PROJECT NAME: SHERMAN PROPERTY, CYNTHIA

PROJECT NUMBER: 2012010030

APPLICATION: FAMILY DIVISION WAIVER REQUEST #33193

DEPARTMENT: 911 - 911 MANAGEMENT REVIEW ITEM: 2.16.1.B(10) - Family Division

STATUS OF REVIEW: INFO REMARKS: APPROVED

2 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 2.16.1.B(10) - Family Division

STATUS OF REVIEW: INFO

REMARKS: Approved. The applicant is requesting to divide the 6.23-acre subject parcel (PID 07770-000-00) into two to create one 3-acre parcel and a 3.23-acre parent parcel. Adjacent parcels range in size from 2.62 acres to 72.53 acres.

There appears to be approximately 2,972 sf existing impervious coverage on subject parcel. There are no FEMA Flood Zones or Flood Prone Areas on the property. The applicant should note that a Major Site Plan or waiver is required when any of the parcel proposes to exceed 9,000 sf impervious site coverage.

3 DEPARTMENT: FRMSH - FIRE MARSHAL REVIEW

REVIEW ITEM: 2.16.1.B(10) - Family Division

STATUS OF REVIEW: INFO REMARKS: APPROVED

4 DEPARTMENT: ENGTRF - TRAFFIC REVIEW REVIEW ITEM: 2.16.1.B(10) - Family Division

STATUS OF REVIEW: INFO

REMARKS: 8/20/25 - DENIED: No ingress / egress easement on applicant property or adjacent property could be located. Easement proposed would be entirely on adjacent property and would require an easement having been pre-established by the adjacent property owner prior to approval of this proposal. Alternative is to establish easement on subject property and recommendation is to declare easement consistent with what appears to be an active ingress / egress route. Survey with title work needed to verify legal access to NW 16th Ave - recommend establishing appropriate easement in conjunction with this process.

5 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW

REVIEW ITEM: 2.16.1.B(10) - Family Division

STATUS OF REVIEW: INFO

REMARKS: Conditional Approval based on applicant completing the Family Division Process. Zoning Dept has reviewed for eligibility to apply for a Family Division. After DRC approval, the applicant must submit the following; Recorded survey must show all parcels are at least 3 acres in size per the LDC in the Farmland Presv. Area, with new legal descriptions and deeds, states that all three parcels will share the existing 40' easement. The new recorded warranty deed along with the affidavit signed and notarized (all items stated above must be returned to the zoning dept for completion).

6 DEPARTMENT: ZONE - ZONING DEPARTMENT

REVIEW ITEM: 2.16.1.B(10) - Family Division

STATUS OF REVIEW: INFO

REMARKS: Conditional Approval based on applicant completing the Family Division Process. Zoning

Dept has reviewed for eligibility to apply for a Family Division. After DRC approval, the applicant must submit the following; Recorded survey must show all parcels are at least 3 acres in size per the LDC in the Farmland Presv. Area, with new legal descriptions and deeds, states that all three parcels will share the existing 40' easement. The new recorded warranty deed along with the affidavit signed and notarized (all items stated above must be returned to the zoning dept for completion).

7 DEPARTMENT: UTIL - MARION COUNTY UTILITIES

REVIEW ITEM: 2.16.1.B(10) - Family Division

STATUS OF REVIEW: INFO

REMARKS: Parcel 07770-000-00 is within the Marion County Utilities service area but is currently outside of connection distance. The proposed 40-foot easement is acceptable to MCU, provided it grants utilities access in the event that utilities become available for connection.

This parcel is located outside of both the Urban Growth Boundary and the Primary Springs Protection Zone.

8 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW

REVIEW ITEM: 2.16.1.B(10) - Family Division

STATUS OF REVIEW: NO

REMARKS: 8/19/25-Defer to Growth: Please provide title work(opinion)with survey

WAIVER REVIEW

TO: 911

HEALTH

STORMWATER

DEVELOPMENT REVIEW

TRAFFIC FIRE

LANDSCAPE (except family divisions) ROW ACQUISITION (select waivers)

PLANNING UTILITIES ZONING

FROM: DEVELOPMENT REVIEW

DATE: August 13, 2025

SUBJECT: SHERMAN PROPERTY, CYNTHIA

PROJECT: 2012010030 #33193

Applicant is requesting a 2nd family division to deed daughter, Myashi Wilson 3 acres. All three parcels agree to share the already existing 40' easement.

