

# Marion County Board of County Commissioners

Growth Services 2710 E. Silver Springs Blvd. Ocala, FL 34470 Phone: 352-438-2600 Fax: 352-438-2601

DATE COMPLETED 8/21/25 INTIALS PW
TENTATIVE MEETING DATES
P&ZPH_ 10/27/25
BCC/P&Z PH 11/17 or 11/18/75

## SPECIAL USE PERMIT APPLICATION - REGULAR - \$1,000.00

SPECIAL USE PERMIT APPLICA	
The undersigned hereby requests a Special Use Permit in	
Code, Articles 2 and 4, for the purpose of:	100 WIN GARE
	h
<b>Legal Description:</b> (Please attach a copy of the deed and	
Parcel account number(s): 4607 2-001-08	
Property dimensions: 247 x 246	Total acreage: 3, 24
Directions: Fl. King & 36th 87 N	rancamp -> baseune
74417 147 St. 7 800 AU	· C
Each property owner(s) MUST sign this application or provide on his behalf. Please print all information, except for the Own	
Thomas Grimas Donna Sellars	& Thomas Crines
Property Owner name (please print)	Applicant or agent name (please print)
14612 Se 80th ALC, Summor Field	C'
Mailing Address	Mailing Address
Dummerfield, Fl, 34492	<i>γ</i> ε - · · ·
City, State, Zip code	City, State, Zip code
352-470-5722	
Phone number (include area code)	Phone number (include area code)
Karmandutla @ amail.com	
E-mail address Momen her Shinn	E-mail address ha Chime
Signature	Signature
<b>PLEASE NOTE:</b> A representative is strongly encouraged to discussed. If no representative is present, the request may be p address(es) listed above. All information submitted must be Growth Services Planning & Zoning at (352) 438-2675 for more	attend the public hearings when this application will be ostponed or <b>denied</b> . Hearing notices will be mailed to the correct and legible to process the Application. Contact
STAFF/OFFICE U	
Project No.: 2025 08 0147 Code Case No.: 9885	
Revd by: Revd Date: 8/21/25 FLUM: Washing ON PYINT, VINE / Photo	Zoning Map No.: 23 Rev: 07/1/2019
water g on paper , vine tradition	date

**Empowering Marion for Success** 

# SPECIAL USE PERMIT – REGULAR APPLICATION APPLICANT'S SUBMISSION CHECKLIST & GENERAL INFORMATION

#### APPLICATION FINDINGS OF FACTS REQUIREMENTS

The application must include a written description addressing the following findings, either on the Concept Plan or in a separate written description. The P&Z may make further written findings that the specific requirements, if any, governing the individual SUP, excluding towers, have been made concerning the following matters, where applicable:

- Provision for ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control and access in case of fire or catastrophe. EXIT 804hAVE ON TO PROPERTY, ONE DRIVEWAY
- 2) Provision for off-street parking and loading areas, where required, with particular attention to the items in (1) above and the economic, noise, glare, or odor effects of the SUP on adjoining properties and properties generally in the surrounding area. NO STREET PARKING NO-UNCORDING
- 3) Provisions for refuse and service area, with particular reference to the items in (1) and (2) above. I MUALTRASH TO LAWDFILL
- 4) Provision for utilities, with reference to locations, availability and compatibility. WELL AND SEPTICE
- 5) Provision for screening and buffering of dissimilar uses and of adjacent properties where necessary. PARICING J ACRES DEEP ON My Property.
- 6) Provision for signs, if any, and exterior lighting with consideration given to glare, traffic safety, economic effects and compatibility and harmony with properties in the surrounding area. No SignS

  7) Provision for required yards and other green space. It's my Homes - Residential
- 8) Provision for general compatibility with adjacent properties and other property in the surrounding area. 515 TER 15 NEIGHBUT THAT SEES TRUCK MOST
- 9) Provision for meeting any special requirements required by the site analysis for the particular use involved. WOULD Comply

#### **ADVISORIES:**

- 1) If approved, the Special Use Permit will NOT become effective until 14 days AFTER the final decision is made by the Marion County Board of County Commissioners.
- 2) A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present and additional information is required, the request may be postponed or denied.







