



**Marion County  
Board of County Commissioners**

Growth Services

2710 E. Silver Springs Blvd.  
Ocala, FL 34470  
Phone: 352-438-2600  
Fax: 352-438-2601

Revised 01/09/2020

**MARION COUNTY APPLICATION FORM FOR LARGE- AND SMALL-SCALE  
COMPREHENSIVE PLAN AMENDMENTS**

Staff Use Only: Case # 1 \_\_ - \_\_\_\_\_

| PLEASE CHECK THE APPROPRIATE APPLICATION TYPE BELOW:    |   |
|---|---|
| LARGE-SCALE MAP AMENDMENT _____<br>TEXT AMENDMENT _____ | SMALL-SCALE MAP AMENDMENT <u>  x  </u><br>TEXT AMENDMENT _____<br><i>(Text amendment must be associated with submitted small-scale map amendment)</i> |

**REQUIRED DOCUMENTS TO ATTACH TO APPLICATION (add additional pages if necessary):**

- 1) Certified legal description with a boundary sketch signed by a Florida registered surveyor for the specific property proposed to be amended. Certified legal description must include the acreage.
  - 2) Copy of the most recent deed covering the property included within the proposed amendment.
  - 3) Notarized owner affidavit(s) – see third page of this form.
  - 4) Application fee – cash or check made payable to “Marion County Board of County Commissioners.”
  - 5) Additional information, including proposed text amendment language, necessary to complete application.
- (NOTE: If applying for text amendment only, skip filling out the rest of the form except for applicant and/or authorized agent contact information requested on this page.)

| Marion County Tax Roll Parcel Number(s) Involved | Parcel Section, Township, Range (S-T-R) | Acreage of Parcel(s) | Current Future Land Use Category | Proposed Future Land Use Category |
|--|---|----------------------|----------------------------------|-----------------------------------|
| 7000-000-000                                     | 35-16-20                                | 9.13                 | HR                               | COM                               |
|  |   |                      |                                  |                                   |
|  |   |                      |                                  |                                   |

| CONTACT INFORMATION (NAME, ADDRESS, PHONE NUMBER, FAX AND EMAIL)                  |  |   |
|---|--|---|
| Property owner/applicant  | Authorized agent (if not the owner/applicant)  |   |
| Oak Run Associates LTD<br>8825 SW 110th Street<br>Ocala, FL 34481<br>352-854-6010 | Fred N. Roberts, Jr., Esq.<br>40 SE 11th Avenue<br>Ocala, FL 34471<br>352-732-7750 (p)<br>352-732-7754 (f)<br>fred@kleinandkleinpa.com | Steven Miller, President<br>Development & Construction<br>Corporation of America, as GP of<br>Oak Run Associates LTD<br>31899 Del Obispo Street<br>Suite 150<br>San Juan Capistrano, CA 92675 |

Staff Use Only: Application Complete – Yes Received: Date 4/30/25 Time 1 : \_\_\_\_\_ a.m. /    p.m. Page 1 of 3

Project: 2025 05 0007

Empowering Marion for Success

AR 32806

CONCEPTUAL PLAN FOR SITE AVAILABLE? YES \_\_\_\_\_ NO X  
(IF YES, PLEASE ATTACH TO APPLICATION)

Revised 01/09/2020

**EXISTING USE OF SITE:**  
 Commercial Warehouse/Office

**PROPOSED USE OF SITE (IF KNOWN):**  
 Revise FLU to COM(Commercial) to correspond to current use and PUD

**WHICH UTILITY SERVICE AND/OR FACILITY WILL BE UTILIZED FOR THE SITE?**

Well \_\_\_\_\_ Centralized water \_\_\_\_\_ Provider \_\_\_\_\_

Septic \_\_\_\_\_ Centralized sewer \_\_\_\_\_ Provider \_\_\_\_\_

**DIRECTIONS TO SITE FROM GROWTH SERVICES BUILDING (2710 E. SILVER SPRINGS BLVD., OCALA):**

Go South on Highway 200. Turn Left on Highway 484. Property is on left.

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**KLEIN & KLEIN, PLLC**

Harvey R. Klein (1922-2003)  
H. Randolph Klein  
Fred N. Roberts, Jr.  
Lawrence C. Callaway, III  
Austin T. Dailey  
Ethan A. White

Attorneys at Law  
40 SE 11<sup>th</sup> Avenue  
Ocala, Florida 34471

Phone (352) 732-7750  
Fax (352) 732-7754

April 30, 2025

**VIA HAND DELIVERY**

Marion County  
Growth Services  
Attn Chris Rison  
2710 E. Silver Springs Blvd.  
Ocala, FL 34470

**Re: ORIGINAL DOCUMENT TRANSMITTAL**  
***Application for Comprehensive Plan Amendment (Small-Scale Map***  
***Amendment) for Marion County Parcel Identification Number 7000-000-000***

Dear Chris:

In follow up to my email from yesterday, attached please find the original of the above referenced application together with the corresponding support documents. Once processed, please let me know what the anticipated hearing dates are likely to be so we can schedule accordingly.

As always, please do not hesitate to call me if you have any questions or would like to discuss further.

Very truly yours,

KLEIN AND KLEIN, PLLC

Fred N. Roberts, Jr.

FNRjr/mt  
Enclosures

PROPERTY OWNER AFFIDAVIT

Revised 01/09/2020 -

STATE OF Florida
COUNTY OF Marion

BEFORE ME THIS DAY PERSONALLY APPEARED Oak Run Associates LTD
Property owner's name, printed

WHO BEING DULY SWORN, DEPOSES AND SAYS THAT:

- 1. He/she is the owner of the real property legally identified by Marion County Parcel numbers: 7000-000-000
2. He/she duly authorizes and designates Fred N. Roberts, Jr., Esq. Klein & Klein, PLLC to act in his/her behalf for the purposes of seeking a change to the future land use map designation of the real property legally described by the certified legal description that is attached with this amendment request;
3. He/she understands that submittal of a Comprehensive Plan map and/or text amendment application in no way guarantees approval of the proposed amendment;
4. The statements within the Comprehensive Plan map and/or text amendment application are true, complete and accurate;
5. He/she understands that all information within the Comprehensive Plan map and/or text amendment application is subject to verification by county staff;
6. He/she understands that false statements may result in denial of the application; and
7. He/she understands that he/she may be required to provide additional information within a prescribed time period and that failure to provide the information within the prescribed time period may result in the denial of the application.
8. He/she understands that if he/she is one of multiple owners included in this amendment request, and if one parcel is withdrawn from this request, it will constitute withdrawal of the entire amendment application from the current amendment cycle.

Property owner's signature

Date 4/15/25

Sworn to (or affirmed) and subscribed before me by means of [X] physical presence or [ ] online notarization, this 15 day of April, 2025 (year), by Steven Miller, President of Development & Construction Corporation of America, as GP of Oak Run Associates LTD (name of person making statement). He/she is personally known to me or has produced FL DL as identification. (Driver's license, etc.)

