



**Marion County
Board of County Commissioners**

Growth Services
2710 E. Silver Springs
Blvd. Ocala, FL 34470
Phone: 352-438-2600 Fax:
352-438-2601

APPLICATION COMPLETE
DATE COMPLETED 8/21/25
INITIALS EM
TENTATIVE MEETING DATES
P&Z PH 10/27/25
BCC/P&Z PH 11/17 or 11/18/25

SPECIAL USE PERMIT APPLICATION - REGULAR - \$1,000.00

The undersigned hereby requests a Special Use Permit in accordance with Marion County Land Development Code, Articles 2 and 4, for the purpose of: one truck and trailer

Legal Description: (Please attach a copy of the deed and location map.) **Parcel Zoning:** A-1

Parcel account number(s): 46072-001-08

Property dimensions: 247 x 246 **Total acreage:** 3.24

Directions: Fl. King L, 36th St. Maricamp → base line
→ 441 → 147th St. → 80th Ave

Each property owner(s) MUST sign this application or provide written authorization naming an applicant or agent to act on his behalf. **Please print all information, except for the Owner and Applicant/Agent signature.**

Thomas Grimes, Donna Sellers

Property Owner name (please print)

14612 Se 80th Ave, Summerfield

Mailing Address

Summerfield, FL, 34492

City, State, Zip code

352-470-5722

Phone number (include area code)

Katmandu tlg@gmail.com

E-mail address

Thomas Lee Grimes

Signature

THOMAS Grimes

Applicant or agent name (please print)

"

Mailing Address

"

City, State, Zip code

"

Phone number (include area code)

"

E-mail address

Thomas Lee Grimes

Signature

PLEASE NOTE: A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present, the request may be postponed or **denied**. Hearing notices will be mailed to the address(es) listed above. All information submitted must be correct and legible to process the Application. Contact Growth Services Planning & Zoning at (352) 438-2675 for more information.

STAFF/OFFICE USE ONLY				
Project No.: <u>2025 08 0047</u>	Code Case No.: <u>988535</u>	Application No.: <u>33249</u>		
Rcvd by: <u>EM</u>	Rcvd Date: <u>8/21/25</u>	FLUM:	Zoning Map No.: <u>238</u>	Rev: 07/1/2019

waiting on pmt, VIN & Photo & death cert & will come at later date

SPECIAL USE PERMIT – REGULAR APPLICATION
APPLICANT'S SUBMISSION CHECKLIST & GENERAL INFORMATION

APPLICATION FINDINGS OF FACTS REQUIREMENTS

The application must include a written description addressing the following findings, either on the Concept Plan or in a separate written description. The P&Z may make further written findings that the specific requirements, if any, governing the individual SUP, excluding towers, have been made concerning the following matters, where applicable:

- 
- 1) Provision for ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control and access in case of fire or catastrophe. *EXIT 80TH AVE ON TO PROPERTY, ONE DRIVEWAY*
 - 2) Provision for off-street parking and loading areas, where required, with particular attention to the items in (1) above and the economic, noise, glare, or odor effects of the SUP on adjoining properties and properties generally in the surrounding area. *NO STREET PARKING - NO UNLOADING*
 - 3) Provisions for refuse and service area, with particular reference to the items in (1) and (2) above. *I HUAL TRASH TO LANDFILL*
 - 4) Provision for utilities, with reference to locations, availability and compatibility. *WELL AND SEPTIC*
 - 5) Provision for screening and buffering of dissimilar uses and of adjacent properties where necessary. *PARKING 2 ACRES DEEP ON MY PROPERTY.*
 - 6) Provision for signs, if any, and exterior lighting with consideration given to glare, traffic safety, economic effects and compatibility and harmony with properties in the surrounding area. *NO SIGNS*
 - 7) Provision for required yards and other green space. *IT'S MY HOME - RESIDENTIAL*
 - 8) Provision for general compatibility with adjacent properties and other property in the surrounding area. *SISTER IS NEIGHBOR THAT SEES TRUCK MOST*
 - 9) Provision for meeting any special requirements required by the site analysis for the particular use involved. *WOULD COMPLY*

ADVISORIES:

- 1) If approved, the Special Use Permit will NOT become effective until 14 days AFTER the final decision is made by the Marion County Board of County Commissioners.
- 2) A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present and additional information is required, the request may be postponed or denied.