# STATE OF MINNESOTA IRP APPORTIONED REGISTRATION CAB CARD Valid from March 01, 2025 Valid to February 28, 2026

Delver &

445 Minnesota Street Saint Paul, MN 55101-5188 PH: 651-205-4141 TDD/TTY: 651-282-6555

IRP REGISTRANT INFORMATION

ACCT/FLEET:

0000117-0002

USDOT:

0124813

SUPPLEMENT:

1

ADMIRAL MERCHANTS MOTOR FREIGHT INC

MOTOR CARRIER RESPONSIBLE FOR SAFETY

215 SOUTH 11TH STREET

MINNEAPOLIS MN 55403-9837

ADMIRAL MERCHANTS MTR FRGHT 215 S 11TH ST

MPLS MN 55403-2520

03242025 PAS8550	6059A	112000	18300				
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Make	Type	VIN					
FRHT	Truck Tractor		3AKJGNDR4I	4KDKU0130			
	FRHT	FRHT Truck Tractor		FRHT Truck Tractor 3AKJGNDR4	FRHT Truck Tractor 3AKJGNDR4KDKU0130		

Owner/Lessor RCAP LEASING INC

The vehicle above has been proportionately registered between the State of Minnesota and other jurisdictions as shown below.

Weight	Jur	Weight	Jur	Weight	Jur	Weight	Jur	Weight	Jur	Weight
50802K	GA	80000	ME	100000	NJ	80000	PE	50802K	WA	105500
QUAL	1A	112000	MI	112000	NL	50802K	QC	6 AXLE	WI	80000
80000	ID	112000	MN	112000	NM	80000	RI	80000	WV	80000
80000	IL	80000	MO	80000	NS	50802K	SC	80000	WY	112000
50802K	IN	80000	MS	80000	NV	112000	SD	112000	**	****
80000	KS	85500	MT	112000	NY	112000	SK	50802K	**	****
80000	KY	80000	NB	50802K	OH	80000	TN	80000	**	****
112000	LA	88000	NC	80000	OK	90000	TX	80000	**	****
80000	MA	112000	ND	105500	ON	50802K	UT	80000	**	****
80000	MB	50802K	NE	94000	OR	105500	VA	80000	**	****
80000	MD	00008	NH	80000	PA	80000	VT	80000	**	****
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This apportioned cab card must be carried in the vehicle at all times (MS 168.11, subd 2). Void if altered or erased.

Attestation: By use of this credential the vehicle owner or the owner's authorized representative attests that: (1) All information printed on this credential is accurate (2) Vehicle is insured while operated upon the public streets and highways as required by Minnesota law. (Minnesota Statutes: 65B.48 subd. 1, 169,791 subd. 2,169,797 subd. 4) (3) Vehicle will be operated in compliance with the federal and state laws that apply to this permit and to this vehicle's class of registration.

Acknowledgment of Data Privacy: The vehicle owner or the owner's authorized representative acknowledges that at the time of application, they were informed that: (1) the information collected is used to identify the motor vehicle and the vehicle owner to whom the permit is issued; (2) they were not required to submit the information; (3) failing to submit the information would result in the Department of Public Safety being unable to issue the permit; and (4) the Department of Public Safety releases this information only as authorized or required by state and federal law.

ADMIRAL MERCHANTS MTR FRGHT 215 S 11TH ST MPLS MN 55403-2520



#### Change of address ! Office Use Only / A Fusage du bureau Changement d'adresse •You are required by law to notify the ministry of transportation within six days ID Viewed of changing your address. Vous êtes tenu par la loi ID Number d'aviser le ministère des transports dans les six jours suivant un changement All vehicles registered to Third [ ] you at the address now on record will be changed to reflect the address requested by this notice. / Cet avis entrainers is modification Signature de l'adresse sur tous les documents d'immatriculation actuellement à votre dossier. If this is not what you want. If this is not what you want, or you are a fleet operator, please take your notice of owner address change to any driver and vehicle licence office. I St yous desirez out it en soit autrement ou si yous exploitez un parc de within the self-fleet in effect fer. Ontario Ontario PLATE Ontario PLAQUE Sol 15 P. Screen pursuant to the Highway Traffic Act | Delivre on vertu du Cook de la fabilité Issued pursuant to the Highway Trafflo ABY politic on view as Cost of Structo we'houles, veuillez présenter l'avis de changement c'adresse du propriétaire à un bureau de l'immatriculation et des permis de conduire. PERMIT - VEHICLE PORTION / CERTIFICAT D'IMM. - VÉHICULE BRAND - NONE 203104821CL012295 MAKE 2012 •To change the address on your driver's licence, you must include your driver's VALTAG NO. Nº DE VALIDATION kg licence change of address stub with this notice of owner address change. / Pour modifier l'adresse qui apparaît sur votre permis de conduire, vous devez

Street name & No. or lot, conc & trip / Nº et rue, ou lot conc. et cartion	A Europe du non Office No.
City, Town, Village / Ville ou Village Apt no. / N° d'app	Issue Date
Prov Postal code / Code postal	Stock feeded
Malling address as above if no, complete mailing addresse postale identique: st non, remptir l'espace a	dress on reverse, u verso.
1	
HIGH AAHOPEN DECK FRETONT STEETS THE	

PERMIT - PLATE PORTION / CERTIFICAT D'IMM. - PLAQUE



Vehicle Transfer - Seller must keep number plates and the plate portion of this permit. Buyer must receive the vehicle portion. Personal identification must be presented to transfer vehicle. /

ATTACHED 171890385 Trans EXPIRY DATE DEXPIRY CODE ACC GOODS IN PRODUCTION OF THE CONTROL OF THE ADDRESS 7 PARKS DE DE DE DE STUDENCE POLOHERGIPLERICE ADRESS POSTALE ADDRESS POSTALE L2MOB2

PLAQUE

OFFICE ABUREAU EFF. DATE / EN VIGUEUR PERMIT NO. IN DE CERTIFICAT K7622793 SIGNATURA O ! 19 08 09 Minister of Transporta Ministré des Transpo This plate portion must be signed by the owner to be valid. / Le certificat d'immatriculation plaque delt être

Transfert de véhicule - Le vandeur doit garder les plaques d'immatriculation et la partie de controlle de la vendeur doit garder les plaques d'immatriculation et la partie de controlle une page d'identité doit être présentée pour le transfert de véhicule. Ontano law requires that this permit or a true copy be carried in the vehicle for which it was issued while the vehicle is being operated on a highway. / Solon la I ontarienne, ce certificat ou une copie conforme doit toujours être dans le véhicule pour lequel il a été délivré lorsque ce véhicule circule sur la voie publique. SR-LV-001 2015/11 (p) @ Queen's Printer for Ontario, 2015 / @ Imprimeur de la Reine pour l'Ontario, 2015

Detach here /

Détachez Ici

# IMPORTANT |

Serviceontario P.O. Box 9200 / C.P. 9200 Kingston ON K7L 5K4.

presenter, avec cet avis le talon de changement

d'adresse du permis de

to: / Veuillez présenter cet avis à un bureau de l'immatriculation et des

permis de conduire ou

envoyez-le au

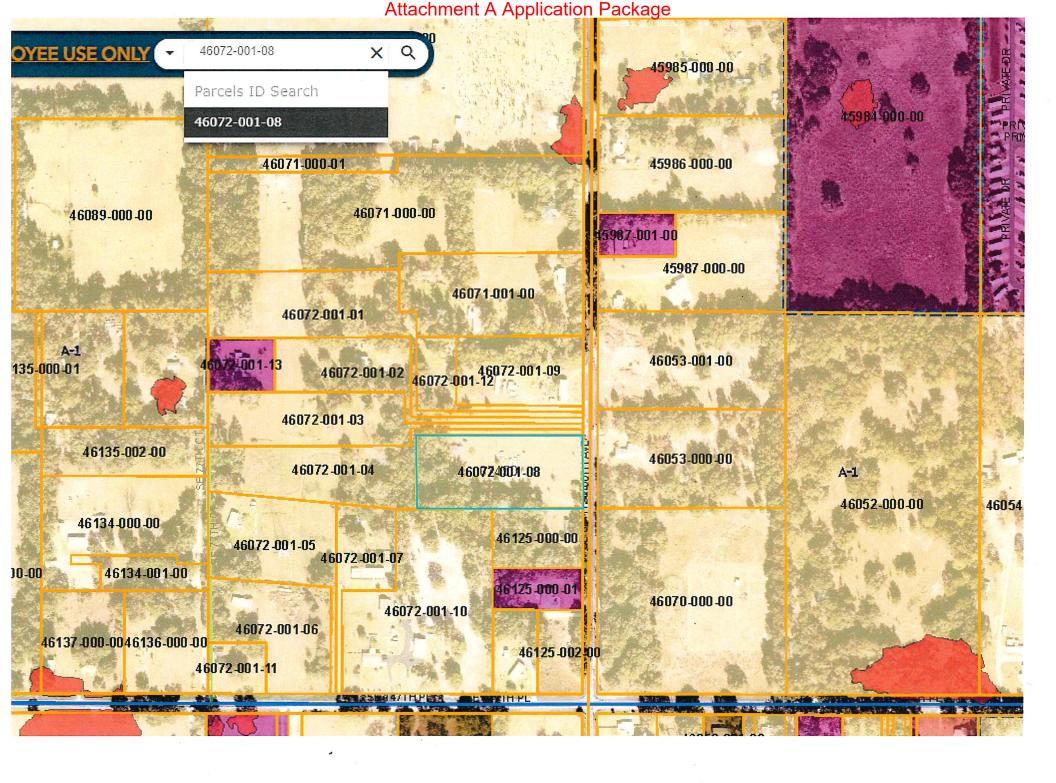
•Take this change notice to any driver and vehicle licence office, or mail

