

Marion County Board of County Commissioners

Growth Services • Planning & Zoning

2710 E. Silver Springs Blvd. Ocala, FL 34470 Phone: 352-438-2675 Fax: 352-438-2676

APPLICATION COMPLETE DATE COMPLETED 3/26/2025
INTIALS EM
P&Z PH 6/30/25
BCC/P&Z PH 7/15, 7/21/2025

APPLICATION FOR REZONING

to William and	*
Application No.:	
The undersigned hereby requests a zoning change of the M	Marion County Land Development Code, Article 4,
Zoning, on the below described property and area, from _	B-1 ·
to <u>R-1</u>	, for the intended use of:
Residential - To build a single-familie	home
Legal description: (please attach a copy of the deed and	
Parcel account number(s): 1507 - 004 - 000	,
Property dimensions: 120 x 1/8	Total acreage: <u>0.5</u> \
Directions: North on Jacksonville Rd and	the corner of NE Goth St.
1701 ME 60th St. Ocala, FL 34479	/
The property owner must sign this application unless he has attack	
behalf. Katelyn Kardell@ gmail.con	1
Katelyn Kardell, Justin Kardell	Actelyn Kardell
Property owner name (please print)	Applicant or agent name (please print)
4333 NE 22nd CA	4333 NE 22Nd C+
Mailing address	Mailing address
Occila, FC 39479	Ocala, FU 34479
City, state, zip code	City, state, zip code
252-613-2092 Phone number (please include area code)	352-613-2092 Phone number (please include area code)
hately faidell frustingander	Lately Laydell
Signature	Signature
Please note: the zoning change will not become effective until I	
Board of County Commissioners. The owner, applicant or ago	
application will be discussed. If no representative is present and t	
postponed or denied. Notice of said hearing will be mailed to the applicant or agent must be correct and legible to be process	
For more information, please contact the Zoning Division at 352-4	
*************************************	计对价分词的有价的分类的 经未经证证 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基
for office u	1611
RECEIVED BY: DATE: 12678 ZONIN	NG MAP NO.: 199 Rev. 01/11/2021
AR 32661	



Rec.<u>|850</u> Doc.<u>371</u>00

This instrument was prepared by, record and return to:
Jon I. McGraw, Esq.
McGraw Rauba Mutarelli
35 S.E. 1st Avenue, Suite 102
Ocala, FL 34471
352-789-6520

WARRANTY DEED

THIS INDENTURE, made effective the 28th day of February, 2025, between CHRISTOPHER DOLAN, whose address is 5188 Waddell Hollow Road, Franklin, Tennessee 37064, Grantor, and KATELYN KARDELL and JUSTIN KARDELL, whose address is 4333 NE 22nd Court, Ocala, Florida 34479, Grantee. (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to the instrument and the heirs, legal representatives and assigns of the individuals, and the successors and assigns of corporations).

WITNESSETH, that said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantees all that certain land situate in Marion County, Florida, to wit:

Lots 4, 5, 6 and 162, MARION HIGHLANDS, according to the plat thereof, recorded in Plat Book D, Page 16, Public Records of Marion County, Florida.

Parcel ID #: 1507-004-000

THE ABOVE REFERENCED PROPERTY IS NOT THE HOMESTEAD OF GRANTOR.

SUBJECT TO:

- 1. Ad valorem taxes for 2025 and subsequent years;
- 2. Any and all governmental zoning laws, rules and regulations applicable to the property;
- 3. Easements, reservations, declaration of covenants, conditions and restrictions and riparian rights of record, if any, however the same shall not be deemed reimposed by this recitation.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes and assessments accruing subsequent to December 31, 2024 or subject matters shown in the title commitment.

Grantor and Grantee are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence Witness Print Name	GRANTOI CHRISTOI	itzh Ale
SEGROGINELLE FEIN 37174 Mitness A		
Print Name 303 Burnham Rd Springhill, Tn 37174 Address		
STATE OF TN COUNTY OF WILLIAM SON		
I HEREBY CERTIFY that on acknowledgments, the foregoing instrument presence or [] online notarization, this 2 to me (YESNO) to be the period of the purposes expressed here.	nt was acknowledged be day of February, 202 rson described in and wh for Cas identification	25 by Christopher Dolan who is known
WITNESS my hand and official so February, 2025. STATE OF TENNESSEE NOTARY	Notary Plub	PIQ (Print Name)
MAURY COUNT	III	. , ,

Jimmy H. Cowan, Jr., CFA

Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

2025 Property Record Card

Real Estate

1507-004-000

GOOGLE Street View

Prime Key: 285927

MAP IT+

Current as of 3/26/2025

Property Information

DOLAN CHRISTOPHER

5894 NE 43RD LANE RD SILVER SPRINGS FL 34488-1441 Taxes / Assessments:

Map ID: 194

Millage: 9001 - UNINCORPORATED

M.S.T.U. PC: 10

Acres: .51

Situs: 1701 NE 60TH ST OCALA

2024 Certified Value

Land Just Value		\$20,655
Buildings		\$0
Miscellaneous		\$0
Total Just Value		\$20,655
Total Assessed Value		\$18,051
Exemptions		\$0
Total Taxable	543	\$18,051
School Taxable		\$20,655

Impact Ex Codes:

(\$2,604)

History of Assessed Values

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	\$20,655	\$0	\$0	\$20,655	\$18,051	\$0	\$18,051
2023	\$18,360	\$0	\$0	\$18,360	\$16,410	\$0	\$16,410
2022	\$14,918	\$0	\$0	\$14,918	\$14,918	\$0	\$14,918

<u>Property Transfer History</u>

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
6947/0041	04/2019	07 WARRANTY	4 V-APPRAISERS OPINION	Q	V	\$20,000
6651/0484	11/2013	71 DTH CER	0	U	V	\$100
3854/1486	10/2004	07 WARRANTY	2 V-SALES VERIFICATION	Q	V	\$18,900
1945/0834	07/1993	10 FORECLS	0	U	V	\$100
1669/1607	05/1990	07 WARRANTY	9 UNVERIFIED	U	V	\$18,000
1488/1496	03/1988	25 PER REP	9 UNVERIFIED	U	V	\$100
1441/1715	07/1984	74 PROBATE	9 UNVERIFIED	U	V	\$100
<u>1429/0977</u>	02/1981	08 CORRECTIVE	0	U	V	\$100

Property Description

6

SEC 28 TWP 14 RGE 22
PLAT BOOK D PAGE 016
MARION HIGHLANDS
LOTS 4.5.6.162

Lance

Land Data - Wa	rning:	Verify Z	Coning
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Use	CUse	Front	Depth	Zoning	Units Type	Rate Loc Shp Phy	Class Value	Just Value
1000	1,000	.0	.0	B1	.51 AC			
9994		.0	.0	B1	1.00 UT			

Neighborhood 1300 - JAX RD IN 14-22 RES ONLY

Mkt: 8 70

Miscellaneous Improvements

Type	Nbr Units	Type	Life	Year In	Grade	Length	Width

Appraiser Notes

Planning and Building

** Permit Search **

Date Issued	Date Completed	Description	

	Date Issued	Date Issued Date Completed	Date Issued Date Completed Description