STATE OF MINNESOTA
IRP APPORTIONED REGISTRATION CAB CARD
 Valid from March 01, 2025
 Valid to February 28, 2026

DVS
 Driver &
 Vehicle Services

445 Minnesota Street
 Saint Paul, MN 55101-5188
 PH: 651-205-4141
 TDD/TTY: 651-282-6555

IRP REGISTRANT INFORMATION				MOTOR CARRIER RESPONSIBLE FOR SAFETY		
ACCT/FLEET: 0000117-0002				USDOT: 0124813		
SUPPLEMENT: 1				ADMIRAL MERCHANTS MOTOR FREIGHT INC		
ADMIRAL MERCHANTS MTR FRGHT 215 S 11TH ST MPLS MN 55403-2520				215 SOUTH 11TH STREET MINNEAPOLIS MN 55403-9837		
Plate PAS8550	Year Sticker 03242025 PAS8550	Unit Number 6059A	Gross Wgt 112000	Unladen Wgt 18300	Axles 3	Seats 0
Model Year 2019	Make FRHT	Type Truck Tractor	VIN 3AKJGNDR4KDKU0130			
Owner/Lessor		RCAP LEASING INC				

The vehicle above has been proportionately registered between the State of Minnesota and other jurisdictions as shown below.

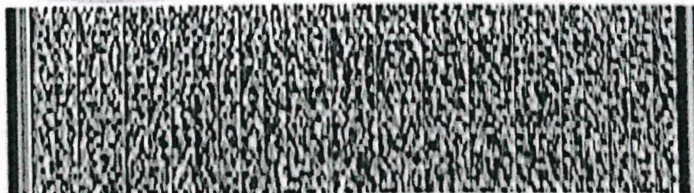
Jur	Weight	Jur	Weight	Jur	Weight	Jur	Weight	Jur	Weight	Jur	Weight
AB	50802K	GA	80000	ME	100000	NJ	80000	PE	50802K	WA	105500
AL	QUAL	IA	112000	MI	112000	NL	50802K	QC	6 AXLE	WI	80000
AR	80000	ID	112000	MN	112000	NM	80000	RI	80000	WV	80000
AZ	80000	IL	80000	MO	80000	NS	50802K	SC	80000	WY	112000
BC	50802K	IN	80000	MS	80000	NV	112000	SD	112000	**	****
CA	80000	KS	85500	MT	112000	NY	112000	SK	50802K	**	****
CO	80000	KY	80000	NB	50802K	OH	80000	TN	80000	**	****
CT	112000	LA	88000	NC	80000	OK	90000	TX	80000	**	****
DC	80000	MA	112000	ND	105500	ON	50802K	UT	80000	**	****
DE	80000	MB	50802K	NE	94000	OR	105500	VA	80000	**	****
FL	80000	MD	80000	NH	80000	PA	80000	VT	80000	**	****

This apportioned cab card must be carried in the vehicle at all times (MS 168.11, subd 2). Void if altered or erased.

Attestation: By use of this credential the vehicle owner or the owner's authorized representative attests that: (1) All information printed on this credential is accurate (2) Vehicle is insured while operated upon the public streets and highways as required by Minnesota law. (Minnesota Statutes: 65B.48 subd. 1, 169.791 subd 2, 169.797 subd.4) (3) Vehicle will be operated in compliance with the federal and state laws that apply to this permit and to this vehicle's class of registration.

Acknowledgment of Data Privacy: The vehicle owner or the owner's authorized representative acknowledges that at the time of application, they were informed that: (1) the information collected is used to identify the motor vehicle and the vehicle owner to whom the permit is issued; (2) they were not required to submit the information; (3) failing to submit the information would result in the Department of Public Safety being unable to issue the permit; and (4) the Department of Public Safety being unable to issue the permit; and (5) the Department of Public Safety releases this information only as authorized or required by state and federal law.

ADMIRAL MERCHANTS MTR FRGHT
 215 S 11TH ST
 MPLS MN 55403-2520



Change of address / Changement d'adresse

You are required by law to notify the ministry of transportation within six days of changing your address. / Vous êtes tenu par la loi d'aviser le ministère des transports dans les six jours suivant un changement d'adresse.

All vehicles registered to you at the address now on record will be changed to reflect the address requested by this notice. / Cet avis entraînera la modification de l'adresse sur tous les documents d'immatriculation actuellement à votre dossier.