conduire.

Attachment A Application Package **CELLE** SE BOTH AVE Setback oo Setback

rear setback

concept plan



WARRANTY DEED BK | 85 | 76 0 | 59 RAMCO FORM OI Heturn to: (enclose self-addressed stamped envelope) INDIVID. TO INDIVID 6.00 Address: This Instrument Propried by: STATE OF FLORIDA DEPT OF HEVENUETE # PECONDUATE 110.72 RETURN: 10 Property Apprelsers Parcel I.D. (Follo) Number(s): 46072-001-08 OCUMENTARY - STAMP TAX Grantes(s) S.S.#(s): DEPT. OF MEVENUE . . . re = ductoraz V SPACE ABOVE THIS LINE FOR PROCESSING DATA

This Warranty Deed Made the 30th

day of July A. D. 10 92 by

Craig J. Charest, a married man, conveying non-homestead property

hereinafter called the grantor, to

Donna Sellers, a single woman and Tommy L. Grimes, a single man as tenants in common whose postoffice address is P.O.Box #808, Summerfield, Florida 34491 hereinafter called the grantee:

I Wherever used herein the terms "grantor" and "examine" include all the parties to this instrument and the heirs, legal representatives and asserts of individuals, and the successors and asserts of corporations)

Witnessellt: That the granter, for and in consideration of the sum of \$ 10.00 valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Marion County, Florida, viz:

For a point of reference commence at the NOrtheast corner of SE4 of Section 17, Township 17 South, Range 23 East, Marion County, Florida; thence N 89°41'11" West 25.00 feet to a point on the West right of way of a county road (50 ft R/W); thence along said right of way S 00 01 17" West 415.95 feet to the Point of Beginning. thence continue S 00°01'17" West 246.49 feet; thence departing from said County road, N 89°41'03" West 572.15 feet; thence N 00°02'24" East 246.50 feet; thence S 89°41'03" East 572.06 feet to the Point of Beginning.

Subject to Restrictions, easements, reservations and zoning regulations of record.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise apperlaining.

To Have and to Hold, the same in fee simple forever.

And the granter hereby covenants with said grantee that the granter is lawfully seized of said land in fee simple: that the granter has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1991

TOGETHER WITH 1974 CRSN Mobile Home ID#12100862 RP#R565887 Subject to a mortgage in favor of Fleet Finance Inc. which the grantee hereby assumes and agrees to pay

having an approximate balance of \$34,563.47

En Wilness Whereof, the said grantor has signed and sealed these presents the day and year

first above written.

