

## SECOND AMENDMENT TO THE AGREEMENT

In accordance with the Fire Equipment, Parts & Supplies Agreement entered into on November 1, 2022, and all of its amendments (if any), collectively (the "Agreement") this Second Amendment to the Agreement (this "Amendment") is made and entered into by and between **Municipal Equipment Company, LLC**, whose address is 408 Bif Ct, Orlando, FL 32809; possessing FEIN 59-3624496, (hereinafter referred to as "CONTRACTOR") and Marion County, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY").

### WITNESSETH

WHEREAS this Amendment shall remain in full force and effect until completion of all services required of CONTRACTOR, and the parties wish to amend the Agreement.

IN CONSIDERATION of the mutual covenants and conditions contained herein, COUNTY and CONTRACTOR (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

1. This Amendment shall be deemed to amend and become part of the Agreement of the original Lake County Contract No. 22-730H, 23PB-020, (the "Project"). All terms and conditions of the original Agreement not specifically amended herein shall remain in full force and effect.
2. This Amendment renews the Agreement for two (2) years commencing on August 1, 2025 and ending July 31, 2027 (the "Renewal Term"), per Modification Number Five (5), attached hereto.
3. This Amendment also incorporates modifications processed by Lake County under the original contract which the County is piggybacking. These modifications were executed outside of our purview and are now adopted into this Agreement to ensure alignment with the Lake County contract. The modifications are as follows:
  - o Modification Number Two (2): Extends the agreement for two (2) annual terms to expire on July 31, 2025.
  - o Modification Number Three (3): Add contractor to the contract.
  - o Modification Number Four (4): Add supplies to the contract.
  - o Modification Number Five (5): Renews the agreement for two (2) annual terms, expiring July 31, 2027, or until contract is awarded.

{Remainder of page intentionally left in blank. Signature page follows}

IN WITNESS WHEREOF the Parties have entered into this Amendment, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

ATTEST:

\_\_\_\_\_  
GREGORY C. HARRELL,                      DATE  
MARION COUNTY CLERK OF COURT

**FOR USE AND RELIANCE OF MARION  
COUNTY ONLY, APPROVED AS TO  
FORM AND LEGAL SUFFICIENCY**

\_\_\_\_\_  
MATTHEW G. MINTER,                      DATE  
MARION COUNTY ATTORNEY

WITNESS:

\_\_\_\_\_  
SIGNATURE  
\_\_\_\_\_  
PRINTED NAME

WITNESS:

\_\_\_\_\_  
SIGNATURE  
\_\_\_\_\_  
PRINTED NAME

**MARION COUNTY, A POLITICAL SUB-  
DIVISION OF THE STATE OF FLORIDA**

\_\_\_\_\_  
KATHY BRYANT                                      DATE  
CHAIRMAN

**BCC APPROVED:** July 15, 2025  
23PB-020-CA-02 Fire Equipment, Parts & Supplies

**MUNICIPAL EQUIPMENT COMPANY, LLC**

\_\_\_\_\_  
BY:    DATE  
\_\_\_\_\_  
PRINTED:  
\_\_\_\_\_  
ITS: (TITLE)