

PETITION TO CLOSE AND ABANDON ROAD(S) / ALLEY(S)

Whereas, WILLIE B. HAYTER & KARLA S. HAYTER herewith petitions the Board of County Commissioners of Marion County, Florida, to adopt a Resolution declaring a Public Hearing for the purpose of considering the closing and abandonment of the following described road(s) pursuant to the provisions in Chapter 336, Florida Statutes, to wit:

See Attached Exhibit 'A'

Whereas, Petitioner hereby states and represents the above described road(s) / alley(s) proposed for closing and abandonment does not constitute a portion of Federal or State Highway Systems nor was the land contained in the above description acquired for the State of Federal Highway system; and

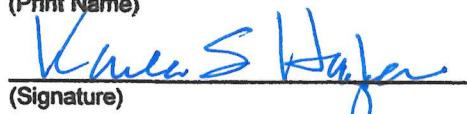
Now therefore, Petitioner respectfully requests the Board of County Commissioners to adopt a resolution to close and abandon the road(s) / alley(s) above described, in accordance with the provisions of Chapter 336, Florida Statutes, to adopt and record a Resolution declaring a Public Hearing for the purpose of considering the closing and abandonment of the same.

DATE: 11-4-25

BY:



WILLIE B. HAYTER III
(Print Name)



KARLA S. HAYTER
(Print Name)

1291 SE 85th ST. RD.

(Address)

OCALA, FL. 34480

(Address)

(352) 816-0982

(Phone)

(

**SKETCH OF DESCRIPTION FOR:
MARION COUNTY BOARD OF COUNTY COMMISSIONERS
SECTION 16, TOWNSHIP 16 SOUTH, RANGE 22 EAST,
MARION COUNTY, FLORIDA
"TRACT A"**

DESCRIPTION:

TRACT "A", CARRIAGE TRAIL-UNIT 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGES 138 AND 139, INCLUSIVE, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

NOTES:

1. DATE OF SKETCH: OCTOBER 21, 2025
2. SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD.
3. UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS NOT LOCATED.
4. PUBLIC RECORDS NOT SEARCHED BY JCH CONSULTING GROUP, INC.
5. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH BOUNDARY OF CARRIAGE TRAIL - UNIT 1, AS PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 138, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA. AS BEING N.89°52'49"E.
6. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
7. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE DUPLICATED OR RELIED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM JCH CONSULTING GROUP, INC.

LEGEND:

	LINE BREAK
R/W	RIGHT-OF-WAY
CONC.	CONCRETE
LS	LAND SURVEYOR
LB	LICENSED BUSINESS
NO.	NUMBER
Q	CENTERLINE
P.C.	POINT OF CURVATURE
P.I.	POINT OF INTERSECTION
L	ARC LENGTH
R	RADIUS
Δ	DELTA (CENTRAL ANGLE)
CB	CHORD BEARING
CH	CHORD DISTANCE
○	CHANGE IN DIRECTION

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THIS SKETCH REPRESENTED HERON MEETS THE APPLICABLE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J17.050-.052, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.



 10/23/25
CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553
OF JCH CONSULTING GROUP, INC.