Notary public signature



State of Florida County of Marion
My commission expires: 7-25-28

**Madeloni, Elizabeth**

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**From:** Fred Roberts <Fred@kleinandkleinpa.com>  
**Sent:** Wednesday, April 30, 2025 4:38 PM  
**To:** Madeloni, Elizabeth  
**Subject:** Re: LU Amendment for Oak Run

**CAUTION: THIS MESSAGE IS FROM AN EXTERNAL SENDER**

This email originated from outside the organization. Do not click links, open attachments, or share any information unless you recognize the sender and know the content is safe. Report suspicious emails using the "Phish Alert" button in Outlook or contact the Helpdesk.

Liz

The signer is Steven Miller

Sent from my iPhone using Voice-to-Text

On Apr 30, 2025, at 4:30 PM, Madeloni, Elizabeth <Elizabeth.Madeloni@marionfl.org> wrote:

Fred,

Can you print out the signature on the property owner affidavit?

I can't cross reference if that signature is an authorized signer because I cannot read the signature.

Thank you,

Liz

<\_MC-seal-4C-Rev-19\_cba48ea3-e87b-450b-b0b9-d5aeaa4a09a8.png>

**Elizabeth Madeloni**  
*Development Review Coordinator*  
Growth Services

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Marion County Board of County Commissioners  
2710 E. Silver Springs Blvd.  
Ocala, FL 34470  
Main: 352-438-2675 | Direct: 352-438-2683

*Empowering Marion for Success!*

Under Florida law, emails to our organization are public records. If you do not want your email reviewed in response to a public records request, contact this office by phone.

13.00 Rec  
661545 Doc  
6628.45

O.R. BOOK 1255 PAGE 0266

WARRANTY DEED FROM OEHLERKING ASSOCIATES TO  
DEVELOPMENT & CONSTRUCTION CORPORATION OF AMERICA,  
A FLORIDA CORPORATION

THIS WARRANTY DEED, made this 12th day of December, 1984, by Oehlerking Associates, a Florida general partnership, hereinafter referred to as "GRANTOR", to Development & Construction Corporation of America, a Florida Corporation, whose post office address is in care of Robert S. Ryder, P. O. Box 2164, 1111 NE 25th Avenue, Suite 103, Ocala, Florida 32678, hereinafter referred to as "GRANTEE": its legal representatives, assigns and successors.

W I T N E S S E T H :

That the GRANTOR, for and in consideration of the sum of ten dollars (\$10.00), and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, has and does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the GRANTEE, all that certain land situate in Marion County, Florida, as more specifically described in Exhibit A attached hereto, and incorporated herein by reference.

Together with all the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining

Subject only to that certain Purchase Money Mortgage from Development & Construction Corporation of America, a Florida Corporation, to Oehlerking Associates of even date, taxes for the year 1985 and subsequent years, that certain easement as recorded in O. R. Book 655 at Page 91, Public Records of Marion County, Florida, and zoning regulations as imposed by any governmental authority.

To have and to hold, the same in fee simple forever.

And the GRANTOR hereby covenants with the GRANTEE, that the GRANTOR is lawfully seized of said land in fee simple; that the GRANTOR has good and lawful authority to sell and convey said land; that the GRANTOR hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; that the said land is free and clear of all encumbrances, excepting taxes accruing subsequent to December 31, 1984, and that the GRANTOR has duly authorized and empowered Bruce E. Oehlerking, as Attorney-in-Fact, for all Partners of Oehlerking Associates and Wayne Oehlerking, as managing partner of the partnership, to execute this conveyance on behalf of all partners.

IN WITNESS WHEREOF, said GRANTOR has signed and sealed these presents the day and year first written above.

Signed, sealed and delivered in our presence:

Witness  
Witness  
Witness  
Witness

Bruce E. Oehlerking  
Bruce E. Oehlerking, As Attorney-in-Fact for all Partners of Oehlerking Associates

Wayne Oehlerking  
Wayne Oehlerking, as Managing Partner of Oehlerking Associates, a Florida General Partnership



84-062285

BOOK 1255 PAGE 0267

STATE OF FLORIDA )  
: SS  
COUNTY OF MARION )

I HEREBY CERTIFY that, on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Bruce E. Oehlerking, known to me to be the person whose name is subscribed as attorney-in-fact for ALL PARTNERS OF OEHLERKING ASSOCIATES, and acknowledged before me that he executed the same as the act of his principal for the purposes therein contained.

WITNESS my hand and seal in the County of Marion, in the State of Florida this 14 day of December, 1984.

*[Signature]*  
NOTARY PUBLIC  
State of Florida-at-Large

(SEAL)

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES JULY 2 1987  
BONDED THRU GENERAL INSURANCE

STATE OF FLORIDA )  
: SS  
COUNTY OF MARION )

I HEREBY CERTIFY that, on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Wayne Oehlerking, individually and as Managing Partner of Oehlerking Associates to me known to be the person described in and who executed the foregoing instrument, and he acknowledged before me that he executed the same.

WITNESS my hand and seal in the County of Marion, in the State of Florida this 14 day of December, 1984.

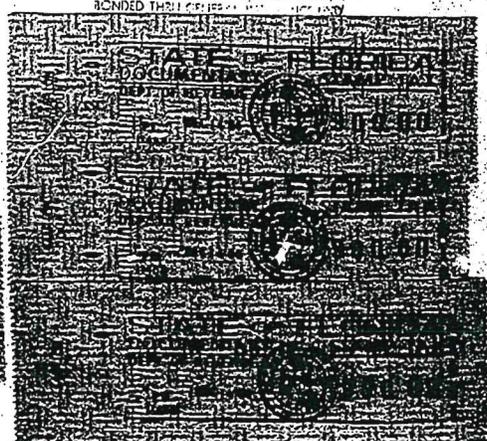
*[Signature]*  
NOTARY PUBLIC  
State of Florida-at-Large

(SEAL)

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES JULY 2 1987  
BONDED THRU GENERAL INSURANCE

Record and return to:  
*[Signature]*  
Robert S. Ryder, Esquire  
P. O. Box 2164  
Ocala, Fl. 32678  
904/7732-1666



O.R. 1255 PAGE 0268  
BOOK

## PARCEL A

As Referred to in Amendment to Agreement  
For Purchase and Sale of Oehlerking Associates  
and Kulbir Ghumman and or Assigns dated August  
23, 1984 (371.00 acres)

## LEGAL DESCRIPTION:

A parcel of land situated in Section 35 and 36, Township 16  
South, Range 20 East, Marion County, Florida, and being more par-  
ticularly described as follows:

Beginning at the Northeast corner of Section 35 and the North-  
west corner Section 36;

Thence S  $87^{\circ} 16' 55''$  W along the North line of Section 35,  
1542.52 feet to a point on the Southeasterly Right-of-Way line of  
State Road 200;

Thence S  $41^{\circ} 39' 25''$  W along said Right-of-Way line, a dis-  
tance of 300 feet;

Thence S  $51^{\circ} 36' 26''$  E a distance of 1727.49 feet;

Thence S  $00^{\circ} 16' 18''$  W a distance of 2571.56 feet to a point  
in the Northerly Right-of-Way of County Road No. 484.

