

# PUD - MASTER PLAN for ARDEN OF OCALA

## OCALA, FLORIDA

**DEVELOPER/OWNER:**  
OCALA DEVELOPMENT PARTNERS, LLC, LLC.  
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CONTACT: CHARLES DAVID FERRARO

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CONTACT: CHRIS RICE  
PHONE: 407-418-1338  
EMAIL: CRICE@BORRELLIARCHITECTS.COM

### PARCEL ID NUMBERS

9018-0000-06  
37471-000-00  
37471-010-00  
37471-013-00  
9018-0327-26

#### IMPORTANT PUD NOTE:

THIS PUD DEVELOPMENT SHALL MEET THE TERMS AND CONDITIONS AND CRITERIA AS SPECIFIED IN RESOLUTION NO. 23-8-48 ADOPTED ON FEBRUARY 21, 2023. THIS PUD DEVELOPMENT ALSO SHALL FOLLOW ALL THE #2 STANDARDS REQUIREMENTS SPECIFIED IN THE LOC.

#### TOTAL OF ACREAGE: (PROPOSED)

60.79 ACRES, MORE OR LESS (TOTAL)  
6.93 ACRES OF COMMERCIAL DEVELOPMENT  
51.75 ACRES OF RESIDENTIAL DEVELOPMENT

#### ACKNOWLEDGEMENT OF CONTIGUOUS SUSTAINABLE AGRICULTURAL LAND

THE DEVELOPER, SUCCESSORS, AND ASSIGNS, HEREBY ACKNOWLEDGE AND UNDERSTAND THE SUBDIVISION HEREIN DESCRIBED AND ESTABLISHED IS CONTIGUOUS TO SUSTAINABLE AGRICULTURAL LAND AS SHOWN ON THIS PLAT. IT IS ACKNOWLEDGED AND UNDERSTOOD BY THE PARTIES THAT THE FARM OPERATION ON THE CONTIGUOUS SUSTAINABLE AGRICULTURAL LAND IDENTIFIED HEREIN MAY BE CONSTRUCTED ACCORDING TO GENERALLY ACCEPTED AGRICULTURAL PRACTICES AS PROVIDED IN THE FLORIDA RIGHT TO FARM ACT, SECTION 814, FLORIDA STATUTES.

PREPARED FOR:

## OCALA DEVELOPMENT PARTNERS, LLC



Know what's below.  
Call before you dig.

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	<b>DAVE SCHMITT ENGINEERING, INC.</b> 12301 LAKE UNDERHILL RD, SUITE 241 ORLANDO, FL 32828 407-207-9088 FAX 407-207-9089 Certification of Authorization #27471
DATE: MAY 2025	JOB NO.: AO-1
SHEET: 1 OF 7	

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REVISIONS	
DATE	DESCRIPTION
12/12/2025	DM REV. PER COUNTY COMMENTS
10/29/2025	DM REV. PER COUNTY COMMENTS
08/15/2025	DM REV. PER COUNTY COMMENTS
07/17/2025	DM REV. PER COUNTY COMMENTS
06/12/2025	DM REV. PER COUNTY COMMENTS

**LICENSED DESIGN PROFESSIONAL CERTIFICATION:**

I HEREBY CERTIFY THAT THESE PLANS AND CALCULATIONS WERE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE REQUIREMENTS OF THE MARION COUNTY LAND DEVELOPMENT CODE, EXCEPT AS WAIVED.

**OWNER'S CERTIFICATION:**

I HEREBY CERTIFY THAT I, MY SUCCESSORS, AND ASSIGNS SHALL PERPETUALLY MAINTAIN THE IMPROVEMENTS AS SHOWN IN THIS PLAN.

THIS IS TO CERTIFY THAT THE ROADWAY CONSTRUCTION PLANS AND SPECIFICATIONS AS CONTAINED HEREIN WERE DESIGNED TO APPLICABLE STANDARDS AS SET FORTH IN THE "MANUAL OF UNIFORM MINIMUM STANDARDS FOR DESIGN, CONSTRUCTION AND MAINTENANCE FOR STREETS AND HIGHWAYS" AS PREPARED BY FLORIDA DEPARTMENT OF TRANSPORTATION



Dave M Schmitt  
FLORIDA REG. NUMBER



PROJECT SITE IS LOCATED WITHIN SECTION 06, TOWNSHIP 16, RANGE 23, PARCEL I.D.#: 37471-000-00, 37471-010-00, 37471-013-00, 9018-0000-06, AND 9018-0327-26  
 PROPERTY OWNER: MARICAMP INVESTMENT LLC., 7960 SW 60TH AVENUE, OCALA, FL 34476

1. TOTAL LAND AREA = 60.70 ACRES ±

2. **EXISTING & PROPOSED SITE DATA:**

THE SITE AS IS, CONSISTS OF OPEN PASTURE WITH PERIMETER TREE COVERAGE WITH GROUND SLOPES FROM 1.0% TO 4.0%. THERE ARE HIGH POINTS ON THE NORTH & WEST PORTIONS OF THE SITE THAT DRAIN TO ONSITE & OFFSITE LOW LYING AREAS. THE EXISTING ZONING IS P.U.D., THE EXISTING LAND USE IS SPLIT BETWEEN HIGH RESIDENTIAL, URBAN RESIDENTIAL AND COMMERCIAL. THE PROPOSED ZONING IS PUD AND THE PROPOSED LAND USE WILL REMAIN THE SAME.

3. THE PROPOSED CONSTRUCTION SHALL INCLUDE: ROAD/DRIVEWAY CONSTRUCTION, ALL UNDERGROUND AND OVERHEAD UTILITIES, SIGNING AND STRIPING AND DRAINAGE CONVEYANCE SYSTEMS TO DISCHARGE TO THE CONSTRUCTED DRA'S. ALL IMPROVEMENTS SPECIFIED ON THE IMPROVEMENT PLANS SHALL BE CONSTRUCTED, AS-BUILT, AND SUBMITTED TO THE PROJECT ENGINEER & APPLICABLE AGENCIES FOR FINAL APPROVAL.

4. THE PROPOSED DEVELOPMENT ON THIS SITE WILL BE A MIXED USE DEVELOPMENT WITH MULTI FAMILY RESIDENTIAL TOWN HOMES, APARTMENTS, AND COMMERCIAL LOTS. RESIDENTIAL UNITS WILL BE RENTAL UNITS AND NOT FOR SALE.

5. THE NUMBER OF APARTMENT UNITS SHALL BE 468, THE NUMBER OF TOWNHOME UNITS SHALL BE 180 UNITS, AND THE REMAINING PORTION WILL BE FOR COMMERCIAL DEVELOPMENT. (THIS CONCEPT PLAN IS SUBJECT TO CHANGE BASED ON COUNTY INPUT, SURVEYING, AND DESIGN ELEMENTS).

6. BUILDING SETBACKS: THE MINIMUM BUILDING SETBACK FROM THE NEIGHBORING SINGLE FAMILY PLATTED RESIDENTIAL PROPERTIES (ZONED R-1) SHALL BE 70 FEET FOR THE TOWNHOMES AND 100 FEET FOR THE APARTMENTS, WITH TWO EXCEPTIONS:

- ONE ON THE APARTMENT UNIT LOCATED ON THE SOUTHEAST PORTION OF THE SITE. THE BUILDING SETBACK IS SET AT 38 FEET FROM THE ADJACENT RESIDENTIAL ZONED PROPERTY TO THE EAST (THE EASTERN PROPERTY HAS A ZONING OF R-1 AND IS USED AS A DRA AT THIS TIME). THIS BUILDING WOULD BE A 60-FOOT/3-STORIES APARTMENT UNIT.

- ONE ON THE TWO APARTMENT UNIT LOCATED ON THE NORTH PORTION OF THE SITE. THE BUILDING SETBACK IS SET AT 92 FEET FROM THE ADJACENT COMMUNITY BUSINESS ZONED PROPERTY TO THE NORTH (THE NORTHERN PROPERTY HAS AN P LAND USE DESIGNATION).

COMMERCIAL LOT SETBACKS SHALL BE 40 FT FRONT, 25 FT REAR, AND 10 FT SIDE.

7. ACCESSORY BUILDINGS SUCH AS POOLS, DECKS, PATIOS SHALL HAVE A 10 FT REAR SETBACK. NO ACCESSORY BUILDINGS SHALL BE ALLOWED IN THE LAND USE BUFFER SETBACK.

8. MAXIMUM BUILDING HEIGHT SHALL BE 60 FT FOR APARTMENTS, 40 FEET FOR TOWNHOMES AND CLUBHOUSE BUILDINGS, AND 20 FEET FOR ACCESSORY STRUCTURES.

9. THE MAJOR ROADS/DRIVEWAYS SHOWN ON THIS PLAN INCLUDE THE CONNECTOR ROAD FROM SE MARICAMP ROAD INTO THE DEVELOPMENT AND THE FUTURE PROPOSED ACCESS POINTS LOCATED ON THE WY PORTION OF THE SITE. ROAD NAMES TO BE DETERMINED. ALL PROPOSED INTERNAL ROADWAYS TO THE PROPOSED DEVELOPMENT AREAS WILL BE DESIGNED AT TIME OF IMPROVEMENT PLAN SUBMITTAL FOR EACH DEVELOPMENT AREA AND WILL BE PERMITTED THROUGH THE COUNTY. ALL ROADWAYS/DRIVEWAYS SHALL BE PRIVATELY MAINTAINED, NO PUBLIC MAINTENANCE OF THESE ROADWAYS/DRIVEWAYS IS PROPOSED.

10. CENTRAL WATER & SEWER SYSTEMS ARE PROPOSED FOR THIS SITE AND WILL CONNECT TO MARION COUNTY UTILITIES.

11. STORMWATER SHALL BE ROUTED VIA CURB & GUTTER SYSTEMS TO THE PROPOSED RETENTION AREA WHICH WILL CONTAIN THE 100/YR-24HR POST STORM EVENT.

12. ALL FINISH FLOOR ELEVATIONS OF THE PROPOSED BUILDINGS SHALL BE SET AT 1 FT ABOVE THE 100 YR/24HR DRA ELEVATION.

13. ALL UNITS SHALL USE THIS SUBDIVISION'S INTERNAL ROADWAYS/DRIVEWAYS FOR VEHICLE/DRIVEWAY ACCESS.

14. LANDSCAPE BUFFERS SHALL MEET THE REQUIREMENTS OF THE MARION COUNTY LAND DEVELOPMENT CODE, UNLESS AS WAIVED THROUGH THE DEVELOPMENT REVIEW PROCESS.

15. OPEN SPACE: (SEE RECREATION AND GREEN SPACE DATA)

16. PROJECT PHASING: THE PROPOSED DEVELOPMENT SHALL BE DEVELOPED IN MULTIPLE PROJECT PHASES AND SUB-PHASES BASED UPON MARKET DEMAND. PROPOSED PHASING IS INDICATED ON THIS PLAN, BUT IS SUBJECT TO CHANGE.

17. UTILITIES: THIS PROJECT SHALL BE SERVED BY MARION COUNTY CENTRAL WATER AND SEWER SYSTEMS.

18. AN H.O.A., P.O.A., M.S.T.U., OR M.S.B.U., SHALL BE FORMED TO OWN, MANAGE AND MAINTAIN ALL COMMON AREAS AND COMMON ELEMENTS OF THE PUD, AND SHALL BE THE LEGAL ENTITY RESPONSIBLE FOR MANAGEMENT AND MAINTENANCE THE PUD, INCLUDING ANY STORMWATER MANAGEMENT FACILITIES WHICH ARE PRIVATELY OWNED.

**SITE COVERAGE & SUMMARY OF LAND USE ENTITLEMENT ELIGIBILITY:**

(BASED ON 60.70 GROSS ACREAGE)

EXISTING LAND USE	DENSITY/INTENSITY	ACREAGE	GROSS MAX. DEVELOPMENT
COMMERCIAL	1.00 F.A.R.	30.25 ACRES	1,317,690 SQUARE FEET
URBAN RESERVE	16 D.U. PER ACRE	30.45 ACRES	487 UNITS

**DENSITY ALLOCATION FOR PROPOSED PUD:**

PROPOSED USE	DENSITY/INTENSITY	ACREAGE ALLOCATED	GROSS MAX. DEVELOPMENT
COMMERCIAL	1.00 F.A.R.	8.95 ACRES	99,805 SQUARE FEET
RESIDENTIAL	8 D.U. PER ACRE	22.50 ACRES	180 UNITS
RESIDENTIAL	16 D.U. PER ACRE	29.25 ACRES	468 UNITS

THEREFORE:

99,805 SQUARE FEET OF BUILDING COVERAGE IS ALLOWED ON THE 8.95 ACRES COMMERCIAL PORTION OF THE PUD, AND 648 RESIDENTIAL UNITS ARE ALLOWED ON THE 51.75 ACRE RESIDENTIAL PORTION OF THE PUD. THIS PUD PLAN PROPOSES A MAXIMUM OF 648 RESIDENTIAL UNITS WHICH EQUALS 10.67 UNITS PER ACRE.

**DEVELOPMENT PHASING DESCRIPTION:** PHASING IS SUBJECT TO CHANGE

PHASE 1: 40.76 ACRES OF COMMERCIAL DEVELOPMENT AND 180 TWO STORY TOWNHOMES

PHASE 2: 10.37 ACRES OF 7 THREE STORY APARTMENTS (252 UNITS)

PHASE 3: 9.57 ACRES OF 6 THREE STORY APARTMENTS (216 UNITS)

**MARION-FRIENDLY LANDSCAPE AREAS (MFLA):**

ALL THE MFLA LOCATIONS AND AREAS INFORMATION WILL BE INCLUDED ON THE IMPROVEMENTS PLAN.

