00-03-05 W 361.50 FT TH N 89-59-43 W 361.50 FT TO THE POB  
 & EXC COM AT THE SW COR OF SW 1/4 OF SW 1/4 N 00-14-59 E  
 5 FT TH S 89-56-15 E 49.67 FT TO THE POB TH N 00-03-05 W  
 361.50 FT TH S 89-59-43 E 361.50 FT TH S 00-03-05 W 361.50  
 FT TH N 89-59-43 W 361.50 FT TO THE POB

## Land Data - Warning: Verify Zoning

Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class Value	Just Value
0200		.0	.0	A1	1.00	AC	25,000.0000	1.00	1.70	1.00	42,500	42,500
9994		.0	.0	A1	1.00	UT	.0000	1.00	1.00	1.00		
6910		.0	.0	A1	22.62	AC	25,000.0000	1.00	0.94	1.00	22,620	531,570
Neighborhood 0162 - AC N326 S100 E225A W75											Total Land - Class \$65,120	
Mkt: 1 70											Total Land - Just \$574,070	

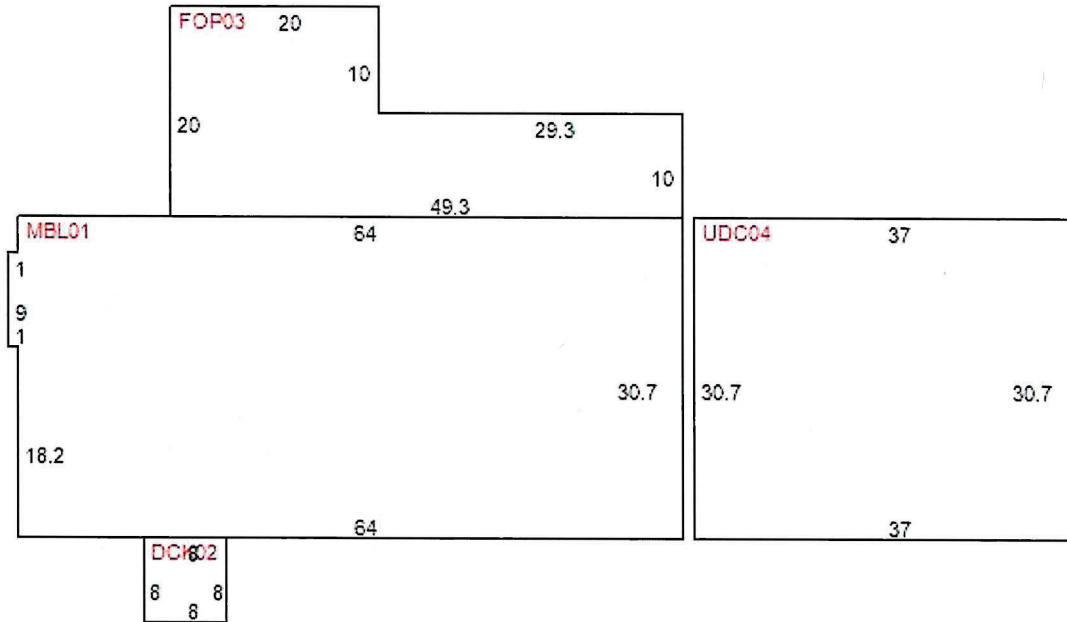
## Traverse

### Building 1 of 1

MBL01=L64U18,2L1U9R1U3,5R64D30,7.L44  
 DCK02=D8L8U8R8.R44U30,7  
 FOP03=U10L29,3U10L20D20R49,3.R1  
 UDC04=D30,7R37U30,7L37.



# ATTACHMENT A - Application Package



## Building Characteristics

Improvement MH - MOBILE - MOBILE HOME RESID  
 Effective Age 1 - 00-04 YRS  
 Condition 3  
 Quality Grade 600 - AVERAGE  
 Inspected on 2/13/2023 by 118

Year Built 2022  
 Physical Deterioration 0%  
 Obsolescence: Functional 0%  
 Obsolescence: Locational 0%  
 Architecture 2 - MBL HOME  
 Base Perimeter 191

Type ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
MBL 0121	- MH VINYL SIDING	1.00	2022	N	0 %	0 %	1,974	1,974
DCK 0201	- NO EXTERIOR	1.00	2022	N	0 %	0 %	64	64
FOP 0301	- NO EXTERIOR	1.00	2022	N	0 %	0 %	693	693
UDC 0401	- NO EXTERIOR	1.00	2022	N	0 %	0 %	1,136	1,136

### Section: 1

Roof Style: 10 GABLE

Roof Cover: 08 FBRGLASS SHNGL

Heat Meth 1: 22 DUCTED FHA

Heat Meth 2: 00

Foundation: 3 PIER

A/C: Y

Floor Finish: 14 LINOLEUM

Wall Finish: 18 DRYWALL-PAPER

Heat Fuel 1: 10 ELECTRIC

Heat Fuel 2: 00

Fireplaces: 0

Bedrooms: 3

4 Fixture Baths: 1

3 Fixture Baths: 1

2 Fixture Baths: 0

Extra Fixtures: 2

Blt-In Kitchen: Y

Dishwasher: Y

Garbage Disposal: N

Garbage Compactor: N

Intercom: N

Vacuum: N

## ATTACHMENT A - Application Package

### Miscellaneous Improvements

Type	Nbr	Units	Type	Life	Year In	Grade	Length	Width
190 SEPTIC 1-5 BTH	1.00		UT	99	2000	2	0.0	0.0
256 WELL 1-5 BTH	1.00		UT	99	2000	2	0.0	0.0
066 FARM BLDG METL	2,738.00		SF	20	2001	2	74.0	37.0
159 PAV CONCRETE	96.00		SF	20	2001	3	0.0	0.0
112 FENCE WIRE/BD	900.00		LF	10	2001	5	0.0	0.0
048 SHED OPEN	2,880.00		SF	15	2022	3	72.0	40.0
112 FENCE WIRE/BD	228.00		LF	10	2022	5	0.0	0.0
156 PAVING BRICK	950.00		SF	20	2022	1	0.0	0.0
Total Value - \$17,338								

