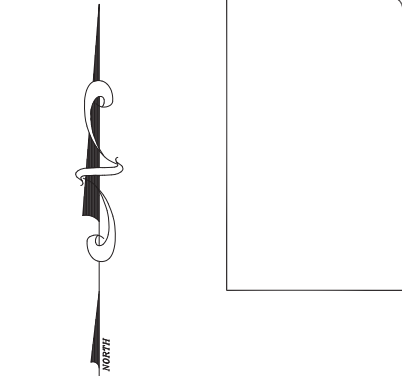
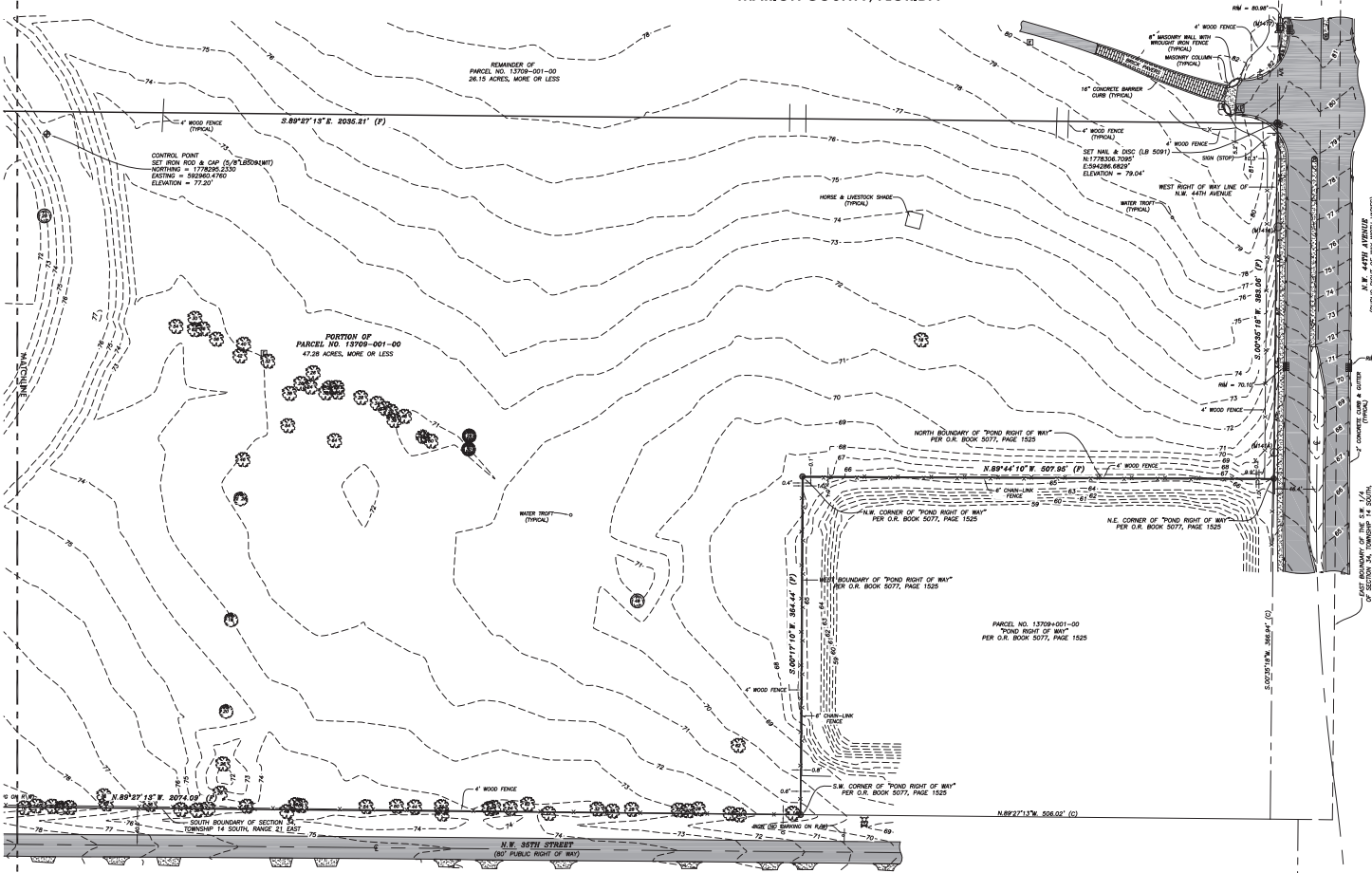