If this is not what you want or you are a fleet operator, please take your notice of owner address change to any driver and vehicle licence office. / Si vous désirez qu'il en soit autrement ou si vous exploitez un parc de véhicules, veuillez présenter l'avis de changement d'adresse du propriétaire à un bureau de l'immatriculation et des permis de conduire.

To change the address on your driver's licence, you must include your driver's licence change of address stub with this notice of owner address change. / Pour modifier l'adresse qui apparaît sur votre permis de conduire, vous devez présenter avec cet avis le talon de changement d'adresse du permis de conduire.

Take this change notice to any driver and vehicle licence office, or mail to: / Veuillez présenter cet avis à un bureau de l'immatriculation et des permis de conduire ou envoyer à:

ServiceOntario
P.O. Box 9200 / C.P. 9200
Kingston ON K7L 5K4

IMPORTANT

Office Use Only / À l'usage du bureau

ID Viewed

ID Number
58131448 TRL

Name
Third Party 1

Signature

For address change, detach here. / Pour changement d'adresse, détachez ici.

Plate Owner Address Change Notice /
Avis de changement d'adresse du propriétaire de la plaque

Street name & No. or lot, conc & trip / N° et rue, ou lot conc. et circuit

City, Town, Village / Ville ou Village

Appt no. / N° d'app

Prov.

Postal code / Code postal

☐ Mailing address as above: if no, complete mailing address on reverse. /
Adresse postale identique: si non, remplir l'espace au verso.

Name / Nom
ITC 24 OPEN DECK FREIGHT SYSTEMS INC

For address change, detach here. / Pour changement d'adresse, détachez ici.

Ontario

PLATE PLAQUE
89115B

Issued pursuant to the Highway Traffic Act / Délivré en vertu du Code de la route

PERMIT - VEHICLE PORTION / CERTIFICAT D'IMM. - VÉHICULE

BRAND - NONE

VEHICLE IDENTIFICATION NO. / N° D'IDENTIFICATION DU VÉHICULE
2U3J04821CLO12295

YEAR / ANNÉE
2012

POWER DATE / RANT

COLOUR / COULEUR
BLK

VEHICLE WEIGHT / POIDS
07705

NAME / NOM
ITC 24 OPEN DECK FREIGHT SYSTEMS INC

ADDRESS / ADRESSE
77 PARKSIDE DR

CITY / VILLE
ST CATHARINES, ONTARIO

POSTAL CODE / CODE POSTAL
L2M0B2

OFFICE / BUREAU

EFF. DATE / EN VIGUEUR
17-08-09

PERMIT NO. / N° DE CERTIFICAT
K7622793

Minister of Transportation / Ministre des Transports

Detach here / Détachez ici

Ontario

PLATE PLAQUE
89115B

Issued pursuant to the Highway Traffic Act / Délivré en vertu du Code de la route

PERMIT - PLATE PORTION / CERTIFICAT D'IMM. - PLAQUE

VEHICLE IDENTIFICATION NO. / N° D'IDENTIFICATION DU VÉHICULE
2U3J04821CLO12295

YEAR / ANNÉE
2012

POWER DATE / RANT

COLOUR / COULEUR
BLK

VEHICLE WEIGHT / POIDS
07705

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ADDRESS / ADRESSE
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PERMIT NO. / N° DE CERTIFICAT
K7622793