**BREAKDOWN OF ACREAGE: (EXISTING)**

60.70 ACRES, MORE OR LESS (TOTAL)  
 30.25 ACRES WITH B-4 ZONING & COMMERCIAL LAND USE  
 30.45 ACRES WITH PUD ZONING & URBAN RESERVE LAND USE

**BREAKDOWN OF ACREAGE: (PROPOSED)**

60.70 ACRES, MORE OR LESS (TOTAL)  
 8.95 ACRES OF COMMERCIAL DEVELOPMENT  
 51.75 ACRES OF RESIDENTIAL DEVELOPMENT

51.75 ACRES:	180 UNITS
TOWNHOMES	180 UNITS
13 APARTMENTS (3 STORY, 36 UNITS)	468 UNITS
TOTAL	648 UNITS

**SPRINGS PROTECTION:**

THE PROPERTY LIES IN THE PRIMARY SPRINGS PROTECTION ZONE

**FLOOD ZONE NOTE:**

THE PROPERTY LIES WITHIN FLOOD ZONE X PER FEMA PANEL NUMBER 1208502600, EFFECTIVE DATE 08/20/09

**OPEN SPACE SPACE / MFLA DATA:**

PER MARION COUNTY LDC, THE MINIMUM OPEN SPACE REQUIRED IS 20% OF THE GROSS LAND AREA.

60.70 ACRES X 20% = 12.14 ACRES OF OPEN SPACE REQUIRED

15% OR 9.16 ACRES MUST BE MFLA.

5.0% OR 3.05 ACRES MUST BE IMPROVED OPEN SPACE

ALL DRA'S DESIGNATED AS RECREATION / OPEN SPACE SHALL MEET THE CRITERIA OF THE MARION COUNTY LAND DEVELOPMENT CODE, UNLESS A WAIVER IS OBTAINED FOR ADDITIONAL AREA TO BE UTILIZED.

THIS PROJECT WILL PROVIDE A MINIMUM OF THE FOLLOWING:

12.14 ACRES OF REQUIRED OPEN SPACE (THIS PLAN HAS 15.38 ACRES OF OPEN SPACE, SUBJECT TO CHANGE)

9.16 ACRES OF THE 12.21 ACRES WILL BE MFLA (THIS PLAN HAS 15 ACRES OF MFLA, SUBJECT TO CHANGE)

3.05 ACRES OF THE 12.21 ACRES WILL BE IMPROVED OPEN SPACE

**LANDSCAPE BUFFER NOTE:**

PROPOSED LANDSCAPE BUFFERS ALONG THE PERIMETER OF THE SITE SHALL COMPLY WITH THE MARION COUNTY LAND DEVELOPMENT CODE.

BUFFERS TO BE DETERMINED AND FINALIZED AT THE DEVELOPMENT BUFFERS MAY VARY DEPENDING ON FINAL LAYOUT AND BUFFER WAIVERS

MAY BE REQUIRED IN THE FUTURE AS THE PROPOSED PROJECT DEVELOPS.

**TRAFFIC STUDY NOTE:**

A TRAFFIC STUDY HAS BEEN CONDUCTED AS PART OF THIS PUD SUBMITTAL. PLEASE REFER TO PROVIDED TRAFFIC STUDY. ANY ADDITIONAL IMPROVEMENTS NEEDED (I.E. OFFSITE TRAFFIC IMPROVEMENTS) AS A RESULT OF THE FINAL APPROVED TRAFFIC STUDY WILL BE

INCORPORATED INTO EACH PHASE OF THE PLANNED DEVELOPMENT AS APPLICABLE

NOTE REMOVED

**ACCESS MANAGEMENT NOTE:**

COMMERCIAL LOTS SHALL HAVE NO DIRECT ACCESS TO SW MARICAMP RD AND ACCESS TO PINE TRACE COURSE IS PROHIBITED. ACCESS TO SE MARICAMP RD WILL BE THROUGH THE SE 5TH PL RD SITE ENTRANCE.

CONSTRUCTION VEHICLE ACCESS NOTE:

ALL CONSTRUCTION VEHICLE ACCESS MUST ACCESS THE SITE FROM SE MARICAMP ROAD, AND MUST NOT USE PINE TRACE.

**SIDEWALK/MULTI-MODAL PATH NOTE:**

INTERNAL SIDEWALKS & MULTI-MODAL PATHS WILL BE PROVIDED AT TIME OF SITE OR IMPROVEMENT PLAN SUBMITTAL. INTERNAL SIDEWALKS WILL BE DESIGNED IN SUCH A MANNER TO CONNECT TO THE COMMERCIAL AREA AND SE MARICAMP ROAD FOR PROPER PEDESTRIAN

CIRCULATION AND MOBILITY.

**PARKING REQUIREMENTS:**

COMMERCIAL DEVELOPMENT:

TO BE DETERMINED AT TIME OF COMMERCIAL DEVELOPMENT

RESIDENTIAL DEVELOPMENT:

2 SPACES PER EACH UNIT

468 APARTMENT UNITS X 2 SPACES = 936 SPACES (PARKING PROVIDED = 989 SPACES)

180 TOWNHOME UNITS X 2 SPACES = 360 SPACES (PARKING PROVIDED = 360 SPACES)

**ADA PARKING:**

468 APARTMENT UNITS - 2% OF PARKING PROVIDED (989 PARKING PROVIDED) = 20 ADA SPACES

180 TOWNHOME UNITS - 8 ADA SPACE PER BETWEEN 301-400 SPACES PROVIDED = 8 ADA SPACES

TOTAL ADA PREQUIRED= 28 SPACES

TOTAL ADA PROVIDED = 53 ADA SPACES

**CONCURRENCY NOTE:**

THIS PROPOSED PROJECT HAS NOT BEEN GRANTED CONCURRENCY APPROVAL AND/OR GRANTED AND/OR RESERVED ANY PUBLIC FACILITY CAPACITIES. FUTURE RIGHTS TO DEVELOP THE PROPERTY ARE SUBJECT TO A DEFERRED CONCURRENCY DETERMINATION, AND FINAL

APPROVAL TO DEVELOP THE PROPERTY HAS NOT BEEN OBTAINED. THE COMPLETION OF CONCURRENCY REVIEW AND/OR APPROVAL HAS BEEN DEFERRED TO LATER DEVELOPMENT REVIEW STAGES, SUCH AS, BUT NOT LIMITED TO, BUILDING PERMIT REVIEW.

**PRIOR PUD APPROVAL NOTE:**

A PORTION OF THIS PROPERTY (HIGH POINT APARTMENTS PUD) IS APPROVED FOR 468 APARTMENT UNITS. THIS DENSITY IS ALLOWED BY RIGHT AT THIS TIME. NO INCREASE IN APARTMENT UNITS IS PROPOSED.

**BUILDING DIMENSIONS:**

CLUBHOUSE, APARTMENT, & TOWNHOME BUILDING DIMENSIONS SHOWN ARE SUBJECT TO CHANGE.

**ACCESSORY BUILDINGS & CLUBHOUSE NOTES:**

ANY CLUBHOUSE BUILDING SHALL HAVE A MAXIMUM HEIGHT OF 40 FEET.

ANY OTHER ACCESSORY BUILDINGS SHALL HAVE A MAXIMUM HEIGHT OF 20 FEET.

MAINTENANCE BUILDING SETBACKS SHALL BE 15 FEET MINIMUM FROM ALL PROPERTY LINES.

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REVISIONS			
DATE	BY	DESCRIPTION	
12/12/2025	DM	REV. PER COUNTY COMMENTS	▲
10/20/2025	DM	REV. PER COUNTY COMMENTS	▲
07/17/2025	DM	REV. PER COUNTY COMMENTS	▲
06/12/2025	DM	REV. PER COUNTY COMMENTS	▲

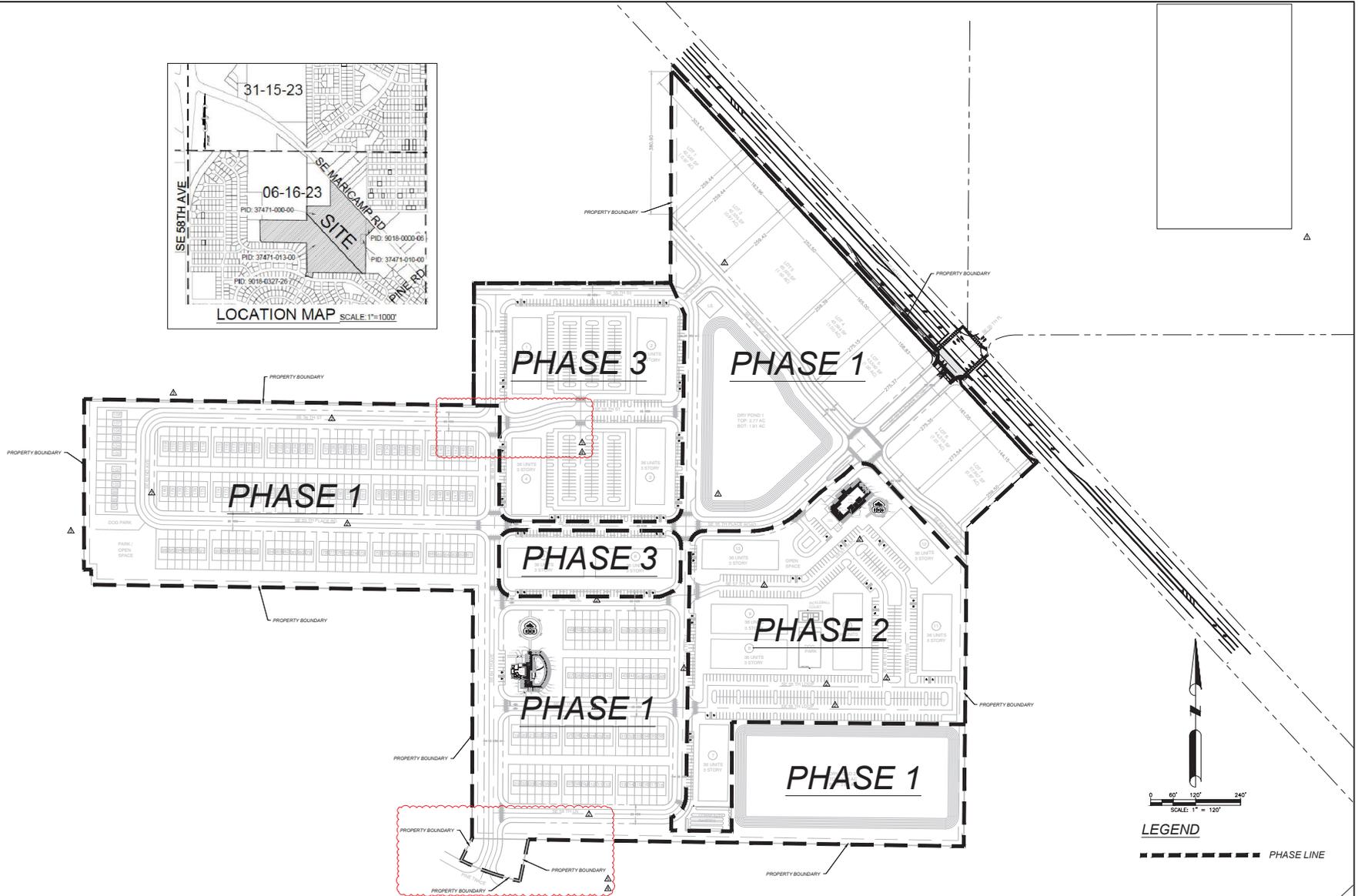
DAVE M. SCHMITT  
 FLORIDA REG. NUMBER  
 48274