1. COMMENTS ARE DUE ON August 21, 2025.

2. MARK YOUR COMMENTS AS "**INFORMATIONAL**" AND ENTER YOUR COMMENTS WITH ONE OF THE FOLLOWING OPTIONS FOR **EACH** WAIVER ON YOUR CHECKLIST:

N/A
APPROVED
CONDITIONAL APPROVAL (EXPLAIN CONDITION)
DISCUSSION REQUIRED (EXPLAIN)
DENIED (GIVE REASON FOR DENIAL)

- 3. CHANGE YOUR REVIEW STATUS FROM "PENDING" TO "COMPLETE"
- 4. SCHEDULED FOR DRC ON August 25, 2025.



Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

	Date: 2/8/25 Parcel Number(s): 07770-000-06 Permit Number:
A.	PROJECT INFORMATION: Fill in below as applicable:
	Project Name:
B.	PROPERTY OWNER'S AUTHORIZATION: The property owner's signature authorizes the applicant to act on the owner's behalf for this waiver request. The signature may be obtained by email, fax, scan, a letter from the property owner, or original signature below.
	Name (print): 10 this Shorman Signature: Contitue 5 horman Mailing Address: 14791 MM 14th Ave City: Ci
C.	APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive all correspondence.
	Firm Name (if applicable): Mailing Address: 14 791 May 16th Ave City: C
D.	WAIVER INFORMATION: Section & Title of Code (be specific): Reason/Justification for Request (be specific): Cycles to granddaughter L-
DE Re	VELOPMENT REVIEW USE: 8/14/25 Project # 2012 0 0630 AR # 33 193
Zo: Da	NING USE: Parcel of record: Yes No D Red: A-1 ESOZ: NA P.O.M. 173 Land Use: RL Plat Vacation Required: Yes No D te Reviewed: 8 18 25 Verified by (print & initial): Clint Bark Cy (M) Louble Checking SP 8/13/25

Revised 6/2021

Garr, Cindy

From:

Mimi2094 < mimi2094@aol.com>

Sent:

Wednesday, August 13, 2025 2:06 PM

To:

Garr, Cindy

Subject:

Cynthia Sherman family division

You don't often get email from mimi2094@aol.com. Learn why this is important

CAUTION: THIS MESSAGE IS FROM AN EXTERNAL SENDER

This email originated from outside the organization. Do not click links, open attachments, or share any information unless you recognize the sender and know the content is safe. Report suspicious emails using the "Phish Alert" button in Outlook or contact the Helpdesk.

Everybody agrees to share the 40 foot easement for the family division

THIS INSTRUMENT WAS PREPARED BY:	im D eed
60% 0	BK 1 S
Made the 20 day of February A.D. 1989 CLAUDINE KINSLER, RUBY MANNS, and EARLENE KINSLER	, 6
hereinafter called the grantor*, and CYNTHIA SHERMAN (SS	P61 5
whose mailing address is P. O. Box 349, Reddick, FL 32686	eu
hereinafter called the grantee. That said grantor, for and in consideration of the sum of	- "
and other good and valuable considerations to said grantor in hand paid by said grantee, the hereby acknowledged, does remise, release and quitclaim to the said grantee, and grantee's heirs a the following described land, situate, lying and being in Marion County, Florida, to-wit:	Dollars, receipt whereof is and assigne forever,
Commencing 13.31 chains South of the Northwest corner of Section 18, Township 13 South, Range 22 East, thence running East 13.33 chains, thence South 6.65 chains, thence West 13.31 chains, and thence North 6.65 chains to the Point of Beginning, containing 9 acres more or less.	1
Parcel Number	
The grantors together with the grantee, Cynthia Sherman, are all of the heirs of Ruby Kinsler who died in the year 1957 in Mario County, Florida. BY Hance E. Third D.C. HARDON COUNTY.FL	on
"'Grantor'' and "grantee" are used for singular or plural as context requires. Grantor has hereunto set grantor's hand and seal the day and year	Gret above written
Signed, sealed and delivered in our presence. CLAUDINE RINSLER	(SEAL)
WITNESS NO. 1 RUBY MANNS	(Seal)
WITNESS NO. 2 CARLENE KINSLER EARLENE KINSLER	(Seal)
STATE OF FLORIDA, COUNTY OF MARION The foregoing instrument was acknowledged before me this 28th day of 7 th's using CLAUDINE KINSLER, RUBY MANNS and EARLENE KINSLER.) ,19 ⁸⁹ ,
Bhul Patin	
Notary Public - State of Plotida at Large Notary Public, State of My Commission Expires Is My Commission Expires Is Bodded Into for four-less	nr. 7, 1993
This Space for State Documentary Sump Tax FOR RECORDERS USE This Space of	for Documentary Sur Tax
STATE OF FLORIDA DOCUMENTARY DEPT. OF REVENUE RE HAR! 109 E 11450	