SECTION 34, TOWNSHIP 14 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA



NO.	REVISIONS	BY	DATE

SCALE: 1" = 2000'  
**R.M. BARRINEAU & ASSOCIATES**  
PROFESSIONAL SURVEYORS & MAPPERS  
STATE LICENSE NO. 32460  
ADDRESS: 4508 S.W. 132ND AVENUE, SUITE 100, MIAMI, FL 33186  
PHONE: (305) 226-8000 FAX: (305) 226-8001  
WWW.RMBARRINEAU.COM  
REGISTERED PROFESSIONAL ENGINEER - CIVIL (STATE OF FLORIDA LICENSE NO. 15139)

**NOTES:**

- DATE OF FIELD SURVEY: SEPTEMBER 29, 2023.
- SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD.
- UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS NOT LOCATED.
- PUBLIC RECORDS NOT SEARCHED BY R.M. BARRINEAU & ASSOCIATES, INC.
- BEARINGS AND STATE PLANE COORDINATES ARE BASED ON THE FLORIDA WEST GRID NAD-83 (1990 ADJUSTMENT), BETWEEN CITY OF OCALA ENGINEERING DEPARTMENT CONTROL POINTS 0009 & 0011.
- VERTICAL DATUM BASED ON CITY OF OCALA ENGINEERING DEPARTMENT CONTROL POINT 0009, ELEVATION 70.96' (NAVD-83).
- ORIENTATION FOR THE IMPROVEMENTS SHOWN HEREOF SHOULD NOT BE USED TO RECONSTRUCT BOUNDARY LINES.
- ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
- THIS SURVEY DEPICTS THE PROPERTY AS IT EXISTED ON THE SURVEY DATE, NOT NECESSARILY THE SIGNATURE DATE.
- THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREOF, AND SHALL NOT BE DUPLICATED OR RELED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM R.M. BARRINEAU & ASSOCIATES, INC.
- THERE WAS NO APPARENT WETLAND DELINEATION DONE ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
- ALL ABOVE GROUND IMPROVEMENTS ARE SHOWN HEREOF.
- THERE IS NO OBSERVED EVIDENCE OF EARTHMOVING ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
- THERE IS NO OBSERVED EVIDENCE OF SOLID WASTE DUMPING OR LANDFILL ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
- THERE IS NO OBSERVED EVIDENCE OF CONTEMPLATED ROADWAY CHANGES OR CONSTRUCTION ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
- THERE IS NO OBSERVED EVIDENCE OF SIDEWALK CONSTRUCTION OR REPAIRS ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
- FIELD MEASUREMENTS DO NOT EXCEED THE MAXIMUM RELATIVE POSITIONAL PRECISION SET FORTH BY THE CURRENT ALTA/NSPS MINIMUM STANDARD DETAIL REQUIREMENTS.

**DESCRIPTION:**

PER TITLE COMMITMENT NO. 23079114 MH3, ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FOR SOLOMON, COOPERMAN, RECONDO & WEISS, LLP, ISSUING OFFICE FILE NO. 2023-121-MAS, BEARING A COMMITMENT EFFECTIVE DATE OF JULY 7, 2023.

BEING A PORTION OF THE SOUTH 1/2 OF THE S.W. 1/4 OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 21 EAST, LYING WEST OF N.W. 44TH AVENUE (RIGHT OF WAY WIDTH VARIES), MARION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE S.W. CORNER OF SAID SECTION 34; THENCE ALONG THE WEST BOUNDARY OF THE S.W. 1/4 OF SAID SECTION 34, N.00°30'15"E., A DISTANCE OF 1316.31 FEET TO THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE S.W. 1/4 OF SAID SECTION 34; THENCE DEPARTING THE WEST BOUNDARY OF THE S.W. 1/4 OF SAID SECTION 34, ALONG THE NORTH BOUNDARY OF THE SOUTH 1/2 OF THE S.W. 1/4 OF SAID SECTION 34, S.89°36'17"E., A DISTANCE OF 548.00 FEET; THENCE DEPARTING THE NORTH BOUNDARY OF THE SOUTH 1/2 OF THE S.W. 1/4 OF SAID SECTION 34, S.02°30'15"W., A DISTANCE OF 567.75 FEET; THENCE S.89°27'13"E., A DISTANCE OF 2035.21 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF N.W. 44TH AVENUE (RIGHT OF WAY WIDTH VARIES); THENCE ALONG SAID WEST RIGHT OF WAY LINE, S.02°35'18"W., A DISTANCE OF 383.06 FEET TO THE N.E. CORNER OF LANDS DESCRIBED AS "POND RIGHT OF WAY" IN WARRANTY DEED AS RECORDED IN OFFICIAL RECORDS BOOK 5077, PAGE 1525 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; THENCE DEPARTING SAID WEST RIGHT OF WAY LINE, ALONG THE NORTH BOUNDARY OF SAID "POND RIGHT OF WAY", N.89°44'10"W., A DISTANCE OF 507.95 FEET TO THE N.W. CORNER OF SAID "POND RIGHT OF WAY"; THENCE DEPARTING SAID NORTH BOUNDARY, ALONG THE WEST BOUNDARY OF SAID "POND RIGHT OF WAY", S.00°17'10"W., A DISTANCE OF 364.44 FEET TO THE S.W. CORNER OF SAID "POND RIGHT OF WAY"; SAID POINT BEING ON THE SOUTH BOUNDARY OF SAID SECTION 34; THENCE DEPARTING SAID WEST BOUNDARY, ALONG THE SOUTH BOUNDARY OF SAID SECTION 34, N.89°27'13"W., A DISTANCE OF 5074.09 FEET TO THE POINT OF BEGINNING, SAID LANDS CONTAINING 47.28 ACRES, MORE OR LESS.

**SHEET 1 OF 2  
ONE IS NOT COMPLETE WITHOUT THE OTHER**

**SURVEYOR'S CERTIFICATION:**  
TO MAS LAND HOLDINGS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, SOLOMON, COOPERMAN, RECONDO & WEISS, LLP AND OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY.  
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS DATED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 8, 11(6), 13, 14, 16, 17, 19 AND 20, OF TABLE A THEREOF.  
THE FIELD WORK WAS COMPLETED ON SEPTEMBER 29, 2023.  
DATE OF PLAT OR MAP: OCTOBER 2, 2023.

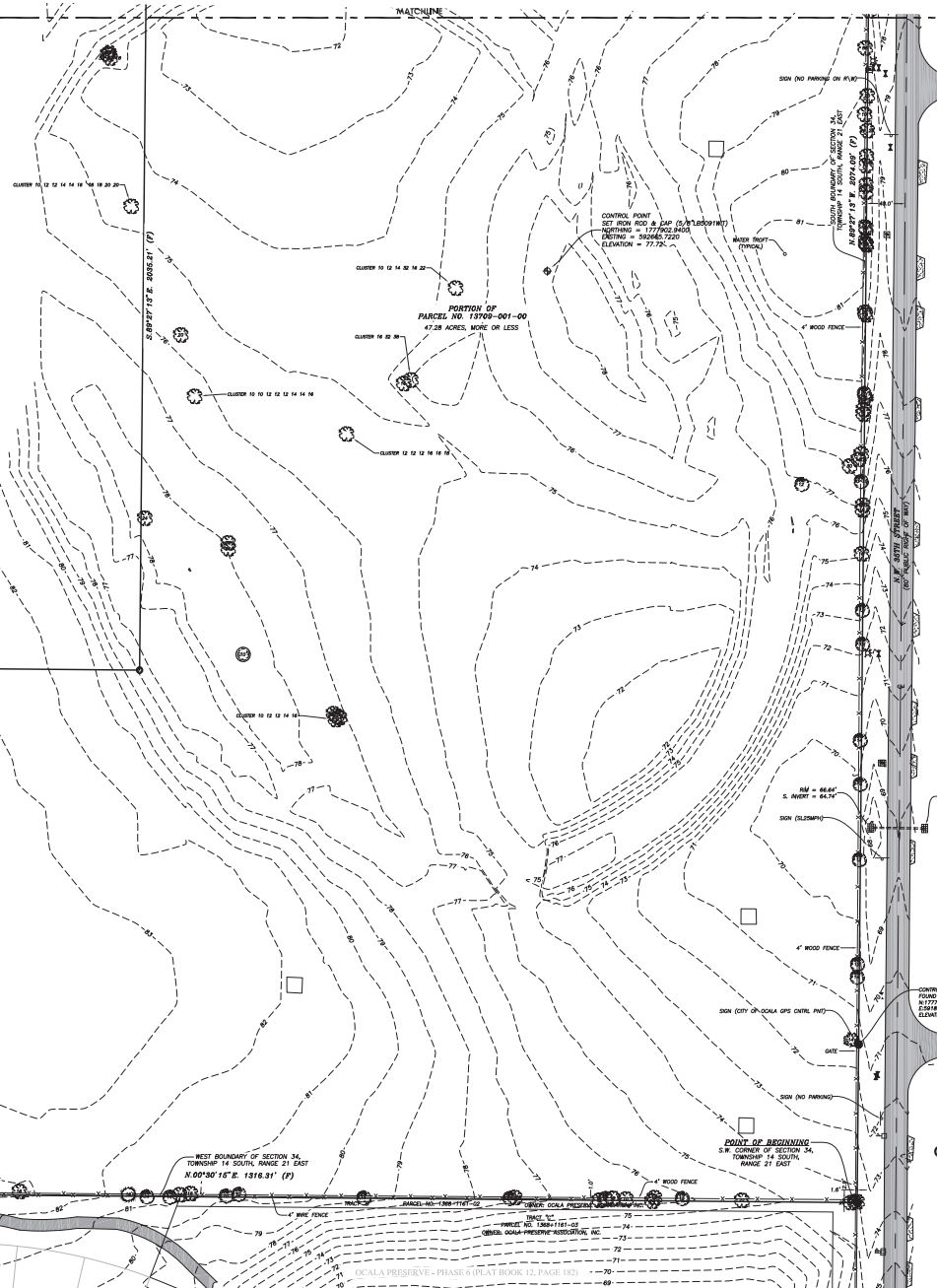
SIGNATURE DATE TRAVIS P. BARRINEAU, P.S.M. - LS 6897  
OF R.M. BARRINEAU & ASSOCIATES, INC.  
NO. VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

**ALTA/NSPS LAND TITLE SURVEY FOR:  
MAS LAND HOLDINGS, LLC**

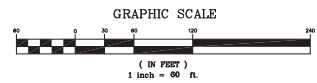
**REFERENCES:**  
F.S. 647, F.S.  
FILE: 534-174-921  
J.O.# 21281  
DWS# 21281UP  
SHT 1 OF 2