Thence along said Right-of-Way line along a curve to the left;  
said curve having an arc distance of 132.50 feet, a chord dis-  
tance of 132.48 feet and a chord bearing of S  $89^{\circ} 07' 58''$  E;

Thence continue along said Northerly Right-of-Way Line  
N  $89^{\circ} 31' 18''$  E a distance of 4374.34 feet;

Thence along said Right-of-Way line along a curve to the  
right, said curve having an arc distance of 489.87 feet, a chord  
distance of 486.45 feet and a chord bearing of S  $78^{\circ} 44' 50''$  E;

Thence N  $89^{\circ} 30' 10''$  E a distance of 679.15 feet;

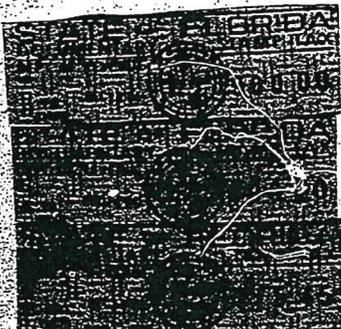
Thence N  $00^{\circ} 00' 09''$  W a distance of 1354.47 feet to the  
East  $\frac{1}{4}$  corner of Section 36;

Thence S  $89^{\circ} 12' 34''$  W a distance of 2638.57 feet;

Thence N  $00^{\circ} 11' 36''$  E a distance of 2654.52 feet to the  
North  $\frac{1}{4}$  corner of Section 36;

Thence S  $89^{\circ} 20' 36''$  W along the Northerly line of Section  
36 a distance of 2633.59 feet to the point of beginning.

Containing within its bounds 370.73 acres more or less  
subject to any and all easements of record.



Prepared by McKean &amp; Gallant

Engineers &amp; Surveyors, Inc.

*Norman B. Gallant*  
Norman B. Gallant, P.L.S.  
Florida Reg. #1826

EXHIBIT "A"





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## Detail by Entity Name

Florida Limited Partnership  
OAK RUN ASSOCIATES, LTD.

### Filing Information

|                             |                              |
|-----------------------------|------------------------------|
| <b>Document Number</b>      | A29298                       |
| <b>FEI/EIN Number</b>       | 59-2977066                   |
| <b>Date Filed</b>           | 12/06/1989                   |
| <b>State</b>                | FL                           |
| <b>Status</b>               | ACTIVE                       |
| <b>Last Event</b>           | LP CERTIFICATE OF CORRECTION |
| <b>Event Date Filed</b>     | 03/23/2023                   |
| <b>Event Effective Date</b> | NONE                         |

### Principal Address

31899 Del Obispo Street  
Suite 150  
San Juan Capistrano, CA 92675

Changed: 03/27/2025

### Mailing Address

31899 Del Obispo Street  
Suite 150  
San Juan Capistrano, CA 92675

Changed: 03/27/2025

### Registered Agent Name & Address

REGISTERED AGENT SOLUTIONS, INC.  
2894 REMINGTON GREEN LN STE A  
TALLAHASSEE, FL 32308

Name Changed: 08/06/2024

Address Changed: 08/06/2024

### General Partner Detail

#### **Name & Address**

Document Number J17866

DEVELOPMENT & CONSTRUCTION CORP. OF AMERIC  
 31899 Del Obispo Street  
 Suite 150  
 San Juan Capistrano, CA 92675

### Annual Reports

| Report Year | Filed Date |
|-------------|------------|
| 2023        | 02/15/2023 |
| 2024        | 03/26/2024 |
| 2025        | 03/27/2025 |

### Document Images

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Florida Department of State, Division of Corporations



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## Detail by Entity Name

Florida Profit Corporation  
 DEVELOPMENT & CONSTRUCTION CORPORATION OF AMERICA

### Filing Information

**Document Number** J17866  
**FEI/EIN Number** 22-2302101  
**Date Filed** 06/05/1986  
**State** FL  
**Status** ACTIVE  
**Last Event** AMENDMENT  
**Event Date Filed** 09/30/2009  
**Event Effective Date** NONE

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Changed: 03/27/2025

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REGISTERED AGENT SOLUTIONS, INC.  
 2894 REMINGTON GREEN LN STE. A  
 TALLAHASSEE, FL 32308

Name Changed: 07/24/2024

Address Changed: 07/24/2024

### Officer/Director Detail

#### **Name & Address**

Title President

Miller, Steven  
31899 Del Obispo Street  
Suite 150  
San Juan Capistrano, CA 92675

Title Secretary

Martinson , Bradley C.  
31899 Del Obispo Street  
Suite 150  
San Juan Capistrano, CA 92675

Title Treasurer

Kim, Brian  
31899 Del Obispo Street  
Suite 150  
San Juan Capistrano, CA 92675

**Annual Reports**

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| <a href="#">03/10/1998 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |
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| <a href="#">04/01/1996 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |
| <a href="#">02/28/1995 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |

A 29298

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_    Certificates of Status \_\_\_\_\_



300247487483

Special Instructions to Filing Officer:  
Replacement Certificate,  
Original microfimed record  
has been lost or destroyed.  
SP 11/19/2015

Office Use Only

DDD/CF0001I

**CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
OAK RUN ASSOCIATES, LTD.**

The undersigned, being all of the General Partners of Oak Run Associates, LTD., a Florida limited partnership, do execute this Certificate, and do hereby affirm, under penalty of perjury, that the facts stated hereinbelow are true:

1. The name of the Limited Partnership is:

OAK RUN ASSOCIATES, LTD., a Florida limited partnership.

2. The name and address of the agent for service of process on the Limited Partnership is:

Development & Construction Corporation of America  
8865 S.W. 104th Lane  
Ocala, FL 32676

3. The name and address of each General Partner is:

Development & Construction Corporation of America  
8865 S.W. 104th Lane  
Ocala, FL 32676

4. The mailing address for the Limited Partnership is:

8865 S.W. 104th Lane  
Ocala, FL 32676

5. The latest date upon which the limited partnership is to dissolve is:

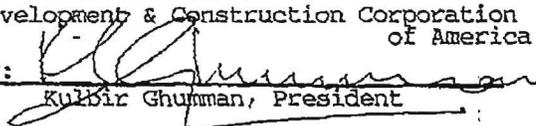
December 31, 2009.

6. This document has been duly executed and is being filed in accordance with Section 620.108 Florida Statutes.

GENERAL PARTNER:

Development & Construction Corporation  
of America

By:

  
Kulbir Ghuman, President

FILED  
11:40  
-6  
STATE  
SECRETARY  
TALLAHASSEE, FLORIDA

DDD/AF0001J

AFFIDAVIT OF CAPITAL CONTRIBUTION

BEFORE ME, the undersigned authority, personally appeared Kulbir Ghuman <sup>President, Development & Construction Corp. of America</sup> as General Partner of OAK RUN ASSOCIATES, LTD., a Florida Limited Partnership, hereinafter referred to as the "Partnership", who, upon being duly sworn, certify as follows:

- 1. The amount of capital contribution of the Limited Partners of the Partnership is: \$5,500,000.00.
- 2. The anticipated amount of the capital contributions of the Limited Partners that are allocated for the purpose of transacting business in Florida are: \$ -0-.