Jimmy H. Cowan, Jr., CFA

Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

2025 Property Record Card

07770-000-00

GOOGLE Street View

Prime Key: 139394

MAP IT+

Current as of 8/8/2025

Property Information

M.S.T.U. PC: 62

SHERMAN CYNTHIA 14791 NW 16TH AVE CITRA FL 32113-3600 Taxes / Assessments:

Acres: 6.23

Map ID: 173 <u>Millage:</u> 9001 - UNINCORPORATED

More Situs

Situs: 14791 NW 16TH AVE CITRA

2024 Certified Value

Land Just Value \$101,413 Buildings \$75,839 Impact Miscellaneous \$935 (\$129,538)Land Class Value Total Just Value \$24,773 \$178,187 Total Class Value Total Assessed Value \$101,547 \$48,649 Ex Codes: 01 38 08 Exemptions (\$25,000)Total Taxable \$23,649

History of Assessed Values

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	\$101,413	\$75,839	\$935	\$178,187	\$48,649	\$25,000	\$23,649
2023	\$94,169	\$61,915	\$850	\$156,934	\$47,233	\$25,000	\$22,233
2022	\$94,169	\$50,731	\$850	\$145,750	\$45,773	\$25,000	\$20,773

Property Transfer History

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
5735/0042	08/2012	09 EASEMNT	0	U	I	\$100
1561/1543	02/1989	05 QUIT CLAIM	0	U	V	\$100

Property Description

SEC 18 TWP 13 RGE 22 S 6.65 CHS OF N 19.96 CHS OF W 13.31 CHS OF NW 1/4 OF NW 1/4 LESS & EXCEPT THE FOLLOWING: COM AT NW COR OF SEC 18 TH S 00-20-45 W 880.82 FT TO POB TH N 89-11-17 E 872.93 FT TH S 00-36-00 E 442.70 FT TH S 89-11-17 W 196.80 FT TH N 00-36-00 W 402.70 FT TH S 89-11-17 W 675.98 FT TH N 00-20-45 E 40 FT TO POB.

	Land Data - Warning: Verify Zoning											
Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class Value	Just Value
0200		.0	.0	A1	.50	AC			•	•		
0200		.0	.0	A1	.50	AC						
6202		.0	.0	A1	5.23	AC						
Neight	oorhood 147	4										
Mkt: 8	70											

Traverse

Building 1 of 2

MBL01=U12L56D12R56.U12 ROM02=U14L56D14R56.U14L20R4D26 UEP03=D12L13U12R13.