**MASTER PLAN - 2 (NOTES)**

ARDEN OF OCALA  
 MARION COUNTY

DATE: MARCH 2025  
 PROJECT NO.: A0-1  
 DRAWN BY: DM  
 CHECKED BY: DMS  
 SCALE: NONE  
 SHEET: 3 OF 7

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407-207-9088 FAX 407-207-9089  
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
			12/12/2025	DM	REV. PER COUNTY COMMENTS
			10/29/2025	DM	REV. PER COUNTY COMMENTS
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			07/17/2025	DM	REV. PER COUNTY COMMENTS
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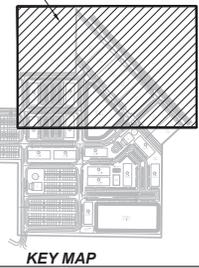
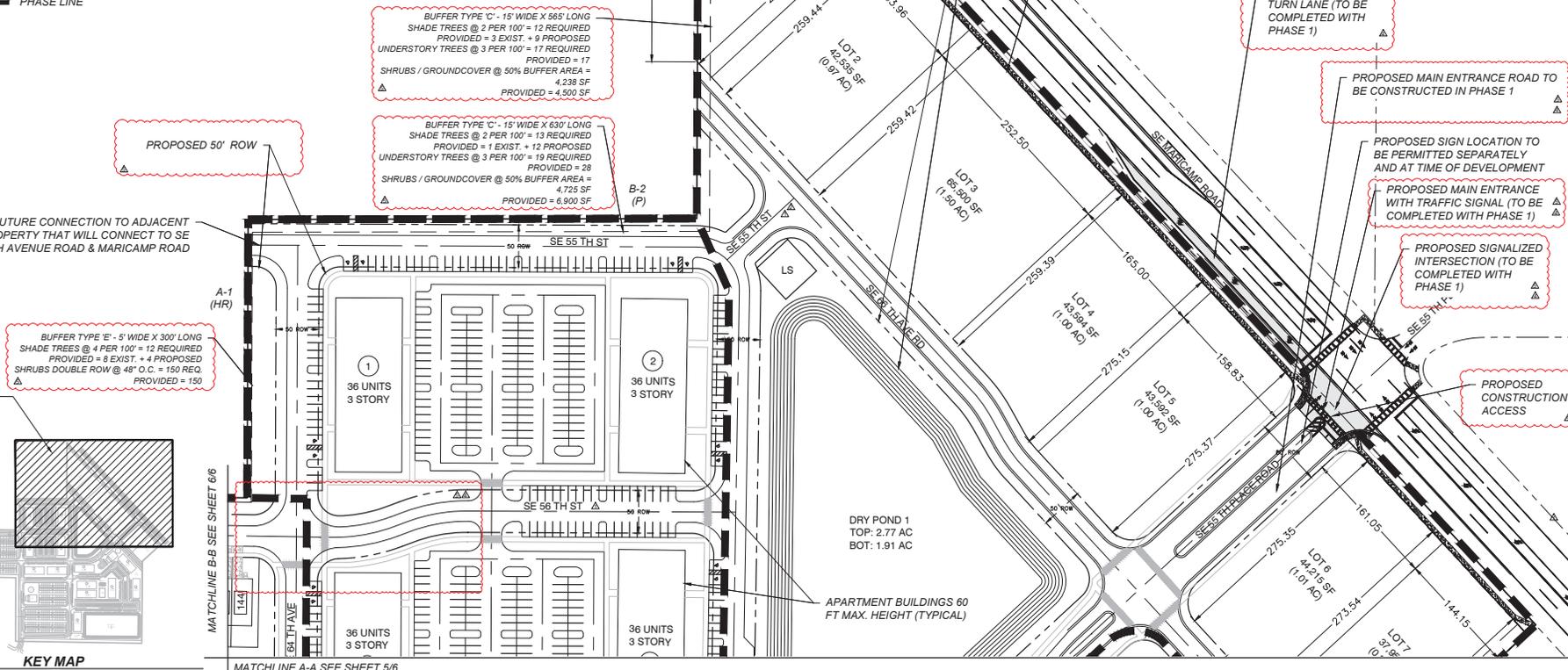
**MASTER PLAN - 3 (PHASE PLAN)**  
ARDEN OF OCALA  
MARION COUNTY

DATE: MARCH 2025  
PROJECT NO.: AO-1  
DRAWN BY: DM  
CHECKED BY: DMS  
SCALE: 1" = 120'  
SHEET: 4 OF 7



**LEGEND**

--- PHASE LINE



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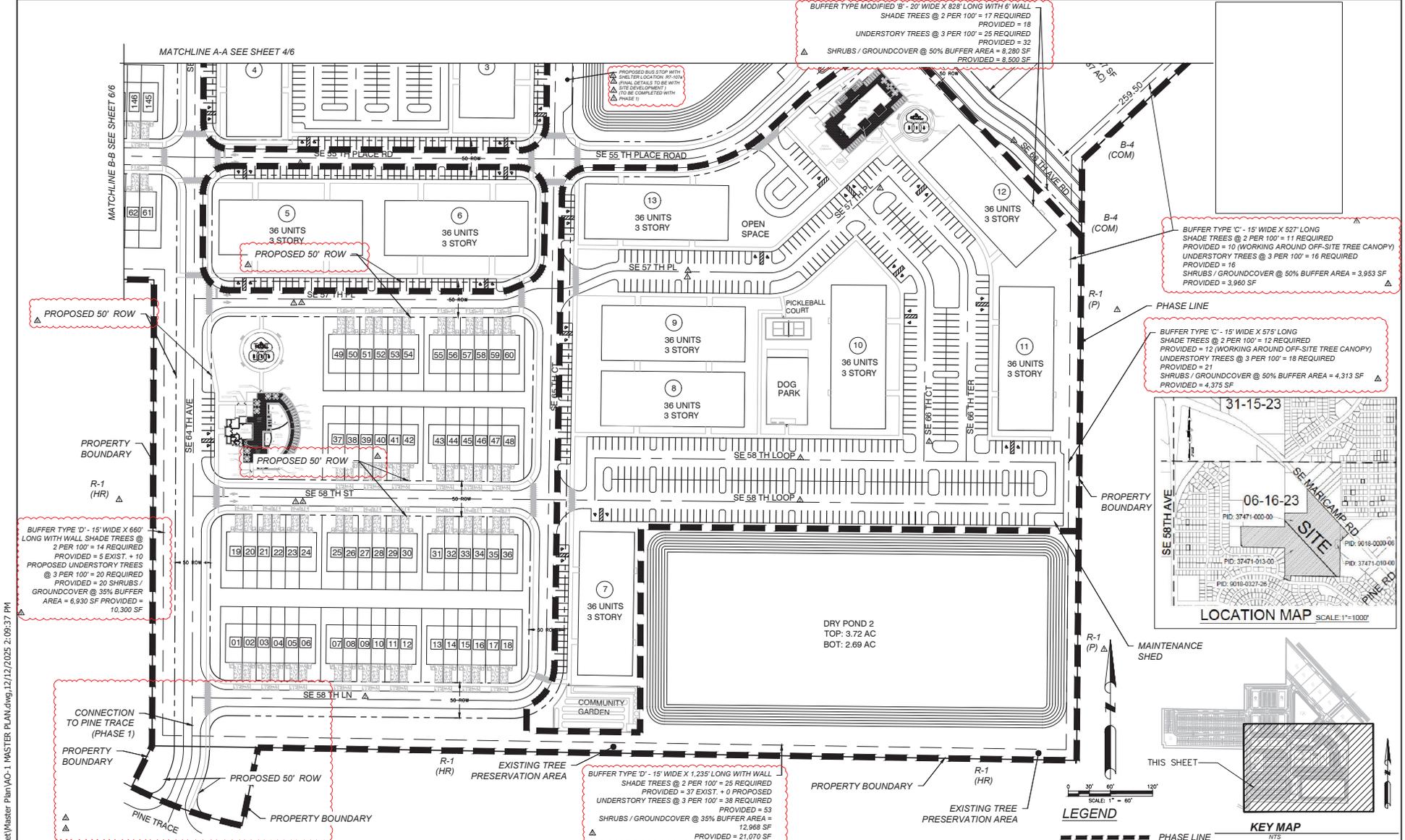
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**MASTER PLAN - 4**  
 ARDEN OF OCALA  
 MARION COUNTY

DATE: MARCH 2025  
 PROJECT NO.: AO-1  
 DRAWN BY: DM  
 CHECKED BY: DMS  
 SCALE: 1" = 60'  
 SHEET: 5 OF 7



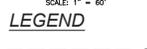
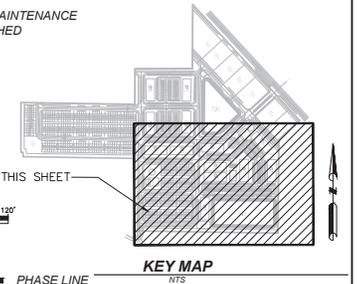
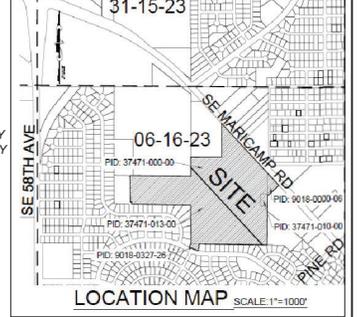
BUFFER TYPE MODIFIED 'B' - 20' WIDE X 828' LONG WITH 6' WALL  
 SHADE TREES @ 2 PER 100' = 17 REQUIRED PROVIDED = 18  
 UNDERSTORY TREES @ 3 PER 100' = 25 REQUIRED PROVIDED = 32  
 SHRUBS / GROUNDCOVER @ 50% BUFFER AREA = 8,280 SF PROVIDED = 8,500 SF

BUFFER TYPE 'C' - 15' WIDE X 527' LONG  
 SHADE TREES @ 2 PER 100' = 11 REQUIRED PROVIDED = 10 (WORKING AROUND OFF-SITE TREE CANOPY)  
 UNDERSTORY TREES @ 3 PER 100' = 16 REQUIRED PROVIDED = 16  
 SHRUBS / GROUNDCOVER @ 50% BUFFER AREA = 3,953 SF PROVIDED = 3,960 SF

BUFFER TYPE 'C' - 15' WIDE X 575' LONG  
 SHADE TREES @ 2 PER 100' = 12 REQUIRED PROVIDED = 12 (WORKING AROUND OFF-SITE TREE CANOPY)  
 UNDERSTORY TREES @ 3 PER 100' = 18 REQUIRED PROVIDED = 21  
 SHRUBS / GROUNDCOVER @ 50% BUFFER AREA = 4,313 SF PROVIDED = 4,375 SF

BUFFER TYPE 'D' - 15' WIDE X 660' LONG WITH WALL SHADE TREES @ 2 PER 100' = 14 REQUIRED PROVIDED = 5 EXIST' + 10  
 PROPOSED UNDERSTORY TREES @ 3 PER 100' = 20 REQUIRED PROVIDED = 20  
 SHRUBS / GROUNDCOVER @ 35% BUFFER AREA = 6,930 SF PROVIDED = 10,300 SF

BUFFER TYPE 'D' - 15' WIDE X 1,235' LONG WITH WALL SHADE TREES @ 2 PER 100' = 25 REQUIRED PROVIDED = 37 EXIST. + 0 PROPOSED  
 UNDERSTORY TREES @ 3 PER 100' = 38 REQUIRED PROVIDED = 53  
 SHRUBS / GROUNDCOVER @ 35% BUFFER AREA = 12,968 SF PROVIDED = 21,070 SF



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**MASTER PLAN - 5**  
**ARDEN OF OCALA**  
**MARION COUNTY**

DATE: MARCH 2025  
 PROJECT NO.: AO-1  
 DRAWN BY: DM  
 CHECKED BY: DMS  
 SCALE: 1" = 60'  
 SHEET: 6 OF 7

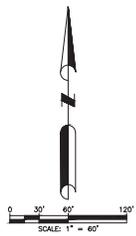
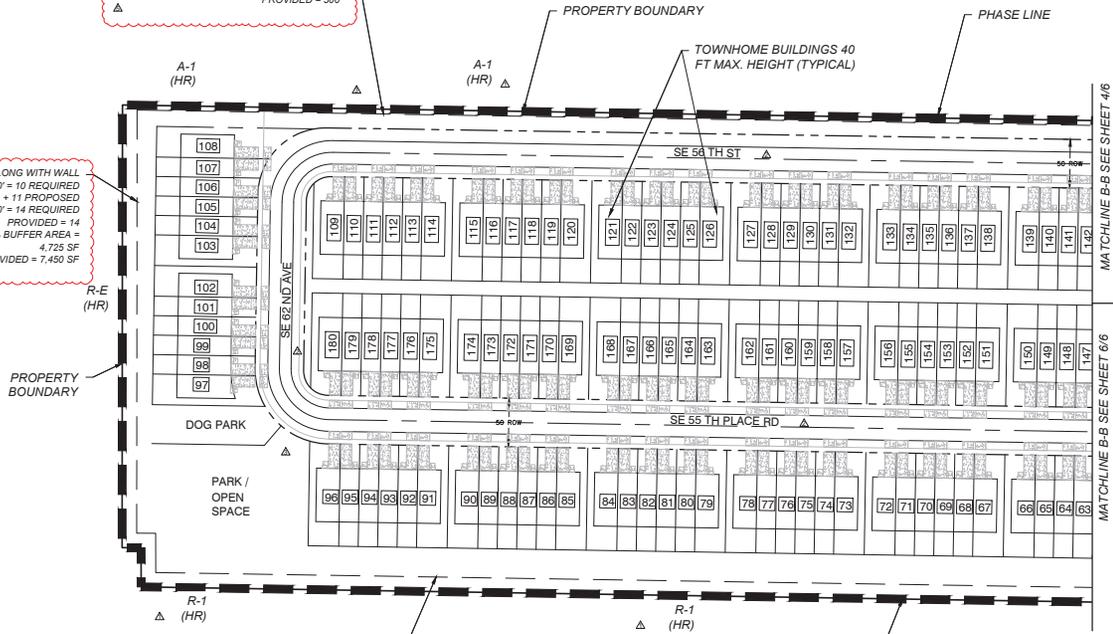
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TYPE 'E' - 5' WIDE X 1,000' LONG  
 SHADE TREES @ 4 PER 100' = 40 REQUIRED  
 PROVIDED = 36  
 SHRUBS DOUBLE ROW @ 48" O.C. = 500 REQ.  
 PROVIDED = 500

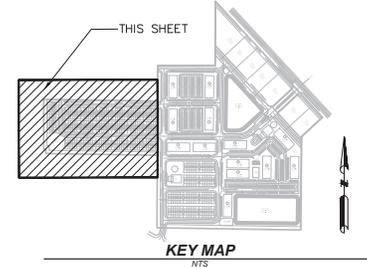
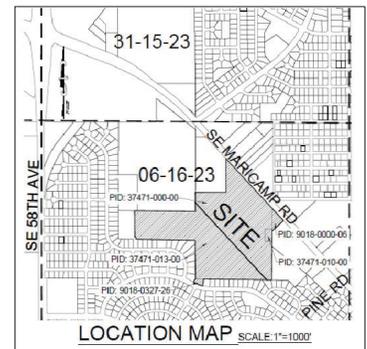
TYPE 'D' - 15' WIDE X 450' LONG WITH WALL  
 SHADE TREES @ 2 PER 100' = 10 REQUIRED  
 PROVIDED = 3 EXIST. + 11 PROPOSED  
 UNDERSTORY TREES @ 3 PER 100' = 14 REQUIRED  
 PROVIDED = 14  
 SHRUBS / GROUND COVER @ 35% BUFFER AREA =  
 4,725 SF  
 PROVIDED = 7,450 SF