COUNTY OF Marion

STATE OF

Signed, sealed and delivered in our presence:

Mary Bel

5598 NW Wire Road Ocasa, Florida 34470

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

MCPA Property Record Card

Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser

501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336



# 2025 Property Record Card

46072-001-08

GOOGLE Street View

Prime Key: 1854440

MAP IT+

Current as of 8/20/2025

**Property Information** 

M.S.T.U. PC: 08 Acres: 3.24

SELLERS DONNA GRIMES TOMMY L

PO BOX 808

SUMMERFIELD FL 34492-0808

Taxes / Assessments: Map ID: 238

Millage: 9001 - UNINCORPORATED

More Situs

Situs: 14612 SE 80TH AVE

SUMMERFIELD

#### 2024 Certified Value

Land Just Value	\$64,152		
Buildings	\$48,867		
Miscellaneous	\$1,934		
Total Just Value	\$114,953	Impact	(047.01()
Total Assessed Value	\$67,037	Ex Codes: 01 38	(\$47,916)
Exemptions	(\$42,037)		
Total Taxable	\$25,000		
School Taxable	\$42,037		9

#### History of Assessed Values

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	\$64,152	\$48,867	\$1,934	\$114,953	\$67,037	\$42,037	\$25,000
2023 2022	\$64,152	\$45,893	\$1,999	\$112,044	\$65,084	\$40,084	\$25,000
2022	\$64,152	\$39,776	\$2,098	\$106,026	\$63,188	\$38,188	\$25,000

#### **Property Transfer History**

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
<u>1851/0159</u>	07/1992	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$45,000
<u>1486/1934</u>	02/1988	07 WARRANTY	4 V-APPRAISERS OPINION	Q	I	\$39,500
1461/0940	10/1987	07 WARRANTY	9 UNVERIFIED	U	I	\$32,000
1196/0433	01/1984	07 WARRANTY	0	U	V	\$13,000

#### **Property Description**

SEC 17 TWP 17 RGE 23 COM AT NE COR OF SE 1/4 W 25 FT TO W ROW OF CTY RD S 415.95 FT TO POB S 246.49 FT W 572.15 FT N 246.50 FT E 572.06 FT TO POB AKA TRACT 8

8/20/25, 2:53 PM

MCPA Property Record Card

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are	nt Parcel: 4	6072-001-0	00									COLINION PROPERTY AND ADDRESS
				<u>La</u>	ınd Data	- Warnir	ng: Verify	Zonir	ıg			
J <b>se</b> 1100 1994 Veig Mkt:		Front 247.0 246.4	<b>Depth</b> 572.0 .0	Zoning A1 A1	3.24	Type AC UT	Rate	Loc	Shp	Phy	Class Value	Just Valu
	THE TOTAL CONTROL OF THE TOTAL CONTROL OF THE CONTR					Trave	erse					
ИВI	ding 1 of 2 L01=L60D12 02=D10L17		12L19									
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Γ	MBL01				60	)				•	-	
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				10	,	17	10					

## **Building Characteristics**

**Improvement** 

MH - MOBILE - MOBILE HOME RESID

**Effective Age** 

9 - 40-99 YRS 0

Condition

Year Built 1974 **Physical Deterioration 0% Obsolescence: Functional 0%** 

8/20/25, 2:53 PM

MCPA Property Record Card **Quality Grade** 100 - POOR Obsolescence: Locational 0% Inspected on 5/13/2025 by 181 Architecture 2 - MBL HOME **Base Perimeter 144** Type IDExterior Walls Stories Year Built Finished Attic Bsmt Area Bsmt Finish Ground Floor Area Total Flr Area MBL 0120 - MH ALUM SIDING 1.00 1974 N 0 % 0% 720 720 1993 USP 0201 - NO EXTERIOR 1.00 0% 0% 170 N 170 Section: 1 Roof Style: 02 FLAT WOOD STR Blt-In Kitchen: Y Floor Finish: 24 CARPET Bedrooms: 3 Roof Cover: 17 KOOL SEAL/MTL Dishwasher: N Wall Finish: 12 PLYWD PANELING 4 Fixture Baths: 0 Heat Meth 1: 22 DUCTED FHA Garbage Disposal: N Heat Fuel 1: 06 GAS 3 Fixture Baths: 2 Heat Meth 2: 00 Garbage Compactor: N Heat Fuel 2: 00 2 Fixture Baths: 0 Foundation: 3 PIER Intercom: N Fireplaces: 0 Extra Fixtures: 2 A/C: N Vacuum: N **Traverse** Building 2 of 2 RES01=L24U36R1U11R7U4R16D51. RES01 16 11 51 36 24

MCPA Property Record Card

**Improvement** 

1F - SFR- 01 FAMILY RESID

**Effective Age** 

7 - 30-34 YRS

Condition

**Quality Grade** Inspected on

200 - LOW

5/13/2025 by 181

Year Built 1980

Physical Deterioration 0%

Obsolescence: Functional 0%

Obsolescence: Locational 0%

Architecture 0 - STANDARD SFR

Base Perimeter 150

TypeIDExterior Walls

Stories Year Built Finished Attic Bsmt Area Bsmt Finish Ground Floor Area Total Flr Area