Dated this 1st day of December, 1989.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury the undersigned declares that he has read the foregoing and that the facts alleged are true to the best of his knowledge and belief.

GENERAL PARTNER:  
Development & Construction Corporation  
of America

By: [Signature]  
Kulbir Ghuman, President

STATE OF FLORIDA  
COUNTY OF MARION

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared Kulbir Ghuman <sup>Pres., Development & Construction Corp. of America</sup> General Partner of Oak Run Associates, LTD., a Florida Limited Partnership, known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contribution and he swore to and acknowledged to me and before me that he executed this Affidavit as General Partner of said Limited Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 1st day of December, 1989.

Patricia H. Arnold  
Notary Public  
My Commission Expires: 8-12-90

FILED  
1989 DEC -6 PM 11:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# A 29298

Oak Run Associates, Ltd  
 (Requestor's Name)  
9915 S.W. 104th Lane  
 (Address)  
Ocala, FL 34481  
 (City, State, Zip) (Phone #)

OFFICE USE ONLY

800001375370  
 -01/10/95--0115--011  
 \*\*\*\*\*52.50 \*\*\*\*\*52.50

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

FILED  
 1995 DEC 23 10 59 01  
 TALLAHASSEE  
 STATE OF FLORIDA

- Walk in     Pick up time \_\_\_\_\_     Certified Copy  
 Mail out     Will wait     Photocopy     Certificate of Status

A29298

| NEW FILINGS       | AMENDMENTS                            |
|-------------------|---------------------------------------|
| Profit            | Amendment                             |
| NonProfit         | Resignation of R.A., Officer/Director |
| Limited Liability | Change of Registered Agent            |
| Domestication     | Dissolution/Withdrawal                |
| Other             | Merger                                |

| OTHER FILINGS    | REGISTRATION/QUALIFICATION |
|------------------|----------------------------|
| Annual Report    | Foreign                    |
| Fictitious Name  | Limited Partnership        |
| Name Reservation | Reinstatement              |
|                  | Trademark                  |
|                  | Other                      |

Examiner's Initials dec

CERTIFICATE OF AMENDMENT

TO  
CERTIFICATE OF LIMITED PARTNERSHIP  
OF

OAK Run Associates, LTD

(insert name currently on file with Florida Dept. of State)

Pursuant to the provisions of section 620.109, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Department of State on 12-6-89, adopts the following certificate of amendment to its certificate of limited partnership:

FIRST: Amendment(s): (indicate article number(s) being amended, added, or deleted)

Amend General Partner From  
H-12489 Development & Construction Corporation of America  
TO  
J-17806 Development & Construction Corporation of America  
Due to Statutory merger

SECOND: This certificate of amendment shall be effective at the time of its filing with the Florida Department of State.

THIRD: Signature(s)

Signature of current general partner:  
Development & Construction Corporation of America

James A. Bell, Sec/Treas.

Signature(s) of new general partner(s), if applicable:

Development & Construction Corporation of America

James A. Bell, Sec./Treas.

FILED  
DEC 20 9 00 AM '89

File Now! Due on or before January 1, 1990

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1990



STATE OF FLORIDA  
DEPARTMENT OF REVENUE  
OFFICE OF REVENUE ADMINISTRATION

DO NOT WRITE IN THIS SPACE

See to it that you  
fill in  
all the  
spaces

Read Instructions on Other Side Before Making Entries  
Filing Fee Required—Make Checks Payable To: Department of State

A29298

OAK RUN ASSOCIATES, LTD.  
8865 S.W. 104th Lane  
Ocala, Florida 32676

I have attached a check for the amount of \$5,500.00.

12-6-89 Florida  
\$5,500.00

FOR FISCAL USE ONLY

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1990  
STATE OF FLORIDA  
DEPARTMENT OF REVENUE  
OFFICE OF REVENUE ADMINISTRATION

59-2977066

Development & Construction  
Corporation of America

8865 S.W. 104th Lane

Ocala, Florida 32676-

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner.

REGISTERED AGENT INFORMATION

OFFICE USE ONLY

Development & Construction Corporation of America  
8865 S.W. 104th Lane  
Ocala, Florida 32676

RCP 12-19-89  
RCP  
\$250.00

Note: The Registered Agent MAY NOT be changed on this form; an Amendment must be filed.

*[Signature]*

December 11, 1989

Kulbir Ghuman

President

(904) 854-6210

Florida

marion

Kulbir Ghuman

Lith

December

89

8-12-90

*[Signature]*



File Now! Due on or before January 1, 1992

ANNUAL REPORT  
1992



DEPARTMENT OF REVENUE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

APPROVED AND FILED

1992 JAN -6 PM 3:14

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # A29298

OAK RUN ASSOCIATES, LTD.  
8865 S.W. 104TH LANE  
OCALA, FL

32676

12/06/1989

FLORIDA

\$5,500,000.00

59-2977066

Name and Business Address of Each General Partner

DEVELOPMENT & CONSTRUCTION  
CORP OF AMERICA

8865 S.W. 104TH LANE

OCALA, FL

FOR FISCAL USE ONLY

01/01/92-01/12/91  
LTD PARTNERSHIP

Additional Fee Required for a Certificate of Status

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

REGISTERED AGENT INFORMATION

DEVELOPMENT & CONSTRUCTION CORPORATION OF AMERICA  
8865 S.W. 104TH LANE  
OCALA, FL

32676

FL

Development & Construction Corporation of America  
By: James A. Bell, Secretary

JAMES A. Bell, Secretary  
FLORIDA

James A. Bell

MARION

(904) 854-6210

December  
Carol O. Armbuster

**DUE ON OR BEFORE JANUARY 1, 1993 (NOTE NEW FILING FEE)**

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1993



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED

1992 DEC 24 AM 5 41

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Read Instructions on Other Side Before Making Entries. Filing Fee Required - Make Checks Payable To: Department of State

1. Name and Mailing Address of the Partnership  
**DOCUMENT # A29298**  
**OAK RUN ASSOCIATES, LTD.**  
**8865 SW 104TH LN**  
**OCALA FL 34481**

2a. Enter Change of Mailing Address  
 Corporation \_\_\_\_\_  
 2b. Enter Principal Name of Business  
 Corporation \_\_\_\_\_

3. Date of Report Filing: **12/06/1989**  
 4. State of Incorporation: **FLORIDA**  
 5a. Capital Contribution of Partners: **\$5,500,000.00**  
 5b. Amount of Capital Contributed: **5,500,000.00**

6. THE BASIC ANNUAL REPORT FILING FEE IS FIGURED AT THE RATE OF \$7.00 PER THOUSAND ON THE ACTUAL CAPITAL CONTRIBUTION PLUS A SUPPLEMENTAL FEE OF \$138.75 PURSUANT TO S.620.193, FLORIDA STATUTES, EFFECTIVE 7/1/92. THE FILING FEE SHALL BE NO LESS THAN \$25 (\$52.50 + \$138.75) AND NO MORE THAN \$578.25 (\$437.50 + \$138.75). For questions concerning filing fees, please call (904) 487-6056. Please submit your 1993 annual report with a check in U.S. funds and payable through a U.S. bank.

