



**Marion County  
Board of County Commissioners**

Office of the County Engineer

412 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-671-8686  
Fax: 352-671-8687

**Application for Conveyance or Lease of Marion County Owned  
Property Pursuant to Provisions in Chapter 125.38 F.S.**

*Chapter 125.38 F.S. provides that the County may, under specific conditions, convey or lease property that is not needed for County purposes to the United States or any department or agency thereof; the State or any political subdivision or agency thereof; or any municipality of this State or corporation or other organization not for profit which may be organized for the purposes of promoting community interest and welfare. Chapter 125.38 F.S. provides that if the County does convey or lease specific property at private sale to a qualified entity, the Board of County Commissioners may fix the purchase price.*

**1. APPLICANT INFORMATION:**

Applicant: Habitat for Humanity of Marion County, Inc. Date: 5/28/24  
Address: 1321 SE 25th Loop, Suite 103  
City: Ocala State: Florida Zip Code: 34471  
Agent / Contact: Rob Peters  
Phone Number: 352-351-4663 Fax Number: 352-351-3081  
Cell Number: 352-598-3358 E-mail: rpeters@habitatocala.org

Attach documentation, which establishes applicant as a qualified entity to request conveyance or lease of land under provisions of Chapter 125.38 F.S. Also, attach authorization for agent to act on behalf of applicant.

Is applicant requesting lease or conveyance of property?

Lease  Conveyance

Applicant requests (check one only):

To purchase property at fair market value  To purchase property at a reduced value  
 For donation of property  To lease property

Has the applicant previously requested or obtained property under the provisions of Chapter 125.38 F.S.?

Yes  No

If yes, please identify the location and intended and/or current use of property:

13095 NE 7th Loop - Affordable Single Family Residence  
6920 SE 36th Ave - Affordable Single Family Residence  
18 Bay Loop Lane - Affordable Single Family Residence  
16 Bay Loop Lane - Affordable Single Family Residence  
\_\_\_\_\_  
\_\_\_\_\_

2. PROPERTY INFORMATION:

Parcel Number(s): 9037-1218-14  
Parcel Size: .26 AC Sec/Twp/Range: 35 / 16 / 24  
Subdivision Name: Silver Springs Shores Unit/Block/Lot: 37 / 1209 / 6  
Plat Book J Page 320

Parcel Number(s): 1534-008-001  
Parcel Size: .20 AC Sec/Twp/Range: 31 / 14 / 22  
Subdivision Name: Stone Oaks Unit/Block/Lot:  / H / 1  
Plat Book 7506 Page 1079

Parcel Number(s): \_\_\_\_\_  
Parcel Size: \_\_\_\_\_ Sec/Twp/Range:  / /  
Subdivision Name: \_\_\_\_\_ Unit/Block/Lot:  / /  
Plat Book \_\_\_\_\_ Page \_\_\_\_\_

Parcel Number(s): \_\_\_\_\_  
Parcel Size: \_\_\_\_\_ Sec/Twp/Range:  / /  
Subdivision Name: \_\_\_\_\_ Unit/Block/Lot:  / /  
Plat Book \_\_\_\_\_ Page \_\_\_\_\_

Parcel Number(s): \_\_\_\_\_  
Parcel Size: \_\_\_\_\_ Sec/Twp/Range:  / /  
Subdivision Name: \_\_\_\_\_ Unit/Block/Lot:  / /  
Plat Book \_\_\_\_\_ Page \_\_\_\_\_

Parcel Number(s): \_\_\_\_\_  
Parcel Size: \_\_\_\_\_ Sec/Twp/Range:  / /  
Subdivision Name: \_\_\_\_\_ Unit/Block/Lot:  / /  
Plat Book \_\_\_\_\_ Page \_\_\_\_\_

Attach a plat or property ownership map and an aerial photo that includes the requested property highlighted and the surrounding area. Property ownership map and aerial photo may be printed from the Marion County website at: <https://maps.marionfl.org/interactivemap/>

3. PROPOSED USE OF PROPERTY:

Describe the proposed use of the requested property and specify how this use serves the purpose of providing a public benefit and/or promotes public or community interest and welfare (attach additional sheets if needed): Marion County is going to grant the above lots and funds to construct two homes, a part of a grant for 6 homes whose AMI will be between 50-80 or 81-120. All homes are classified as affordable and the land will be placed in a Community Land Trust with a 99 year lease. The CLT will have the first rirght of refusal to purchase the home should they sell, rehab it for another family who could qualify to purchase an affordable home.

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