RES 0134 - WD FRAME-STUCO 1.00

N

0%

0%

1.181

Blt-In Kitchen: Y

1,181

Section: 1

Roof Style: 10 GABLE

Roof Cover: 16 GALVANIZED MTL

Heat Meth 1: 22 DUCTED FHA

Heat Meth 2: 00

Foundation: 5 CONCRETE SLAB

A/C: Y

Floor Finish: 24 CARPET

Wall Finish: 16 DRYWALL-PAINT

Heat Fuel 1: 06 GAS

Heat Fuel 2: 00

Fireplaces: 0

1980

Bedrooms: 3

4 Fixture Baths: 0

3 Fixture Baths: 1

2 Fixture Baths: 0 Extra Fixtures: 2

Dishwasher: N

Garbage Disposal: N Garbage Compactor: N

Intercom: N

Vacuum: N

Miscellaneous Improvements

Nbr Units	Type	Life	Year In	Grade	Length	Width
1.00	UT	99	1984	2	0.0	0.0
1.00	UT	99	1984	2	0.0	0.0
1.00	UT	99	1984	1	0.0	0.0
432.00	SF	20	1984	3	0.0	0.0
72.00	SF	15	2001	1	9.0	8.0
192.00	SF	40	2001	1	16.0	12.0
120.00	SF	40	2001	1	12.0	10.0
	1.00 1.00 1.00 432.00 72.00 192.00	1.00 UT 1.00 UT 432.00 SF 72.00 SF 192.00 SF	1.00 UT 99 1.00 UT 99 1.00 UT 99 432.00 SF 20 72.00 SF 15 192.00 SF 40	1.00 UT 99 1984 1.00 UT 99 1984 1.00 UT 99 1984 432.00 SF 20 1984 72.00 SF 15 2001 192.00 SF 40 2001	1.00 UT 99 1984 2 1.00 UT 99 1984 2 1.00 UT 99 1984 1 432.00 SF 20 1984 3 72.00 SF 15 2001 1 192.00 SF 40 2001 1	1.00 UT 99 1984 2 0.0 1.00 UT 99 1984 2 0.0 1.00 UT 99 1984 1 0.0 432.00 SF 20 1984 3 0.0 72.00 SF 15 2001 1 9.0 192.00 SF 40 2001 1 16.0

#### Appraiser Notes

2 UDU`S N/A

Planning and Building

\*\* Permit Search \*\*

Permit Number MC01313

**Date Issued** 4/1/1984

**Date Completed** 12/1/1984

Description

SHED

#### Madeloni, Elizabeth

From:

Thomas Grimes <katmandutlg@gmail.com>

Sent:

Thursday, August 21, 2025 11:52 AM

To:

Madeloni, Elizabeth

Subject:

Re: CamScanner 08-21-2025 11.28.pdf

#### CAUTION: THIS MESSAGE IS FROM AN EXTERNAL SENDER

This email originated from outside the organization. Do not click links, open attachments, or share any information unless you recognize the sender and know the content is safe. Report suspicious emails using the "Phish Alert" button in Outlook or contact the Helpdesk.

Yes, Elizabeth, I was told if I applied for more than one, it lowers my chances of getting approved

On Thu, Aug 21, 2025, 11:49 Madeloni, Elizabeth < Elizabeth. Madeloni@marionfl.org > wrote:

Thomas, is it just one Semi-Truck and Trailer?



#### Elizabeth Madeloni

Development Review Coordinator **Growth Services** 

Marion County Board of County Commissioners 2710 E. Silver Springs Blvd.

Ocala, FL 34470

Main: 352-438-2675 | Direct: 352-438-2683

Empowering Marion for Success!

Under Florida law, emails to our organization are public records. If you do not want your email reviewed in response to a public records request, contact this office by phone.

From: Thomas Grimes <katmandutlg@gmail.com>

Sent: Thursday, August 21, 2025 11:40 AM

To: Madeloni, Elizabeth < Elizabeth. Madeloni@marionfl.org >

Subject: CamScanner 08-21-2025 11.28.pdf

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