

Jimmy H. Cowan, Jr., CFA

## Marion County Property Appraiser

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## 2025 Property Record Card

# Real Estate

24261-010-01

[GOOGLE Street View](#)

Prime Key: 1961203

[MAP IT+](#)

Current as of 6/11/2025

Property Information

LEE RHONDA ANN  
2539 NE 32ND PL  
OCALA FL 34479-3076

Taxes / Assessments:

Map ID: 195

Millage: 9001 - UNINCORPORATED

M.S.T.U.PC: 01

Acres: .32

Situs: 2539 NE 32ND PL OCALA

2024 Certified Value

|                      |           |  |
|----------------------|-----------|--|
| Land Just Value      | \$60,000  |  |
| Buildings            | \$163,942 |  |
| Miscellaneous        | \$3,837   |  |
| Total Just Value     | \$227,779 |  |
| Total Assessed Value | \$227,779 |  |
| Exemptions           | \$0       |  |
| Total Taxable        | \$227,779 |  |

Pin Codes: 01 38History of Assessed Values

| Year | Land Just | Building  | Misc Value | Mkt/Just  | Assessed Val | Exemptions | Taxable Val |
|------|-----------|-----------|------------|-----------|--------------|------------|-------------|
| 2024 | \$60,000  | \$163,942 | \$3,837    | \$227,779 | \$227,779    | \$0        | \$227,779   |
| 2023 | \$60,000  | \$151,647 | \$3,837    | \$215,484 | \$103,722    | \$50,000   | \$53,722    |
| 2022 | \$50,000  | \$136,733 | \$3,837    | \$190,570 | \$100,701    | \$50,000   | \$50,701    |

Property Transfer History

| Book/Page                 | Date    | Instrument    | Code                   | Q/U | V/I | Price     |
|---------------------------|---------|---------------|------------------------|-----|-----|-----------|
| <a href="#">8448/1811</a> | 10/2024 | 26 TRUSTEE    | 4 V-APPRAISERS OPINION | Q   | I   | \$310,000 |
| <a href="#">8116/1880</a> | 08/2023 | 77 AFFIDAVIT  | 0                      | U   | V   | \$100     |
| <a href="#">8116/1873</a> | 08/2023 | 75 TR AGRE    | 0                      | U   | V   | \$100     |
| <a href="#">8116/1871</a> | 06/2023 | 71 DTH CER    | 0                      | U   | I   | \$100     |
| <a href="#">8079/1419</a> | 06/2023 | 05 QUIT CLAIM | 0                      | U   | I   | \$100     |
| <a href="#">8079/1418</a> | 06/2020 | 71 DTH CER    | 0                      | U   | I   | \$100     |
| <a href="#">1672/1284</a> | 07/1990 | 07 WARRANTY   | 4 V-APPRAISERS OPINION | Q   | I   | \$77,000  |
| <a href="#">1281/0782</a> | 05/1985 | 07 WARRANTY   | 0                      | Q   | I   | \$67,000  |
| <a href="#">1281/0781</a> | 05/1985 | 07 WARRANTY   | 0                      | U   | V   | \$11,000  |

Property Description

SEC 03 TWP 15 RGE 22  
PLAT BOOK V PAGE 026  
CAROL ESTATES  
BLK J LOT 1

Parent Parcel: 24261-000-01

Land Data - Warning: Verify Zoning

| Use                               | CUse | Front | Depth | Zoning | Units | Type | Rate | Loc | Shp | Phy | Class Value | Just Value |
|-----------------------------------|------|-------|-------|--------|-------|------|------|-----|-----|-----|-------------|------------|
| 0100                              |      | 95.0  | 146.0 | R1     | 1.00  | LT   |      |     |     |     |             |            |
| Neighborhood 5230 - CAROL ESTATES |      |       |       |        |       |      |      |     |     |     |             |            |
| Mkt: 8 70                         |      |       |       |        |       |      |      |     |     |     |             |            |