TYPE 'D' - 15' WIDE X 1,020' LONG WITH WALL  
 SHADE TREES @ 2 PER 100' = 21 REQUIRED  
 PROVIDED = 7 EXIST. + 14 PROPOSED  
 UNDERSTORY TREES @ 3 PER 100' = 31 REQUIRED  
 PROVIDED = 33  
 SHRUBS / GROUND COVER @ 35% BUFFER AREA =  
 10,710 SF  
 PROVIDED = 16,430 SF



**LEGEND**

----- PHASE LINE



**DAVE SCHMITT ENGINEERING, INC.**  
 12301 LAKE UNDERHILL ROAD  
 SUITE 241  
 ORLANDO, FL 32828  
 407-207-9088 FAX 407-207-9089  
 Certification of Authorization #27471

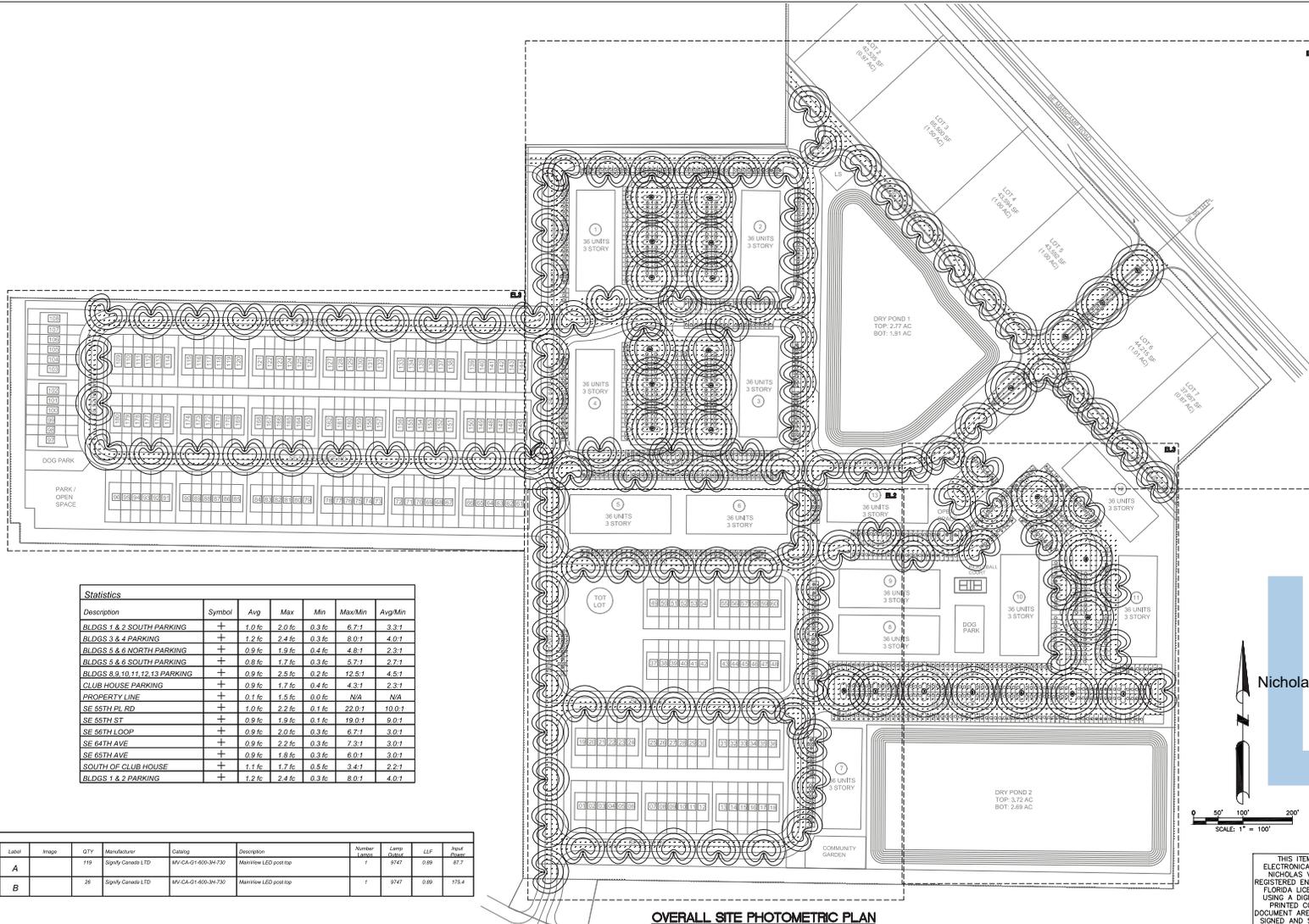
REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
12/12/2025	DM	REV. PER COUNTY COMMENTS			
08/15/2025	DM	REV. PER COUNTY COMMENTS			
07/17/2025	DM	REV. PER COUNTY COMMENTS			
06/12/2025	DM	REV. PER COUNTY COMMENTS			

DAVE M. SCHMITT  
 FLORIDA REG. NUMBER  
 48274

**MASTER PLAN - 6**  
 ARDEN OF OCALA  
 MARION COUNTY

DATE: MARCH 2025  
 PROJECT NO.: AO-1  
 DRAWN BY: DM  
 CHECKED BY: DMS  
 SCALE: 1" = 60'  
 SHEET: 7 OF 7

C:\Users\Nick\_Alers\OneDrive - Alers Engineering Group, LLC\AEG PROJECTS\AEG25-20 DSE AO-1 MIXED USE DEVELOPMENT\MARION COUNTY\ELC\DSE AO-1



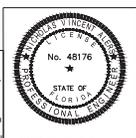
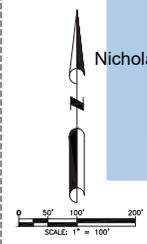
Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
BLDGS 1 & 2 SOUTH PARKING	+	1.0 fc	2.0 fc	0.3 fc	6.7:1	3.3:1
BLDGS 3 & 4 PARKING	+	1.2 fc	2.4 fc	0.3 fc	8.0:1	4.0:1
BLDGS 5 & 6 NORTH PARKING	+	0.9 fc	1.9 fc	0.4 fc	4.8:1	2.3:1
BLDGS 5 & 6 SOUTH PARKING	+	0.8 fc	1.7 fc	0.3 fc	5.7:1	2.7:1
BLDGS 8, 9, 10, 11, 12, 13 PARKING	+	0.9 fc	2.5 fc	0.2 fc	12.5:1	4.5:1
CLUB HOUSE PARKING	+	0.9 fc	1.7 fc	0.4 fc	4.3:1	2.3:1
PROPERTY LINE	+	0.1 fc	1.5 fc	0.0 fc	N/A	N/A
SE 55TH PL RD	+	1.0 fc	2.2 fc	0.1 fc	22.0:1	10.0:1
SE 55TH ST	+	0.9 fc	1.9 fc	0.1 fc	19.0:1	9.0:1
SE 56TH LOOP	+	0.9 fc	2.0 fc	0.3 fc	6.7:1	3.0:1
SE 64TH AVE	+	0.9 fc	2.2 fc	0.3 fc	7.3:1	3.0:1
SE 65TH AVE	+	0.9 fc	1.8 fc	0.3 fc	6.0:1	3.0:1
SOUTH OF CLUB HOUSE	+	1.1 fc	1.7 fc	0.5 fc	3.4:1	2.7:1
BLDGS 1 & 2 PARKING	+	1.2 fc	2.4 fc	0.3 fc	8.0:1	4.0:1

Schedule							
Symbol	Label	Image	QTY	Manufacturer	Catalog	Description	Number
A			119	Sigly Canada LTD	MV-CA-01-600-34730	MaxView LED pool top	1
B			26	Sigly Canada LTD	MV-CA-01-600-34730	MaxView LED pool top	1

**Nicholas V Alers**

Digitally signed by Nicholas V Alers, DN: cn=Nicholas V Alers, o=Nicholas V Alers, ou=Nicholas V Alers, email=nicholas@nva.com, c=US

FLORIDA PROFESSIONAL ENGINEER WITH THIS ITEM HAVING BEEN DIGITALLY SIGNED AND SEALED BY NICHOLAS V ALERS, P.E. OR, REASON: PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. Certificate No. 1000000000 Date: 2025.10.20 14:28:04-0500



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**OVERALL SITE PHOTOMETRIC PLAN**

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
07/23/25	NVA	SITE PLAN REVISION			
10/20/25	NVA	SITE PLAN REVISION			

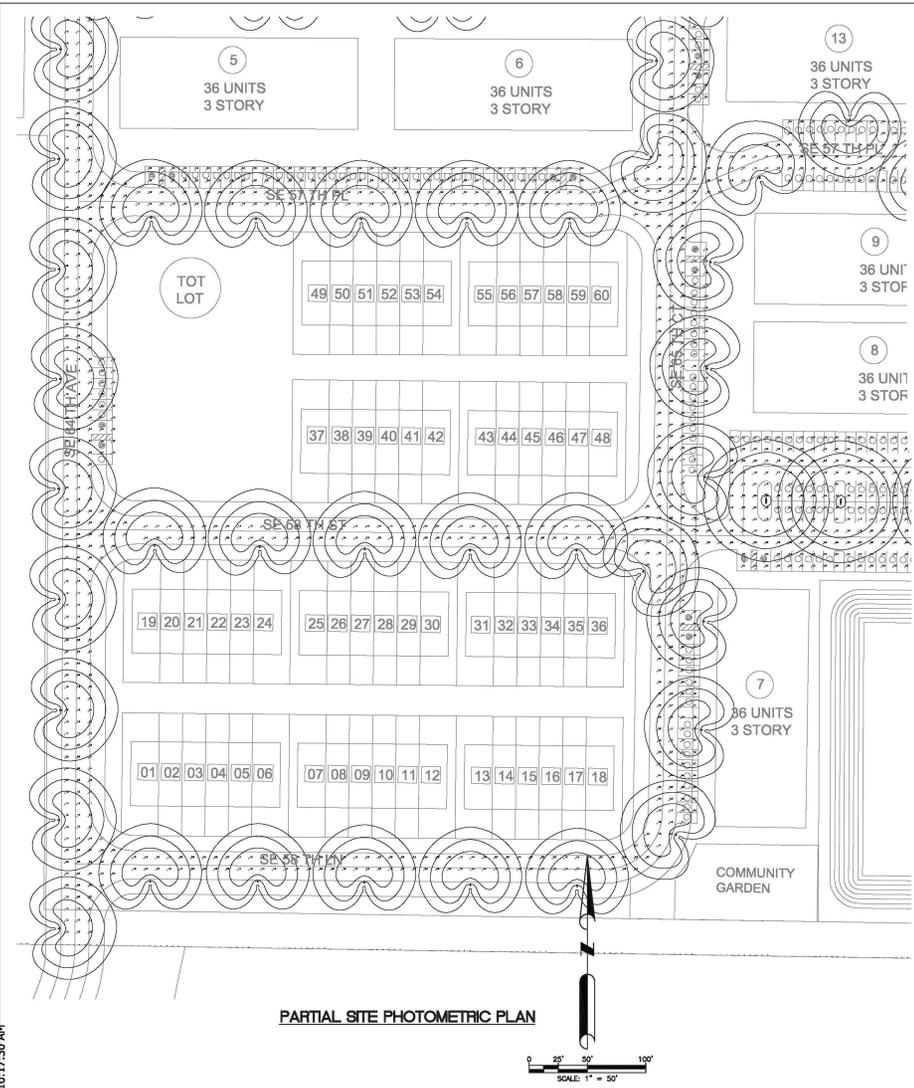


**PHOTOMETRIC PLAN**  
ARDEN OF OCALA  
MARION COUNTY, FLORIDA

DATE: JUN 2025
PROJECT NO.: AE25-020
DRAWN BY: NVA
CHECKED BY: NVA
SCALE: 1" = 100'
SHEET: EL1

**DAVE SCHMITT ENGINEERING, INC.**  
12301 LAKE UNDERHILL ROAD  
SUITE 241  
ORLANDO, FL 32828  
407-207-9088 FAX 407-207-9089  
Certification of Authorization #27471

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PARTIAL SITE PHOTOMETRIC PLAN

**HADCO**  
by @ignify

Urban  
MainView  
MV Post top

Hadco MainView LED post top is a traditionally styled luminaire created for comfort and ease of maintenance. This post top offers you multiple wattage options and is designed to be future-proof, giving you maximum flexibility at an affordable price. MainView facilitates lower maintenance due to easy component replacement, a longer life, and fewer internal parts than traditional post tops. This makes the MainView a clear choice for communities looking to provide comfortable lighting for less.