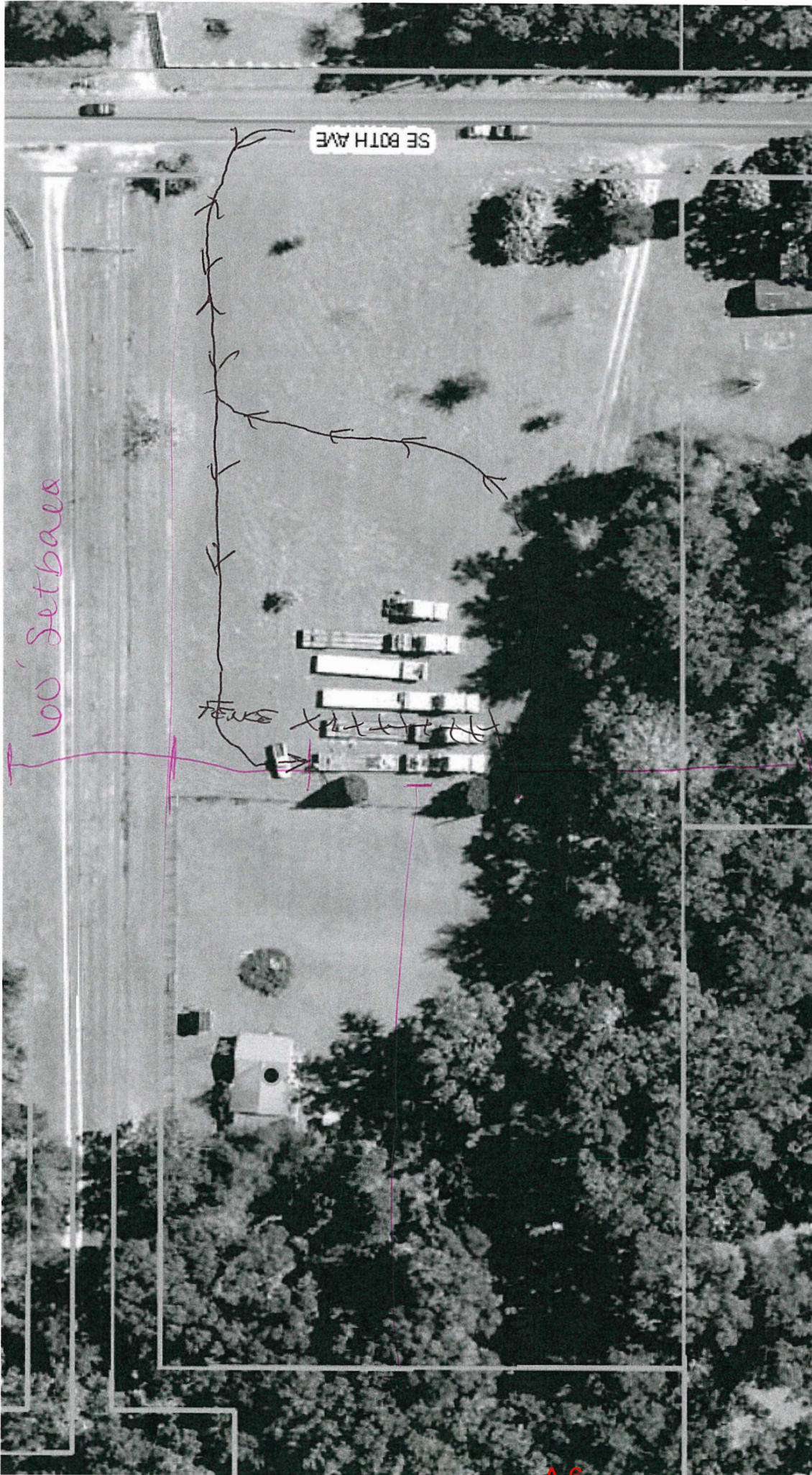
Minister of Transportation / Ministre des Transports

Detach here / Détachez ici

This plate portion must be signed by the owner to be valid. / Le certificat d'immatriculation-plaque doit être signé par le propriétaire pour être valide.

Ontario law requires that this permit or a true copy be carried in the vehicle for which it was issued while the vehicle is being operated on a highway. / Selon la loi ontarienne, ce certificat ou une copie conforme doit toujours être dans le véhicule pour lequel il a été délivré lorsque ce véhicule circule sur la voie publique.

