

First Amendment 2024-2025 CHALLENGE Grant (DCF PP261)
SUBRECIPIENT: Ocala Housing Authority (OHA)
Expires June 30, 2025
Community Services

**FIRST AMENDMENT TO MARION COUNTY
STANDARD PROFESSIONAL SERVICES AGREEMENT
CHALLENGE GRANT**

THIS FIRST AMENDMENT TO MARION COUNTY STANDARD PROFESSIONAL SERVICES AGREEMENT (this "Amendment"), is made and entered into by and between **MARION COUNTY**, a political subdivision of the State of Florida, 601 SE 25th Ave., Ocala, FL 34471, ("COUNTY"), and the **OCALA HOUSING AUTHORITY (OHA)**, 1629 NW 4TH Street, Ocala, FL 34475, FEIN 59-1499684, ("SUBRECIPIENT") (singularly "Party," collectively "Parties").

WHEREAS, on or about June 5, 2020, the Parties entered into a **MARION COUNTY STANDARD PROFESSIONAL SERVICES AGREEMENT** (the "Agreement") whereby COUNTY provides Grant funds as a passthrough from the Florida Department of Children and Families (DCF) to SUBRECIPIENT's for a scope of work to be carried out to provide housing services and program needs to those experiencing homelessness; and

WHEREAS, the parties seek to enter into this Amendment to reflect an increase in funding to **OCALA HOUSING AUTHORITY (OHA)** for the use of Challenge Grant funds to cover all associated Permanent Supportive Housing Program and administrative costs of the program managed for individuals and households through June 30, 2025.

NOW THEREFORE, in consideration of the mutual covenants and conditions contained herein, the Parties agree as follows:

1. **Recitals.**
The Parties confirm and agree that the above Recitals are true and correct, and incorporate their terms and provisions herein for all purposes.
2. **Funding.**
Exhibit B, Challenge Funding Grant amended budget, to the Agreement, is hereby amended as attached to this Amendment. This Amendment modifies the funding and of the Agreement to allow for reimbursement to SUBRECIPIENT of allowable costs of up to **Thirty-Nine Thousand, Two Hundred Ninety-Two Dollars, and Eighty Cents (\$39,292.80)**. Further, the total amount of funding under the Agreement is increased from **Fifty-Six Thousand, Eight Hundred Forty-Four Dollars and Zero Cents (\$56,844.00)** to **Ninety-Six Thousand, One Hundred Thirty-Six Dollars, and Eighty Cents (\$96,136.80)**. Any funds remaining at the termination or expiration of this Amended Agreement will revert to COUNTY. This agreement also expands the requirements from the SUBRECIPIENT as stated in Exhibit A, paragraph J.
3. **Expenditure of Challenge Grant Funds**
The period for the expenditure of Challenge Grant Funds allocated under the Amended Agreement shall be expended by June 30, 2025. There shall be no extension for the expenditure of Challenge Grant Funds.
4. **Information Required by 24 C.F.R. § 200.332 & Sub-Grant Information.**
 - A. The SUBRECIPIENT's name: **OCALA HOUSING AUTHORITY**
 - B. The SUBRECIPIENT's Unique Entity Identifier (UEI): **C8K5AS4DAYH5**
 - C. State Award Identification Number: **PP261 Amend: # 0009**

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- D. State Award Date of the award to the COUNTY: **June 21, 2022**
- E. Subaward Period of Performance Start and End Date: The Subaward period of performance shall begin on **July 1, 2024**, and shall end on **June 30, 2025**, unless terminated earlier in accordance with the provisions of this Agreement.
- F. Subaward Budget Period Start and End Date: The Subaward budget period shall begin on **July 1, 2024**, and shall end on **June 30, 2025**.
- G. Amount of additional State Funds Obligated by this Amended Agreement by the COUNTY to the SUBRECIPIENT: **Thirty-Nine Thousand, Two Hundred Ninety-Two Dollars, and Eighty Cents (\$39,292.80)**.
- H. Total Amount of State Funds obligated by the COUNTY to the SUBRECIPIENT, including the amounts in this Agreement: **Ninety-Six Thousand, One Hundred Thirty-Six Dollars, and Eighty Cents (\$96,136.80)**.

Title	Year	Amount	Project
Challenge Grant	2024	\$56,844.00	Permanent Supportive Housing
Challenge Grant	2024	\$39,292.80	Permanent Supportive Housing
TOTAL		\$96,136.80	

- I. Total Amount of the State Award committed to the SUBRECIPIENT by the COUNTY: **Ninety-Six Thousand, One Hundred Thirty-Six Dollars, and Eighty cents (\$96,136.80)**.
- J. State award project description, as required to be responsive to the Federal Funding Accountability and Transparency Act ("FFATA"): Ocala Housing Authority (OHA) will use these funds to provide Permanent Supportive Housing (PSH) services for a client(s), and monitor their client(s) to assist with wrap-around services as necessary, with the goal of making their client(s) self-sufficient.
- K. Contact information:
 - Name of State Awarding Agency and Contact Information: Florida Department of Children and Families, 2415 N Monroe Street, Suite 400, Tallahassee, Florida 32303
 - Contact Information for the COUNTY: Charles Rich, Community Development Administrator, Marion County Community Services, 2710 E. Silver Springs Blvd., Ocala, Florida 34471
 - Contact Information for the Subrecipient: Gwendolyn Dawson, CEO, Ocala housing authority, 1629 NW 4th Street, Ocala, FL 34475.
- L. Assistance Listing Number and Title:

ALN #	Title	Year	Amount
14.704	Challenge Grant	2024	\$96,136.80
TOTAL			\$96,136.80

- M. The amount made available under the award and the Assistance Listings Number at the time of disbursement is **Ninety-Six Thousand, One Hundred Thirty-Six Dollars, and Eighty Cents (\$96,136.80)**.
- N. This sub-award is a program grant and not for Research and Development.