**Ordering guide** example: MV-G-CA-01-425-S-750-A-S-N-R7-SP1-BKS

Model code	Post	Mount/roost	Color	Generation	Drive current	Distribution	Color temperature	Wattage	
MV	G	CA	01	Generation 1	260	350mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
MV MainView post top	G Tall round fluted 3"	CA Visual comfort acorn	01	Generation 1	260	350mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					400	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					450	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					500	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					550	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					600	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					650	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					700	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					750	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					800	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					850	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					900	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					950	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R
					1000	450mA	3 Asymmetric	727 2700K (20 CR)	A 800SP7R

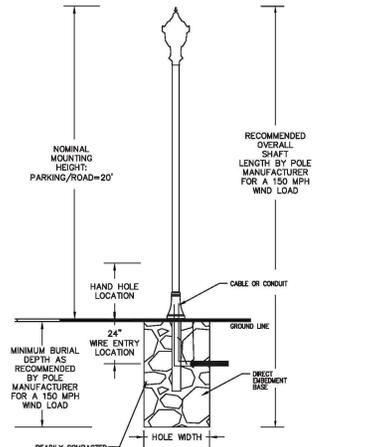
Integral controls	Post photo control	Integral future proof receptacle	Surge protection	Finish
DL1 DALI (prefab) (optional)	N None	R 8 Pin Receptacle	SP1 Parallel SPD standard	BKS Black Smooth
80011 80011 Sensor ready driver, standard configuration	N None	R 7 Pin Receptacle on top of LED engine	SP2 Parallel SPD	WHS White Smooth
80012 80012 Sensor ready driver, alternate configuration	N None	R 7 Pin Receptacle on top of LED engine	SP2 Parallel SPD	BKS Bronze Smooth
S 7 Pin Field adjustable wattage selector	N None	R 7 Pin Receptacle on top of LED engine	SP2 Parallel SPD	GRS Green Smooth
N None	N None	R 7 Pin Receptacle on top of LED engine	SP2 Parallel SPD	BKS Black Texture
		R 7 Pin Receptacle on top of LED engine	SP2 Parallel SPD	WHS White Texture
		R 7 Pin Receptacle on top of LED engine	SP2 Parallel SPD	BKS Bronze Texture
		R 7 Pin Receptacle on top of LED engine	SP2 Parallel SPD	GRS Green Texture

**Dimensions**

Width: 16-1/2" / 418 mm diameter  
 Height: 34" / 865 mm  
 EP: 117 sq. ft (pneum)  
 Weight: 20 lbs / 9.1 kg (pneum)

Notes:  
 1. Contact Custom Engineering for specific programming required.  
 2. Not available with 347-880V.  
 3. For ordering Interact City control box, use the Astrolock version.

File: MainView\_MV\_post\_top 03/20 page 1 of 4



**DIRECT BURIAL ORNAMENTAL CONCRETE POLE DETAIL**

NOTE:  
 1. COORDINATE EXACT LOCATION OF POLES WITH LANDSCAPE AND SITE CONTRACTOR PRIOR TO INSTALLATION OF SITE LIGHTING POLES, NOTIFY ENGINEER OF CONFLICTS.

**LIGHTING SYMBOL LEGEND**

SYMBOL	DESCRIPTION
	POLE MOUNTED LIGHT FIXTURE.
	POLE MOUNTED LIGHT FIXTURE.

**DAVE SCHMITT ENGINEERING, INC.**  
 12301 LAKE UNDERHILL ROAD  
 SUITE 241  
 ORLANDO, FL 32828  
 407-207-9088 FAX 407-207-9089  
 Certification of Authorization #27471

**CONTRACTOR: ASH-RALTY**  
 I hereby state that these "As-Built" were furnished to me by the contractor listed below. I, or an employee under my direct supervision, have reviewed these "As-Built" and believe them to be in compliance with my knowledge of what was actually constructed. This statement is based upon site observations of the construction.

Contractor: \_\_\_\_\_  
 Not valid without the signature and the original raised seal of a Florida Registered Engineer.

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
07/23/25	NVA	SITE PLAN REVISION			
10/20/25	NVA	SITE PLAN REVISION			

**ALERS ENGINEERING GROUP, LLC**  
 12301 LAKE UNDERHILL ROAD  
 SUITE 241  
 ORLANDO, FL 32828  
 407-207-9088 FAX 407-207-9089  
 www.alers-engineering.com  
 ALERS-ENGINEERING.COM

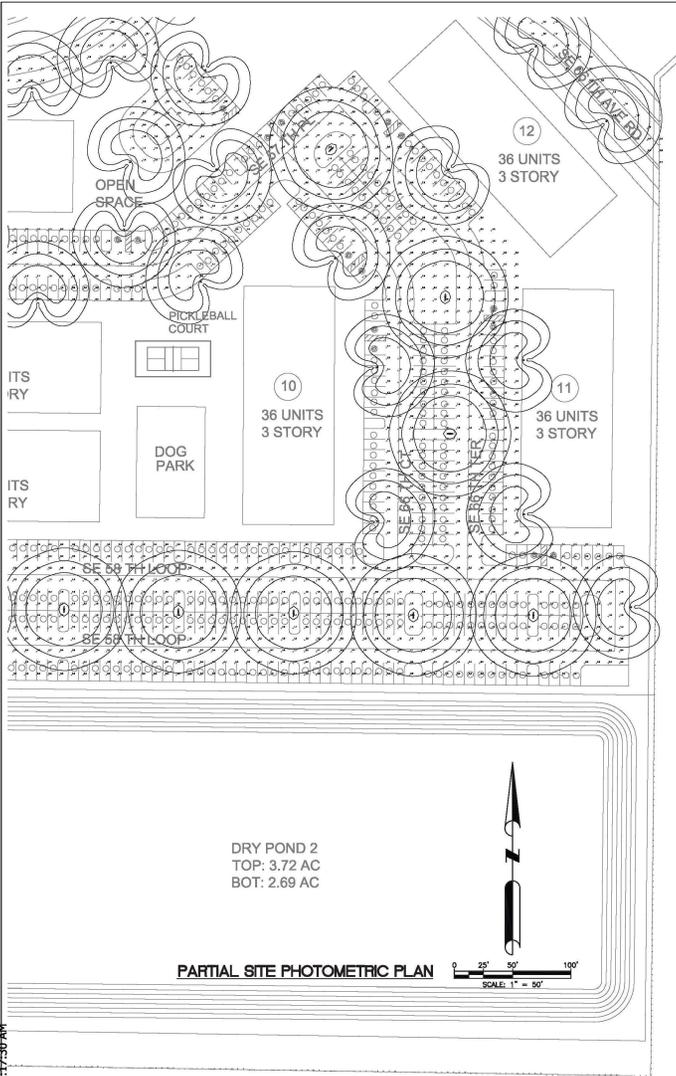
**PHOTOMETRIC PLAN**  
 ARDEN OF OCALA  
 MARION COUNTY, FLORIDA

DATE: APR 2025  
 PROJECT NO.: AE25-020  
 DRAWN BY: NVA  
 CHECKED BY: NVA  
 SCALE: 1" = 50'  
 SHEET: EL2



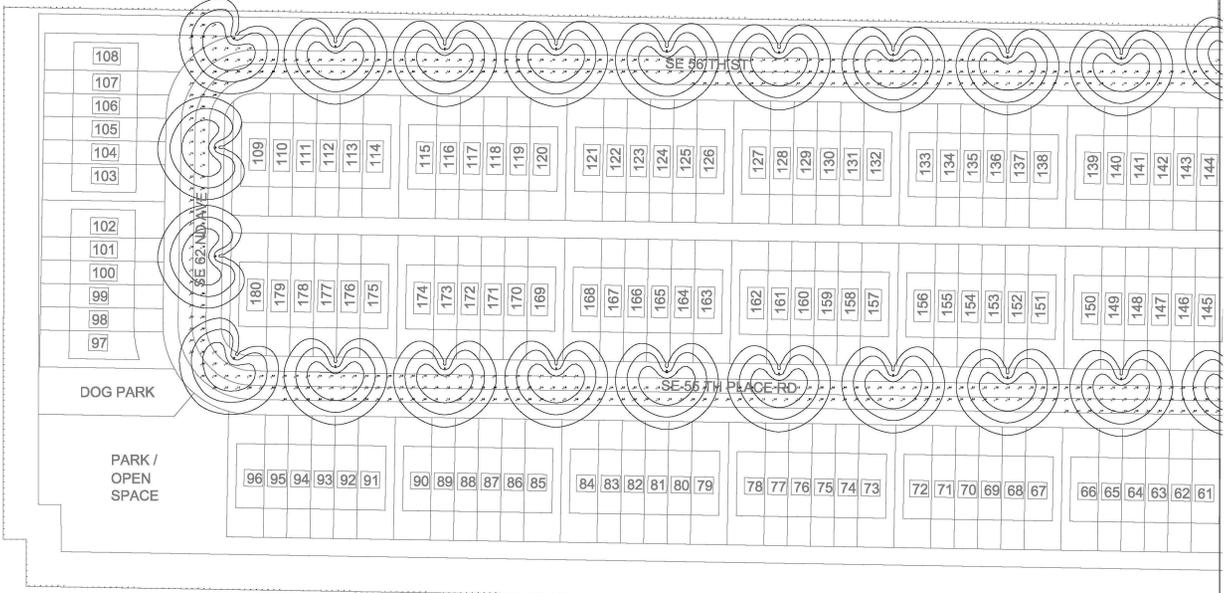
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DRY POND 2  
TOP: 3.72 AC  
BOT: 2.69 AC

PARTIAL SITE PHOTOMETRIC PLAN



PARTIAL SITE PHOTOMETRIC PLAN

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NICHOLAS V. ALERS, P.E.  
P.L.P.C. - 48176  
DATE: APR 2025  
PROJECT NO.: AE25-020  
DRAWN BY: NVA  
CHECKED BY: NVA  
SCALE: 1" = 50'  
SHEET: EL3

**DAVE SCHMITT ENGINEERING, INC.**  
12301 LAKE UNDERHILL ROAD  
SUITE 241  
ORLANDO, FL 32828  
407-207-9088 FAX 407-207-9089  
Certification of Authorization #27471

CONTRACTOR WARRANTY  
I hereby state that these "As-Built" were furnished to me by the contractor listed below. I, or an employee under my direct supervision, have reviewed these "As-Built" and believe them to be in compliance with my knowledge of what was actually constructed. This statement is based upon site observations of the construction.  
Contractor: \_\_\_\_\_ Engineer: \_\_\_\_\_  
Not valid without the signature and the original raised seal of a Florida Registered Engineer.

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
07/23/25	NVA	SITE PLAN REVISION			
10/20/25	NVA	SITE PLAN REVISION			



**PHOTOMETRIC PLAN**  
ARDEN OF OCALA  
MARION COUNTY, FLORIDA



SEE SHEET L-100 FOR  
LANDSCAPE PLAN

**PROPOSED TREE CALCULATIONS**

TOTAL SITE = 2,608,324.55 S.F. = 59.88 ACRES  
 NUMBER OF REQUIRED SHADE TREES = 870  
 (ONE SHADE TREE PER 3,000 S.F.)  
 NUMBER OF PROPOSED SHADE TREES = 785  
 NUMBER OF PRESERVED TREES ON SITE = 88  
 NUMBER OF SHADE TREES ON SITE = 873

SEE SHEET L-100 'A' FOR  
LANDSCAPE PLAN

SEE SHEET  
L-101 FOR  
LANDSCAPE  
PLAN

SEE SHEET L-102 FOR  
LANDSCAPE PLAN

SEE SHEET  
L-104 FOR  
LANDSCAPE  
PLAN

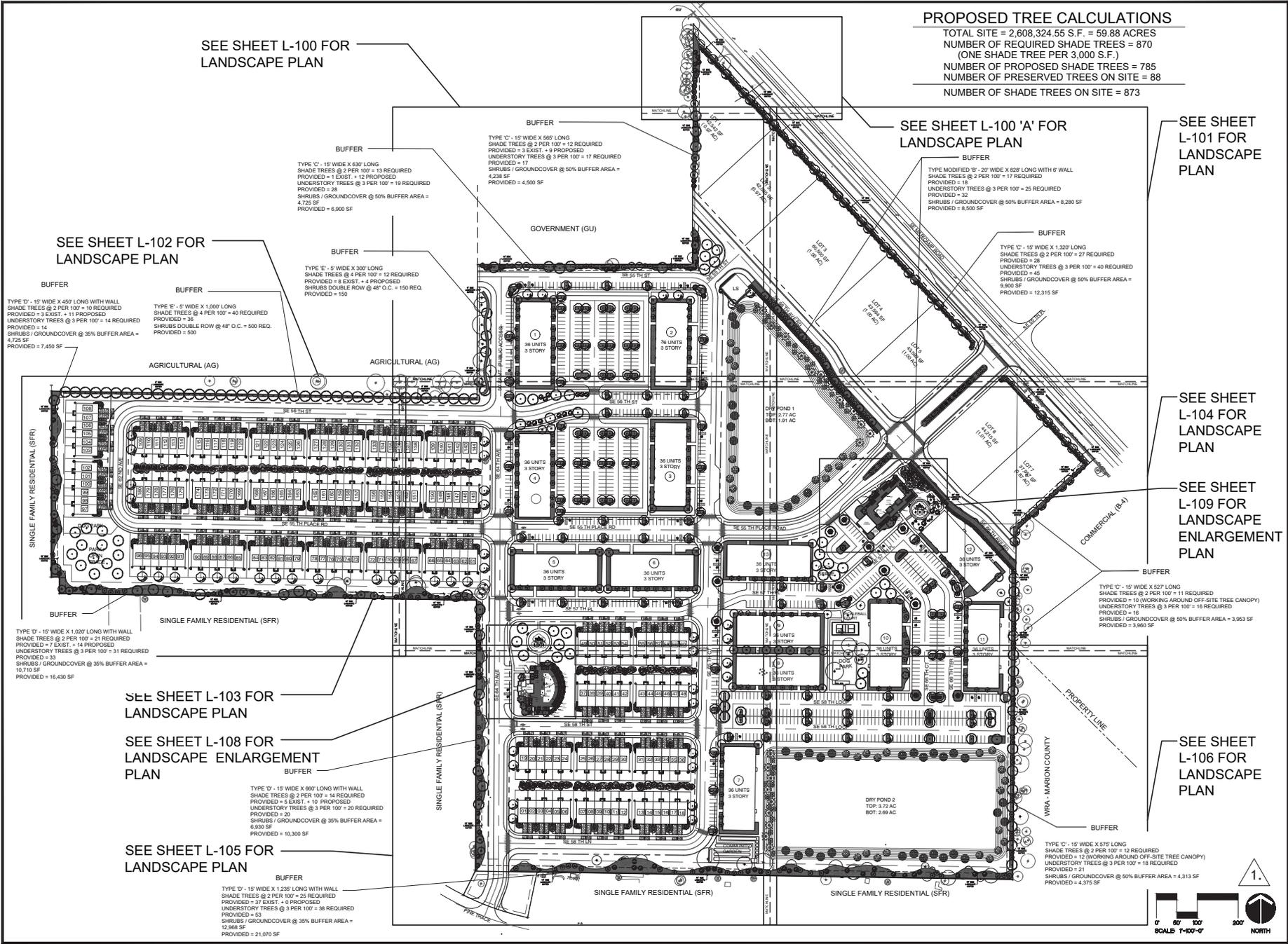
SEE SHEET  
L-109 FOR  
LANDSCAPE  
ENLARGEMENT  
PLAN