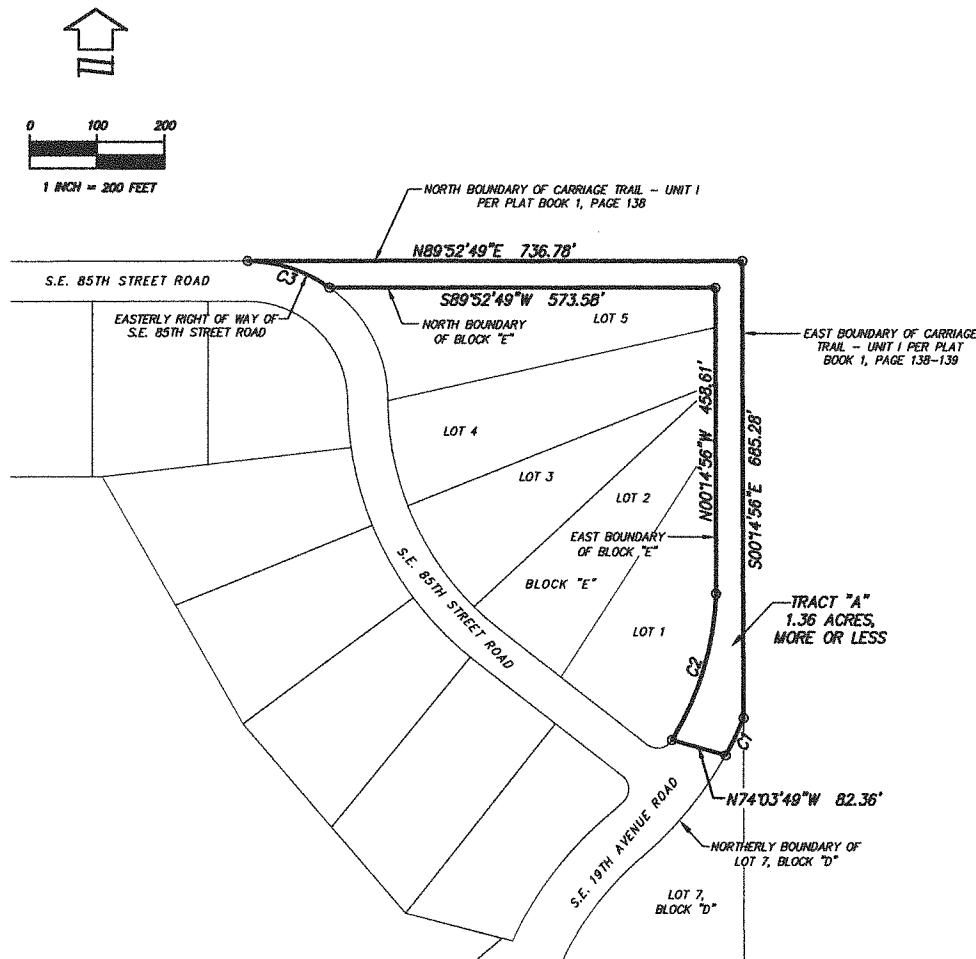
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

Drawing name: Z:\Projects\251848 Carriage Trail Unit 1, Tract A; 36669-000-01; Howson\DWG\251848SK (Tract A).dwg SHEET 1 Oct 22, 2025 9:25pm by: howson

 <p>JCH CONSULTING GROUP, INC. LAND DEVELOPMENT, SURVEYING & MAPPING PLANNING • ENVIRONMENTAL • G.I.S. CERTIFICATE OF AUTHORIZATION NO. LB 8071 CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553 426 SW 15TH STREET, OCEANA, FLORIDA 34171 PHONE (321) 461-1492 FAX (800) 272-8333 www.jchfg.com</p>	<p>DRAWN: M.A. J.O. #251848</p> <p>REVISED:</p> <p>CHECKED: C.J.H. SHEET 1 OF 2</p> <p>APPROVED: C.J.H. ID: 36669-000-01</p> <p>SCALE: --- COPYRIGHT © OCTOBER, 2025</p>

**SKETCH OF DESCRIPTION FOR:
MARION COUNTY BOARD OF COUNTY COMMISSIONERS
SECTION 16, TOWNSHIP 16 SOUTH, RANGE 22 EAST,
MARION COUNTY, FLORIDA**

"TRACT A"



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	61.80	540.00	008°34'04"	61.87	S25°19'34"W
C2	231.70	460.00	028°51'33"	229.20	N16°25'33"E
C3	131.77	210.00	035°57'02"	129.61	N72°08'40"W

NOTE: THIS IS NOT A SURVEY
SHEET 2 OF 2
ONE IS NOT COMPLETE
WITHOUT THE OTHER



JCH
CONSULTING GROUP, INC.
LAND DEVELOPMENT, SURVEYING & MAPPING
PLANNING + ENVIRONMENTAL + G.I.S.
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PHONE: (352) 462-1602 FAX: (352) 272-0011 www.jch.com

DRAWN:	M.A.	J.O. #251848
REVISED:		DWG. #251848SK
CHECKED:	C.J.H.	SHEET 2 OF 2
APPROVED:	C.J.H.	ID: 36669-000-01
SCALE:	1" = 200'	COPYRIGHT © OCTOBER, 2025