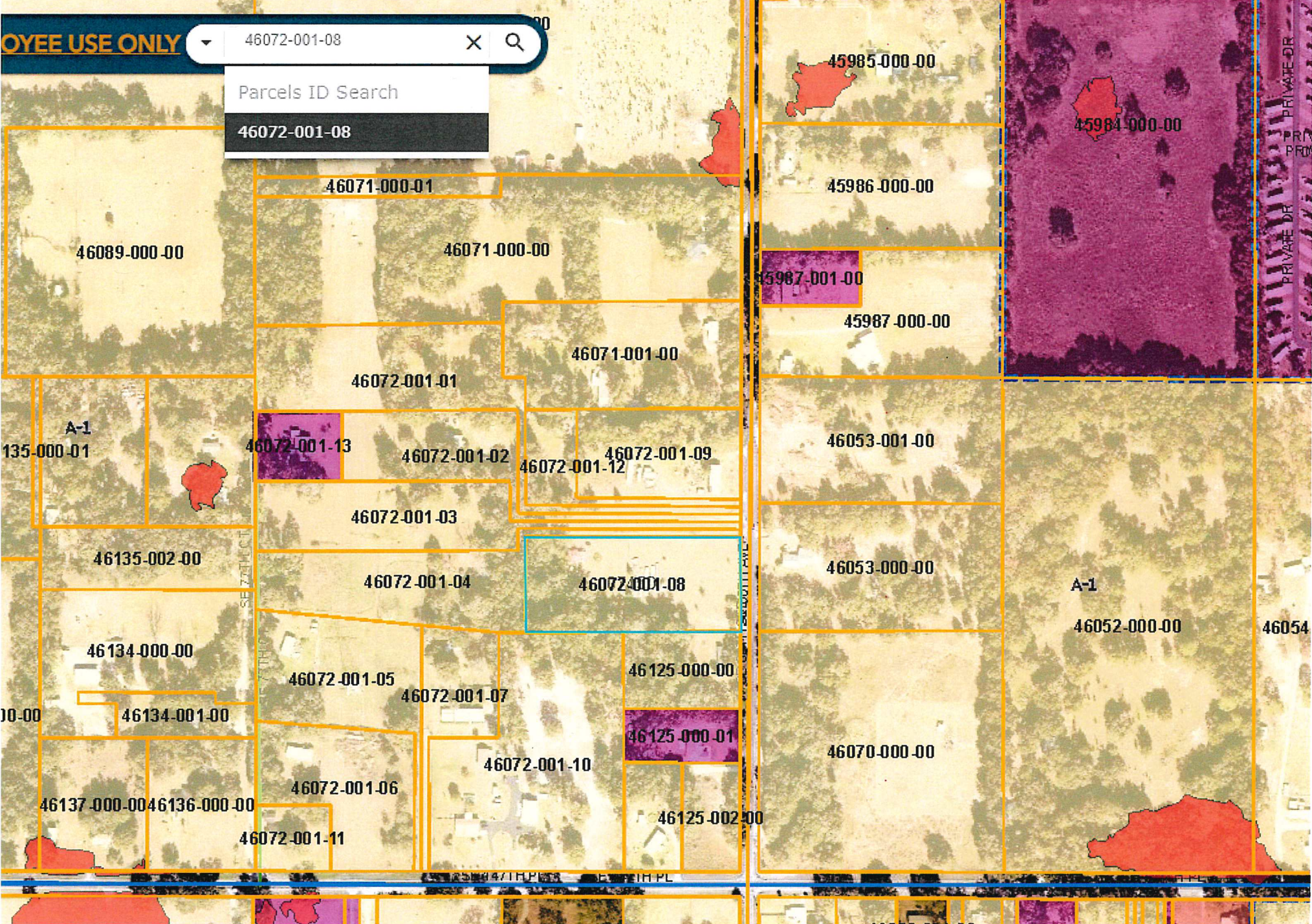
SR-LV-001 2015/11 (p) © Queen's Printer for Ontario, 2015 / © Imprimeur de la Reine pour l'Ontario, 2015



100' Setback
SE 80TH AVE
272 ft Setback
FEARS
87' Setback

Rear Setback
280' ft.

concept plan



Return to: (enclose self-addressed stamped envelope)

Name:

Address:

This Instrument Prepared by:



Property Appraisers Parcel I.D. (Folio) Number(s):

46072-001-08

Granted(s) S.S.#(s):

WARRANTY DEED
INDIVID. TO INDIVID.

BK 1851 PG 0159

RAMCO FORM 01

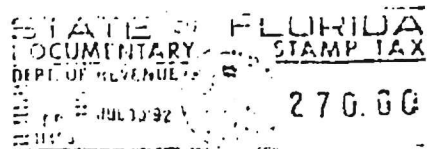
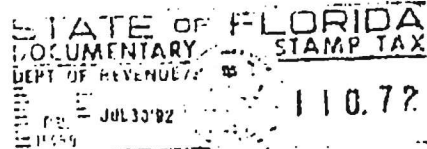
rec 6.00

b5 270.00

at 110.72

b5 110.72

386.72



SPACE ABOVE THIS LINE FOR PROCESSING DATA

This Warranty Deed Made the 30th day of July A. D. 1992 by
Craig J. Charest, a married man, conveying non-homestead property

hereinafter called the grantor, to

Donna Sellers, a single woman and Tommy L. Grimes, a single man
as tenants in common
whose postoffice address is P.O. Box #808, Summerfield, Florida 34491