SEE SHEET  
L-106 FOR  
LANDSCAPE  
PLAN

SEE SHEET L-103 FOR  
LANDSCAPE PLAN

SEE SHEET L-108 FOR  
LANDSCAPE ENLARGEMENT  
PLAN

SEE SHEET L-105 FOR  
LANDSCAPE PLAN



**PREPARED AND DATED SCALE**

**CONSULTANTS**

**LANDSCAPE KEY SHEET**

**DRAWING TITLE**

**PROJECT ADDRESS**

**REV. DESCRIPTION DATE**

REV.	DESCRIPTION	DATE
01	ISSUED COMMENTS	10-22-23

**OWNER NAME AND ADDRESS**

**DRAWN BY**

**CHECKED BY**

**DATE**

**PHASE**

**SCALE**

**FILE NAME**

**DATE**

**1.**

**K-100**

**0' 60' 100' 200'**

**SCALE 1"=100'-0"**

**NORTH**

**PREPARED AND DATED SCALE**

**CONSULTANTS**

**LANDSCAPE KEY SHEET**

**DRAWING TITLE**

**PROJECT ADDRESS**

**REV. DESCRIPTION DATE**

**OWNER NAME AND ADDRESS**

**DRAWN BY**

**CHECKED BY**

**DATE**

**PHASE**

**SCALE**

**FILE NAME**

**DATE**

**1.**

**K-100**

**0' 60' 100' 200'**

**SCALE 1"=100'-0"**

**NORTH**

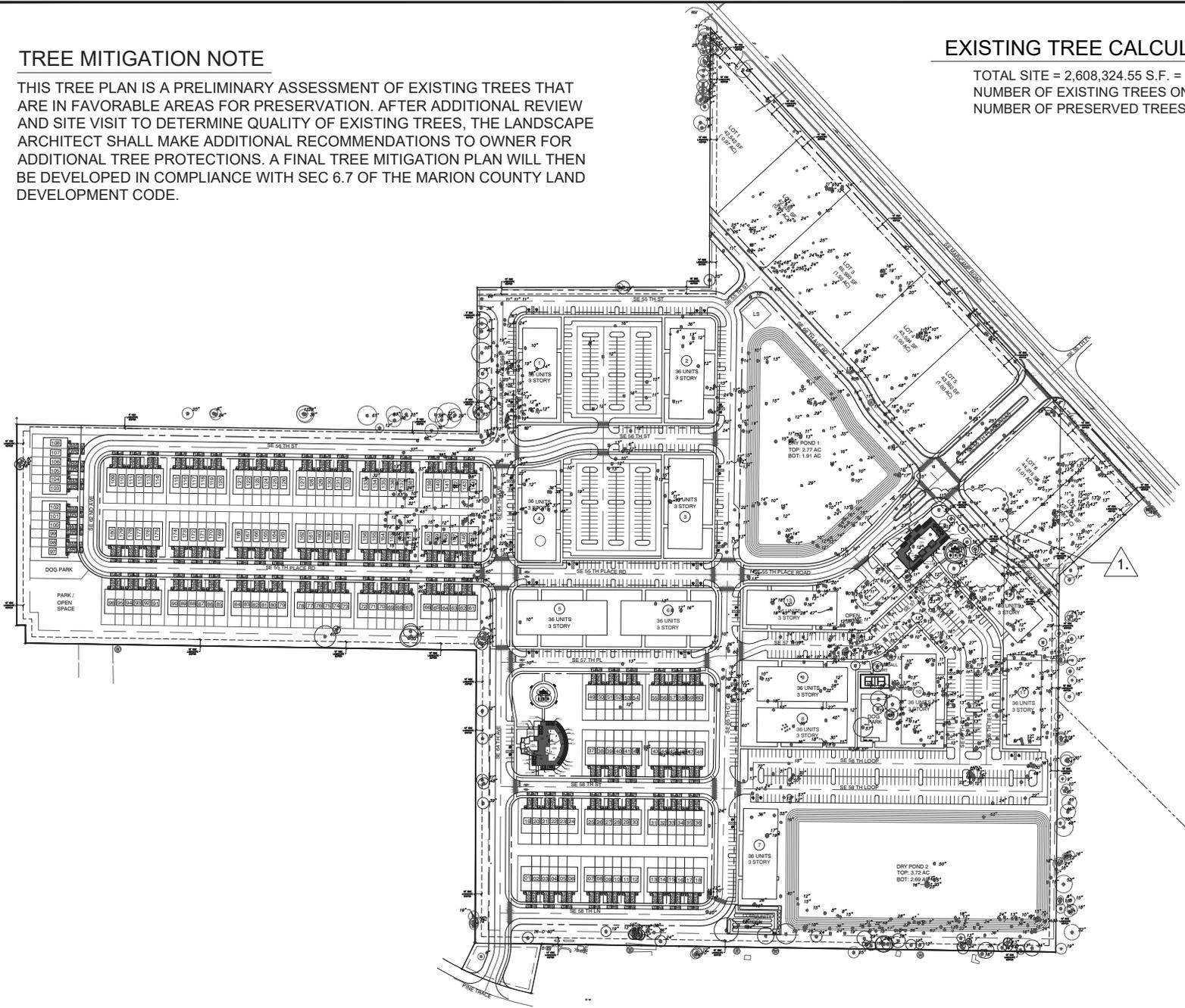


### TREE MITIGATION NOTE

THIS TREE PLAN IS A PRELIMINARY ASSESSMENT OF EXISTING TREES THAT ARE IN FAVORABLE AREAS FOR PRESERVATION. AFTER ADDITIONAL REVIEW AND SITE VISIT TO DETERMINE QUALITY OF EXISTING TREES, THE LANDSCAPE ARCHITECT SHALL MAKE ADDITIONAL RECOMMENDATIONS TO OWNER FOR ADDITIONAL TREE PROTECTIONS. A FINAL TREE MITIGATION PLAN WILL THEN BE DEVELOPED IN COMPLIANCE WITH SEC 6.7 OF THE MARION COUNTY LAND DEVELOPMENT CODE.

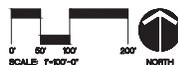
### EXISTING TREE CALCULATIONS

TOTAL SITE = 2,608,324.55 S.F. = 59.88 ACRES  
 NUMBER OF EXISTING TREES ON SITE = 1,054  
 NUMBER OF PRESERVED TREES ON SITE = 88



ARDEN OF OCALA

		SCALE AND DATED: SCALE CONSULTANTS	DRAWING TITLE TREE MITIGATION PLAN	PROJECT ADDRESS OWNER NAME AND ADDRESS	REV. DESCRIPTION DATE Q1. COUNTY COMMENTS 10-22-23	PROJECT NO. 00-0000 PHASE PRELIM SET SCALE 1"=100'-0" FILE NAME 00-0000 DRAWN BY JY CHECKED BY CDK DATE 01-14-25
--	--	---------------------------------------	---------------------------------------	---	---	--



T-100

**PLANT LEGEND**

**SHADE TREE**

-  LIVE OAK - QUERCUS VIRGINIANA  
4" CAL./6" SPRD./14 HT.  
(QUANTITY = 164)
-  HIGHRISE LIVE OAK - QUERCUS VIRGINIANA  
4" CAL./6" SPRD./14 HT.  
(QUANTITY = 194)
-  ALLEE ELM - ULMUS AMERICANA  
4" CAL./6" SPRD./14 HT.  
(QUANTITY = 53)
-  SWEETGUM - LIQUIDAMBAR STYRUCIFLUA  
4" CAL./6" SPRD./14 HT.  
(QUANTITY = 40)
-  RED MAPLE - ACER RUBRUM  
4" CAL./5" SPRD./12 HT.  
(QUANTITY = 38)
-  SOUTHERN RED CEDAR - CUPRESSUS SEMPERVIRENS  
4" CAL./5" SPRD./12 HT.  
(QUANTITY = 54)

**MEDIUM SHADE TREE**

-  SOUTHERN MAGNOLIA - MAGNOLIA GRANDIFLORA  
4" CAL./5" SPRD./12 HT.  
(QUANTITY = 40)
-  SLASH PINE - PINUS ELLIOTTII  
3" CAL./4" SPRD./10 HT.  
(QUANTITY = 72)
-  BALD CYPRESS - TAXODIUM DISTICHUM  
3" CAL./4" SPRD./10 HT.  
(QUANTITY = 25)
-  BALD CYPRESS - TAXODIUM DISTICHUM  
4" CAL./6" SPRD./14 HT.  
(QUANTITY = 21)

**UNDERSTORY TREE**

-  LIGUSTRUM TREE - LIGUSTRUM JAPONICUM  
2.5" CAL./8" SPRD./8 HT./MULTI-TRUNKED  
(QUANTITY = 114)
-  CRAPE MYRTLE - LAGERSTROEMIA INDICA  
3" CAL./6" SPRD./10 HT.  
(QUANTITY = 291)
-  FLATWOODS PLUM - PRUNUS UMBELLATA  
2.5" CAL./8" O.A./SPKICORN.  
(QUANTITY = 123)