7. Telephone Number: **59-2977068**  
 8.75 Additional Fee required for a Certificate of Status

**REGISTERED AGENT INFORMATION**  
 8. Name and Address of Current Registered Agent  
**DEVELOPMENT & CONSTRUCTION CORPORATION OF AMERICA**  
**8865 S.W. 104TH LANE**  
**OCALA, FL 32676**

9. Name and Address of Your Registered Agent  
 Name \_\_\_\_\_  
 Street Address (or P.O. Box Number) & City/State/Zip \_\_\_\_\_  
 City, State, and Zip \_\_\_\_\_

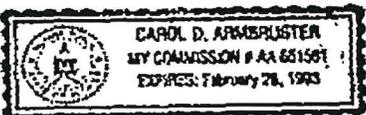
10. This report is filed for the partnership of which the partnership is a general partner. If the partnership is a general partner in more than one partnership, the partnership must file a separate report for each partnership.

11. A GENERAL PARTNER THAT IS A CORPORATION OR LIMITED PARTNERSHIP MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

| Name of General Partner | Address (Street, P.O. Box, City, State, Zip) | City, State, Zip | General Partner Number |
|-------------------------|--|------------------|------------------------|
| DEVELOPMENT & CONSTRU   | ON CORP. OF AMERICA<br>8865 S.W. 104TH LANE  | OCALA, FL        | H 12489                |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. A General Partner must sign and signature must be notarized with seal requirement.

12. Development and Construction Corporation of America, by:  
*James A. Bell* Sec./Pres. 12/2/92 (904) 854-6210  
 Development and Construction Corporation of America, by: James A. Bell  
 James A. Bell  
 himself



Carol D. Armbruster



FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE Sandra Morfitt Secretary of State DIVISION OF CORPORATIONS

FILED

96 JAN 31 PM 2:54

SECRETARY OF STATE TALLAHASSEE FLORIDA

DO NOT WRITE IN THIS SPACE

1. Name of Limited Partnership

1a. DOCUMENT # A29298

OAK RUN ASSOCIATES, LTD.

2. New Mailing Address, if Applicable

Main Address

8865 S.W. 104TH LANE OCALA FL 34481

Principal Office Address

8865 S.W. 104TH LANE OCALA FL 34481

State, Apt #, etc

City, State & Zip

2a. New Principal Office Address, if Applicable

State, Apt #, etc

City, State & Zip

If these addresses are incorrect in any way, file through the correct information and enter correct address in Block 2 under 2a

3. Date Entered or Registered to Do Business in FLORIDA

12/06/1989

3a. Date of Last Report

12/23/1994

4. State or Country of Formation

FL

5a. Capital Contributions as Shown on Record

\$5,500,000.00

5b. Amount of Capital Contributions in FLORIDA to date

5,500,000.00

6. FEI Number

59-2977066

Applied For

Not Applicable

7. CERTIFICATE OF STATUS REQUIRED

25.00 Annual Fee required by a Certificate of Status

8. FEES: 1) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 3b or 5a if 5b block, with a minimum filing fee of \$32.50 and a maximum of \$437.50. 2) Supplemental Fee: \$139.75 (pursuant to section 807.193, F.S.) THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$578.25 (\$437.50 + \$140.75). IF THE amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee. MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE.

9. Name and Address of Current Registered Agent

DEVELOPMENT & CONSTRUCTION CORPORATION OF AMERICA 8865 S.W. 104TH LANE OCALA FL 34481

10. If changed, new Registered Agent/Office

Name: 600001704786 Street Address (P.O. Box Number is Not Accepted): 03/02/96-DIV17-011 \*\*\*576.25 \*\*\*576.25 State, Apt #, etc: City: FL Zip Code

10a. Pursuant to the provisions of sections 705.1051 and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

I, the undersigned, Registered Agent, Accepting Appointment

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)

DEVELOPMENT & CONSTRUCTION C

11a. Address of Each General Partner (Do NOT use P.O. Box for Principal Office)

8865 S.W. 104TH LANE

11b. City, State & Zip Code

OCALA FL

11c. FIDELITY AND SURETY BOND NUMBER

J17888

AR - \$437.50 SF - \$138.75

1-31-96

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. The undersigned hereby certifies that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption statute Section 119.02(5)(c) Florida Statutes. I understand that the undersigned is liable for any liability of this corporation with Section 119.02(5)(c) in the event that the information supplied is deemed exempt from public access. I understand that the undersigned is responsible for the accuracy and truthfulness of the information that I have supplied and that I have the same responsibility as if made under oath. I further certify that I am a General Partner of the limited partnership and I am authorized to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: James A. Bell, Treasurer Development & Construction Corp. of America

DATE: 1-16-96 901-854-6210



Jimmy H. Cowan, Jr., CFA  
Marion County Property Appraiser

501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

2025 Property Record Card  
Real Estate

7000-000-000

[GOOGLE Street View](#)

Prime Key: 1931771

[MAP IT+](#)

Current as of 5/2/2025

[Property Information](#)

OAK RUN ASSOCIATES LTD  
8825 SW 110TH ST  
OCALA FL 34481-7827

[Taxes / Assessments:](#)

Map ID: 114

[Millage:](#) 9002 - UNINCORPORATED

[M.S.T.U.](#)

PC: 48

Acres: 9.13

[More Situs](#)

Situs: 11437 SW 90TH TER OCALA

[2024 Certified Value](#)

|                      |             |
|----------------------|-------------|
| Land Just Value      | \$92,213    |
| Buildings            | \$1,036,384 |
| Miscellaneous        | \$72,534    |
| Total Just Value     | \$1,201,131 |
| Total Assessed Value | \$1,201,131 |
| Exemptions           | \$0         |
| Total Taxable        | \$1,201,131 |

[Ex Codes:](#)

[History of Assessed Values](#)

| Year | Land Just | Building    | Misc Value | Mkt/Just    | Assessed Val | Exemptions | Taxable Val |
|------|-----------|-------------|------------|-------------|--------------|------------|-------------|
| 2024 | \$92,213  | \$1,036,384 | \$72,534   | \$1,201,131 | \$1,201,131  | \$0        | \$1,201,131 |
| 2023 | \$92,213  | \$1,102,025 | \$72,534   | \$1,266,772 | \$1,266,772  | \$0        | \$1,266,772 |
| 2022 | \$92,213  | \$1,017,788 | \$72,534   | \$1,182,535 | \$1,174,143  | \$0        | \$1,174,143 |

[Property Transfer History](#)

| Book/Page                 | Date    | Instrument  | Code | Q/U | V/I | Price     |
|---------------------------|---------|-------------|------|-----|-----|-----------|
| <a href="#">2414/0646</a> | 09/1997 | 43 R-O-W    | 0    | U   | V   | \$100     |
| <a href="#">1255/0266</a> | 12/1984 | 07 WARRANTY | 0    | U   | V   | \$701,325 |

[Property Description](#)

