

Exhibit "7"

[Parcel 2 ROW Deed]

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

S. Denay Brown, Esq.
Stearns Weaver Miller Weissler
Alhadeff & Sitterson, P.A.
106 East College Ave., Ste. 700
Tallahassee, FL 32301

PORTION OF PARCEL ID #: 3566-012-001

WARRANTY DEED
("Parcel 2 ROW Deed")

THIS WARRANTY DEED made this ____ day of _____, 2026 by **CIRCLE SQUARE RANCH MASTER ASSOCIATION, INC.**, a Florida not for profit corporation, hereinafter referred to as Grantor, whether one or more, and whose address is 8445 SW 80th Street, Ocala, FL 34481 to **MARION COUNTY**, a political subdivision of the State of Florida, hereinafter referred to as Grantee, whether one or more, and whose address is 601 SE 25th Ave., Ocala, Florida 34471.

(Wherever used herein the term "grantor" and "grantee" shall include their respective heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH:

THAT Grantor, for and in consideration of the sum of Ten and NO/100 Dollars and other valuable considerations, in hand paid by Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantee the following described land situate, lying and being in the County of **Marion**, State of Florida to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO taxes accruing subsequent to December 31, 2025.

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference shall not operate to reimpose same.

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

WITNESSES:

Print Name: _____

Address of Witness 1:

Print Name: _____

Address of Witness 2:

STATE OF FLORIDA
COUNTY OF _____

The foregoing instrument was acknowledged before me by means of physical presence or online notarization this _____ day of _____, 2026, by _____ as _____ of Circle Square Ranch Master Association, Inc., a Florida not for profit corporation, on behalf of the company, who is () to me personally known, or () who has produced _____ as identification.

GRANTOR:

CIRCLE SQUARE RANCH MASTER ASSOCIATION, INC., a Florida not for profit corporation

By: _____
Title: _____

NOTARY PUBLIC, STATE OF FLORIDA
Print Name: _____
My Commission Expires: _____
Commission No.: _____

AFFIX NOTARY STAMP

EXHIBIT A

**SKETCH OF DESCRIPTION FOR:
MARION COUNTY BOARD OF COUNTY COMMISSIONERS
SECTION 13, TOWNSHIP 16 SOUTH, RANGE 20 EAST,
MARION COUNTY, FLORIDA
" PARCEL 2 "**

DESCRIPTION:

A PORTION OF TRACT "L-1" OF INDIGO EAST PHASE 1 UNITS "A-A" AND "B-B", AS RECORDED IN PLAT BOOK "8", PAGES 35 THROUGH 42, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, LYING IN SECTION 13, TOWNSHIP 16 SOUTH, RANGE 20 EAST, MARION COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWESTERLY CORNER OF SAID TRACT "L-1"; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID TRACT "L-1", N.89°44'19"E., 10.20 FEET; THENCE DEPARTING SAID NORTH BOUNDARY, S.11°30'48"E., 248.55 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF S.W. BOTH STREET (RIGHT OF WAY VARIES), SAID POINT ALSO BEING A POINT A NON-TANGENT CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 53°07'48", AND A CHORD BEARING AND DISTANCE OF N.38°04'43"W., 22.36 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, AND ALONG SAID SOUTHERLY RIGHT OF WAY, A DISTANCE OF 23.18 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY, ALONG THE EASTERLY RIGHT OF WAY OF S.W. BOTH AVENUE (100' RIGHT OF WAY PER OFFICIAL RECORDS BOOK 2220, PAGE 122), N.11°30'48"W., 230.54 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 0.06 ACRES, MORE OR LESS.

NOTES:

1. DATE OF SKETCH: DECEMBER 1, 2024.
2. SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD.
3. UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS NOT LOCATED.
4. PUBLIC RECORDS NOT SEARCHED BY JCH CONSULTING GROUP, INC.
5. BEARINGS SHOWN HEREON ARE RELATIVE TO INDIGO EAST PHASE 1 UNITS "A-A" AND "B-B", AS RECORDED IN PLAT BOOK "8", PAGES 35 THROUGH 42, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.
6. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
7. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE DUPLICATED OR RELIED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM JCH CONSULTING GROUP, INC.

NOTE: THIS IS NOT A SURVEY
SHEET 1 OF 2
ONE IS NOT COMPLETE
WITHOUT THE OTHER

LEGEND:

-  LINE BREAK
- R/W RIGHT-OF-WAY
- CONC. CONCRETE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- NO. NUMBER
- CL CENTERLINE
- P.C. POINT OF CURVATURE
- P.I. POINT OF INTERSECTION
- L ARC LENGTH
- R RADIUS
- Δ DELTA (CENTRAL ANGLE)
- CB CHORD BEARING
- CH CHORD DISTANCE
- o CHANGE IN DIRECTION

SURVEYOR'S CERTIFICATION:

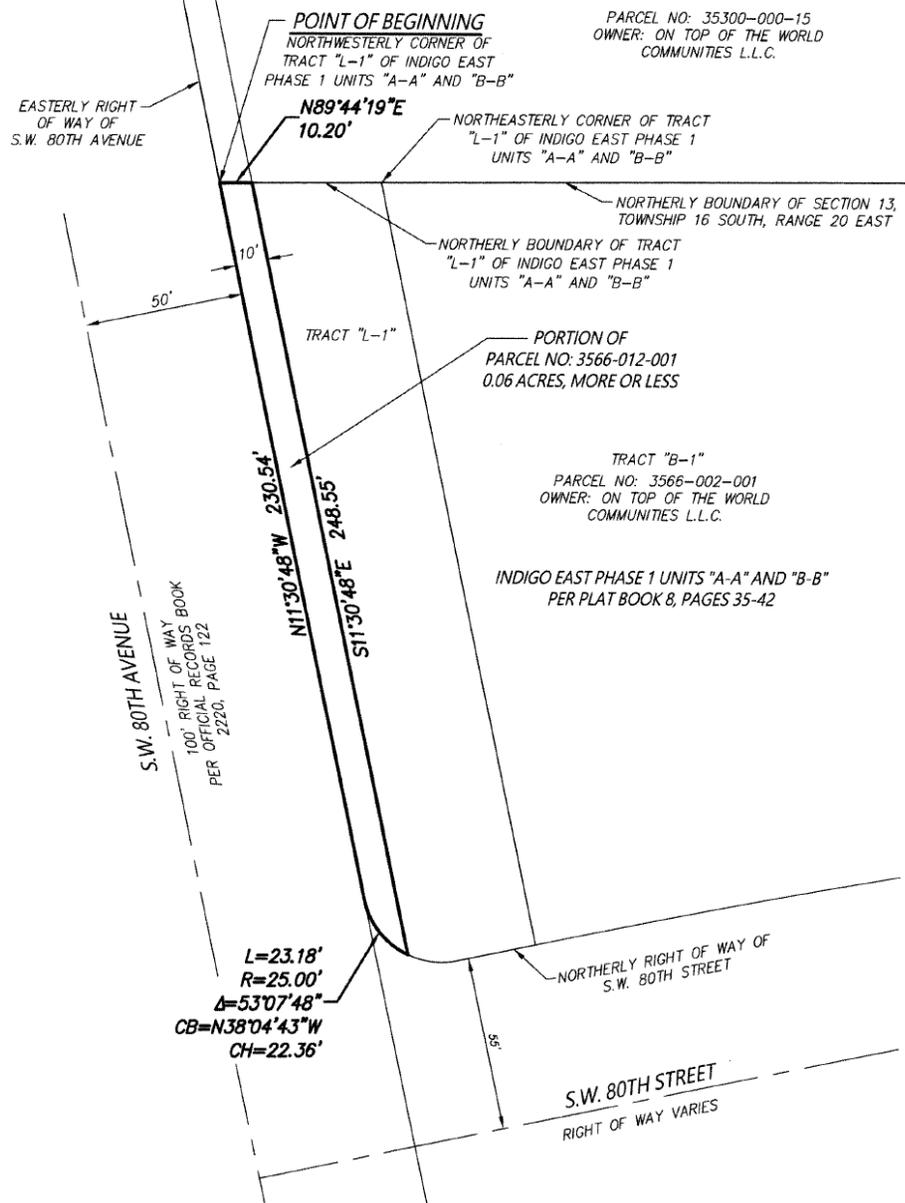
I HEREBY CERTIFY THAT THE SKETCH REPRESENTED HEREON MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17.050-052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553
OF JCH CONSULTING GROUP, INC.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

 <p style="font-size: 24pt; font-weight: bold; margin: 0;">JCH</p> <p style="font-size: 10pt; margin: 0;">CONSULTING GROUP, INC. LAND DEVELOPMENT - SURVEYING & MAPPING PLANNING • ENVIRONMENTAL • G.I.S. CERTIFICATE OF AUTHORIZATION NO. LR001 CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553 40 SW 15TH STREET, OCEA, FLORIDA 34471 PHONE: (850) 466-1462 www.jchgrp.com</p>	DRAWN: M.A.	J.O.#231215
	REVISED:	DWG.#231215SK (PARCEL 2)
	CHECKED: C.J.H.	SHEET 1 OF 2
	APPROVED: C.J.H.	PARCEL 3566-012-001
	SCALE: ---	COPYRIGHT © DECEMBER, 2024

SKETCH OF DESCRIPTION FOR:
MARION COUNTY BOARD OF COUNTY COMMISSIONERS
SECTION 13, TOWNSHIP 16 SOUTH, RANGE 20 EAST,
MARION COUNTY, FLORIDA
" PARCEL 2 "

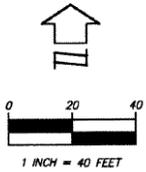


PARCEL NO: 35300-000-15
 OWNER: ON TOP OF THE WORLD
 COMMUNITIES L.L.C.

TRACT "B-1"
 PARCEL NO: 3566-002-001
 OWNER: ON TOP OF THE WORLD
 COMMUNITIES L.L.C.

INDIGO EAST PHASE 1 UNITS "A-A" AND "B-B"
 PER PLAT BOOK 8, PAGES 35-42

****NOTE: THIS IS NOT A SURVEY****
 SHEET 2 OF 2
 ONE IS NOT COMPLETE
 WITHOUT THE OTHER



JCH
 CONSULTING GROUP, INC.
 LAND DEVELOPMENT, SURVEYING & MAPPING
 PLANNING + ENVIRONMENTAL + G.I.S.
CERTIFICATE OF AUTHORIZATION NO. LB 8071 CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - 156633
 401 SW 15TH STREET, OCALA, FLORIDA 34471
 PHONE (352) 495-1482 www.jcheg.com

DRAWN:	M.A.	J.O.#231215
REVISED:		DWG.#231215SK (PARCEL 2)
CHECKED:	C.J.H.	SHEET 2 OF 2
APPROVED:	C.J.H.	PARCEL 3566-012-001
SCALE:	1" = 40'	COPYRIGHT © DECEMBER, 2024