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-
leases, releases, conveys and confirms unto the grantee, all that certain land situate in Marion
County, Florida, viz:

For a point of reference commence at the Northeast corner of SE $\frac{1}{4}$ of Section 17,
Township 17 South, Range 23 East, Marion County, Florida; thence N 89°41'11" West
25.00 feet to a point on the West right of way of a county road (50 ft R/W); thence
along said right of way S 00°01'17" West 415.95 feet to the Point of Beginning.
thence continue S 00°01'17" West 246.49 feet; thence departing from said County
road, N 89°41'03" West 572.15 feet; thence N 00°02'24" East 246.50 feet; thence
S 89°41'03" East 572.06 feet to the Point of Beginning.

Subject to Restrictions, easements, reservations and zoning regulations of record.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent
to December 31, 1991

TOGETHER WITH 1974 CRSN Mobile Home ID#12100862 RP#R565887
Subject to a mortgage in favor of Fleet Finance Inc. which the grantee hereby assumes and agrees to pay
having an approximate balance of \$34,563.47

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

Ellen Butler
Ellen Butler

Mary Belf
Mary Belf

Craig J. Charest
Craig J. Charest
5598 NW Wire Road
Ocala, Florida 34470

U.S.

U.S.

STATE OF Florida
COUNTY OF Marion

I HEREBY CERTIFY that on this day, before me, an
officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

Jimmy H. Cowan, Jr., CFA

Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

2025 Property Record Card

46072-001-08

[GOOGLE Street View](#)

Prime Key: 1854440

[MAP IT+](#)

Current as of 8/20/2025

Property Information

SELLERS DONNA
GRIMES TOMMY L
PO BOX 808
SUMMERFIELD FL 34492-0808

Taxes / Assessments:

Map ID: 238

Millage: 9001 - UNINCORPORATEDM.S.T.U.

PC: 08

Acres: 3.24

More Situs

Situs: 14612 SE 80TH AVE
SUMMERFIELD

2024 Certified Value

Land Just Value	\$64,152		
Buildings	\$48,867		
Miscellaneous	\$1,934		
Total Just Value	\$114,953		
Total Assessed Value	\$67,037	Impact	
Exemptions	(\$42,037)	<u>Ex Codes:</u> 01 38	(\$47,916)
Total Taxable	\$25,000		
School Taxable	\$42,037		

History of Assessed Values

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	\$64,152	\$48,867	\$1,934	\$114,953	\$67,037	\$42,037	\$25,000
2023	\$64,152	\$45,893	\$1,999	\$112,044	\$65,084	\$40,084	\$25,000
2022	\$64,152	\$39,776	\$2,098	\$106,026	\$63,188	\$38,188	\$25,000

Property Transfer History

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
1851/0159	07/1992	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$45,000
1486/1934	02/1988	07 WARRANTY	4 V-APPRAISERS OPINION	Q	I	\$39,500
1461/0940	10/1987	07 WARRANTY	9 UNVERIFIED	U	I	\$32,000
1196/0433	01/1984	07 WARRANTY	0	U	V	\$13,000

Property Description

SEC 17 TWP 17 RGE 23
COM AT NE COR OF SE 1/4 W 25 FT TO W ROW OF CTY RD
S 415.95 FT TO POB S 246.49 FT W 572.15 FT N 246.50 FT
E 572.06 FT TO POB AKA TRACT 8

