

October 15, 2025

PROJECT NAME: WATER MAIN CONNECTION FOR 2ND STRUCTURE

PROJECT NUMBER: 2025090086

APPLICATION: DRC WAIVER REQUEST #33464

- 1 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW
REVIEW ITEM: WATER MAIN CONNECTION FOR 2ND STRUCTURE
STATUS OF REVIEW: INFO
REMARKS: Defer to Utilities
- 2 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: WATER MAIN CONNECTION FOR 2ND STRUCTURE
STATUS OF REVIEW: INFO
REMARKS: Defer to MCU. Parcel is zoned A-1 with an LR FLU, within unrecorded subdivision "SUNNY SKIES LOT 166 FLORIDA ORANGE GROVE"
- 3 DEPARTMENT: LSCAPE - LANDSCAPE DESIGN AND IRRIGATION
REVIEW ITEM: WATER MAIN CONNECTION FOR 2ND STRUCTURE
STATUS OF REVIEW: INFO
REMARKS: n/a
- 4 DEPARTMENT: 911 - 911 MANAGEMENT
REVIEW ITEM: WATER MAIN CONNECTION FOR 2ND STRUCTURE
STATUS OF REVIEW: INFO
REMARKS: N/A
- 5 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REVIEW ITEM: WATER MAIN CONNECTION FOR 2ND STRUCTURE

STATUS OF REVIEW: INFO
REMARKS: N/A
- 6 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: WATER MAIN CONNECTION FOR 2ND STRUCTURE
STATUS OF REVIEW: INFO
REMARKS: Defer to Marion County Utilities.
Note: If the connection to water is required via WM, please ensure Contractor restores the ROW back to existing grade.
- 7 DEPARTMENT: UTIL - MARION COUNTY UTILITIES
REVIEW ITEM: WATER MAIN CONNECTION FOR 2ND STRUCTURE
STATUS OF REVIEW: NO
REMARKS: Parcel 3582-166-001 is within the Marion County Utilities (MCU) service area and within connection distance to public water. The nearest public water main is approximately 673 feet from the parcel. Each single-family residence equals 1 ERC with a 400-foot connection distance. The parcel currently has one single-family residence; adding a second residence increases the allowable connection distance to 800 feet (400' × 2 ERCs). Because the nearest main is within this distance, connection to public water is required

pursuant to LDC § 6.14.2(B)(1)(a).

Please note: On September 15, 2025, the applicant initiated an unapproved parcel split. Marion County Zoning has since voided the division; Parcel 3582-166-001 will remain the sole parcel of record. Marion County internal maps and the Property Appraiser's website will reflect this correction upon their next update.



**Marion County
Board of County Commissioners**

Office of the County Engineer

412 SE 25th Ave.
Ocala, FL 34471
Phone: 352-671-8686
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33464

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

Date: 9/26/25 Parcel Number(s): 3582-166-001 Permit Number: 2025082638

A. PROJECT INFORMATION: Fill in below as applicable:

Project Name: water main connection for 2nd structure Commercial ☐ Residential ☒
Subdivision Name (if applicable): _____
Unit _____ Block _____ Lot _____ Tract _____

B. PROPERTY OWNER'S AUTHORIZATION: The property owner's signature authorizes the applicant to act on the owner's behalf for this waiver request. The signature may be obtained by email, fax, scan, a letter from the property owner, or original signature below.

Name (print): James E Rutherford
Signature: [Signature]
Mailing Address: 5351 SE 38th Ave City: Ocala
State: FL Zip Code: 34480-7639 Phone # 352-426-6578
Email address: johnsonk0911@yahoo.com

C. APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive all correspondence.

Firm Name (if applicable): same as Owner Contact Name: _____
Mailing Address: _____ City: _____
State: _____ Zip Code: _____ Phone # _____
Email address: _____

D. WAIVER INFORMATION:

Section & Title of Code (be specific): 6.14.2.B(1)(a) - Water main connection
Reason/Justification for Request (be specific): The cost of the connection would be greater than the value of the home. The whole neighborhood is wells. also I can not afford the extra cost of the services needed.

DEVELOPMENT REVIEW USE:

Received By: 9.26.25 Date Processed: 9.29.25 Project # 2025090081 AR # 33464

ZONING USE: Parcel of record: Yes ☐ No ☐ Eligible to apply for Family Division: Yes ☐ No ☐
Zoned: _____ ESOZ: _____ P.O.M. _____ Land Use: _____ Plat Vacation Required: Yes ☐ No ☐
Date Reviewed: _____ Verified by (print & initial): _____

