## MARION COUNTY BOARD OF COUNTY COMMISSIONERS

APPLICATION FOR APPOINTMENT TO ADVISORY BOARD

Physically Disabled: Race: African-Ame Hispanic/Lat  Are you a registered Do you own homest  Are you employed b	
Physically Disabled: Race: African-Ame Hispanic/Lat  Are you a registered Do you own homest  Are you employed b	Yes No _X Prefer not to disclose erican Native-American Caucasian _X Other tino Asian -American Prefer not to disclose  I voter? Yes No  read property in Marion County? Yes No  We Marion County or have relatives that are Marion County employees? Yes No
Physically Disabled: Race: African-Ame Hispanic/Lat  Are you a registered Do you own homest	Yes No _X Prefer not to disclose erican Native-American Caucasian _X Other tino Asian -American Prefer not to disclose  I voter? Yes No  read property in Marion County? Yes No
Physically Disabled: Race: African-Ame Hispanic/Lat Are you a registered	Yes No X Prefer not to disclose erican Native-American Caucasian X Other tino Asian -American Prefer not to disclose  I voter? Yes X No
Physically Disabled: Race: African-Ame Hispanic/Lat	Yes No _X Prefer not to disclose erican Native-American Caucasian _X Other tino Asian -American Prefer not to disclose
Physically Disabled: Race: African-Ame	Yes No X Prefer not to disclose erican Native-American Caucasian X Other
Physically Disabled:	Yes No X Prefer not to disclose
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affect your applicati	
The following data is and ensuring compli	s collected in accordance with Florida Statute, Section 760.80, for the purpose of statistical reporting ance with diversity and inclusion guidelines. Your responses will be kept confidential and will not
	red form of communication? Phone X Mail Email X
ls your address or ar If yes, please submit	ny other personal information exempt under Florida Statute 119.70? Yes No <a href="#">No <a href="#">A</a> t a signed Marion County Public Records Act Exempt Form (available upon request).</a>
City:	
SANGER CONTRACTOR OF THE PROPERTY OF THE PROPE	State: ZIP:
MAILING ADDRESS	(If different from residence):
E-mail Address:	curichards @ bellsouth. net
City:	OCALA State: FLA ZIP: 34472
	5006 OAKMONT AVENUE
Occupation: If Retired, previous o	DHOTOGRAPHER / VIDEOGRAPHER
am	
	OURTEAND WILLIAM (LICHARDS
	PERSONAL INFORMATION POURTEAND WILLIAM PICHARDS
Name:	PERSONAL INFORMATION
	PERSONAL INFORMATION

Do you currently work for an entity or agency that either receives funding from, or has a contract with the County to perform services? Yes No X
Are you, your spouse, or children, currently an officer, director, or partner in any entity or agency that receives funding from, or has a contract with the county? Yes No
If yes, please submit a signed FORM 4a - Disclosure of Business Transaction, Relationship, or Interest. (Available upon request).
Have you been convicted (including a withholding of adjudication), pled guilty or pled to a Nolo Contendere (no contest) to a misdemeanor or felony (including a criminal traffic violation)? Yes No
A 'YES' answer will not automatically disqualify you from serving on an advisory board. The nature, severity, and date of the offense will be considered in relation to the position. If unsure about the details of a criminal case, contact the relevant agency to ensure accuracy when reporting your history. Failure to do so may result in removal from the board. If you answered 'YES,' please provide details. You may use an additional sheet if needed.
WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?
(Include current or previous work experience; community involvement; interests/activities)  THE BEEN A POSIDENT OF MARJON COUNTY ON AM OF SINCE  1963. I HAVE A STRONG INTEREST IN MARJON COUNTYS  FALLY HIS TOMY AS WELL AS MODERN DAY HISTORY I AM  CONSENTLY WORK NOT ON 3 VIDEO INTERVIEWS WITH
RESIDENTS THAT HAVE WAST AMOUNTS OF KNOWLEDGE
ACTIVITIES IN THE SERVING ON OTHER BOARDS
Do you currently serve on any other boards in Florida, or are you an elected or appointed state, county (Marion County or other county) or municipal ("city") office holder? Yes No
(Important: You may not serve on more than one (1) Substantive Board: Board of Adjustment; Code Enforcement Board; License Review Board; Land Development Regulation Commission; Historical Commission; Hospital District Board of Trustees; Housing Finance Authority; Industrial Development Authority; Tourist Development Council; Parks and Recreation Advisory Council)
Have you ever served on a City or County advisory board? Yes \ No_ If yes, when, where and which board(s)? THE MARIEW COUNTY HIS TONICAL COMMISSION ADVISORY BOARD FROM OCTOBER 2022 DITHE HUGSENT TIME.
REFERENCES - Please list three (3) personal and/or business references (PLEASE DO NOT USE COMMISSIONERS OF COUNTY ADMINISTRATION STAFF as REFERENCES)
Name: FRED SIVIFY (FANANCIAL CONSVIDANT)  Phone Number: 352-216-223   Email: FredSIVIFY @ ac), LOW  Name: CHARLES F. RICKOLT (APPLAISEN)  Phone Number: 352-216-5107 Email: Chuck @ McCopsandrickout; Low  Resident Constant Constan
Phone Number: 352-572-296   Email: / rockg/bb@gmail.com

Rev 12.13.24

INITIAL: W I authori	ze Marion County to contact my re	eferences and I understand that all statements made on this
application may be verifi		
INITIAL: I understa	and the responsibilities associated w	with being a board member, and I have adequate time to serve
n n	complete training within six (6) mo	onths from the date of my appointment.
		ion makes all provided information public record, subject to
provided and their suital		orida Statute 119.071. I confirm the accuracy of all details
		I provided in this application is true and correct, and that tion may result in my removal from my appointed position.
SIGN: Lews/a	Turich	DATE: JANUARY 7,2025
PRINT: COUPTE	-AMD W. KICHA	1205
	MARION COUNTY BCC	
RECEIVED BY BCC:	JAN 0 8 2025	

This application will be kept on file for a period of one year from date of receipt by the Board of County Commissioners.

## **RETURN FORM TO:**

MARION COUNTY BOARD OF COUNTY COMMISSIONERS 601 SE 25th Avenue, Ocala, FL 34471 Or via email to: <a href="mailto:Commissionadmin@marionfl.org">Commissionadmin@marionfl.org</a>

PLEASE CALL THE COMMISSION OFFICE AT (352) 438-2323 IF YOU HAVE ANY QUESTIONS REGARDING YOUR APPLICATION.

Page 3 of 3