To: Matthew Minter, Dana E. C		ST MEMOR	Russell Ward	William Harris
From: (Name) Kirkman	Jody	(Dept) Utilitie	s - 7130	
Last (Title)	First Utilities Direct	OF /	(Phone)	352-307-4625
Signature	AM		Date	5/9/23
The Office of the County Attorney is requested to provide legal assistance as detailed in this legal request and supporting documents (attached).				
	ew Document pprove as to Form	Review & Comn	nent RESUB	MIT LRM No
Description of Request Attached for eview and approval is a Short Water Line Project Resolution which defines the Poject Area, total bid cost through contract 22P-146, and establishment of all served lots' Capital Connection Fee (aka Pro Rata Share aka Construction Share). The project is a result of the initiating parcel's requirement to meet Code, and is subject to County's review and option to expand the project area for benefit to MCU's public water system. After Legal approval, please return to Utilities; it will be presented at the next possible Board meeting. SWL-031 / 8010-0912-07 Marion Oaks / Soul Developers LLC				
For more information or discussion, co (Name) Hyde Fi	ntact: Sarr Carrie	ne as above _ (Title) Developm	ent Review Officer	(Phone) 352-307-6168
COMPLETION IS REQUESTED BY:	(specific date)			
Agenda Item? Yes No				
Agenda Deadline Date:	TBD	Agen	da Date:	TBD/ASAP
LRM No. 2023 - 39 DO NOT COMPLETE - Office of the County Attorney use ONLY				
Outcome: Appraved as	ta fore	n		e Received: Marion County Attorney MAY 1 0 2023
Attorney Signature: Staff Signature: Staff Signature: RECEIVED Date 5/17/23 Date Department Admin Procurement				
	Completed	Print Form	5/18/8	Rev 12/21/17