



Marion County

Development Review Committee

Meeting Agenda

Monday, December 29, 2025

9:00 AM

Office of the County Engineer

MEMBERS OF THE PUBLIC ARE ADVISED THAT THIS MEETING / HEARING IS A PUBLIC PROCEEDING, AND THE CLERK TO THE BOARD IS MAKING AN AUDIO RECORDING OF THE PROCEEDINGS, AND ALL STATEMENTS MADE DURING THE PROCEEDINGS, WHICH RECORDING WILL BE A PUBLIC RECORD, SUBJECT TO DISCLOSURE UNDER THE PUBLIC RECORDS LAW OF FLORIDA. BE AWARE, HOWEVER, THAT THE AUDIO RECORDING MAY NOT SATISFY THE REQUIREMENT FOR A VERBATIM TRANSCRIPT OF THE PROCEEDINGS, DESCRIBED IN THE NOTICE OF THIS MEETING, IN THE EVENT YOU DESIRE TO APPEAL ANY DECISION ADOPTED IN THIS PROCEEDING.

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **ADOPT THE FOLLOWING MINUTES:**
 - 3.1. **December 22, 2025**
4. **PUBLIC COMMENT**
5. **CONSENT AGENDA: STAFF HAS REVIEWED AND RECOMMENDS APPROVAL**
6. **SCHEDULED ITEMS:**
 - 6.1. **Jeffrey Denman - Waiver to Major Site Plan**
Plan #STA-000118-2025 Parcel #45790-000-08
Jeffrey Denman

LDC 6.14.2B1(a)
CODE states New and existing Single or Multi-Family Residential development. (1) Water system. (a) New development in the Urban or Rural area shall connect to a centralized water system with available capacity if a water line is within a connection distance of 400 feet times the total number of Equivalent Residential Connections (ERCs).
APPLICANT request - I am seeking approval to continue using the existing water well on the property rather than connecting to city water. The well has long been established and is in safe condition and has reliably served the property without issue. As an existing and previously permitted system, it should be grandfathered. Requiring a new connection to city water would impose unnecessary hardship when a safe, functional water source is already in place. For these reasons, I request that the continued use of the water well be permitted.
7. **CONCEPTUAL REVIEW ITEMS:**
8. **DISCUSSION ITEMS:**

- 8.1. **April 9, 2026 Staff Meeting will need to be moved or cancelled due to Citizens Academy**
- 8.2. **Planning & Zoning Commission Items for (December 29, 2025)
Marion County Growth Services Department**

[<https://marionfl.legistar.com/Calendar.aspx>](https://marionfl.legistar.com/Calendar.aspx)

9. OTHER ITEMS:

10. ADJOURN: