

## SECOND AMENDMENT TO THE AGREEMENT

In accordance with the Architectural Services Agreement entered into on October 20, 2020, and all of its amendments (if any), collectively (the "Agreement") this Second Amendment to the Agreement (this "Amendment") is made and entered into by and between **Walker Architects, Inc.**, whose address is 2035 NW 13th Street, Gainesville, FL 32609; possessing FEIN **27-1481363**, (hereinafter referred to as "FIRM") and Marion County, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY").

### WITNESSETH

WHEREAS this Amendment shall remain in full force and effect until completion of all services required of FIRM, and the parties wish to amend the Agreement.

IN CONSIDERATION of the mutual covenants and conditions contained herein, COUNTY and FIRM (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

1. This Amendment shall be deemed to amend and become part of the Agreement in accordance with the project 20Q-170, (the "Project"). All provisions of the Agreement not specifically amended herein shall remain in full force and effect.
2. This Amendment renews the Agreement for five (5) years, effective November 1, 2025 and ending October 31, 2030 (the "Term").

The parties may elect to receive notices by e-mail. COUNTY hereby elects to receive all notices solely by email and designates its email address as [procurement@marionfl.org](mailto:procurement@marionfl.org). If FIRM agrees to accept all notices solely by e-mail and acknowledges and accepts the inherent risks that come with accepting notices solely by e-mail, FIRM may designate up to two (2) e-mail addresses: [info@walker-arch.com](mailto:info@walker-arch.com) and [acellini@walker-arch.com](mailto:acellini@walker-arch.com). Designation signifies FIRM's election to accept notices solely by e-mail.

IN WITNESS WHEREOF the Parties have entered into this Amendment, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

### ATTEST:

\_\_\_\_\_  
GREGORY C. HARRELL, DATE  
MARION COUNTY CLERK OF COURT

### MARION COUNTY, A POLITICAL SUB-DIVISION OF THE STATE OF FLORIDA

\_\_\_\_\_  
KATHY BRYANT DATE  
CHAIRMAN

### FOR USE AND RELIANCE OF MARION COUNTY ONLY, APPROVED AS TO FORM AND LEGAL SUFFICIENCY

**BCC APPROVED:** October 7, 2025  
20Q-170-CA-02 Architectural Services

\_\_\_\_\_  
MATTHEW G. MINTER, DATE  
MARION COUNTY ATTORNEY

### WITNESS:

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

### WITNESS:

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

### WALKER ARCHITECTS, INC.

\_\_\_\_\_  
BY: DATE

\_\_\_\_\_  
PRINTED:

\_\_\_\_\_  
ITS: (TITLE)