

August 19, 2025

PROJECT NAME: WHISPER WOODS - REVISION TO AR# 28900

PROJECT NUMBER: 2007060044

APPLICATION: IMPROVEMENT PLAN #32302

- 1 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 2.12.9/10 - Proposed Drainage Right-of-Way/Easements
STATUS OF REVIEW: INFO
REMARKS: Appropriate drainage easements/ROW shall be included on the final plat.
- 2 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 2.12.22 - Stormwater Tract/Right-of-Way
STATUS OF REVIEW: INFO
REMARKS: Appropriate drainage tracts/ROW shall be included on the final plat.
- 3 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 6.13.2.B(8) - Calculation & Plan Consistency
STATUS OF REVIEW: INFO
REMARKS: This criteria to be reviewed with resubmittal.
- 4 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 6.13.10.B - Copy of NPDES Permit or NOI
STATUS OF REVIEW: INFO
REMARKS: Please provide a copy of the NPDES permit or NOI prior to construction.
- 5 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: Copy of District Permit (County Interest)
STATUS OF REVIEW: INFO
REMARKS: Please provide a copy of the District permit prior to construction.
- 6 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: Additional Stormwater comments
STATUS OF REVIEW: INFO
REMARKS: If you have questions or would like to discuss the stormwater review comments, please contact Kevin Vickers, PE at 352-671-8695 or kevin.vickers@marionfl.org.
- 7 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: 2.12.4.K - List of approved waivers, conditions, date of approval
STATUS OF REVIEW: INFO
REMARKS: 1/6/25-add waivers if requested in future
- 8 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: Additional Development Review Comments
STATUS OF REVIEW: INFO
REMARKS: Establishment of an MSBU is required prior to final plat approval. Contact the MSTU Department at (352)438-2650 to create an MSBU or obtain a waiver from BCC via DRC.
- 9 DEPARTMENT: UTIL - MARION COUNTY UTILITIES
REVIEW ITEM: Additional Utilities comments

STATUS OF REVIEW: INFO

REMARKS: Sheet 501 - Strike comment #2 as its a City of Ocala comment.

10 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH

REVIEW ITEM: Additional Health comments

STATUS OF REVIEW: INFO

REMARKS: Central Sewer/ Central Water

11 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW

REVIEW ITEM: Improvement Plan

STATUS OF REVIEW: INFO

REMARKS: IF APPLICABLE:

Sec. 2.18.1.I - Show connections to other phases.

Sec.2.19.2.H – Legal Documents

Legal documents such as Declaration of Covenants and Restrictions, By-Laws, Articles of Incorporation, ordinances, resolutions, etc.

Sec. 6.3.1.B.1 – Required Right of Way Dedication (select as appropriate)

For Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated for the use and benefit of the public."

Sec. 6.3.1.B.2 – Required Right of Way Dedication

For Non-Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated privately to the [entity name]. All public authorities and their personnel providing services to the subdivision are granted an easement for access. The Board of County Commissioners of Marion County, Florida, shall have no responsibility, duty, or liability whatsoever regarding such streets. Marion County is granted an easement for emergency maintenance in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."

Sec. 6.3.1.D.3 - Cross Access Easements

For Cross Access Easements. "All parallel access easements shown on this plat are hereby dedicated for the use and benefit of the public, and maintenance of said easements is the responsibility of [entity name]."

Sec. 6.3.1.C.1 - Utility Easements (select as appropriate)

"[All utility easements shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction, installation, maintenance, and operation of utilities by any utility provider."

Sec. 6.3.1.C.2 – Utility Easements

"[All utility tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."

Sec.6.3.1.D(c)(1)(2)(3) - Stormwater easements and facilities, select as appropriate:

1. "[All stormwater and drainage easements as shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction and maintenance of such facilities."

2. "[All stormwater management tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."

3. When any stormwater easement and/or management tract is not dedicated to the public or Marion County directly, the following statement shall be added to the dedication language: "Marion County is granted the right to perform emergency maintenance on the [stormwater easement and/or management tract, complete accordingly] in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."

Sec.6.3.1.D(f) –

If a Conservation Easement is required the following shall be provided: "A conservation easement [as shown or on tract and identify the tract, complete accordingly] is dedicated to [the Board of County Commissioners of Marion County, Florida or entity name, if not Marion County] for the purpose of preservation of [listed species, habitat, Karst feature and/or native vegetation, complete accordingly]."

12 DEPARTMENT: ENGTRF - TRAFFIC REVIEW

REVIEW ITEM: 6.11.9.C - Pavement marking

STATUS OF REVIEW: NO

REMARKS: 7/10/25 - It is understood the first version of this revision proposal included parking in the curve next to the playground area. Unfortunately, while this should have been rejected earlier, removal of the parking in the curve is required for approval - please adjust accordingly. 'Apologies for the inconvenience!

Feel free to contact us at (352) 671-8686 or DevelopmentReview@marionfl.org with questions.

Sincerely,

Your Development Review Team
Office of the County Engineer



Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave.
Ocala, FL 34471
Phone: 352-671-8686
Fax: 352-671-8687

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

Date: 7/29/2025 Parcel Number(s): 9007-0000-12 Permit Number: AR#32302

A. PROJECT INFORMATION: Fill in below as applicable:

Project Name: Whisper Woods - Revision to AR#28900 Commercial Residential
Subdivision Name (if applicable): _____
Unit _____ Block _____ Lot _____ Tract _____

B. PROPERTY OWNER'S AUTHORIZATION: The property owner's signature authorizes the applicant to act on the owner's behalf for this waiver request. The signature may be obtained by email, fax, scan, a letter from the property owner, or original signature below.

Name (print): Millrose Properties Florida, LLC
Signature: _____
Mailing Address: 5505 Waterford District DR FL 5 City: Miami
State: FL Zip Code: 33126 Phone #: _____
Email address: _____

C. APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive all correspondence.

Firm Name (if applicable): Tillman & Associates Engineering, LLC Contact Name: Tim Brooker, P.E.
Mailing Address: 1720 SE 16th Ave., Bldg 100 City: Ocala
State: FL Zip Code: 34471 Phone #: (352) 387-4540
Email address: permits@tillmaneng.com

D. WAIVER INFORMATION:

Section & Title of Code (be specific): 2.18.4C - Commence Construction Prior to Improvement Plan Approval
Reason/Justification for Request (be specific): Waiver request to commence construction prior to improvement plan approval at the developer's risk. SJRWMD ERP has been approved.

DEVELOPMENT REVIEW USE:

Received By: emailed 8/13/25 Date Processed: 8/19/25 Project # 2007060044 AR # 32302

ZONING USE: Parcel of record: Yes No Eligible to apply for Family Division: Yes No
Zoned: _____ ESOZ: _____ P.O.M. _____ Land Use: _____ Plat Vacation Required: Yes No
Date Reviewed: _____ Verified by (print & initial): _____

PERMITS:

1. MARION COUNTY IMPROVEMENT PLAN
2. S.F. W. M.D. - S.F.P. - PENDING
3. FDEP - POTABLE WATER
4. FDEP - SANITARY SEWER
5. FDEP - NPDES (By Other)

UTILITY COMPANIES:

WATER/SEWER	MARION COUNTY UTILITIES	352-307-6000
ELECTRIC	DUCKE ENERGY	887-629-8000
CABLE/PHONE/INTERNET	CENTURYLINK	888-599-1444
CABLE/PHONE/INTERNET	COMCAST CABLE	800-254-6000

REQUESTED WAIVERS:

- LD-C 4.12.8-K - SUBDIVISION ROAD AND RELATED INFRASTRUCTURE - REQUEST WAIVER TO REDUCE DESIGN SPEED TO A MINIMUM OF 10 MPH. PROPOSED CURVES WARRANTING THIS DESIGN SPEED WILL HAVE PROPER SPACING PER MUTCD. REAFFIRMED 02/17/25
- LD-C 4.12.7(B) - GEOTECHNICAL CRITERIA - REQUEST WAIVER TO WAIVE THE REQUIRED TWO (2) PERMEABILITY TESTS FOR DEE3 AS SOIL STRATA IS CONSISTENT THROUGHOUT THE PROJECT. REAFFIRMED 02/17/25
- LD-C 6.11.1(D)(1) - TYPES OF STORMWATER MANAGEMENT FACILITIES - REQUEST WAIVER TO REDUCE BEERM WIDTH FROM 12' TO 5' AROUND PRIVATELY OWNED AND MAINTAINED DEAs. REAFFIRMED 02/17/25

NOTES:

1. BASED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANELS 12030390E EFFECTIVE AUGUST 2, 2008 THE PROPERTY DESCRIBED HEREON LIES WITHIN FLOOD ZONE "X" - AN AREA OF MINIMAL FLOODING.
2. ALL UTILITIES (UNDER EXISTING OR PROPOSED PAVEMENT) SHALL BE SLEEVED IN ACCORDANCE WITH SECTION 8.2(A) OF THE MARION COUNTY LAND DEVELOPMENT CODE.
3. THIS PROJECT IS LOCATED IN THE SILVER SPRINGS PRIMARY PROTECTION ZONE.
4. SIGHT DISTANCE AT DRIVEWAYS COMPLIES WITH FDOT REQUIREMENTS.
5. VERTICAL INFORMATION IS BASED ON NATIONAL GEODETIC SURVEY DESIGNATED "FLGPS 33 AZ MK" ELEVATION 71.99 NAVD 1988
6. VERTICAL DATUM IS BASED ON NATIONAL GEODETIC SURVEY CONTROL POINT Q 427 ELEVATION 71.22 (NAVD 1988)
7. THIS PROPOSED PROJECT HAS NOT BEEN GRANTED CONCURRENCY APPROVAL AND/OR GRANTED AND/OR RESERVED ANY PUBLIC FACILITY CAPACITIES. FUTURE RIGHTS TO DEVELOP THE PROPERTY ARE SUBJECT TO A REFERRED CONCURRENCY DETERMINATION AND FINAL APPROVAL TO DEVELOP THE PROPERTY HAS NOT BEEN OBTAINED. THE COMPLETION OF CONCURRENCY REVIEW AND/OR APPROVAL HAS BEEN DEFERRED TO LATER DEVELOPMENT REVIEW STAGES, SUCH AS, BUT NOT LIMITED TO IMPROVEMENT PLAN, FINAL PLAT, OR BUILDING PERMIT REVIEW.
8. ALL PROPOSED ROADS ARE TO BE LOCAL SUBDIVISION WITH PRIVATE ROAD STATUS.
9. NO CHANGE TO THE WORK AS SHOWN ON THE APPROVED PLANS SHALL BE MADE WITHOUT NOTIFICATION TO AND APPROVAL BY THE OFFICE OF THE COUNTY ENGINEER.
10. ORIENTATION FOR THE IMPROVEMENTS SHOWN HEREON SHOULD NOT BE USED TO RECONSTRUCT BOUNDARY LINES.
11. DESIGN SPEED = 30 M.P.H. TO BE POSTED AT 25 M.P.H.