Parent Parcel: 46072-001-00

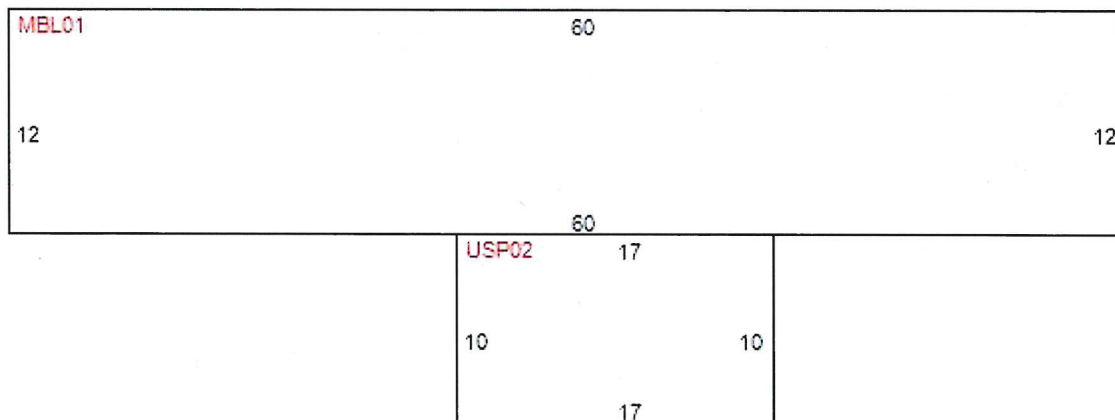
Land Data - Warning: Verify Zoning

Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class Value	Just Value
0100		247.0	572.0	A1	3.24	AC						
9994		246.4	.0	A1	1.00	UT						

Neighborhood 9486
Mkt: 10 70

TraverseBuilding 1 of 2

MBL01=L60D12R60U12.D12L19
USP02=D10L17U10R17.

Building Characteristics

Improvement MH - MOBILE - MOBILE HOME RESID
Effective Age 9 - 40-99 YRS
Condition 0

Year Built 1974
Physical Deterioration 0%
Obsolescence: Functional 0%

Quality Grade 100 - POOR
Inspected on 5/13/2025 by 181

Obsolescence: Locational 0%
Architecture 2 - MBL HOME
Base Perimeter 144

Type ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
MBL 0120	- MH ALUM SIDING	1.00	1974	N	0 %	0 %	720	720
USP 0201	- NO EXTERIOR	1.00	1993	N	0 %	0 %	170	170

Section: 1

Roof Style: 02 FLAT WOOD STR
Roof Cover: 17 KOOL SEAL/MTL
Heat Meth 1: 22 DUCTED FHA
Heat Meth 2: 00
Foundation: 3 PIER
A/C: N

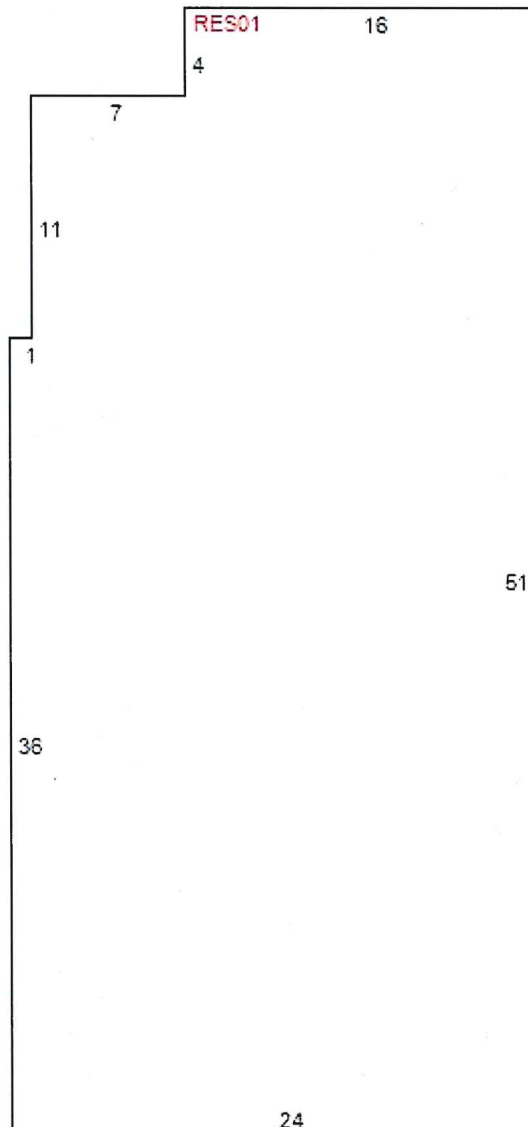
Floor Finish: 24 CARPET
Wall Finish: 12 PLYWD PANELING
Heat Fuel 1: 06 GAS
Heat Fuel 2: 00
Fireplaces: 0

Bedrooms: 3
4 Fixture Baths: 0
3 Fixture Baths: 2
2 Fixture Baths: 0
Extra Fixtures: 2

Blt-In Kitchen: Y
Dishwasher: N
Garbage Disposal: N
Garbage Compactor: N
Intercom: N
Vacuum: N

[Traverse](#)**Building 2 of 2**

RES01=L24U36R1U11R7U4R16D51.