**SECTION 34, TOWNSHIP 14 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA**

- LEGEND** UNLESS OTHERWISE NOTED
- ⊥ = CENTERLINE OF RIGHT OF WAY
  - C.B. = CHORD BEARING
  - O.R. = OFFICIAL RECORDS OF MARION COUNTY
  - = CORRESPONDING SCHEDULE B-2 ITEM
  - = FOUND 5/8" IRON ROD & CAP - MARION COUNTY
  - = SET 5/8" IRON ROD & CAP - LB 5091
  - = FOUND 4" x 4" CONCRETE MONUMENT FROM LB 5091
  - = SET 4" x 4" CONCRETE MONUMENT - LB 5091
  - = FOUND 8" OCTAGONAL CONCRETE MONUMENT - MARION COUNTY
  - = SET NAIL & DISC - LB 5091
  - = BENCHMARK/CONTROL POINT
  - (F) = FIELD MEASUREMENT
  - (D) = DEED DIMENSION
  - (C) = CALCULATED DIMENSION
  - = DRAINAGE MANHOLE
  - = STORM DRAINAGE GRATE
  - = CURB INLET GRATE
  - = YARD DRAINS
  - = SANITARY MANHOLE
  - = SANITARY CLEANOUT
  - = SEWER VALVE
  - = GREASE MANHOLE
  - = WOOD POWER POLE
  - = METAL LIGHT POLE
  - = ELECTRIC TRANSFORMER
  - = ELECTRIC BOX
  - = ELECTRIC METER
  - = GUY ANCHOR
  - = TELEPHONE VAULT
  - = TELEPHONE BOX
  - = TELEPHONE CABLE MARKER
  - = TELEPHONE MANHOLE
  - = TELEPHONE MANHOLE
  - = CABLE BOX
  - = FIBER OPTIC CABLE MARKER
  - = FIRE HYDRANT
  - = WATER VALVE
  - = WATER METER
  - = BACKFLOW PREVENTOR
  - = IRRIGATION CONTROL VALVE
  - = HOSE BIBB
  - = WELL
  - = METAL REFLECTOR POST
  - = BOLLARD
  - = KEY PAD
  - = MALEBOX
  - = SIGN
  - P.V.C. = POLYVINYL CHLORIDE
  - R.C.P. = REINFORCED CONCRETE PIPE
  - C.M.P. = CORRUGATED METAL PIPE
  - H.D.P.E. = HIGH DENSITY POLYETHYLENE
  - A.E. = AERIAL ELECTRIC
  - O.T.S. = OVERHEAD TRAFFIC SIGNALIZATION
  - U.T. = UNDERGROUND TELEPHONE LINE
  - U.F.O. = UNDERGROUND FIBER OPTICS
  - U.W.L. = UNDERGROUND WATER LINE
  - U.G. = UNDERGROUND GAS LINE
  - U.S.S. = UNDERGROUND SANITARY SEWER LINE
  - U.E. = UNDERGROUND ELECTRIC
  - U.F.M. = UNDERGROUND FORCEMAIN
  - = BROKEN LINE, NOT DRAWN TO SCALE
  - = DENOTES CONCRETE
  - = DENOTES ASPHALT



- TREE LEGEND**  
(SEE GRANTED NODE SYMBOL)
- CAMPHOR
  - CEDAR
  - CHERRY
  - CHINABERRY
  - CRAPE MYRTLE
  - CYPRESS
  - DOGWOOD
  - ELM
  - HICKORY
  - HOLLY
  - MAGNOLIA
  - MAPLE
  - BASS WOOD
  - OAK
  - PALM
  - PECAN
  - PINE
  - SWEETGUM



**SHEET 2 OF 2  
ONE IS NOT COMPLETE WITOUT THE OTHER**

**SEE SHEET 1 OF 2  
FOR DESCRIPTION, VICINITY MAP,  
NOTES, FLOOD CERTIFICATION &  
SURVEYOR'S CERTIFICATION**

NO.	REVISIONS	BY	DATE

SCALE:	T = 60'
DRAWN:	
REVIEWED:	
CHECKED:	
APPROVED:	

**R.M. BARRINEAU AND ASSOCIATES**  
PROFESSIONAL SURVEYORS & MAPMAKERS  
1000 UNIVERSITY BLVD., SUITE 100, GAITHERSBURG, MD 20878  
PHONE: 301.281.1100 FAX: 301.281.1101 WWW.RMBARRINEAU.COM

**ALTA/NSPS LAND TITLE SURVEY FOR:  
MAS LAND HOLDINGS, LLC**

REFERENCES:  
F.B. 647, P.65.  
FILE: 534-174-021

J.O.# 21281  
DWG.# 21281UP  
SHT 2 OF 2

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