BASIS OF BEARING:

BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM WEST ZONE, NORTH AMERICAN DATUM OF 1983 (NAD 83), WITH 2011 ADJUSTMENT ADJUSTMENT AS DERIVED FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION VERTICAL REFERENCE STATION NETWORK.

BENCHMARKS:

- TEMPORARY BENCHMARK (#000) (SICR 5/8 LB 8071) ELEVATION=04.75 (NAVD 1988)
N 174800.250 E 466271.430
- TEMPORARY BENCHMARK (#001) (SICR 5/8 LB 8071) ELEVATION=08.95
N 174820.000 E 466600.750

LEGAL DESCRIPTION:

(PER WARRANTY DEED AS RECORDED IN OFFICIAL RECORDS BOOK 7454, PAGE 1484 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA)
TRACT 1, SILVER SPRINGS SHORES UNIT NO. 2, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE(S) 94, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

OWNER / DEVELOPER:
MILLROSE PROPERTIES FLORIDA, LLC
NICK CROWE
5505 WATERFORD DISTRICT DR.
MIAMI, FL 33126
PHONE: (813) 574-5720

CIVIL ENGINEER:
TILLMAN AND ASSOCIATES ENGINEERING, LLC
TIMOTHY BROOKER JR., P.E.
1720 SE 16th AVE., BLDG. 100
OCALA, FLORIDA 34471
PH: (352) 387-4540

SURVEYOR:
JCH CONSULTING GROUP, INC.
CHRIS HOWSON
426 SW 15TH STREET
OCALA, FL 34471
PH: (352) 405-1482

IMPROVEMENT PLANS WHISPER WOODS

SECTION 5, TOWNSHIP 16 SOUTH, RANGE 23 EAST
MARION COUNTY, FLORIDA



Know what's below.
Call before you dig.



IMPROVEMENT PLAN
MARION COUNTY PROJECT NO. TBD
MARION COUNTY APPLICATION NO. TBD
DATE APPROVED: TBD

Marion County Approval Stamp

Tillman & Associates
ENGINEERING, LLC
CIVIL ENGINEERING - SURVEYING - LANDSCAPE ARCHITECTURE - ENVIRONMENTAL
1720 SE 16th Ave, Bldg 100, Ocala, FL 34471
Office: (352) 387-4540 Fax: (352) 387-4545

THIS SITE CONTAINS:
RESIDENTIAL UNITS = 74
TOTAL MILES OF ROADWAY = 0.37MILES
PROJECT AREA = 10.33 ACRES
PARCEL # 9007-0000-12
FLU - HR
ZONING - PUD (ZONING APPLICATION 211006Z,
221111Z (RESOLUTION 22-R-577)
AND 240815Z (RESOLUTION 24-R-332))
EXISTING IMPERVIOUS AREA = 0.00 AC (0.00%)
PROPOSED IMPERVIOUS AREA PER LOT = 65%



VICINITY MAP
SCALE 1" = 200'

OWNER'S SIGNATURE

I HEREBY CERTIFY THAT I AM SUCCESSOR, AND ASSIGNS SHALL PERPETUALLY MAINTAIN THE IMPROVEMENTS AS SHOWN ON THIS PLAN.

NICK CROWE
MILLROSE PROPERTIES FLORIDA, LLC

ENGINEER'S CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS AND CALCULATIONS WERE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE REQUIREMENTS OF THE MARION COUNTY LAND DEVELOPMENT CODE (LDC), EXCEPT AS WAIVED.

TIMOTHY BROOKER JR., P.E.
REGISTERED ENGINEER No. 7929
STATE OF FLORIDA

SURVEYOR'S CERTIFICATE

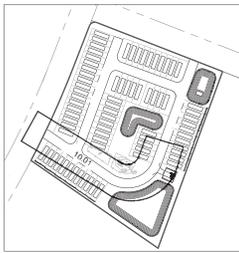
I HEREBY CERTIFY THAT THE SURVEY REPRESENTED HEREON IS IN ACCORDANCE WITH ALL APPLICABLE REQUIREMENTS OF THE LDC AND MEETS THE STANDARD OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS.

CHRISTOPHER J. HOWSON
P.E.M.C.E.M. NO. 4531
JCH CONSULTING GROUP, INC.

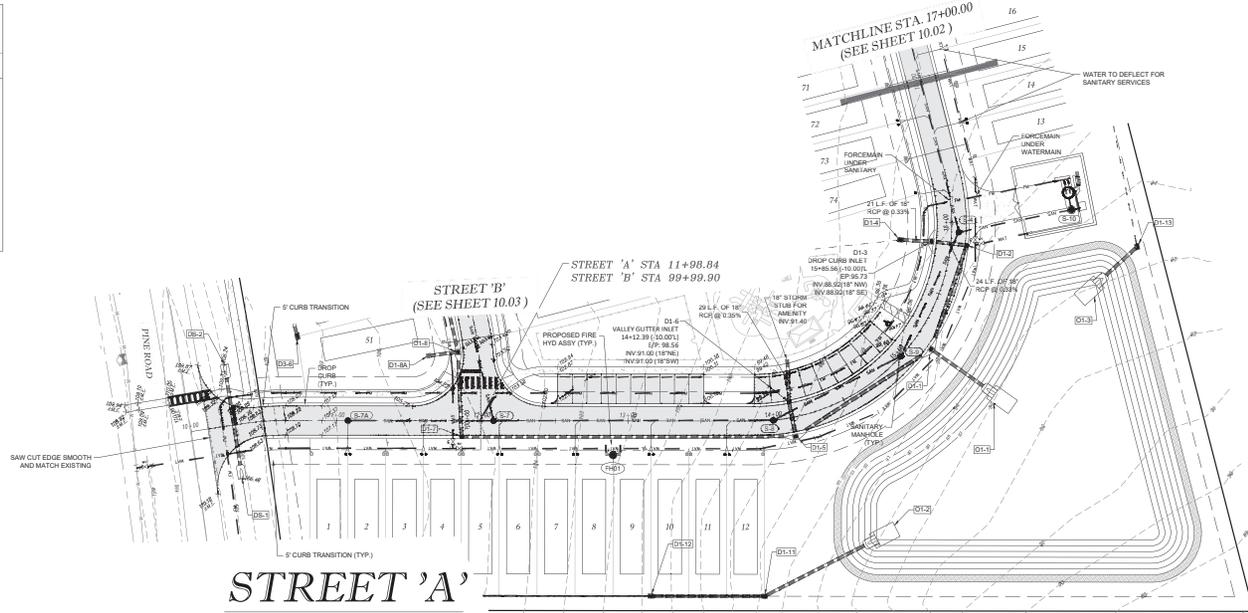
01.01	COVER SHEET
02.01	GENERAL NOTES
03.01	AERIAL PHOTOGRAPH
04.01	GEOMETRY PLAN
05.01	MASTER UTILITY PLAN
06.01	OFF-SITE UTILITY PLAN
07.01	MASTER DRAINAGE PLAN
08.01	SIGNAGE & STRIPING PLAN
09.01	LOT GRADING PLAN
10.01-10.04	PLAN AND PROFILE
11.01	POTABLE WATER DISTRIBUTION DETAILS
12.01	SANITARY SEWER DETAILS
13.01	ROADWAY & PAVEMENT DETAILS
14.01	DRAINAGE DETAILS
15.01-15.02	LIFT STATION DETAILS
16.01	EROSION CONTROL PLAN
BL.01	BORING LOGS
RN.01	9H MANAGEMENT PLAN
SL.01	SLEEVING PLAN
1-1	BOUNDARY AND TOPOGRAPHIC SURVEY (PREPARED BY JCH CONSULTING GROUP, INC)
1-4	ROUTE SURVEY (PREPARED BY JCH CONSULTING GROUP, INC)
LP-1	PLANTING PLAN
LP-2	PLANTING PLAN
LP-3	PLANTING PLAN
LP-4	TREE PRESERVATION PLAN
LP-5	TREE PRESERVATION NOTES
LP-6	MFLA

REVISIONS	
DATE	
IMPROVEMENT PLANS WHISPER WOODS MARION COUNTY, FLORIDA	
COVER SHEET	
DATE	6/9/25
DRAWN BY	AS
CHECKED BY	TB
JOB NO.	24-9164

SHT. 01.01



KEY MAP
SCALE: 1"=250'

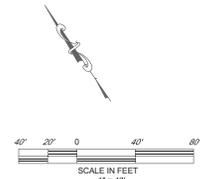


LEGEND

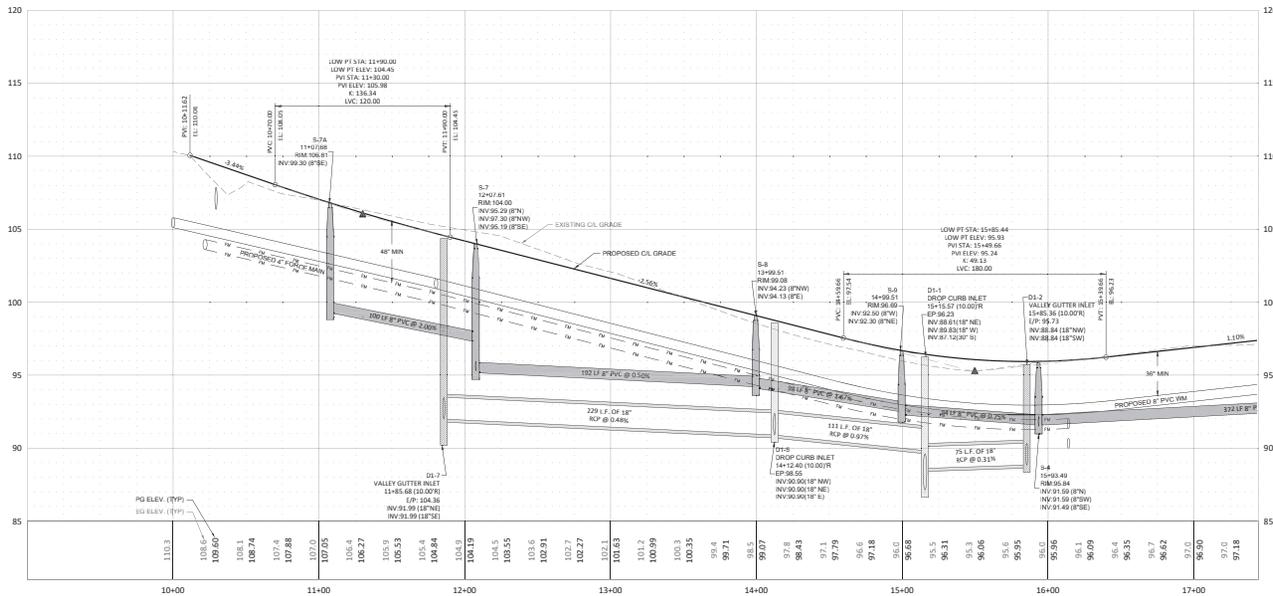
	FIRE HYDRANT ASSEMBLY
	DROP CURB INLET
	SINGLE SANITARY SERVICE
	SINGLE WATER SERVICE
	DOUBLE SANITARY SERVICE
	DOUBLE WATER SERVICE
	BLOWOFF ASSEMBLY
	AIR RELEASE VALVE (ARV)