[Building Characteristics](#)

Improvement 1F - SFR- 01 FAMILY RESID
Effective Age 7 - 30-34 YRS
Condition 4
Quality Grade 200 - LOW
Inspected on 5/13/2025 by 181

Year Built 1980
Physical Deterioration 0%
Obsolescence: Functional 0%
Obsolescence: Locational 0%
Architecture 0 - STANDARD SFR
Base Perimeter 150

Type	ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
RES	0134	- WD FRAME-STUCO	1.00	1980	N	0 %	0 %	1,181	1,181

Section: 1

Roof Style: 10 GABLE	Floor Finish: 24 CARPET	Bedrooms: 3	Blt-In Kitchen: Y
Roof Cover: 16 GALVANIZED MTL	Wall Finish: 16 DRYWALL-PAINT	4 Fixture Baths: 0	Dishwasher: N
Heat Meth 1: 22 DUCTED FHA	Heat Fuel 1: 06 GAS	3 Fixture Baths: 1	Garbage Disposal: N
Heat Meth 2: 00	Heat Fuel 2: 00	2 Fixture Baths: 0	Garbage Compactor: N
Foundation: 5 CONCRETE SLAB	Fireplaces: 0	Extra Fixtures: 2	Intercom: N
A/C: Y			Vacuum: N

Miscellaneous Improvements

Type	Nbr	Units	Type	Life	Year In	Grade	Length	Width
190 SEPTIC 1-5 BTH	1.00	UT	99	1984	2	0.0	0.0	
256 WELL 1-5 BTH	1.00	UT	99	1984	2	0.0	0.0	
190 SEPTIC 1-5 BTH	1.00	UT	99	1984	1	0.0	0.0	
159 PAV CONCRETE	432.00	SF	20	1984	3	0.0	0.0	
048 SHED OPEN	72.00	SF	15	2001	1	9.0	8.0	
UDU UTILITY-UNFINS	192.00	SF	40	2001	1	16.0	12.0	
UDU UTILITY-UNFINS	120.00	SF	40	2001	1	12.0	10.0	

Appraiser Notes

2 UDU'S N/A

Planning and Building** Permit Search **

Permit Number	Date Issued	Date Completed	Description
MC01313	4/1/1984	12/1/1984	SHED

Madeloni, Elizabeth

From: Thomas Grimes <katmandutlg@gmail.com>
Sent: Thursday, August 21, 2025 11:52 AM
To: Madeloni, Elizabeth
Subject: Re: CamScanner 08-21-2025 11.28.pdf

CAUTION: THIS MESSAGE IS FROM AN EXTERNAL SENDER

This email originated from outside the organization. Do not click links, open attachments, or share any information unless you recognize the sender and know the content is safe. Report suspicious emails using the "Phish Alert" button in Outlook or contact the Helpdesk.

Yes, Elizabeth, I was told if I applied for more than one, it lowers my chances of getting approved

On Thu, Aug 21, 2025, 11:49 Madeloni, Elizabeth <Elizabeth.Madeloni@marionfl.org> wrote:

Thomas, is it just one Semi-Truck and Trailer?



Elizabeth Madeloni
Development Review Coordinator
Growth Services

Marion County Board of County Commissioners
2710 E. Silver Springs Blvd.
Ocala, FL 34470
Main: 352-438-2675 | Direct: 352-438-2683

Empowering Marion for Success!

Under Florida law, emails to our organization are public records. If you do not want your email reviewed in response to a public records request, contact this office by phone.

From: Thomas Grimes <katmandutlg@gmail.com>
Sent: Thursday, August 21, 2025 11:40 AM
To: Madeloni, Elizabeth <Elizabeth.Madeloni@marionfl.org>
Subject: CamScanner 08-21-2025 11.28.pdf

CAUTION: THIS MESSAGE IS FROM AN EXTERNAL SENDER

This email originated from outside the organization. Do not click links, open attachments, or share any information unless you recognize the sender and know the content is safe. Report suspicious emails using the "Phish Alert" button in Outlook or contact the Helpdesk.