SEC 35 TWP 16 RGE 20  
BEG AT THE SW COR OF TRACT F OF OAK RUN NIEGHBORHOOD 1 PLAT  
BOOK X PAGE 100 TH S 00-16-18 W 1168.24 FT MORE OR LESS TO  
THE N BDY OF HWY 484 TH E TO THE W BDY OF OAK RUN  
NEIGHBORHOOD 8B PLAT BOOK 1 PAGE 86 TH N 00-16-18 E 1168.24  
FT TH W 345 FT TO THE POB

Parent Parcel: 35345-000-00

Land Data - Warning: Verify Zoning

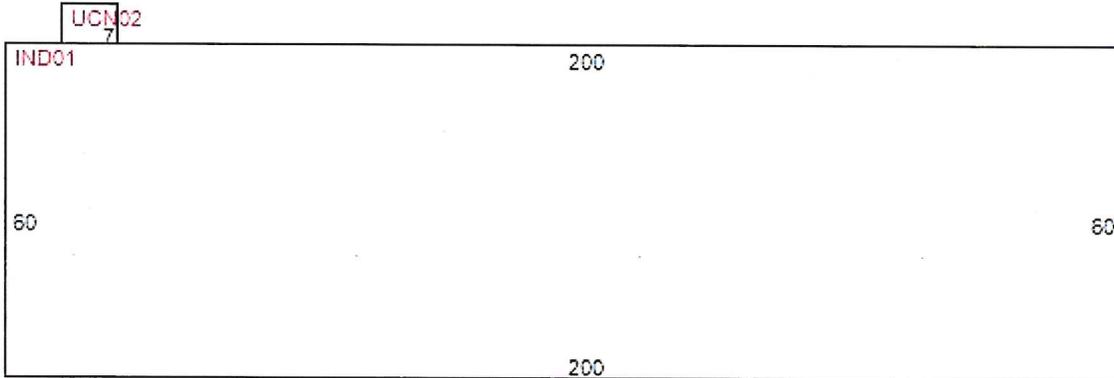
| Use  | CUse | Front | Depth   | Zoning | Units | Type | Rate | Loc | Shp | Phy | Class | Value | Just Value |
|------|------|-------|---------|--------|-------|------|------|-----|-----|-----|-------|-------|------------|
| 4800 |      | 345.0 | 1,153.0 | PD16   | 9.13  | AC   |      |     |     |     |       |       |            |

Neighborhood 9902 - COMM ZONING OR LAND USE SW  
Mkt: 2 70

Traverse

**Building 1 of 5**

IND01=L200D60R200U60.L190  
 UCN02=U7R10D7L10.  
 MZS03=856.  
 856



Building Characteristics

|                      |               |                                    |
|----------------------|---------------|------------------------------------|
| <b>Structure</b>     | 1 - WH STL FR | <b>Year Built</b> 1986             |
| <b>Effective Age</b> | 5 - 20-24 YRS | <b>Physical Deterioration</b> 0%   |
| <b>Condition</b>     | 3             | <b>Obsolescence: Functional</b> 0% |

Quality Grade 500 - FAIR  
Inspected on 12/16/2024 by 117

Obsolescence: Locational 0%  
Base Perimeter 520

Exterior Wall 18 PREFINISHED MTL

| Section | Wall Height | Stories | Year Built | Basement % | Ground Flr Area | Interior Finish          | Sprinkler A/C |   |   |
|---------|-------------|---------|------------|------------|-----------------|--------------------------|---------------|---|---|
| 1       | 14.0        | 1.00    | 1986       | 0          | 12,000          | F48 WAREHOUSE/DISTRIBUTE | 96 %          | N | N |
|         |             |         |            |            |                 | F48 WAREHOUSE/DISTRIBUTE | 4 %           | N | Y |
| 2       | 7.0         | 1.00    | 1986       | 0          | 70              | UCN CANOPY UNFIN         | 100 %         | N | N |
| 3       | 8.0         | 1.00    | 1986       | 0          | 856             | MZS MEZZANINE STOR       | 100 %         | N | N |

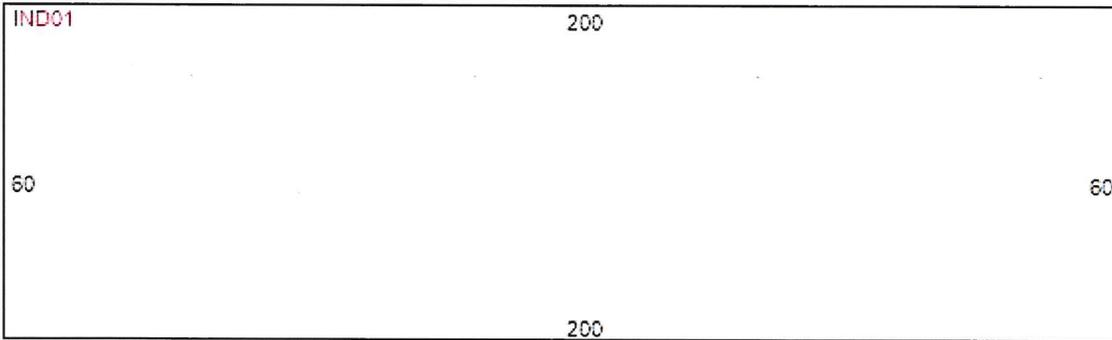
Section: 1

Elevator Shafts: 0      Aprtments: 0      Kitchens: 0      4 Fixture Baths: 0      2 Fixture Baths: 1  
Elevator Landings: 0      Escalators: 0      Fireplaces: 0      3 Fixture Baths: 1      Extra Fixtures: 4

[Traverse](#)

Building 2 of 5

IND01=L200D60R200U60.  
MZS02=1972.  
1972



[Building Characteristics](#)

**Structure** 1 - WH STL FR  
**Effective Age** 5 - 20-24 YRS  
**Condition** 3  
**Quality Grade** 500 - FAIR  
**Inspected on** 12/16/2024 by 117

**Year Built** 1986  
**Physical Deterioration** 0%  
**Obsolescence: Functional** 0%  
**Obsolescence: Locational** 0%  
**Base Perimeter** 520

**Exterior Wall** 18 PREFINISHED MTL

| Section | Wall Height | Stories | Year Built | Basement % | Ground Flr Area | Interior Finish          | Sprinkler A/C |   |   |
|---------|-------------|---------|------------|------------|-----------------|--------------------------|---------------|---|---|
| 1       | 16.0        | 1.00    | 1986       | 0          | 12,000          | F48 WAREHOUSE/DISTRIBUTE | 87 %          | N | N |
|         |             |         |            |            |                 | F48 WAREHOUSE/DISTRIBUTE | 13 %          | N | Y |
| 2       | 8.0         | 1.00    | 1986       | 0          | 1,972           | MZS MEZZANINE STOR       | 100 %         | N | N |

**Section: 1**

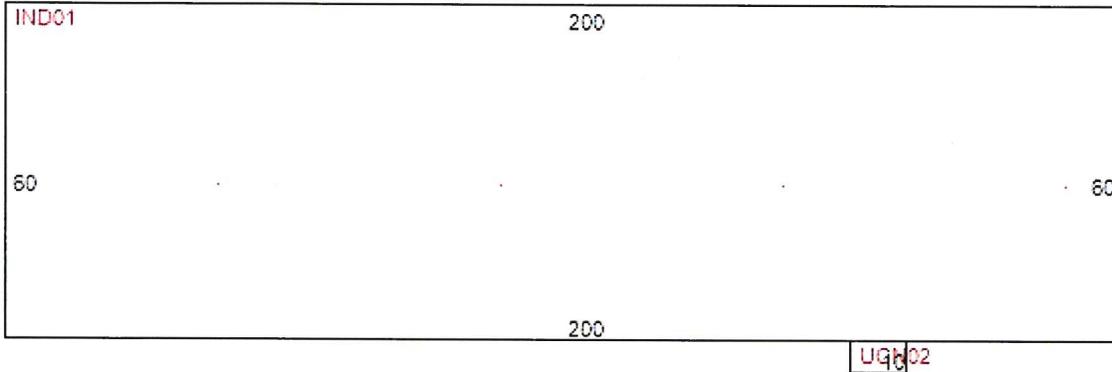
**Elevator Shafts:** 0      **Aprtments:** 0      **Kitchens:** 0      **4 Fixture Baths:** 0      **2 Fixture Baths:** 0  
**Elevator Landings:** 0      **Escalators:** 0      **Fireplaces:** 0      **3 Fixture Baths:** 0      **Extra Fixtures:** 2

[Traverse](#)

**Building 3 of 5**

IND01=L200D60R200U60.D60L49  
 UCN02=D6R10U6L10.

MZS03=2254.  
2254



Building Characteristics

|                      |                   |                                    |
|----------------------|-------------------|------------------------------------|
| <b>Structure</b>     | 1 - WH STL FR     | <b>Year Built</b> 1986             |
| <b>Effective Age</b> | 5 - 20-24 YRS     | <b>Physical Deterioration</b> 0%   |
| <b>Condition</b>     | 3                 | <b>Obsolescence: Functional</b> 0% |
| <b>Quality Grade</b> | 500 - FAIR        | <b>Obsolescence: Locational</b> 0% |
| <b>Inspected on</b>  | 12/16/2024 by 117 | <b>Base Perimeter</b> 520          |

**Exterior Wall 18 PREFINISHED MTL**

| Section | Wall Height | Stories | Year Built | Basement % | Ground Flr Area | Interior Finish          | Sprinkler | A/C |
|---------|-------------|---------|------------|------------|-----------------|--------------------------|-----------|-----|
| 1       | 14.0        | 1.00    | 1986       | 0          | 12,000          | F48 WAREHOUSE/DISTRIBUTE | 75 %      | N N |
|         |             |         |            |            |                 | F48 WAREHOUSE/DISTRIBUTE | 25 %      | N Y |
| 2       | 7.0         | 1.00    | 1986       | 0          | 60              | UCN CANOPY UNFIN         | 100 %     | N N |
| 3       | 8.0         | 1.00    | 1986       | 0          | 2,254           | MZS MEZZANINE STOR       | 100 %     | N N |

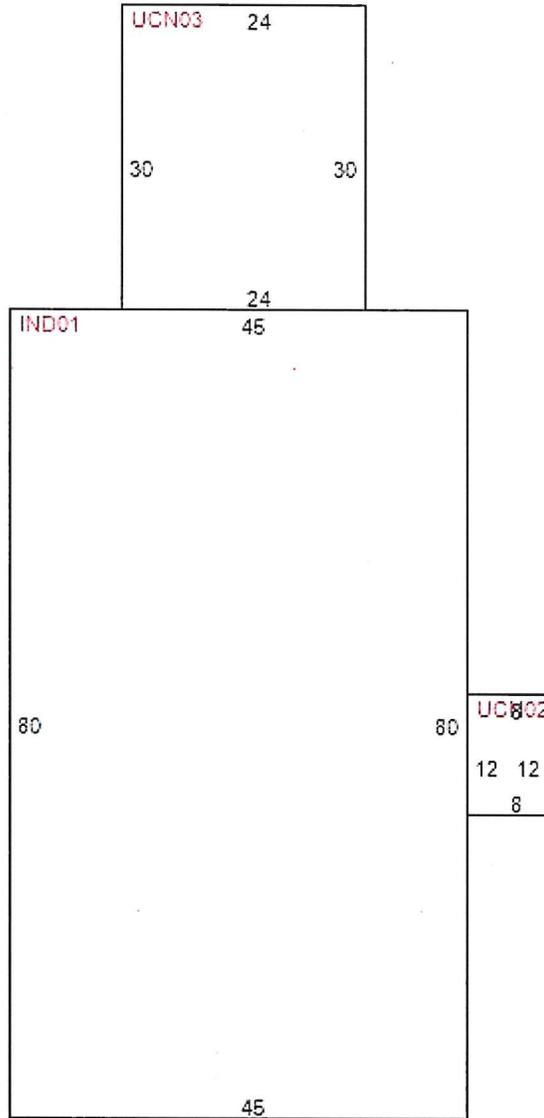
**Section: 1**

|                             |                      |                      |                           |                           |
|-----------------------------|----------------------|----------------------|---------------------------|---------------------------|
| <b>Elevator Shafts:</b> 0   | <b>Aprtments:</b> 0  | <b>Kitchens:</b> 0   | <b>4 Fixture Baths:</b> 0 | <b>2 Fixture Baths:</b> 1 |
| <b>Elevator Landings:</b> 0 | <b>Escalators:</b> 0 | <b>Fireplaces:</b> 0 | <b>3 Fixture Baths:</b> 1 | <b>Extra Fixtures:</b> 2  |

Traverse

**Building 4 of 5**

IND01=L45U80R45D80.U30  
 UCN02=R8U12L8D12.U50L10  
 UCN03=L24U30R24D30.  
 MZS04=900.  
 900



Building Characteristics

Structure 1 - WH STL FR  
 Effective Age 5 - 20-24 YRS  
 Condition 3  
 Quality Grade 500 - FAIR  
 Inspected on 12/16/2024 by 117

Year Built 1986  
 Physical Deterioration 0%  
 Obsolescence: Functional 0%  
 Obsolescence: Locational 0%  
 Base Perimeter 250

**Exterior Wall 18 PREFINISHED MTL**

| Section | Wall Height | Stories | Year Built | Basement % | Ground Flr Area | Interior Finish          | Sprinkler | A/C |
|---------|-------------|---------|------------|------------|-----------------|--------------------------|-----------|-----|
| 1       | 14.0        | 1.00    | 1986       | 0          | 3,600           | G27 AUTO REPAIR          | 75 %      | N N |
|         |             |         |            |            |                 | F48 WAREHOUSE/DISTRIBUTE | 8 %       | N Y |
|         |             |         |            |            |                 | F48 WAREHOUSE/DISTRIBUTE | 17 %      | N N |
| 2       | 8.0         | 1.00    | 1998       | 0          | 96              | UCN CANOPY UNFIN         | 100 %     | N N |

|   |      |      |      |   |                        |       |   |   |
|---|------|------|------|---|------------------------|-------|---|---|
| 3 | 12.0 | 1.00 | 1998 | 0 | 720 UCN CANOPY UNFIN   | 100 % | N | N |
| 4 | 8.0  | 1.00 | 1986 | 0 | 900 MZS MEZZANINE STOR | 100 % | N | N |