SAW CUT EDGE SMOOTH AND MATCH EXISTING

Marion County Approval Stamp



STREET 'A'



HORZ. SCALE 1" = 40'
VERT. SCALE 1" = 4'

Tilman & Associates
ENGINEERS, ARCHITECTS, SURVEYORS
1720 SE 16th Ave, Bldg 100, Ocala, FL 34471
Office: (352) 387-4540 Fax: (352) 387-4545

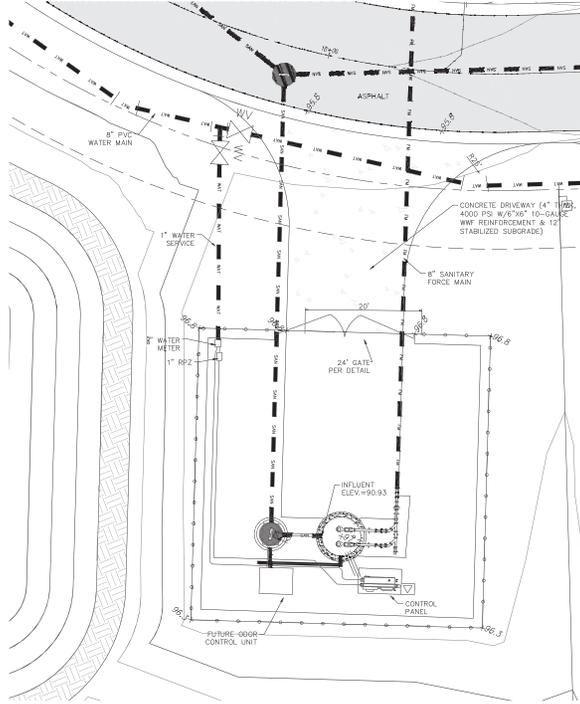
NO.	DATE	REVISIONS

IMPROVEMENT PLANS
WHISPER WOODS
MARION COUNTY, FLORIDA
PLAN & PROFILE
STREET 'A'

DATE: 6/9/25
DRAWN BY: AS
CHECKED BY: JR
JOB NO.: 24-9164

SHT. 10.01

NOT VALID UNLESS SIGNED AND SEALED BY A PROFESSIONAL ENGINEER



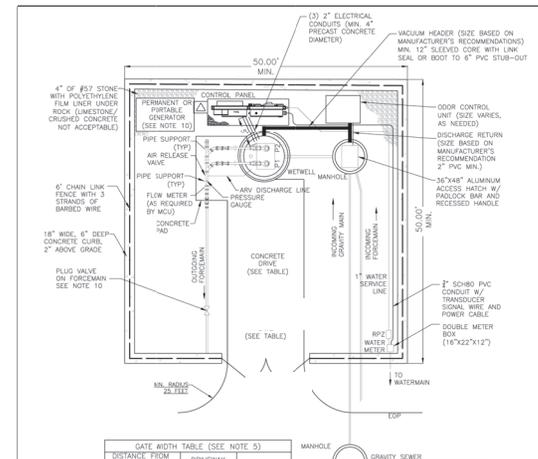
LIFT STATION #1 PLAN
SCALE: 1" = 10'

MANUFACTURER: GRUNDFOS
MODEL: S1V30A4020
MP: 6.30"
DIA: N/A
SPEED: 1746 RPM
DISCHARGE SIZE: 4"
VOLTAGE: 460V
PHASE: 3PH
MAX. SOLID SIZE (3 IN MIN): 3.15"
CURVE NUMBER: 99030271

SHUT OFF HEAD: 32.0'
HEAD CONDITION: 124.1 GPM @ 22.6' TDH

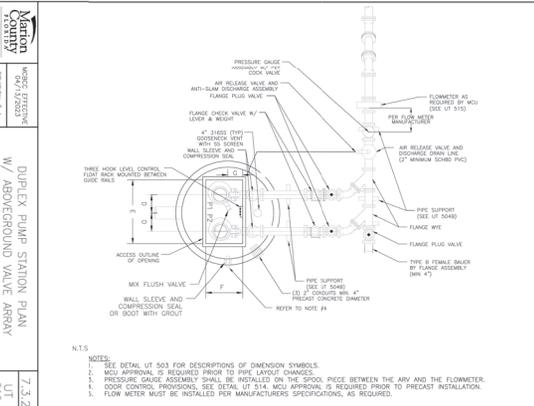
DESCRIPTION	SYMBOL	DIMENSION	ELEVATION
THICKNESS OF WALL	A	6"	N/A
DIAMETER OF WET WELL	B	6"	N/A
WIDTH OF BOTTOM FILLET	C	SEE NOTE 1	N/A
C/L OF WET WELL TO C/L OF PIPES	D	SEE NOTE 1	N/A
LENGTH OF PUMP ACCESS OPENING	E	SEE NOTE 1	N/A
WIDTH OF PUMP ACCESS OPENING	F	SEE NOTE 1	N/A
CENTER OF WET WELL TO EDGE OF HATCH	G	SEE NOTE 1	N/A
LIP WIDTH OF WETWELL BASE	R	16"	N/A
THICKNESS OF WETWELL BASE	S	12"	N/A
TOP OF WET WELL	T	N/A	97.20
FINISHED GRADE	U	N/A	97.00
HIGH LEVEL ALARMS	V	N/A	89.20
LAG PUMP ON	W	N/A	88.70
LEAD PUMP ON	X	N/A	88.20
PUMPS OFF (TOP OF PUMP VOLUME)	Y	N/A	87.57
BOTTOM OF PUMP TO FLOOR OF WET WELL	P	N/A	N/A
STEP HEIGHT (IF REQUIRED)	O	N/A	N/A
FLOOR OF WET WELL	Z	N/A	83.20

- NOTES:
- PER PUMP MANUFACTURER'S REQUIREMENTS, DIMENSION P AND ELEVATIONS Y AND Z MUST MEET MANUFACTURER'S REQUIREMENTS.
 - TOP ELEVATION OF WET WELL SHALL BE A MINIMUM OF 1' ABOVE THE 100 YEAR FLOOD ELEVATION AND THE ELEVATION OF THE CROWN OF THE ROAD.
 - SYMBOLS SHOWN IN TABLE ARE USED IN DETAILS UT1S1 AND UT1S16.

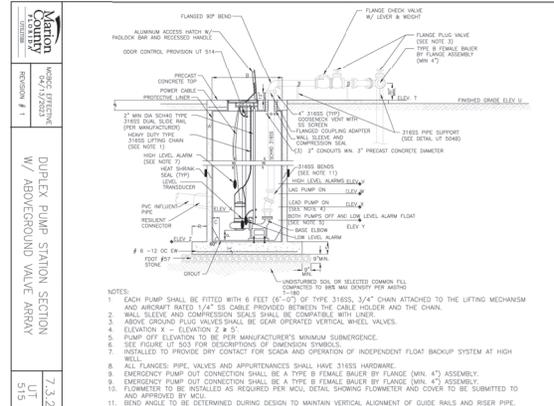


LIFT STATION FENCE TO LOW	DRIVEWAY WIDTH	GATE WIDTH
<10'	20'	24"
10' TO 15'	18'	22"
15' TO 20'	16'	20"
>20'	14'	18"

- NOTES:
- ENGINEER SHALL PROVIDE A SEALED (1" x 20" MIN.) SITE SPECIFIC DETAIL.
 - MINIMUM DISTANCE BETWEEN FENCE AND ALL INSTALLED EQUIPMENT SHALL BE 5'.
 - ON-SITE MANHOLE, WETWELL AND ALL OFF-SITE MANHOLES WITHIN AOC SHALL BE LINED.
 - ELECTRICAL CONDUIT SIZE WILL VARY WITH PUMP SIZE (MINIMUM 2" PVC).
 - ENGINE ASSUMES THE EOP TO THE ROW IS 15' DISTANCES LESS THAN 15' WILL REQUIRE MCI APPROVAL AND MODIFICATION OF GATE.
 - ANY SIZE TO BE DETERMINED BY THE ENGINEER AND APPROVED BY MCI PRIOR TO INSTALLATION.
 - ENGINEER TO PROVIDE SIZING CALCULATIONS.
 - THE CONCRETE DRIVEWAY SHALL BE 6" THICK WITH 4" x 8" WELDED WIRE FABRIC. THE CONCRETE SHALL HAVE A MINIMUM STRENGTH OF 3,000 PSI. WIDTH OF DRIVEWAY SHALL BE DETERMINED PER 5. OVERHANGS SHALL BE 4" ON EACH SIDE TO OPEN BEHIND THE DRIVEWAY.
 - FLOW METER MUST BE INSTALLED PER MANUFACTURER'S APPLICATIONS.
 - ON-SITE FLOW METER REQUIRED IF HIGHEST OFF-SITE FLOW VALUE IS GREATER THAN 200' GPM.
 - AS REQUIRED BY FDEP, SIZE VARIES.



