SECOND AMENDMENT TO THE AGREEMENT

In accordance with the Leachate Disposal at Baseline Landfill Agreement entered into on July 18, 2017, and all of its amendments (if any), collectively (the "Agreement") this Second Amendment to the Agreement (this "Amendment") is made and entered into by and between Aqua Clean Environmental Company, LLC, whose address is 710 Hospital St., Richmond, VA 23219; possessing FEIN 54-1803483, (hereinafter referred to as "FIRM") and Marion County, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY").

WITNESSETH

WHEREAS this Amendment shall remain in full force and effect until all completion of services required of FIRM, and the parties wish to amend the Agreement.

IN CONSIDERATION of the mutual covenants and conditions contained herein, COUNTY and FIRM (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

- This Amendment shall be deemed to amend and become part of the Agreement in accordance with the project 17P-103, (the "Project"). All provisions of the Agreement not specifically amended herein shall remain in full force and effect.
- 2. This Amendment renews the Agreement for One (1) Year, effective October 1, 2023 and ending September 30, 2024 (the "Term").
- 3. Party References. Any and all references throughout the Agreement to "FIRM," "CONTRACTOR," or "Aqua Clean Environmental Co., Inc" shall mean "Aqua Clean Environmental Company, LLC" as defined and addressed above.

IN WITNESS WHEREOF the Parties have entered into this Amendment, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

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ATTEST:	DIVISION OF THE STATE OF FLORIDA
GREGORY C. HARRELL, DATE MARION COUNTY CLERK OF COURT	CRAIG CURRY DATIE
FOR USE AND RELIANCE OF MARION COUNTY ONLY, APPROVED AS TO	DCC APPROVED, Ivil., 19, 2022
FORM AND LEGAL SUFFICIENCY	BCC APPROVED: July 18, 2023 17P-103-CA-02 Leachate Disposal at Baseline Landfill
MATTHEW G. MINTER, DATE MARION COUNTY ATTORNEY	
WITNESS:	AQUA CLEAN ENVIRONMENTAL
Shaw Con	7/21/23
SIGNATURE Sharm Colling PRINTED NAME	PRINTED:
	ITS: (TITLE)
WITNESS:	

PRINTED NAME