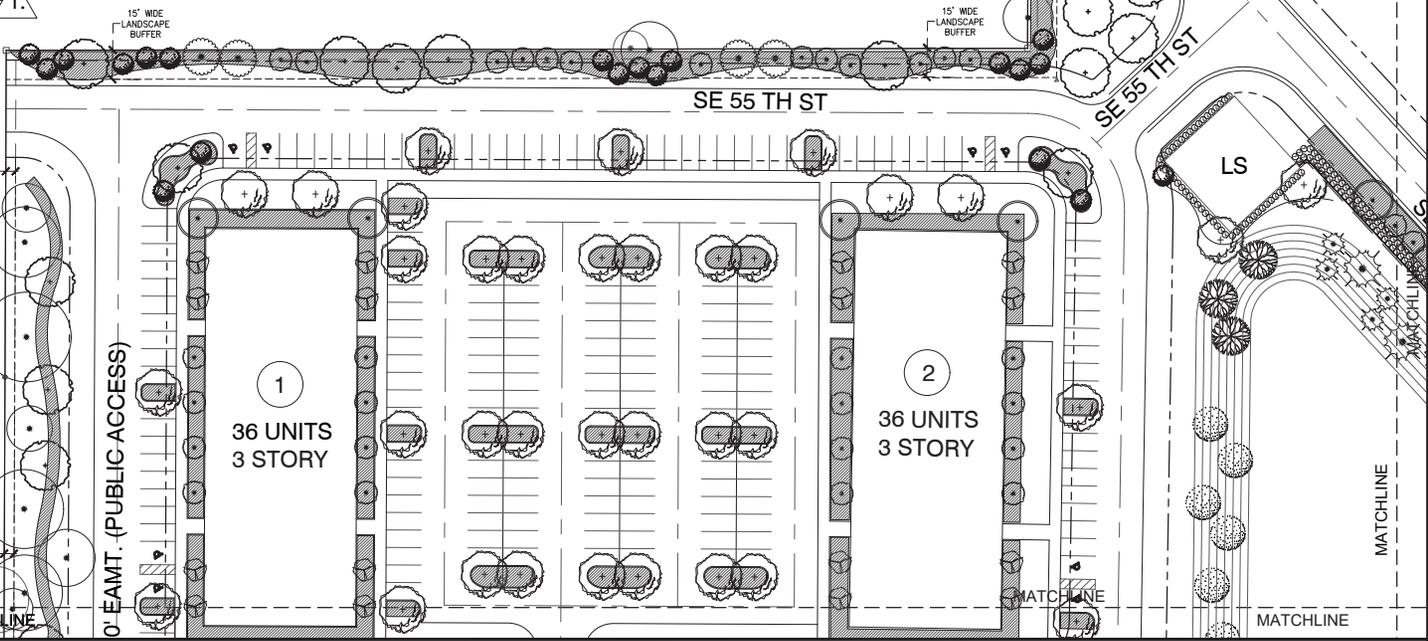
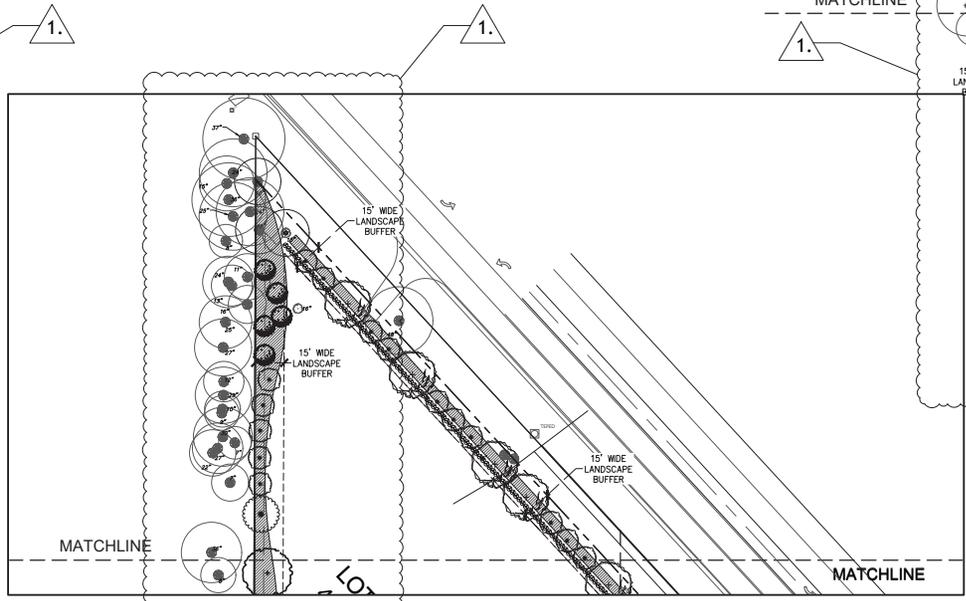
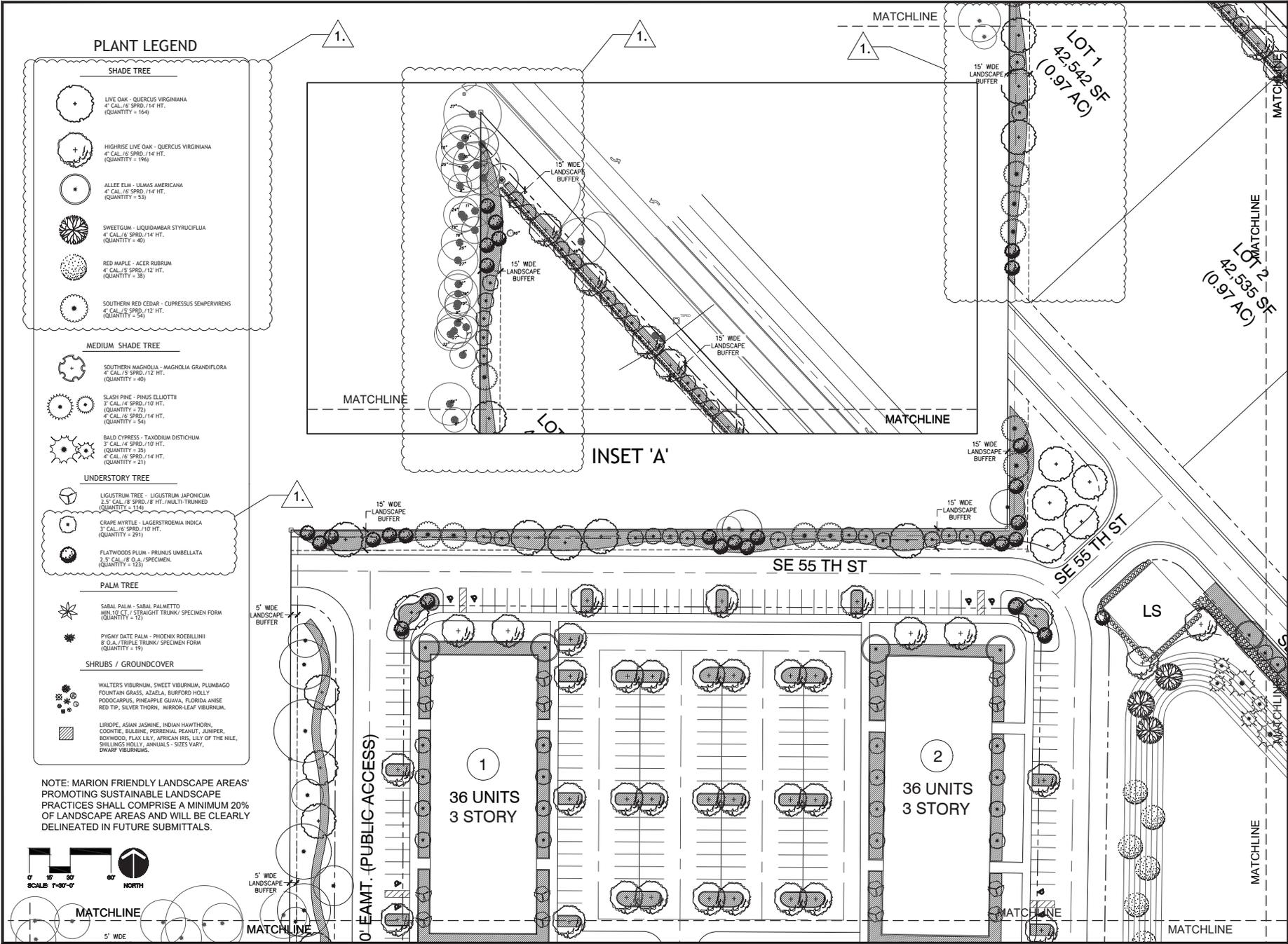
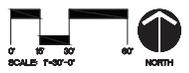
**PALM TREE**

-  SABAL PALM - SABAL PALMETTO  
MIN. 10 CT. / STRAIGHT TRUNK/ SPECIMEN FORM  
(QUANTITY = 12)
-  PYGMY DATE PALM - PHOENIX ROEBILLII  
8" O.A./TRIPLE TRUNK/ SPECIMEN FORM  
(QUANTITY = 19)

**SHRUBS / GROUNDCOVER**

-  WALTERS VIBURNUM, SWEET VIBURNUM, PLUMBAGO  
FOUNTAIN GRASS, AZALEA, BURFORD HOLLY,  
PODOCARPUS, PINEAPPLE GUAVA, FLORIDA ANISE,  
RED TIP, SILVER THORN, MIRROR-LEAF VIBURNUM.
-  LIRIODIE, ASIAN JASMINE, INDIAN HAWTHORN,  
COONITE, BLUELINE, PERENNIAL PEANUT, JUNIPER,  
BOYWOOD, FLAX LILY, AFRICAN BIR, LILY OF THE NILE,  
SHILLINGS HOLLY, ANNUALS - SIZES VARY,  
DWARF VIBURNUMS.

NOTE: MARION FRIENDLY LANDSCAPE AREAS PROMOTING SUSTAINABLE LANDSCAPE PRACTICES SHALL COMPRISE A MINIMUM 20% OF LANDSCAPE AREAS AND WILL BE CLEARLY DELINEATED IN FUTURE SUBMITTALS.





**FERRELLI & PARTNERS**  
LANDSCAPE ARCHITECTS  
ORLANDO, FL 32825 (407) 418-1338  
WWW.FERRELLIANDPARTNERS.COM

---

SCALE: 1"=20'-0"

DATE: 01-14-25

PROJECT NO. 24-0000

PHASE: PRELIM SET

SCALE: 1"=20'-0"

FILE NAME: 24-0000

DRAWN BY: JF

CHECKED BY: CDR

DATE: 01-14-25

REV. | DESCRIPTION | DATE

01 | CORRECT COMMENTS | 10-22-24

PROJECT ADDRESS: \_\_\_\_\_

OWNER NAME AND ADDRESS: \_\_\_\_\_

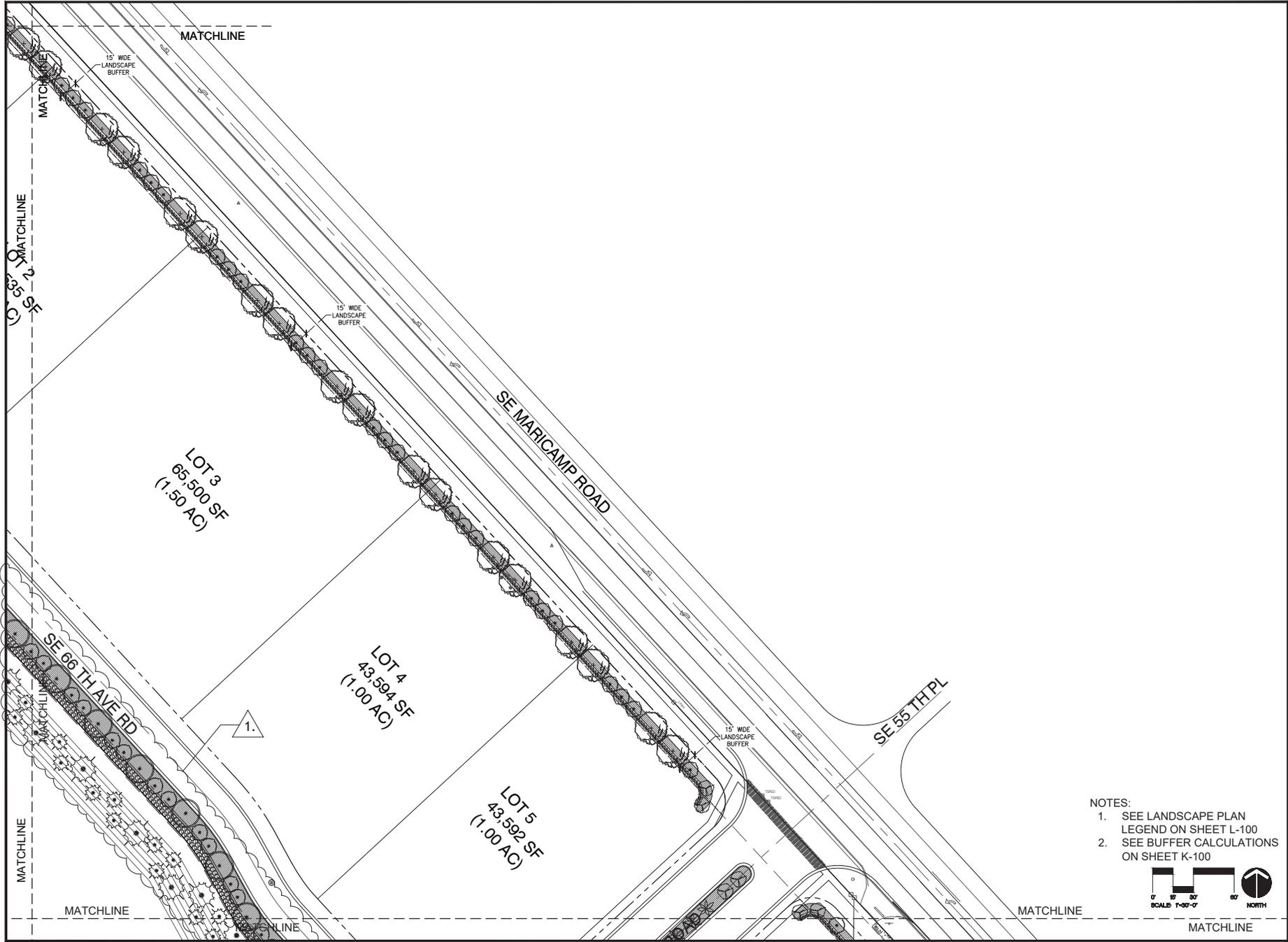
CONSULTANTS: \_\_\_\_\_

DRAWING TITLE: LANDSCAPE PLAN

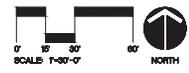
SCALE AND DATED: SCALE

ARDEN OF OCALA

**L-100**



- NOTES:
- SEE LANDSCAPE PLAN LEGEND ON SHEET L-100
  - SEE BUFFER CALCULATIONS ON SHEET K-100



ARDEN OF OCALA

<b>PROJECT NO.</b> XXXXXX	<b>REV.</b> 01	<b>DESCRIPTION</b> L-100	<b>DATE</b> 10-22-23	<b>PROJECT ADDRESS</b>	<b>CONSULTANTS</b>
<b>PHASE</b> PRELIM	<b>SCALE</b> 1"=30'-0"	<b>FILE NAME</b> XXXXXX	<b>DRAWN BY</b> JY	<b>OWNER NAME AND ADDRESS</b>	LANDSCAPE PLAN
<b>CHECKED BY</b> CDK	<b>DATE</b> 01-14-25				