- NOTES:
- SEE DETAIL UT 503 FOR DESCRIPTIONS OF DIMENSION SYMBOLS.
 - MCI APPROVAL IS REQUIRED PRIOR TO PIPE LAYOUT CHANGES.
 - PRESSURE GAUGE ASSEMBLY SHALL BE INSTALLED ON THE SPOOL PIECE BETWEEN THE ARV AND THE FLOWMETER.
 - DOOR CONTROL PROVISIONS SEE DETAIL UT 514. MCI APPROVAL IS REQUIRED PRIOR TO PRECAST INSTALLATION.
 - FLOW METER MUST BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS, AS REQUIRED.



- NOTES:
- EACH PUMP SHALL BE FITTED WITH 6 FEET (6'-0") OF TYPE 316SS, 3/4" CHAIN ATTACHED TO THE LIFTING MECHANISM AND ANCHORED RATED 1/4" SS CABLE PROVIDED BETWEEN THE CABLE HOLDER AND THE CHAIN.
 - WALL SLEEVE AND COMPRESSION SEALS SHALL BE COMPATIBLE WITH LINE.
 - ABOVE GROUND FLOW VALVES SHALL BE GEAR OPERATED VERTICAL WHEEL VALVES.
 - ELEVATION X = ELEVATION Z + 5'
 - PUMP OFF ELEVATION TO BE PER MANUFACTURER'S MINIMUM SUBMERSION.
 - SEE FIGURE UT 503 FOR DESCRIPTIONS OF DIMENSION SYMBOLS.
 - INSTALL TO PROVIDE DRY CONTACT FOR SIZING AND OPERATION OF INDEPENDENT FLOAT BACKUP SYSTEM AT HIGH.
 - ALL FLANGES, PIPE, VALVES AND APPURTENANCES SHALL HAVE 316SS HARDWARE.
 - EMERGENCY PUMP OUT CONNECTION SHALL BE A TYPE B STRAIN BLOWER BY FLANGE (MNI 47) ASSEMBLY.
 - EMERGENCY PUMP OUT CONNECTION SHALL BE A TYPE B FEMALE BAWER BY FLANGE (MNI 47) ASSEMBLY.
 - FLOWMETER TO BE INSTALLED AS REQUIRED PER MCI. SERIAL NUMBER FLOWMETER AND COER TO BE SUBMITTED TO AND APPROVED BY MCI.
 - BEAD ANGLE TO BE DETERMINED DURING DESIGN TO MAINTAIN VERTICAL ALIGNMENT OF GUIDE RAILS AND RISER PIPE.

Marion County
7.3.2
UT
514

MCBCC EFFECTIVE
04/13/2023
DUPEX PUMP STATION SITE PLAN
WITH ABOVEGROUND VALVE ARRAY
7.3.2
UT
514

Tillman & Associates
ENGINEERING, LLC
CIVIL ENGINEERING - PLANNING - LANDSCAPE ARCHITECTURE - ENVIRONMENTAL
1725 SE 16th Ave, Bldg 100, Ocala, FL 34477
Office: (352) 367-4540 Fax: (352) 367-4545

Marion County Approval Stamp

REVISIONS

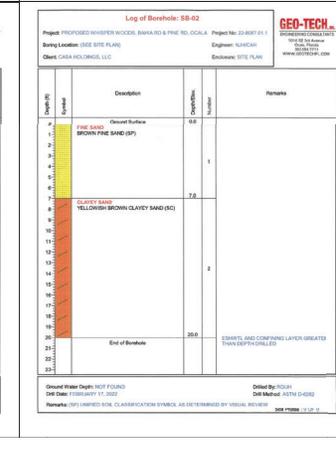
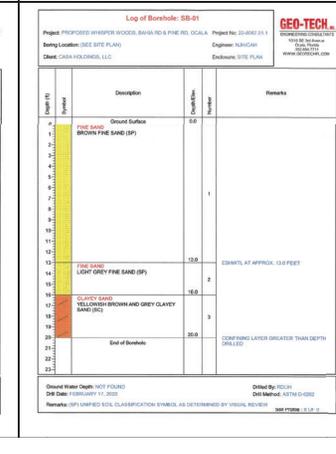
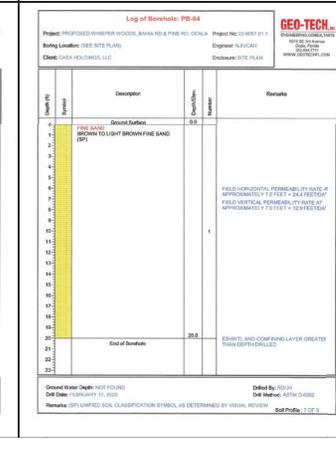
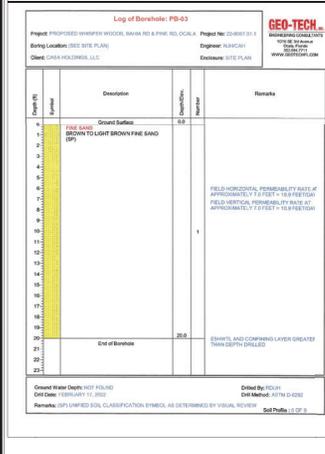
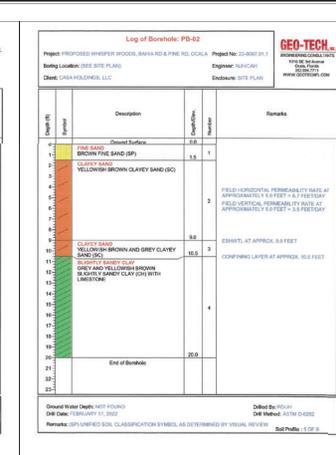
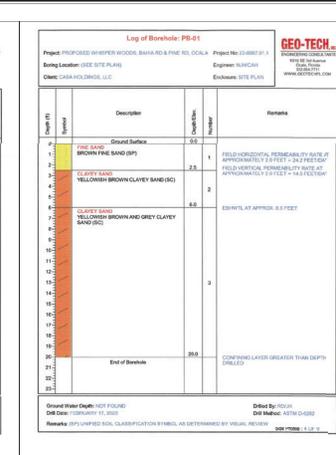
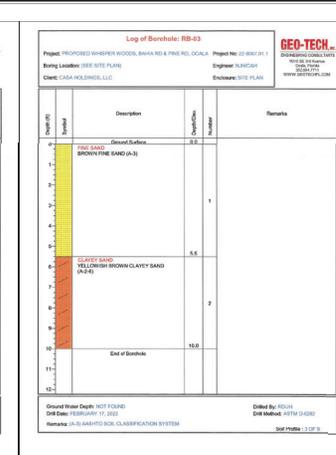
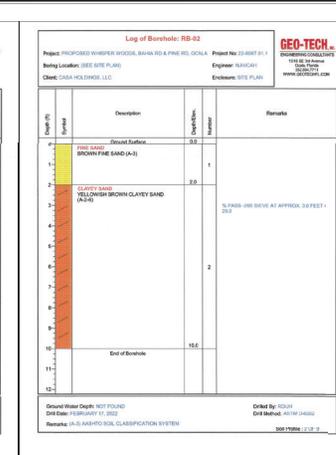
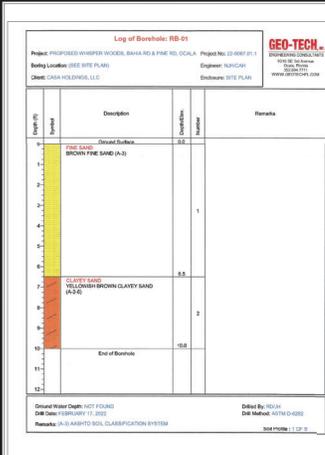
DATE

IMPROVEMENT PLANS
WHISPER WOODS
MARION COUNTY, FLORIDA

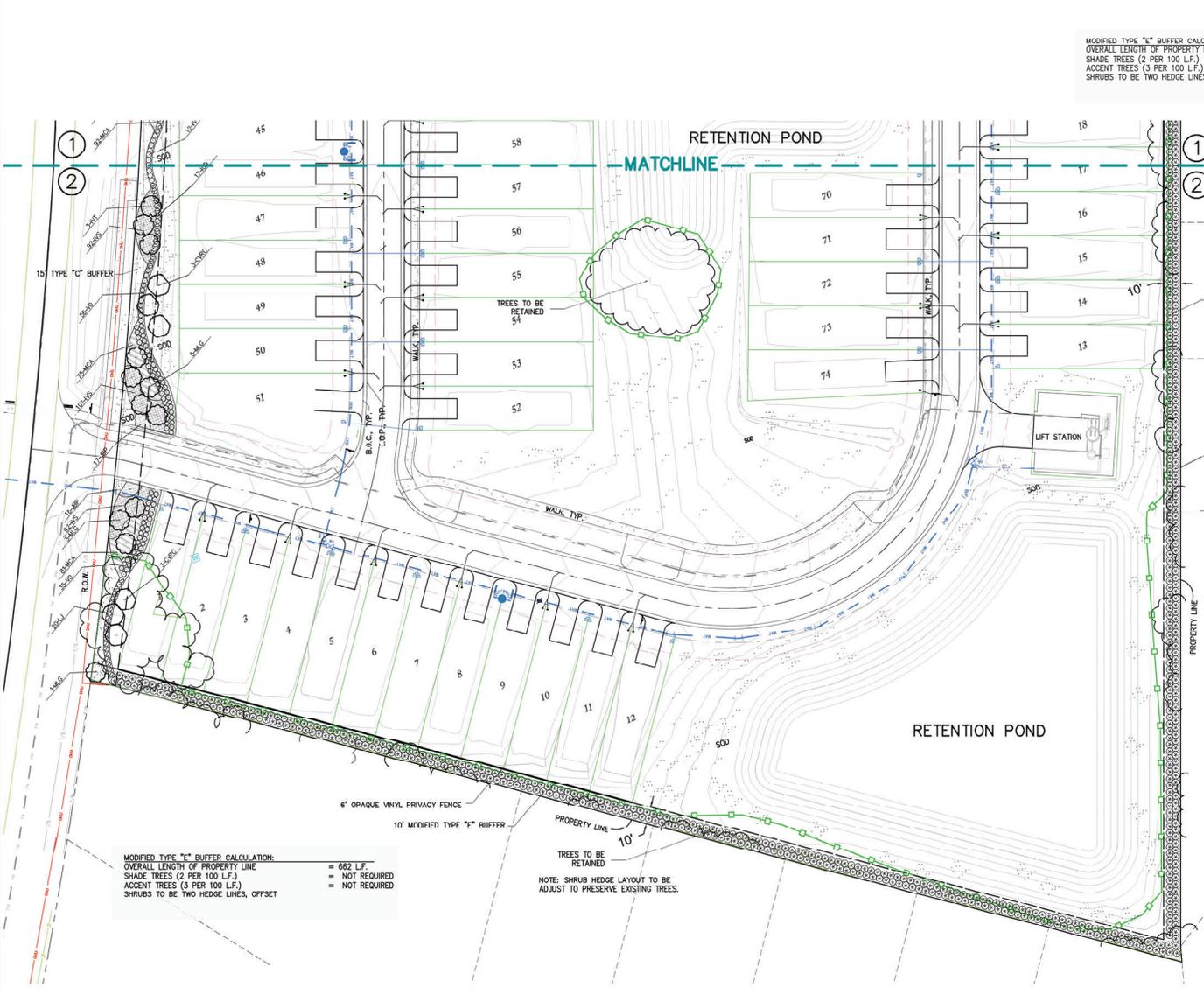
DATE: 6/9/25
DRAWN BY: AS
CHECKED BY: TR
JOB NO.: 24-9164