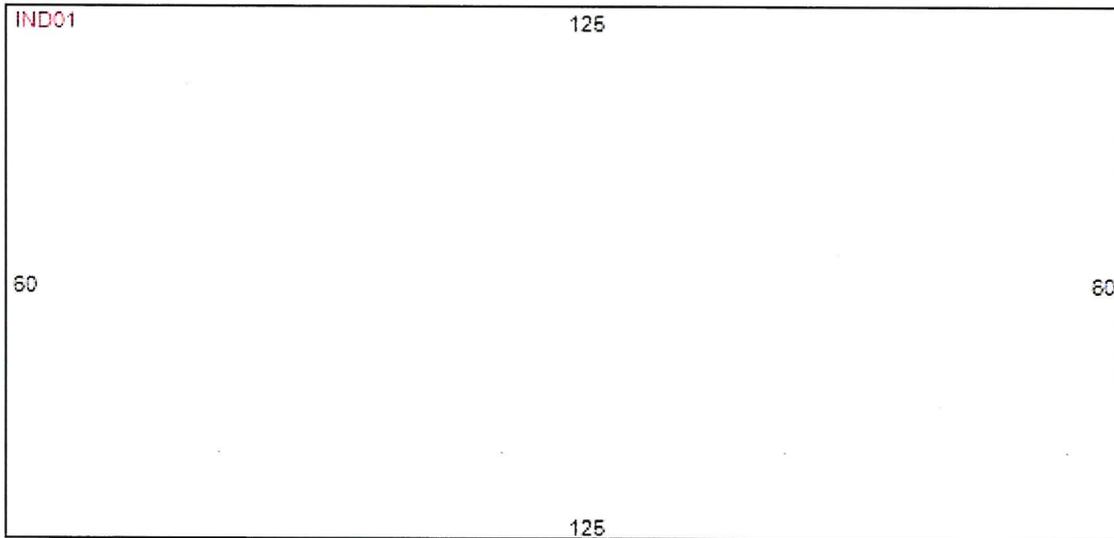
**Section: 1**

|                             |                      |                      |                           |                           |
|-----------------------------|----------------------|----------------------|---------------------------|---------------------------|
| <b>Elevator Shafts: 0</b>   | <b>Aprtments: 0</b>  | <b>Kitchens: 0</b>   | <b>4 Fixture Baths: 0</b> | <b>2 Fixture Baths: 1</b> |
| <b>Elevator Landings: 0</b> | <b>Escalators: 0</b> | <b>Fireplaces: 0</b> | <b>3 Fixture Baths: 0</b> | <b>Extra Fixtures: 1</b>  |

Traverse

**Building 5 of 5**

IND01=R125U60L125D60.



Building Characteristics

|                      |                   |                                    |
|----------------------|-------------------|------------------------------------|
| <b>Structure</b>     | 1 - WH STL FR     | <b>Year Built</b> 1981             |
| <b>Effective Age</b> | 3 - 10-14 YRS     | <b>Physical Deterioration</b> 0%   |
| <b>Condition</b>     | 4                 | <b>Obsolescence: Functional</b> 0% |
| <b>Quality Grade</b> | 500 - FAIR        | <b>Obsolescence: Locational</b> 0% |
| <b>Inspected on</b>  | 12/16/2024 by 117 | <b>Base Perimeter</b> 370          |

**Exterior Wall 18 PREFINISHED MTL**

| Section | Wall Height | Stories | Year Built | Basement % | Ground Flr Area | Interior Finish                        | Sprinkler A/C |   |   |
|---------|-------------|---------|------------|------------|-----------------|--|---------------|---|---|
| 1       | 12.0        | 1.00    | 1981       | 0          | 7,500           | F48 WAREHOUSE/DISTRIBUTE<br>F17 OFFICE | 79 %          | N | N |
|         |             |         |            |            |                 |  | 21 %          | N | Y |

**Section: 1**

|                             |                      |                      |                           |                           |
|-----------------------------|----------------------|----------------------|---------------------------|---------------------------|
| <b>Elevator Shafts: 0</b>   | <b>Aprtments: 0</b>  | <b>Kitchens: 0</b>   | <b>4 Fixture Baths: 0</b> | <b>2 Fixture Baths: 2</b> |
| <b>Elevator Landings: 0</b> | <b>Escalators: 0</b> | <b>Fireplaces: 0</b> | <b>3 Fixture Baths: 0</b> | <b>Extra Fixtures: 7</b>  |

Miscellaneous Improvements

| Type               | Nbr Units | Type | Life | Year In | Grade | Length | Width |
|--------------------|-----------|------|------|---------|-------|--------|-------|
| 144 PAVING ASPHALT | 86,111.00 | SF   | 5    | 1986    | 3     | 0.0    | 0.0   |
| 105 FENCE CHAIN LK | 2,598.00  | LF   | 20   | 1986    | 3     | 0.0    | 0.0   |
| GRH GUARDHOUSE     | 24.00     | SF   | 40   | 1986    | 1     | 4.0    | 6.0   |
| 048 SHED OPEN      | 180.00    | SF   | 15   | 1986    | 2     | 18.0   | 10.0  |
| 048 SHED OPEN      | 240.00    | SF   | 15   | 1986    | 2     | 12.0   | 20.0  |
| 170 LOADING WELL   | 320.00    | SF   | 20   | 1986    | 3     | 20.0   | 16.0  |
| 170 LOADING WELL   | 320.00    | SF   | 20   | 1986    | 3     | 20.0   | 16.0  |
| 114 FENCE BOARD    | 16.00     | LF   | 10   | 1986    | 4     | 0.0    | 0.0   |
| 159 PAV CONCRETE   | 7,882.00  | SF   | 20   | 1986    | 3     | 0.0    | 0.0   |

Appraiser Notes

BLDG 1= CABINET SHOP  
 BLDG 2= ADMINISTRATION AND STORAGE  
 BLDG 3= CONSUMER SERVICES  
 BLDG 4= MAINTANCE SHOP  
 BLDG 5= OAK RUN SUPPORT SERVICES / THATCHER HALL (RENOVATED 2018)

Planning and Building

\*\* Permit Search \*\*

| Permit Number | Date Issued | Date Completed | Description                                      |
|---------------|-------------|----------------|--|
| 2017091418    | 4/13/2018   | 4/13/2018      | WAREHOUSE RENOVATION/ REPL SKIN ROOF AND WINDOWS |
| MA48723       | 1/1/1992    | 2/1/1992       | SFAL - REST RM CONST OFF.                        |
| MA27309       | 10/1/1989   | -              | 60X125 BLD.(USED)                                |



EMPLOYEE USE ONLY

7000-000-000



Parcels ID Search

7000-000-000

2-25

35341-001-00

7001-000-006

7001-000-007

35341-101-20

35341-001-20

PUD

7000-000-000

01-05

SW HWY 484