J. J. RELLI & PARTNERS, INC.  
ORLANDO, FL 32837 (407) 418-1338  
WWW.JJRELLI.COM

CHRISTOPHER S. RICE LP-14946-7122

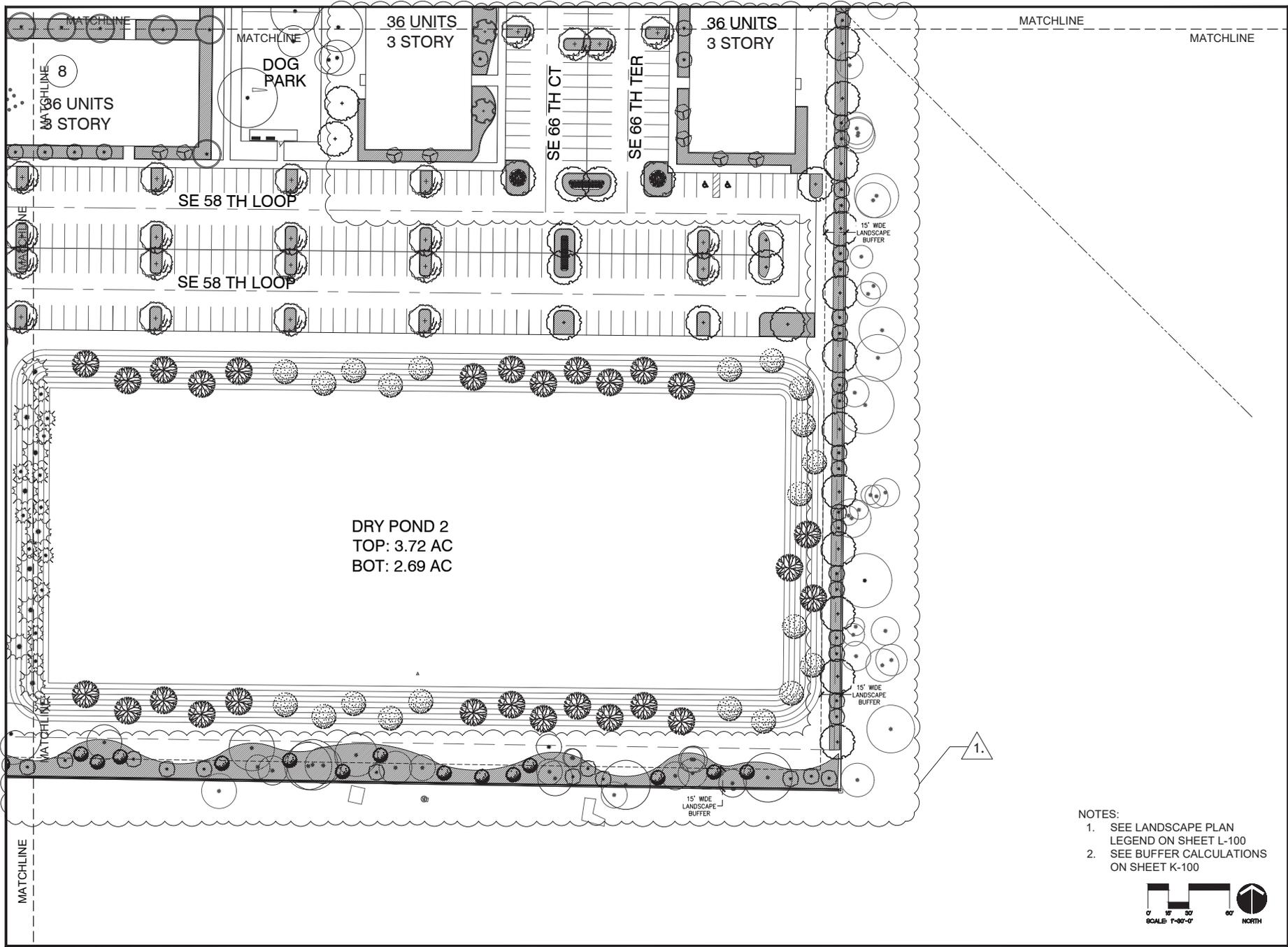
L-101







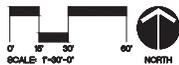




MATCHLINE MATCHLINE

DRY POND 2  
TOP: 3.72 AC  
BOT: 2.69 AC

- NOTES:
1. SEE LANDSCAPE PLAN LEGEND ON SHEET L-100
  2. SEE BUFFER CALCULATIONS ON SHEET K-100



ARDEN OF OCALA

CONSULTANTS

DRAWING TITLE

LANDSCAPE PLAN

PROJECT ADDRESS

OWNER NAME AND ADDRESS

REV.	DESCRIPTION	DATE
01	ISSUE COMMENTS	10-22-23

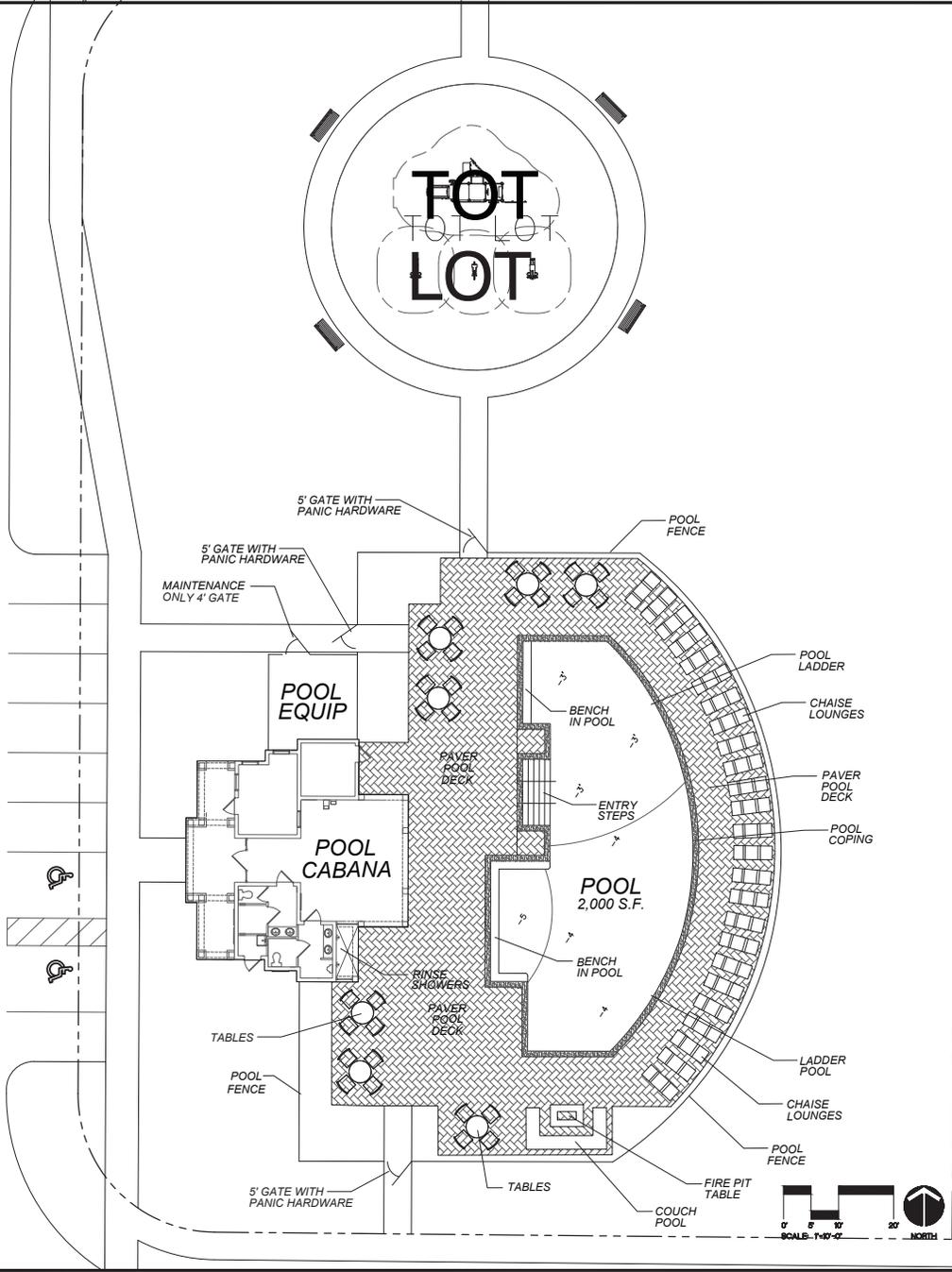
PROJECT NO.	PHASE SET	SCALE	FILE NAME	DRAWN BY	CHECKED BY	DATE
XX-XXXX	1-0000	1"=30'-0"	XX-XXXX	JT	CDR	01-14-25

SCALED, AND DATED: SCALE

CHRISTOPHER R. ROSE LAMP-712

L-106

SE 64 TH AVE



ARDEN OF OCALA

POOL HARDSHIP ENLARGEMENT PLAN

SCALED AND DATED SCALE  
  
**CHRISTOPHER S. RICE** LP-1466-712  
**ARRELLI & PARTNERS**  
 Landscape Architects  
 7200 WINDY HILLS BLVD  
 ORLANDO, FL 32827 (407) 418-1338  
 WWW.ARRELLIANDPARTNERS.COM

CONSULTANTS

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DRAWING TITLE

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PROJECT ADDRESS

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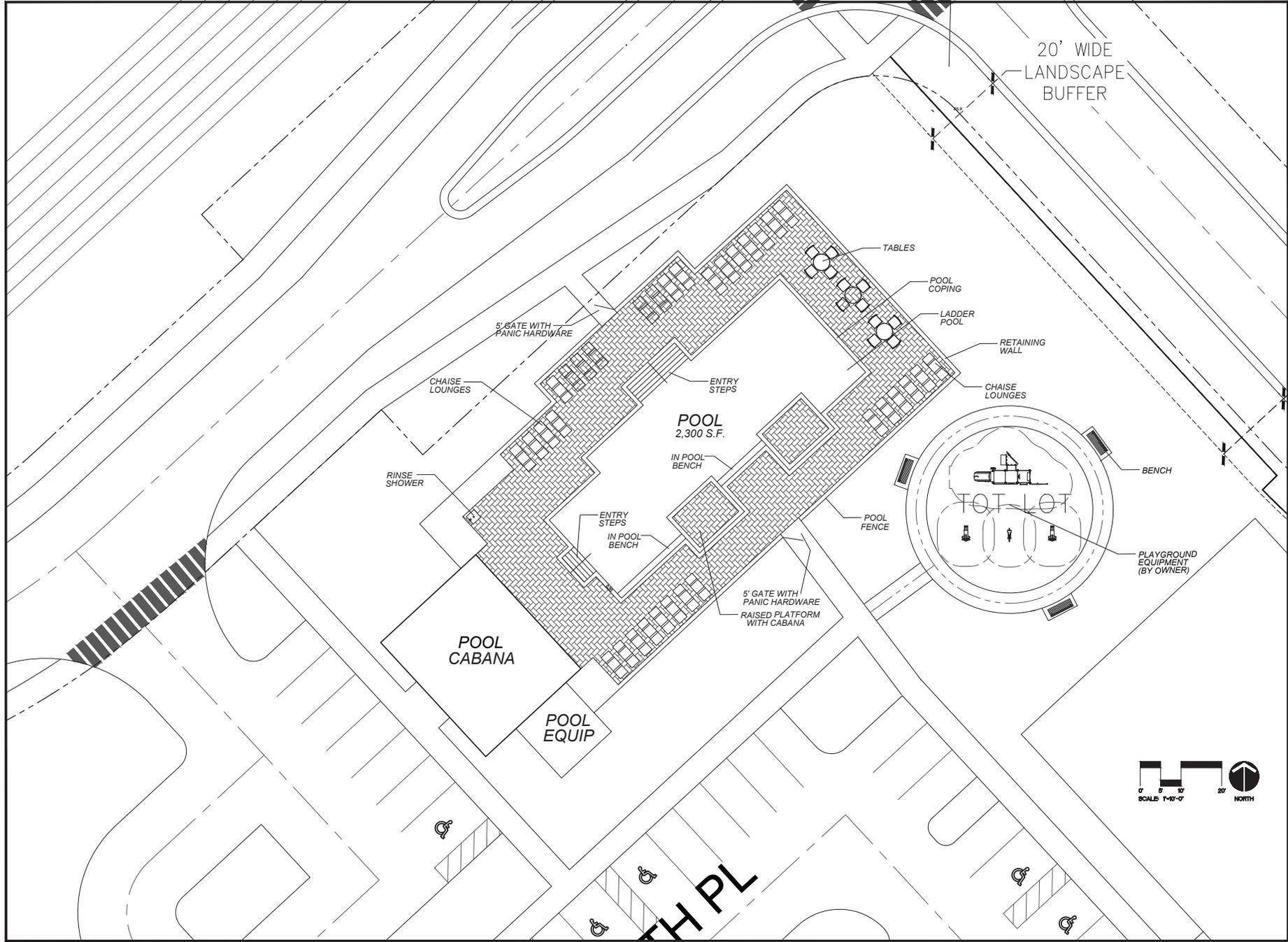
OWNER NAME AND ADDRESS

--

REV.	DESCRIPTION	DATE

PROJECT NO.	
PHASE	
SCALE	
FILE NAME	
DRAWN BY	
CHECKED BY	
DATE	

L-107



FRANKLIN R. REE  
 LICENSE NO. 10557 (2007) 418-1338  
 10000 W. BOULEVARD, SUITE 100  
 ORLANDO, FL 32835

SCALE AND DATED SEAL  
 CONSULTANTS  
 CHRISTOPHER S. REE LICENSE 7122

ARDEN OF OCALA

DRAWING TITLE  
 POOL HARDSHIP ENLARGEMENT PLAN

PROJECT ADDRESS  
 OWNER NAME AND ADDRESS

REV.	DESCRIPTION	DATE
01	ISSUE COMMENTS	10-22-23

PROJECT NO. 23-0000  
 PHASE 01  
 SCALE 1"=10'-0"  
 FILE NAME 23-0000  
 DRAWN BY JF  
 CHECKED BY CDR  
 DATE 01-14-25

L-108