SH. 15.01

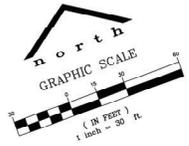
NOT VALID UNLESS SIGNED AND SEALED BY A PROFESSIONAL ENGINEER



THIS DOCUMENT IS THE PROPERTY OF ECOTONE LAND DESIGN, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF ECOTONE LAND DESIGN, INC.



MODIFIED TYPE "C" BUFFER CALCULATION:
 OVERALL LENGTH OF PROPERTY LINE = 662 L.F.
 SHADE TREES (2 PER 100 L.F.) = NOT REQUIRED
 ACCENT TREES (3 PER 100 L.F.) = NOT REQUIRED
 SHRUBS TO BE TWO HEDGE LINES, OFFSET = NOT REQUIRED



PLANT LIST

Symbol	Scientific and Common	Size	Space	Qty	Native
Trees					
CVRC	Callitremon virginiana 'Red Cluster' Red Cluster Bottle Brush	10'x 5'; 2" Cal.; 4' C.S.T.	A.S.	20	N
IVT	Ilex vomitoria Yaupon Holly Tree	9'x 4'; 2" Cal.; 4' C.S.T.	A.S.	9	N
MG	Magnolia grandiflora Southern Magnolia	15'x 4.5; 3.5" Cal.; 5' C.S.T.; Full;	A.S.	8	Y
MLG	Magnolia grandiflora 'Little Gem' Little Gem Magnolia	10'x4'; 3.5" Cal.; 5' C.T.; Full; 2.5" D.B.H.	A.S.	14	Y
PA	Prunus angustifolia Chickasaw Plum	C.G.; 9'x 3.5'; 2" Cal.; 4' O.G.T.; 16 gal.	A.S.	3	Y
QV	Quercus virginiana Live Oak	14'x 5.5; 3.5" Cal.; 5' C.S.T.; Full;	A.S.	1	Y
UA	Ulmus alatus Winged Elm	12'x 6'; 3.5" Cal.; 5' C.S.T.	A.S.	2	Y
Shrubs, Ground Cover, & Sod					
FS	Forestiera segregata Florida Privet	7-Gal.; 30"x15"; Full	A.S.	718	Y
ICB	Ilex cornuta 'Burfordii' Burford Holly	7 Gal.; 30"x 20"; Full	30" O.C.	102	N
IVS	Ilex vomitoria 'Stokes Dwarf' Dwarf Yaupon Holly	3 Gal.; 7" x 16"	24" O.C.	617	Y
IV	Ilex vomitoria Yaupon Holly	7-Gal.; 30"x15"; Full	A.S.	145	Y
JRP	Juniperus chinensis 'Blue Pacific' Blue Shore Juniper	3 Gal.; 7" x 19"	24" O.C.	35	N
LJ	Ligustrum japonicum Japanese Privet	7-Gal.; 30"x15"; Full	A.S.	105	N
LME	Liriodi muscari 'Emerald Goddess' Emerald Goddess Giant Liriope	1 Gal.; 9" HPP; Full	18" O.C.	398	N
MCA	Muhlenbergia capillaris Muhly Grass	1 Gal.; 18" O.A.; Full	24" O.C.	341	Y
VO	Viburnum odoratissimum Sweet Viburnum	7-Gal.; 30"x15"; Full	A.S.	91	N
ZP	Zamia pumila Coastal Fern	3 Gal.; 18"x18"; Min. 10+ Fronds	30" O.C.	173	Y
SOD	Paspalum notatum 'Argentine' Bahia Grass	Solid Sod as needed			

MODIFIED TYPE "C" BUFFER CALCULATION:
 OVERALL LENGTH OF PROPERTY LINE = 662 L.F.
 SHADE TREES (2 PER 100 L.F.) = NOT REQUIRED
 ACCENT TREES (3 PER 100 L.F.) = NOT REQUIRED
 SHRUBS TO BE TWO HEDGE LINES, OFFSET = NOT REQUIRED

TREES TO BE RETAINED
 NOTE: SHRUB HEDGE LAYOUT TO BE ADJUST TO PRESERVE EXISTING TREES.

REVISIONS

NO.	DATE	DESCRIPTION
1	11-10-2025	REVISED PER COUNTY SUBMITTALS

PROJECT NO./FILE NAME: 25007/MLJ

DATE: 2/12/2025

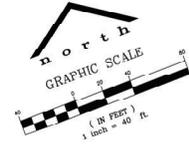
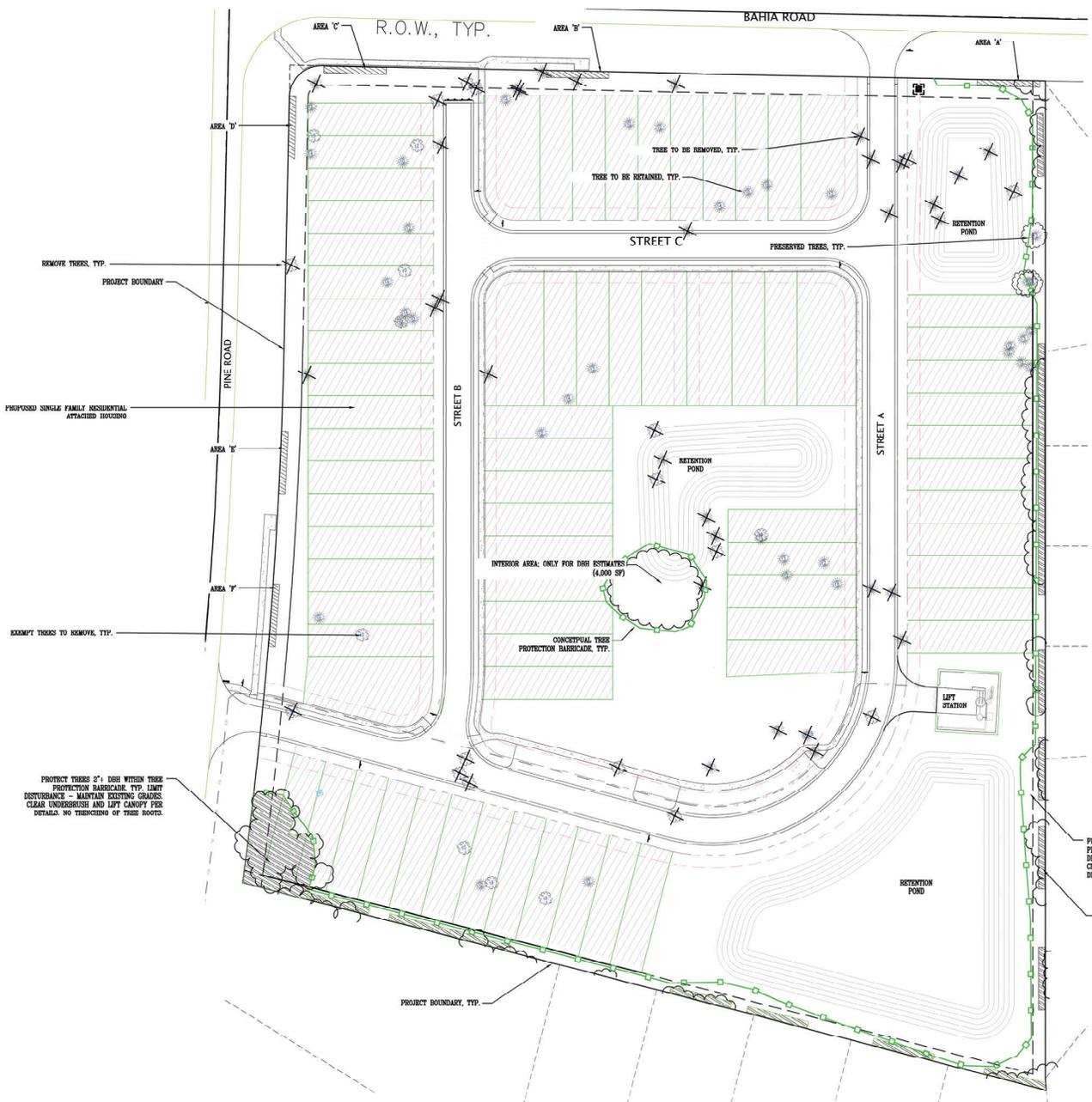
DRAWN BY: AS SHOWN MLJ

SHEET NO. LP-2 OF 6

Mark Johnson
 Digitally signed by Mark Johnson
 Date: 2025.03.10 17:59:28 -0400

REVIEW PURPOSES ONLY
 NOT FOR CONSTRUCTION USE

THIS DOCUMENT IS THE PROPERTY OF ECOTONE LAND DESIGN, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.