ROM02	56	
14		14
Maria	<u>56</u> 56	
MBL01	56	
12		12
		*
	56 UEP03 13	
		40
	12	12
	13	

Building Characteristics

Improvement Effective Age MH - MOBILE - MOBILE HOME RESID

Condition

9 - 40-99 YRS

0

Year Built 1975 Physical Deterioration 0% Obsolescence: Functional 0%

Obsolescence: Locational 0%

25, 10:38 AM				MCF	PA Property Rec	ord Card		
Quality Grade Inspected on	400 - FAIR 7/25/2023 b					Ar	chitecture 2 - MBL Base Perimo	
Type IDExterior V	Valls	Storie	s Year Built F	inished Att	ic Bsmt Area	Bsmt Finish Ground	l Floor Area Total	Flr Area
MBL 0121 - MH V		1.00	1975	N	0 %	0 %	672	672
ROM 0221 - MH V	INYL SIDING	1.00	1990	N	0 %	0 %	784	784
UEP 0321 - MH V	INYL SIDING	1.00	2010	N	0 %	0 %	156	156
Section: 1								
Roof Style: 10 GA Roof Cover: 15 M Heat Meth 1: 22 D Heat Meth 2: 00 Foundation: 3 PIE A/C: Y	H PAN-AVERA DUCTED FHA	MGE	Floor Finish: Wall Finish: Heat Fuel 1: Heat Fuel 2: Fireplaces: 0	12 PLYWD 10 ELECTR 00	PANELING	Bedrooms: 4 4 Fixture Baths: 0 3 Fixture Baths: 2 2 Fixture Baths: 0 Extra Fixtures: 2	Blt-In Kitchen: Y Dishwasher: N Garbage Disposa Garbage Compac Intercom: N Vacuum: N	l: N
Duilding 2 of 2				Traver	<u>se</u>			
Building 2 of 2 MBL01=L56D14R5	56U14.				*			5.

MBL01 56 14 14

Building Characteristics

Improvement

MH - MOBILE - MOBILE HOME RESID

Effective Age

8 - 35-39 YRS

Condition

Quality Grade Inspected on

500 - FAIR

7/25/2023 by 233

Year Built 1990

Physical Deterioration 0% Obsolescence: Functional 0% Obsolescence: Locational 0%

Architecture 2 - MBL HOME

Base Perimeter 140

Type IDExterior Walls

Stories Year Built Finished Attic Bsmt Area Bsmt Finish Ground Floor Area Total Flr Area

MBL 0120 - MH ALUM SIDING 1.00

1990

0 %

0%

3 Fixture Baths: 1

784

784

Section: 1

Roof Style: 10 GABLE

Roof Cover: 17 KOOL SEAL/MTL Heat Meth 1: 22 DUCTED FHA

Heat Meth 2: 00 Foundation: 3 PIER

A/C: Y

Floor Finish: 24 CARPET

Wall Finish: 12 PLYWD PANELING

N

Heat Fuel 1: 06 GAS Heat Fuel 2: 00

Fireplaces: 0

2 Fixture Baths: 0 Extra Fixtures: 2

Blt-In Kitchen: Y Bedrooms: 2 Dishwasher: N 4 Fixture Baths: 0

Garbage Disposal: N Garbage Compactor: N

Intercom: N Vacuum: N

Miscellaneous Improvements

Nbr Units	Type	Life	Year In	Grade	Length	Width
1.00	UT	99	1978	1	0.0	0.0
1.00	UT	99	1978	3	0.0	0.0
1.00	UT	99	1990	2	0.0	0.0
240.00	SF	15	1978	1	16.0	15.0
192.00	SF	40	1978	1	16.0	12.0
144.00	SF	15	2010	1	12.0	12.0
	1.00 1.00 1.00 240.00 192.00	1.00 UT 1.00 UT 240.00 SF 192.00 SF	1.00 UT 99 1.00 UT 99 1.00 UT 99 240.00 SF 15 192.00 SF 40	1.00 UT 99 1978 1.00 UT 99 1978 1.00 UT 99 1990 240.00 SF 15 1978 192.00 SF 40 1978	1.00 UT 99 1978 1 1.00 UT 99 1978 3 1.00 UT 99 1990 2 240.00 SF 15 1978 1 192.00 SF 40 1978 1	1.00 UT 99 1978 1 0.0 1.00 UT 99 1978 3 0.0 1.00 UT 99 1990 2 0.0 240.00 SF 15 1978 1 16.0 192.00 SF 40 1978 1 16.0

Appraiser Notes

ALL OK FOR CURTILAGE

UDC ON DIRT

SOS-3

Planning and Building

** Permit Search **

Permit Number MA47732

Date Issued 12/1/1991

Date Completed

Description

RGAR