### Appraiser Notes

### Planning and Building

#### \*\* Permit Search \*\*

Permit Number	Date Issued	Date Completed	Description
2021112354	1/5/2022	2/17/2022	REPLACEMENT M/H 32X64
2020042576	5/1/2020	6/22/2020	WIDENING EXISTING CONCRETE APRON.
2020012474	1/30/2020	2/13/2020	OVER EXISTING SHINGLES WILL BE SYNTHETIC UNDERLAYMENT 1X4S
M120842	12/1/2000	1/1/2001	AG 60AMPS
M020583	2/1/2000	4/1/2000	MBL

### Cost Summary

Buildings R.C.N.	\$158,611	2/16/2023				
Total Depreciation	(\$12,688)					
Bldg - Just Value	\$145,923		Bldg Nbr	RCN	Depreciation	Depreciated
Misc - Just Value	\$17,338	2/16/2023	1	\$158,611	(\$12,688)	\$145,923
Land - Just Value	\$574,070	2/13/2024				
Total Just Value	\$737,331	.				



ATTACHMENT A - Application Package

DOUGLAS M. WALKER PSM

1815 N.E. JACKSONVILLE ROAD

OCALA, FLORIDA 34478

MAILING ADDRESS: P.O. BOX 242 OCALA, FLORIDA 34478

PHONE: (352) 629-7234 FAX: (352) 629-7525 EMAIL: MACW@worldnet.att.net

The SW 1/4 of the SW 1/4 of Section 17, Township 14 South, Range 21 East, Marion County, Florida.

LESS AND EXCEPT

Commencing at the SW corner of said SW 1/4 of the SW 1/4; thence N.  $00^{\circ}03'05''$ W along the West boundary of said SW 1/4 of the SW 1/4, 471.43 feet; thence departing said West boundary N.  $89^{\circ}56'55''$ E 49.69 feet to an iron rod and plastic cap stamped "Martin L. Williams RLS 4127" said point being on the East right of way line of County Road 225-A (100 feet wide), said point also being the point of beginning; thence N.  $00^{\circ}02'28''$ W along the East right of way line of said County Road 225-A, 853.12 feet to a concrete monument with metal disc stamped "Marion Engineering", said point being on the North boundary of said SW 1/4 of the SW 1/4; thence departing said right of way line S.  $89^{\circ}57'51''$ E along said North boundary, 510.72 feet; thence departing said North boundary S.  $00^{\circ}02'22''$ E, 1318.95 feet to the North right of way line of County Road 326 (66 feet wide); thence S.  $89^{\circ}57'38''$ W along said North right of way line 44.07 feet to a plain iron rod; thence departing said right of way line N.  $00^{\circ}02'22''$ W, 466.22 feet to a plain iron rod; thence S.  $89^{\circ}59'42''$ W, 466.62 feet to the Point of Beginning.

ALSO LESS AND EXCEPT:

Any portion lying within right of way for County Road 326;

ALSO LESS AND EXCEPT:

Commencing at the Southwest corner of the SW 1/4 of the SW 1/4 of Section 17, Township 14 South, Range 21 East, Marion County, Florida; thence N.  $00^{\circ}14'59''$ E, 5.00 feet to a nail and tab; thence S.  $89^{\circ}56'15''$ E, 49.67 feet to the intersection of the East right of way line of County Road 225-A (100 feet wide) and the North right of way line of County Road 326 (66 feet wide); thence N.  $00^{\circ}03'05''$ W, parallel with the West line of the SW 1/4 of said Section 17, along the East right of way line of said County Road 225-A, 361.50 feet to the Point of Beginning; thence continue N.  $00^{\circ}03'05''$ W along said right of way line, 105.00 feet; thence S.  $89^{\circ}59'43''$ E, departing said right of way line, 466.50 feet; thence S.  $00^{\circ}03'05''$ E, 466.50 feet to the North right of way line of said County Road No. 326; thence N.  $89^{\circ}59'43''$ W along said North right of way line, 105.00 feet; thence N.  $00^{\circ}03'05''$ W, departing said right of way line, 361.50 feet; thence N.  $89^{\circ}59'43''$ W, 361.50 feet to the Point of Beginning;

ALSO LESS AND EXCEPT:

Commencing at the SW corner of the SW 1/4 of the SW 1/4 of Section 17, Township 14 South, Range 21 East, Marion County, Florida; thence N.  $00^{\circ}14'59''$ E 5.00 feet to a nail and tab; thence S.  $89^{\circ}56'15''$ E 49.67 feet to the Point of Beginning, said point being at the intersection of the East right of way line of County Road 225-A (100 feet wide), and the North right of way line of County Road 326 (66 feet wide); thence N.  $00^{\circ}03'05''$ W parallel with the West line of the SW 1/4 of said Section 17, along the East right of way line of said County Road 225-A, 361.50 feet; thence S.  $89^{\circ}59'43''$ E, departing said right of way line, 361.50 feet; thence S.  $00^{\circ}03'05''$ W, 361.50 feet to the North right of way line of said County Road 326; thence N.  $89^{\circ}59'43''$ W along said North right of way line 361.50 feet to the Point of Beginning.