LEGEND

- DEVELOPMENT AREA FOR SINGLE FAMILY DWELLINGS
- EXISTING TREE TO BE PRESERVED (SEE PRESERVED TREES 10'+, BELOW)
- EXISTING TREES TO REMOVE
- EXCLUDED TREES
- TREE GROUPS (ASSESSED BY AREA)
- TREE PROTECTION FENCE
- SAMPLE AREA
- TREE SAVE AREA (MINIMUM ESTIMATE)

SAMPLE AREA ESTIMATE OF EXISTING TREES 2" DBH
(PER FIELD OBSERVATIONS ON 7/3/2023 AND 7/21/2023)

5' x 50' (250 SF EACH)

AREA 'A' = 20" DBH
 AREA 'B' = 21" DBH
 AREA 'C' = 50" DBH
 AREA 'D' = 30" DBH
 AREA 'E' = 25" DBH
 AREA 'F' = 30" DBH
 TOTAL = 210" DBH

AVERAGE ESTIMATE = 0.14" PER SF
(210 / 1,500)

PERIMETER = 7,450 SF
 INTERIOR = 4,000 SF
 TOTAL (MINIMUM) = 11,450 SF

TOTAL PROVIDED = 1,690 INCHES OF 2" TO 4" PROTECTED TREES
(0.14 x 11,450)

PRESERVED TREES (10'+)

NUMBER	TYPE	D.B.H.
2671	PINE	13
2672	PINE	10
2673	PINE	10

TREE PRESERVATION AND REMOVAL

PROJECT AREA = 10.33 AC
 TREE PROTECTION PROJECT AREA = 5.55 AC (10.33 AC - 4.78 AC EXCLUDED LOT AREA)
 SEE CIVIL PLANS FOR SITE DATA

EXCEPTIONS (SEC 6.7.2.C)
 EXCLUDES PARCELS TO BE USED FOR SINGLE FAMILY DWELLINGS
 (10.33 AC PROPERTY - 4.78 AC CSR PARCELS = 5.55 AC TREE PROJECT AREA)

PROTECTED TREE REPLACEMENT REQUIREMENTS (SEC. 6.7.8)
 RETAIN / REPLACE TREES EQUAL TO THE LESSER OF PRE-DEVELOPMENT INCHES PER ACRE, OR 100" DBH PER ACRE.
 (SEE SUMMARY ON LP-1 FOR PROVIDED TREES)
 (SEE PLANT LIST ON LP-2)

PROTECTED TREES SEC (6.7.3)
 ALL TREES 10" DIAMETER, BREAST HEIGHT (DBH) OR LARGER ARE PROTECTED BY CODE.
 EXISTING PROTECTED TREES = 3 (13" CUMULATIVE DBH - SEE TABLE ABOVE)

SUBMITTAL REQUIREMENTS (SEC. 6.7.6)
 EXISTING NUMBER OF TREES = 50 TREES
 PRE-DEVELOPMENT TREE DBH INCHES = 606"
 PRE-DEVELOPMENT INCHES PER ACRE = 110" (606" / 5.55 AC)
 REQUIRED POST-DEVELOPMENT INCHES PER ACRE = 555" (5.55 AC X 100)
 REMOVED DBH INCHES = 573"
 RETAINED DBH INCHES (10'+) = 33"
 POST-DEVELOPMENT SAMPLE AREA PROJECTED RETAINED CALIPER = 1,600"
 POST-DEVELOPMENT INCHES PROVIDED = 1,690"
 POST-DEVELOPMENT INCHES PER ACRE PROVIDED = 305" (SEE DCL04)

ALSO SEE LANDSCAPE CALCULATIONS ON LP-1.

- NOTES:**
- ALL EXISTING TREES ARE ASSUMED VISIBLE AND FAVORABLY ASSESSED.
 - SEE TREE PRESERVATION PLAN FOR SAMPLE AREA ESTIMATE.
 - SEE PLANTING SCHEDULE FOR TREES PROVIDED.

REVIEW PURPOSES ONLY
 NOT FOR CONSTRUCTION USE

Ecotone Land Design
 Landscape Architectural Site Planning

1650 Wood Dale Highway, Suite 100
 Marietta, GA 30067
 Phone: (404) 875-2285 Fax: (404) 200-3864

NO.	DATE	DESCRIPTION	BY	FOR
1	10-20-2023	ISSUED FOR COUNTY COMMENTS	MLJ	AL

TREE PRESERVATION PLAN

WHISPER WOODS

MARIETTA COUNTY
 FLORIDA

PROJECT NO./FILE NAME: **25007 MLJ**

DATE: **2/5/2025**

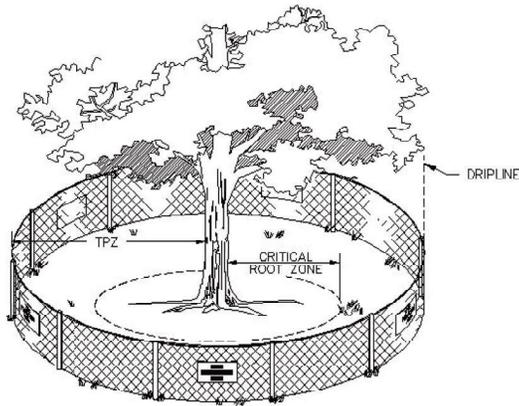
DRAWN BY: **MLJ**

CHECKED BY: **AS SHOWN MLJ**

SHEET NO. **LP-4** OF **6**

Mark Johnson
 Digitally signed by Mark Johnson
 Date: 2025.03.10 13:00:40 -0400

MARK LANIER JOHNSON
 LICENSE: 20236-000-000100



ROOT PROTECTION NOTES:
Protect and care for existing tree roots to remain by minimizing damage from compaction, excavation, and disease. When work is required that may damage the roots of a tree to remain, cut roots to adjacent utility strip, ditch, mechanical and hand tools. For work within the tree protection zone, hand clear and excavate using narrow-line spading forks to comb soil and expose roots. Selectively cut and expose roots. Immediately following root pruning, trees shall be thoroughly watered and have a four (4) inch cover of clean fill.

CANOPY PROTECTION NOTES:
Contractor shall coordinate with Landscape Architect prior to canopy pruning. All tree canopy of existing trees to remain as required along proposed buildings, parking and drive areas, and sidewalks, according to International Society of Arboriculture Best Management Practices - Tree Pruning. Refer to UF IFAS Fact Sheet DBI 881 for additional tree pruning criteria.

Call 48 hours before you dig in Florida



MARION COUNTY CODE REQUIREMENTS
TREE REMOVAL, PRESERVATION, AND/OR REPLACEMENT INSPECTIONS/
PERMITS ARE PURSUANT TO MARION COUNTY LAND DEVELOPMENT CODE,
ARTICLE 6, DIVISION 7, TREE PROTECTION AND REPLACEMENT
<https://floridaregulation.com/fl/marion-county>

ALSO SEE LANDSCAPE CALCULATIONS ON LP-1.

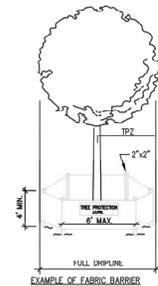
TREE PROTECTION - REMOVAL, PERMITTING, AND INSPECTIONS

The following requirements shall be conditions of tree protection and removal permits, all permits for construction in public rights-of-way, and all development permits issued under and pursuant to the Marion County Code:

1. Tree preservation and/or replacement inspections are required to ensure compliance with the Marion County Code and with permitting requirements.
2. Prior to any clearing, grubbing, or any construction, tree protection barricades shall be erected around all trees to be preserved. Protection barricades shall be approved by the County's Landscape Architect or designer prior to construction.
3. Prior to any clearing, grubbing, or construction, a preliminary inspection shall be conducted by the County's Landscape Architect or designer to confirm that the permittee has marked trees permitted to be removed and has installed tree protection barricades around trees to be preserved. Any deficiencies noted during this inspection shall be cause to withhold approval until they are corrected by the permittee and re-inspected. Following the preliminary inspection, approval shall be noted by the County's Landscape Architect or his designee on the permit and shall constitute notice to proceed with tree removal.
4. Contractor shall have all agreements and permits secured for demolition and protection on project site.
5. Owner is responsible for ensuring that all possible measures are taken to avoid damage to trees not approved for removal.
6. Trees to remain shall be protected per the Marion County, Florida Tree Protection and Replacement specifications, including minimizing alterations to the site topography and protecting trees from any damage to preserve the long term viability of existing trees.
7. The movement or the storage of equipment, materials, debris, or fill within the Tree Protection Zone (TPZ) or drip line of any protected tree is prohibited.
8. The cleaning of construction equipment, tools, materials, or the disposal of waste, e.g. paint, oil, solvents, asphalt, concrete, mortar, within the TPZ or drip line of any protected tree is prohibited.
9. The contractor shall inspect all tree protection barricades and signs every week throughout construction. Any barricade or sign that is damaged or missing shall be immediately replaced.
10. Any tree not permitted for removal that is destroyed or damaged so as to place its long term survival in question, shall be replaced at an inch-to-inch scale of the total (combined) DBH of the tree(s) so destroyed or damaged. The replacement trees shall be of comparable species to the destroyed or damaged trees with a minimum replacement size of 3.5-inch caliper. The County reserves the right to establish a replacement value for such trees and payment into the Tree Mitigation Fund may be authorized by the County's Landscape Architect.
11. No Certificate of Occupancy or Certificate of Completion, as appropriate, may be issued for any development involving the removal of trees requiring a permit, until all required inspections have been completed and approved.
12. A final inspection shall be conducted by the County's Landscape Architect or designer after completion of tree removal and replacement. Following final inspection, and if found to be in accordance with the approved plans and requirements, approval shall be noted by the County's Landscape Architect or designee on the permit and shall constitute notice of commencement of the required maintenance period of replacement trees if replacement is required.
13. Contractor shall refer to the engineer's Lot Grading Plan for Tree Protection Barrier locations.
14. All existing trees that are related to most buffer shade tree replacement shall be healthy and viable.

