

Jimmy H. Cowan, Jr., CFA  
**Marion County Property Appraiser**



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**2026 Property Record Card**

**4551-016-067**

[GOOGLE Street View](#)

Prime Key: 1108471

[MAP IT+](#)

Current as of 1/23/2026

[Property Information](#)

MORALES CAROLYN R  
 2570 NW 223RD ST  
 LAWTEY FL 32058-3701

[Taxes / Assessments:](#)

Map ID: 275

[Millage:](#) 9001 - UNINCORPORATED

[M.S.T.U.](#)

[PC:](#) 00

Acres: .14

Situs: 10340 SE 131ST LN OCKLAWAHA

[2025 Certified Value](#)

|                      |         |                           |
|----------------------|---------|---------------------------|
| Land Just Value      | \$8,138 |                           |
| Buildings            | \$266   |                           |
| Miscellaneous        | \$272   |                           |
| Total Just Value     | \$8,676 | <a href="#">Ex Codes:</a> |
| Total Assessed Value | \$8,676 |                           |
| Exemptions           | \$0     |                           |
| Total Taxable        | \$8,676 |                           |

[History of Assessed Values](#)

| Year | Land Just | Building | Misc Value | Mkt/Just | Assessed Val | Exemptions | Taxable Val |
|------|-----------|----------|------------|----------|--------------|------------|-------------|
| 2025 | \$8,138   | \$266    | \$272      | \$8,676  | \$8,676      | \$0        | \$8,676     |
| 2024 | \$7,440   | \$226    | \$240      | \$7,906  | \$7,906      | \$0        | \$7,906     |
| 2023 | \$7,440   | \$230    | \$293      | \$7,963  | \$7,963      | \$0        | \$7,963     |

[Property Transfer History](#)

| Book/Page                 | Date    | Instrument    | Code                   | Q/U | V/I | Price    |
|---------------------------|---------|---------------|------------------------|-----|-----|----------|
| <a href="#">8701/1196</a> | 07/2025 | 08 CORRECTIVE | 2 V-SALES VERIFICATION | U   | I   | \$100    |
| <a href="#">8672/0938</a> | 07/2025 | 05 QUIT CLAIM | 2 V-SALES VERIFICATION | U   | I   | \$100    |
| <a href="#">8620/1920</a> | 05/2025 | 05 QUIT CLAIM | 2 V-SALES VERIFICATION | U   | I   | \$1,000  |
| <a href="#">5101/1506</a> | 09/2008 | 07 WARRANTY   | 0                      | U   | I   | \$100    |
| <a href="#">DETH/REGS</a> | 05/2008 | 71 DTH CER    | 0                      | U   | I   | \$100    |
| <a href="#">1269/0916</a> | 03/1985 | 07 WARRANTY   | 0                      | U   | I   | \$13,900 |
| <a href="#">1214/0216</a> | 04/1984 | 07 WARRANTY   | 0                      | U   | I   | \$13,900 |
| <a href="#">DOR0/0039</a> | 01/1982 | S1 DOR-01     | 0                      | U   | I   | \$12,010 |
| <a href="#">0569/0560</a> | 06/1973 | 02 DEED NC    | 0                      | U   | I   | \$900    |

[Property Description](#)

SEC 11 TWP 17 RGE 23  
 PLAT BOOK UNR PAGE 057  
 LAKE WEIR VILLAGE  
 BLK 16 LOTS 67.68 BEING DESC AS FOLLOWS:  
 COM AT SW COR OF GOV LOT 3 TH N 89-55-30 E 150 FT  
 TH N 00-03-18 E 301-14 FT TH N 89-57-00 E 425 FT FOR  
 THE POB TH N 89-57-00 E 50 FT TH S 00-03-18 W 146 FT  
 TH S 89-57-00 W 50 FT TH N 00-03-18 E 146 FT TO THE POB

[Land Data - Warning: Verify Zoning](#)

| Use  | CUse | Front | Depth | Zoning | Units | Type | Rate | Loc | Shp | Phy | Class Value | Just Value |
|------|------|-------|-------|--------|-------|------|------|-----|-----|-----|-------------|------------|
| 0200 |      | 50.0  | 121.0 | R4     | 50.00 | FF   |      |     |     |     |             |            |
| 0496 |      | .0    | .0    | R1     | 1.00  | UT   |      |     |     |     |             |            |

Neighborhood 8194  
 Mkt: 10 70

[Miscellaneous Improvements](#)

| Type               | Nbr Units | Type | Life | Year In | Grade | Length | Width |
|--------------------|-----------|------|------|---------|-------|--------|-------|
| 190 SEPTIC 1-5 BTH | 1.00      | UT   | 99   | 1971    | 1     | 0.0    | 0.0   |

256 WELL 1-5 BTH

1.00 UT 99

1971

1

0.0

0.0

[Appraiser Notes](#)

[Planning and Building](#)  
[\\*\\* Permit Search \\*\\*](#)

| Permit Number | Date Issued | Date Completed | Description                                |
|---------------|-------------|----------------|--|
| 2025072629    | 8/8/2025    | 9/15/2025      | WET DEMO OF MH - SEPTIC AND WELL TO REMAIN |