Traverse

Building 1 of 1

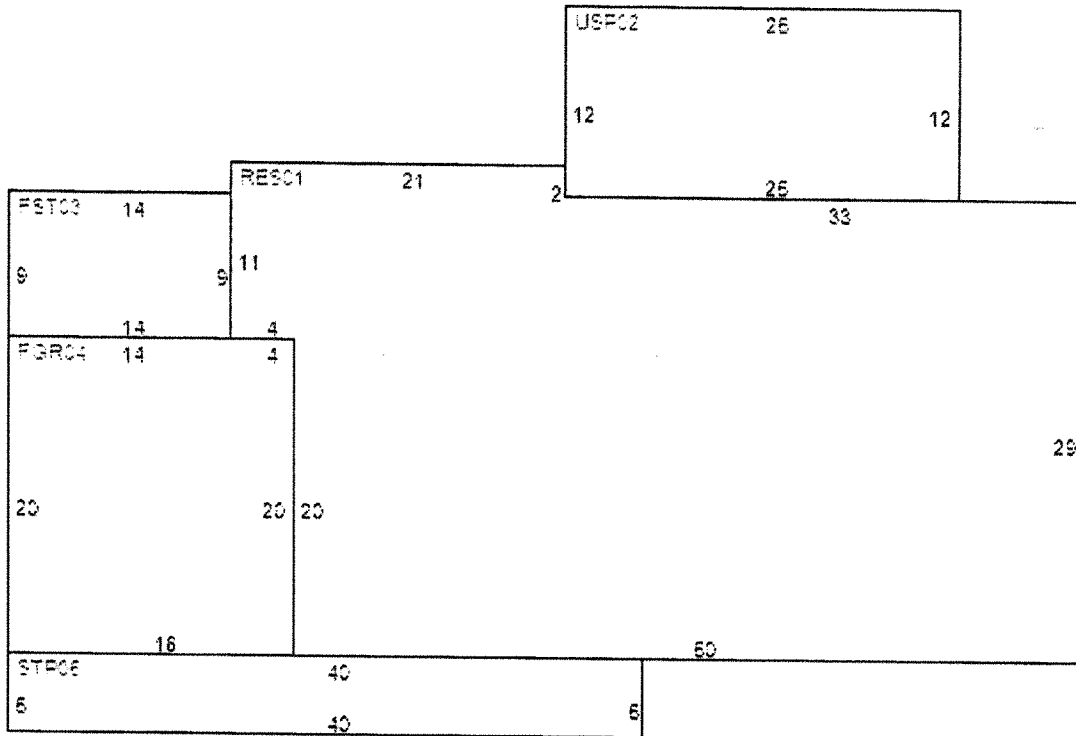
RES01=L33U2L21D11R4D20R50U29.L8

USP02=L25U12R25D12.L46

FST03=L14D9R14U9.D9

FGR04=R4D20L18U20R14.L14D20

STP05=D5R40U5L40.



### Building Characteristics

Improvement 1F - SFR - 01 FAMILY RESID  
 Effective Age 5 - 20-24 YRS  
 Condition 4  
 Quality Grade 600 - AVERAGE  
 Inspected on 6/7/2023 by 225

Year Built 1985  
 Physical Deterioration 0%  
 Obsolescence: Functional 0%  
 Obsolescence: Locational 0%  
 Architecture 0 - STANDARD SFR  
 Base Perimeter 170

| TypeID   | Exterior Walls   | Stories | Year Built | Finished Attic | Bsmt Area | Bsmt Finish | Ground Floor Area | Total Flr Area |
|----------|------------------|---------|------------|----------------|-----------|-------------|-------------------|----------------|
| RES 0132 | - CONC BLK-STUCO | 1.00    | 1985       | N              | 0 %       | 0 %         | 1,528             | 1,528          |
| USP 0201 | - NO EXTERIOR    | 1.00    | 1985       | N              | 0 %       | 0 %         | 300               | 300            |
| FST 0332 | - CONC BLK-STUCO | 1.00    | 1985       | N              | 0 %       | 0 %         | 126               | 126            |
| FGR 0432 | - CONC BLK-STUCO | 1.00    | 1985       | N              | 0 %       | 0 %         | 360               | 360            |
| STP 0501 | - NO EXTERIOR    | 1.00    | 1985       | N              | 0 %       | 0 %         | 200               | 200            |

### Section: 1

|                               |                               |                    |                      |
|-------------------------------|-------------------------------|--------------------|----------------------|
| Roof Style: 10 GABLE          | Floor Finish: 24 CARPET       | Bedrooms: 3        | Blt-In Kitchen: Y    |
| Roof Cover: 08 FBRGLASS SHNGL | Wall Finish: 16 DRYWALL-PAINT | 4 Fixture Baths: 0 | Dishwasher: Y        |
| Heat Meth 1: 20 HEAT PUMP     | Heat Fuel 1: 10 ELECTRIC      | 3 Fixture Baths: 2 | Garbage Disposal: N  |
| Heat Meth 2: 00               | Heat Fuel 2: 00               | 2 Fixture Baths: 0 | Garbage Compactor: N |
|                               | Fireplaces: 1                 | Extra Fixtures: 2  |                      |

**Foundation:** 6 MONOLITC SLAB  
**A/C:** Y

**Intercom:** N  
**Vacuum:** N

Miscellaneous Improvements

| Type               | Nbr Units | Type | Life | Year In | Grade | Length | Width |
|--------------------|-----------|------|------|---------|-------|--------|-------|
| 190 SEPTIC 1-5 BTH | 1.00      | UT   | 99   | 1985    | 2     | 0.0    | 0.0   |
| 159 PAV CONCRETE   | 832.00    | SF   | 20   | 1985    | 3     | 52.0   | 16.0  |
| 226 RES SWIM POOL  | 288.00    | SF   | 20   | 1986    | 3     | 0.0    | 0.0   |
| 099 DECK           | 765.00    | SF   | 50   | 1986    | 2     | 0.0    | 0.0   |
| 105 FENCE CHAIN LK | 150.00    | LF   | 20   | 1986    | 1     | 0.0    | 0.0   |
| 114 FENCE BOARD    | 215.00    | LF   | 10   | 1986    | 4     | 0.0    | 0.0   |

Appraiser Notes

NO INTERIOR INFORMATION

Planning and Building

\*\* Permit Search \*\*

**Permit Number Date Issued Date Completed Description**

|            |           |           |                                                              |
|------------|-----------|-----------|--------------------------------------------------------------|
| 2021073476 | 7/30/2021 | 3/15/2022 | CHANGE OUT SIZE FOR SIZE 3 TON CARRIER HEAT PUMP 14 SEER SYS |
| MC04000    | 5/1/1986  | -         | ADD POOL                                                     |
| MC00567    | 1/1/1985  | 4/1/1985  | BLDG01= ADD NEW RES                                          |