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5. **Amendments.**
Amendments to this Agreement shall be in the form of writing signed by both parties. COUNTY authorizes its Director of Community Services to execute any amendment so long as there is no increase in the total amount of funding.

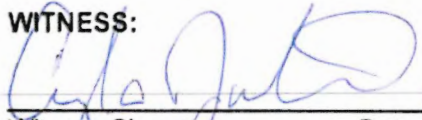
6. **Full Force and Effect.**
All provisions of the Agreement not specifically amended herein shall remain in full force and effect. All other terms and conditions not otherwise changed are ratified and affirmed.

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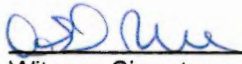
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IN WITNESS WHEREOF, the Parties have entered into this FIRST Amendment by their duly authorized officers on the date of the last signature below.

WITNESS:

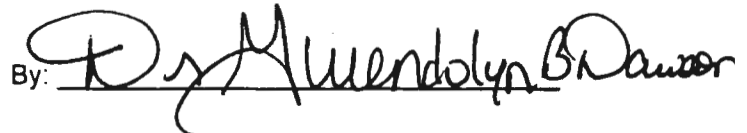
 10/15/24
Witness Signature Date

Angela Tuaristk
Print Name
1629 NW 4th street
Ocala, FL 34475
Witness Address

 10/15/24
Witness Signature Date

Deborah Lambete
Print Name
2710 E. 5th St. Blvd
Ocala, FL 34470
Witness Address

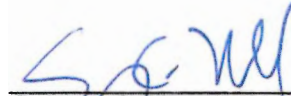
OCALA HOUSING AUTHORITY

By: 

Printed Name: Dr. Gwendolyn B. Dawson, CEO


Date: October 15, 2024

ATTEST:


Gregory C. Harrell, Clerk of Court

Date: November 5, 2024

MARION COUNTY, a political subdivision of the State of Florida

By: 
Michelle Stone, Chair

Date: November 5, 2024

For Use and Reliance of Marion COUNTY Only, Approved As To Form and Legal Sufficiency

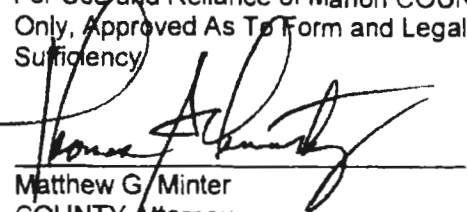
For: 
Matthew G. Minter
COUNTY Attorney

EXHIBIT B

Ocala/Marion Continuum of Care R. 5114
 Challenge Funding Grant - OCIS Housing Authority
 October 1, 2024 - December 31, 2025 (15 months)
 Updated September 24, 2024

ACCOUNT	REVENUE DESCRIPTION	BUDGET
365000	Other Income - In-kind Match from Agency	
392901	Challenge Grant Revenues	
	TOTAL REVENUES	\$ -
	IN-KIND EXPENSES (DONATED BY OMA)	
417000	Audit Fees	
418000	Office Rent	
419000	Office Insurance	
443000	Office maintenance & meals	
443001	Meals & Care of comfort and privacy	
	ACCOUNT	
	PROGRAM EXPENSES	
	Housing Assistance Payments (HAP) - \$743.10 @ 3 mos. + \$255 @ 12 mos.	\$ 13,628.30
	Water reimbursement (\$25/mo @ 12 months)	\$ 300.00
	Contingency for electric when tenant overpays	\$ 400.00
	Total Tenant Expenses	\$ 14,328.30
411000	Case Manager - Sandra Colon (25% @ 15 mos.)	\$ 15,625.00
454000	Employer matching payroll taxes	\$ 1,195.31
656000	Worker's Compensation	\$ 356.58
456000	Public Official/Employment Practices Insurance	\$ 286.10
413000	Legal Expenses	\$ 300.00
416000	Staff Training	\$ 500.00
416100	Mileage Reimbursement (\$0.67 per mile) - (100 miles/mo. - 12 mos.)	\$ 804.00
418200	Employee Benefits	\$ 2,531.25
419000	Supplies	\$ 500.00
	Chemical Hygiene Expense (if needed)	\$ 1,800.00
419001	Telephone (cell)	\$ 281.25
419004	Forms, Printing, Paper	\$ 300.00
419008	Postage & Film	\$ 150.00
419009	Computer Technical Support	\$ 300.00
	TOTAL PROGRAM EXPENSES:	\$ 39,222.69

NOTES:
 current rent = \$895
 2025 Projected rent: \$1,300
 HAP = \$1,300 - \$345 = \$955
 Tenant pays electric