TREE PROTECTION BARRICADE NOTES:

1. Barricades shall be constructed of a rigid and lasting material that shall remain whole throughout the duration of construction.
2. Barricade areas may be increased in size or combined for multiple trees, so long as barricades do not encroach into the tree canopy drip line.
3. Damaged or missing barricades or signs shall be immediately repaired or replaced.
4. Barricades shall remain intact until landscape operations begin, or when construction has been finalized.
5. Landscape preparation or installation shall be performed by hand within the Tree Protection Zone (TPZ), drip line of any tree to remain, or within a barricade area.
6. Trenching is prohibited within the Tree Protection Zone (TPZ), drip line of any tree to remain, or within a barricade area. Trenching is required if utilities are routed through these areas.
7. The movement or the storage of equipment, materials, debris, or fill within the Tree Protection Zone (TPZ), drip line of any tree to remain, or within a barricade area is prohibited.
8. The cleaning of construction equipment, tools, materials, or the disposal of waste, e.g. paint, oil, solvents, asphalt, concrete, mortar, within the Tree Protection Zone (TPZ), drip line of any tree to remain, or within a barricade area is prohibited.
9. Tree Protection Zone: A circular zone around each protected tree defined as follows:
 - a. If the drip line is less than six (6) feet from the trunk of the tree, the zone shall be that area within a minimum radius of six (6) feet around the tree.
 - b. If the drip line is more than six (6) feet from the trunk of the tree, but less than twenty (20) feet, the zone shall be that area within a radius of the full drip line around the tree.
 - c. If the drip line is twenty (20) feet or more from the trunk of the tree, the zone shall be that area within a minimum radius of twenty (20) feet around the tree.
10. Broken limbs or stripped bark should be promptly pruned and treated.
11. Consider irrigation and refertilization of trees under stress during construction.
12. **ROOT PROTECTION NOTES:** Protect and care for existing tree roots to remain by minimizing damage from compaction, excavation, and disease. When work is required that may damage the roots of a tree to remain, cut roots in advance using sharp, clean, mechanical and hand tools. For work within the tree protection zones, hand clear and excavate using narrow-line spading forks to comb soil and expose roots. Selectively cut and expose roots immediately following root pruning. Trees shall be thoroughly watered and have a four (4) inch cover of clean fill. **CANOPY PROTECTION NOTES:** Contractor shall list tree canopy of existing trees to remain as required along proposed buildings, parking and drive areas, and sidewalks, according to International Society of Arboriculture Best Management Practices - Tree Pruning. Refer to UF IFAS Fact Sheet DBI 881 for additional tree pruning criteria.



SCALE: NOT TO SCALE

1 TREE BARRICADE
LP-5 DETAIL

NO.	DATE	DESCRIPTION	BY	SCALE
1	12-12-2025	ISSUED FOR COUNTY SUBMITTALS	MLJ	

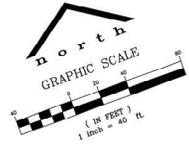
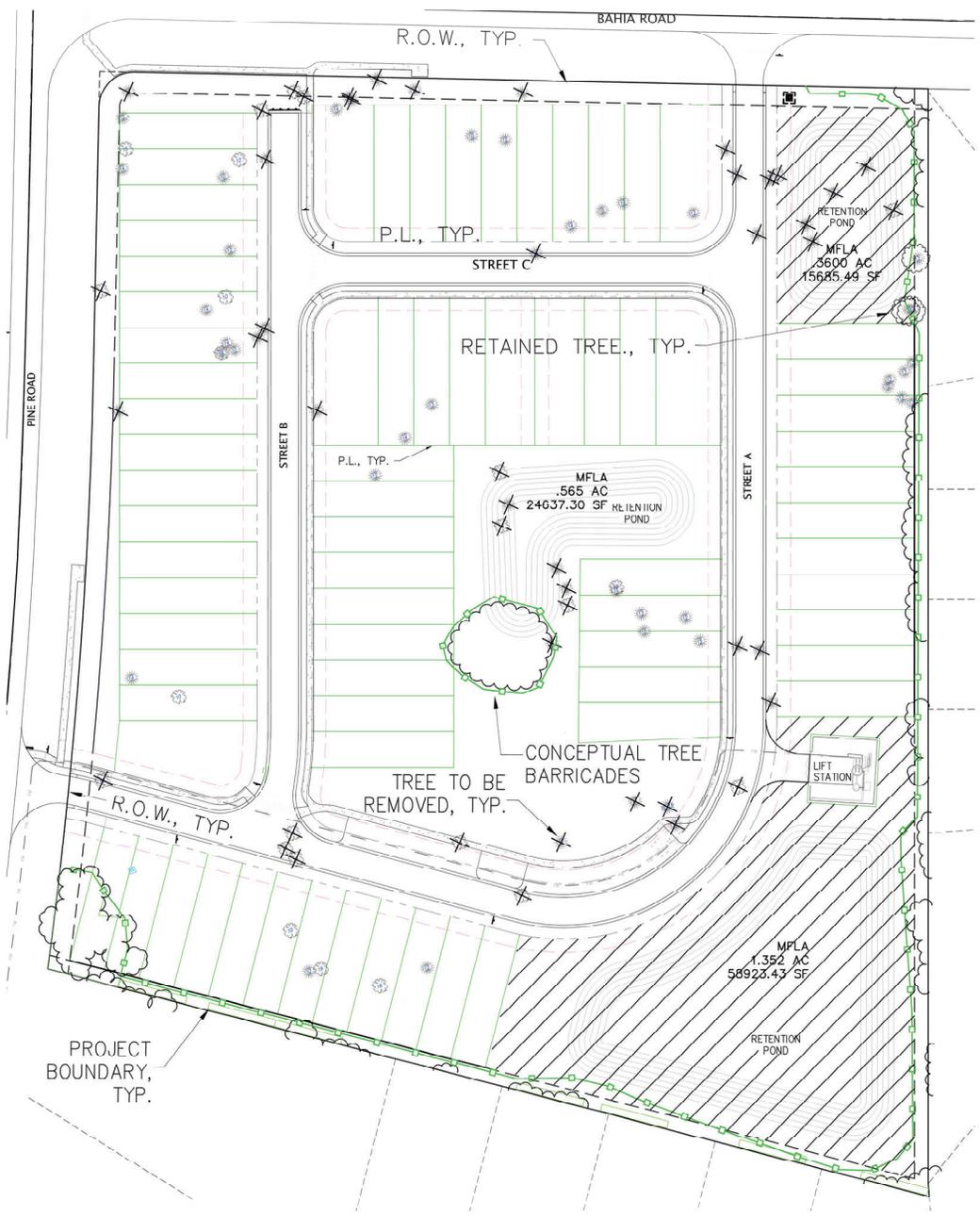
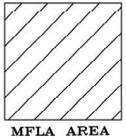
PROJECT NO./FILE NAME	25007 MLJ	DESIGNED	MLJ
DATE	2/12/2025	DRAWN	MLJ
CHECKED	AS SHOWN	IN CHARGE	MLJ
SHEET NO.	LP-5	OF	6

Mark Johnson
Digitally signed by Mark Johnson
Date: 2025.03.10 18:01:14 -0400

REVIEW PURPOSES ONLY
NOT FOR CONSTRUCTION USE

THESE DOCUMENTS AND ANY CONTAINED THEREIN ARE THE PROPERTY OF ECOTONE LAND DESIGN, INC. ANY REUSE OR REPRODUCTION OF ANY PART THEREOF WITHOUT THE WRITTEN PERMISSION OF ECOTONE LAND DESIGN, INC. IS PROHIBITED.

SSC 6.6.5
MAJOR-PROJECT LANDSCAPE AREA (MPLA)
 That portion of a new or expanded development that through the approved development plans, documents and deed restrictions, is identified to be maintained as major-project landscaping and where the use of high volume irrigation, non-drought tolerant plants, and lawn chemicals (fertilizers and pesticides) on lawns is prohibited.
MAJOR PROJECT SPACING FACTOR (MSPF) = 20% OF PROJECT AREA SHALL BE A MAJOR PROJECT LANDSCAPE AREA.
PROJECT AREA = 11.29 ACRES
REQUIRED = 2.26 AC (0.20 x 11.29)
PROVIDED = 2.20 AC



Ecotone Land Design
 Landscape Architectural Site Planning
 1835 W. State St., Tallahassee, Florida 32311
 Phone: (907) 981-2285 Fax: (907) 200-3864

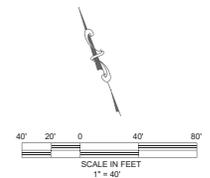
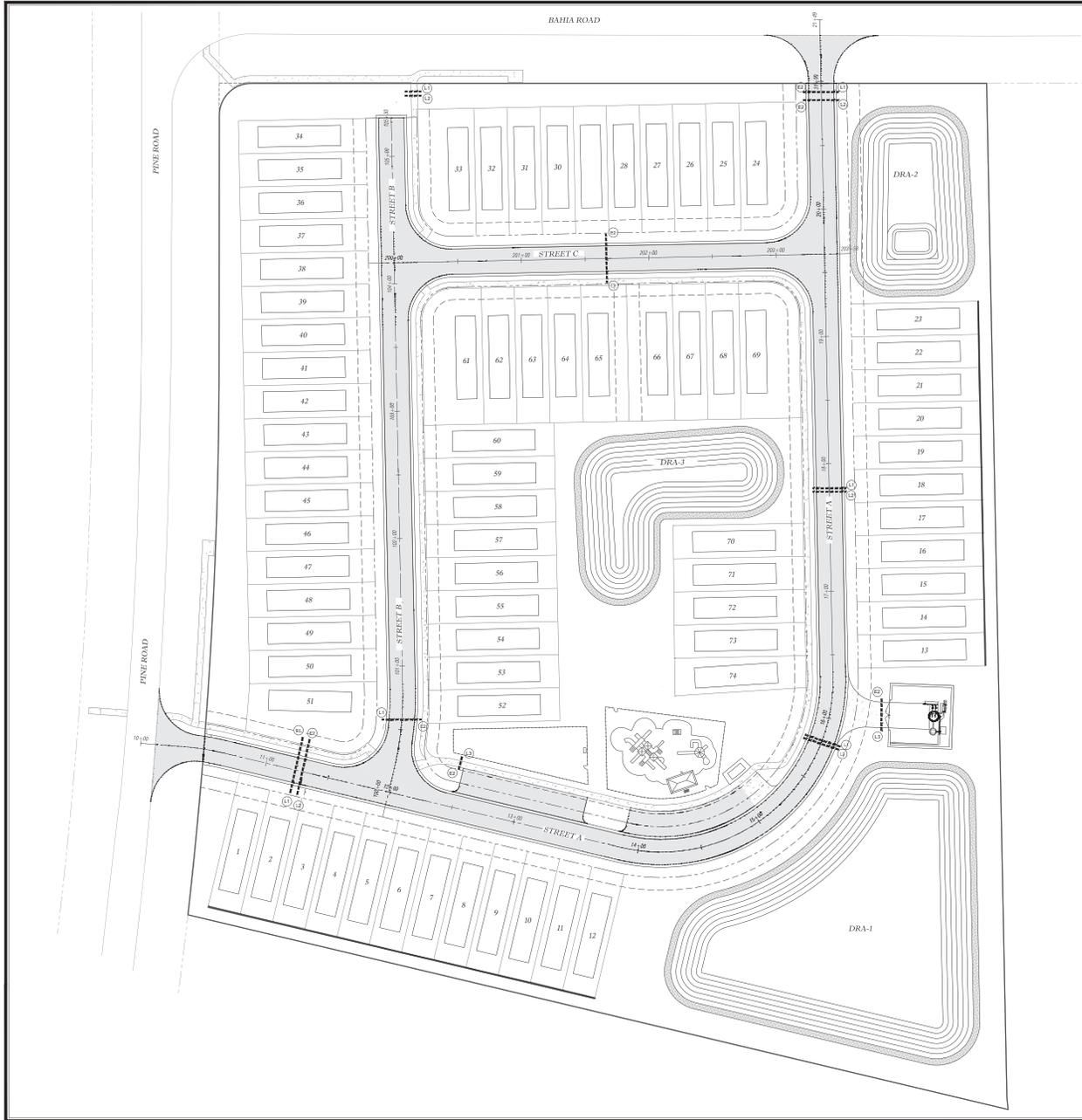
NO.	DATE	REVISIONS
1	10-10-2025	REVISED FOR COUNTY COMMENTS

MFLA
WHISPER WOODS
 MARCH COUNTY
 FLORIDA

PROJECT NO./FILE NAME	DESIGNED
25007	MLJ
DATE	DRAWN
2/5/2025	MLJ
SCALE	REVISIONS
AS SHOWN	MLJ
SHEET NO.	OF
LP-6	6

Mark Johnson
 Digitally signed by Mark Johnson Date: 2025.03.10 18:01:55 -0400
 MARK LANIER JOHNSON
 LICENSED PROFESSIONAL LANDSCAPE ARCHITECT

REVIEW PURPOSES ONLY
 NOT FOR CONSTRUCTION USE



- LEGEND:**
- IRRIGATION SLEEVE
 - TECO SLEEVE
 - DUKE SLEEVE
 - DCM SLEEVE

<p>IRRIGATION SLEEVE SCHEDULE</p> <ul style="list-style-type: none"> (1) 8" SCH 40 PVC SLEEVE (2) 2" SCH 40 PVC SLEEVE (3) 8" SCH 40 PVC SLEEVE (4) 4" SCH 40 PVC SLEEVE (5) 2" SCH 40 PVC SLEEVE 	<p>ELECTRIC SLEEVE SCHEDULE (DUKE)</p> <ul style="list-style-type: none"> (1) 3" GRAY SCH 40 PVC CONDUIT (2) 3" GRAY SCH 40 PVC CONDUIT (3) 3" GRAY SCH 40 PVC CONDUIT
<p>NATURAL GAS SLEEVE SCHEDULE (TECO)</p> <ul style="list-style-type: none"> (1) 4" SCH 40 PVC SLEEVE 	<p>TELEPHONE/CABLE/INTERNET SLEEVE SCHEDULE (DCM)</p> <ul style="list-style-type: none"> (1) 2" SCH 40 PVC SLEEVE (2) 2" SCH 40 PVC SLEEVE (3) 3" SCH 40 PVC SLEEVE (4) 3" SCH 40 PVC SLEEVE

Marion County Approval Stamp

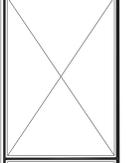
Tillman & Associates
ENGINEERING, LLC
 CIVIL ENGINEERING - PLANNING - LANDSCAPE ARCHITECTURE - ENVIRONMENTAL
 1720 SE 16th Ave, Bldg 100, Ocala, FL 34471
 Office: (352) 387-4540 Fax: (352) 387-4545
 CERTIFICATE OF AUTHORIZATION #20796

REVISIONS	DATE

IMPROVEMENT PLANS
 WHISPER WOODS
 MARION COUNTY, FLORIDA

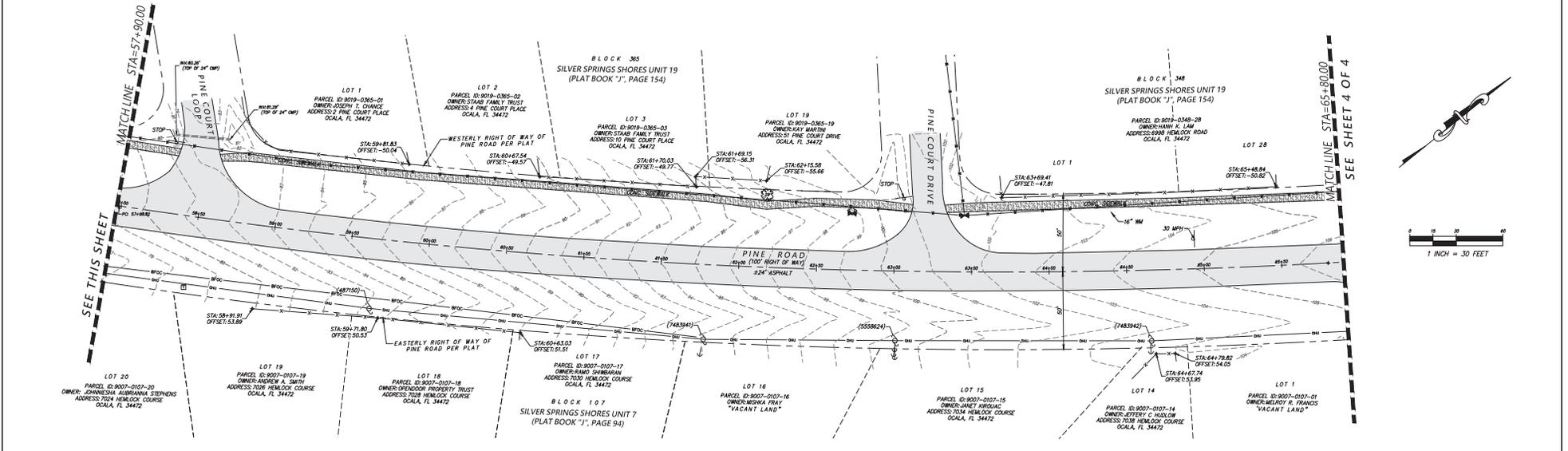
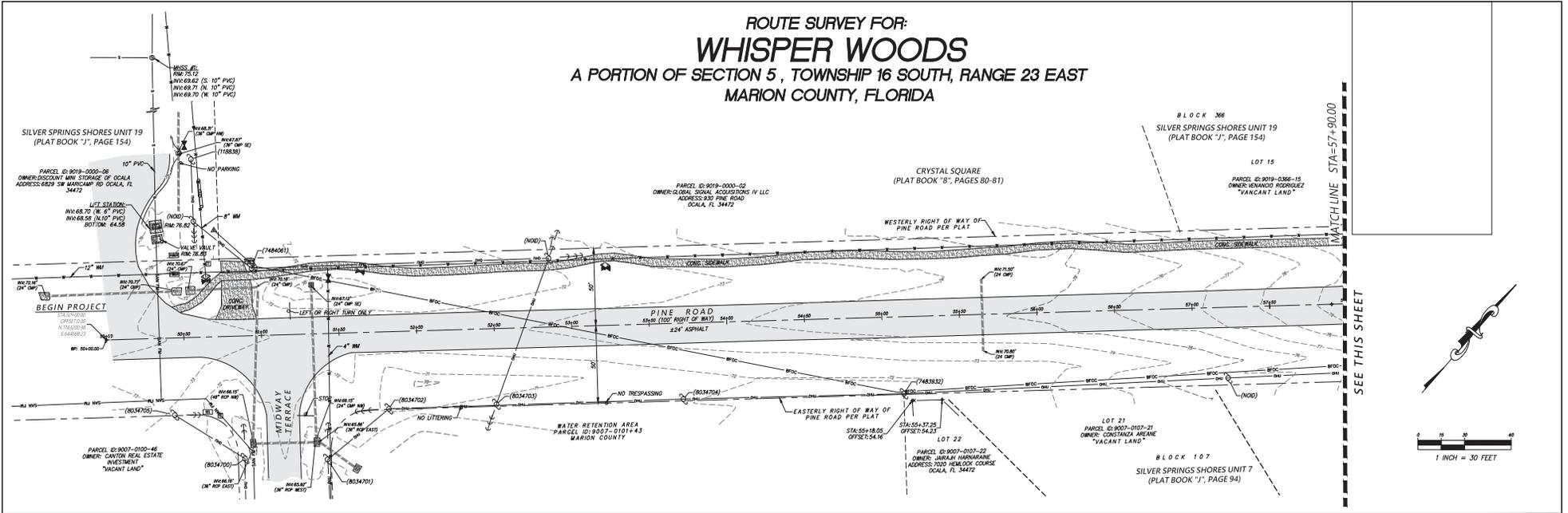
SLEEPING PLAN

DATE: 6/9/25
 DRAWN BY: AS
 CHECKED BY: TR
 JOB NO. 24-9164



SHT. SL.01

ROUTE SURVEY FOR:
WHISPER WOODS
 A PORTION OF SECTION 5, TOWNSHIP 16 SOUTH, RANGE 23 EAST
 MARION COUNTY, FLORIDA



Drawing name: Z:\Projects\21702 Data Armstrong Whisper Woods_235.dwg, Plot L: 9007-0000-01\9007-0110\21702R01.dwg, SHEET: 3 Jan 20, 2025 10:27am by: jhshaharwar

REVISIONS				
FB/PG	DATE	DRAWN	REVISION	CHKD
	01/30/25	C.H.	UPDATE SURVEY, ADDRESS COMMENTS	C.H.


JCH
 CONSULTING GROUP, INC.
 LAND DEVELOPMENT - SURVEYING & MAPPING
 PLANNING - ENVIRONMENTAL - C.E.S.
 2550 13TH STREET, OCALA, FLORIDA 34472
 PHONE: 352.366.1400 FAX: 352.775.3333 www.jchgroup.com
 6201 W. U.S. 90, SUITE 1100, Ocala, FL 34472

LOCATED IN SECTION 5, TOWNSHIP 16
 SOUTH, RANGE 23 EAST
 MARION COUNTY, FLORIDA

PLAT OF ROUTE SURVEY
 -FOR-
 ARMSTRONG LAND, LLC

FB/PG	FIELD DATE	JOB NO.	3 OF 4
---	08/26/22	211702ROUTER	
DRAWING DATE	BY	APPROVED	SCALE
10/05/22	M.A.	C.H.	1" = 30'

