



Marion County
Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave.
Ocala, FL 34471
Phone: 352-671-8686
Fax: 352-671-8687

\$ 311.50
RECEIVED

JUL 16 2025

Marion County
Growth Service

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

Date: _____ Parcel Number(s): 32007-000-00 Permit Number: _____

A. PROJECT INFORMATION: Fill in below as applicable:

Project Name: _____ Commercial ☐ or Residential ☐
Subdivision Name (if applicable): _____
Unit _____ Block _____ Lot _____ Tract _____

B. PROPERTY OWNER'S AUTHORIZATION: The property owner's signature authorizes the applicant to act on the owner's behalf for this waiver request. The signature may be obtained by email, fax, scan, a letter from the property owner, or original signature below.

Name (print): Kenneth Stanley & Arlene Stanley
Signature: [Signature]
Mailing Address: 13340 NE 1st Street Rd. City: Silver Springs
State: FL Zip Code: 34488 Phone # 352-843-0756
Email address: Summitinstalls01@gmail.com

C. APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive all correspondence.

Firm Name (if applicable): _____ Contact Name: _____
Mailing Address: _____ City: _____
State: _____ Zip Code: _____ Phone # _____
Email address: _____

D. WAIVER INFORMATION:

Section & Title of Code (be specific): _____ 2.16.1.B(10) - Family Division
Reason/Justification for Request (be specific):
* See attached * Family Division on lot 109 that was vacated in 1987.
To Daughter for Primary Residence 1 acre
Not To Share Driveway.

DEVELOPMENT REVIEW USE:

Received By: [Signature] Date Processed: 7/17/25 Project # 2025 070057 AR # 33085

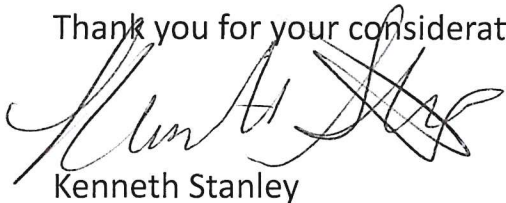
ZONING USE: Parcel of record: Yes ☒ No ☐ Eligible to apply for Family Division: Yes ☒ No ☐
Zoned: A-1 ESOZ: N/A P.O.M. 289 Land Use: RL Plat Vacation Required: Yes ☐ No ☐
Date Reviewed: 7/16/25 Verified by (print & initial): [Signature] Clint Barkley

Kenneth & Arnene Stanley
13340 NE 1st Street Rd
Silver Springs, Fl 34488

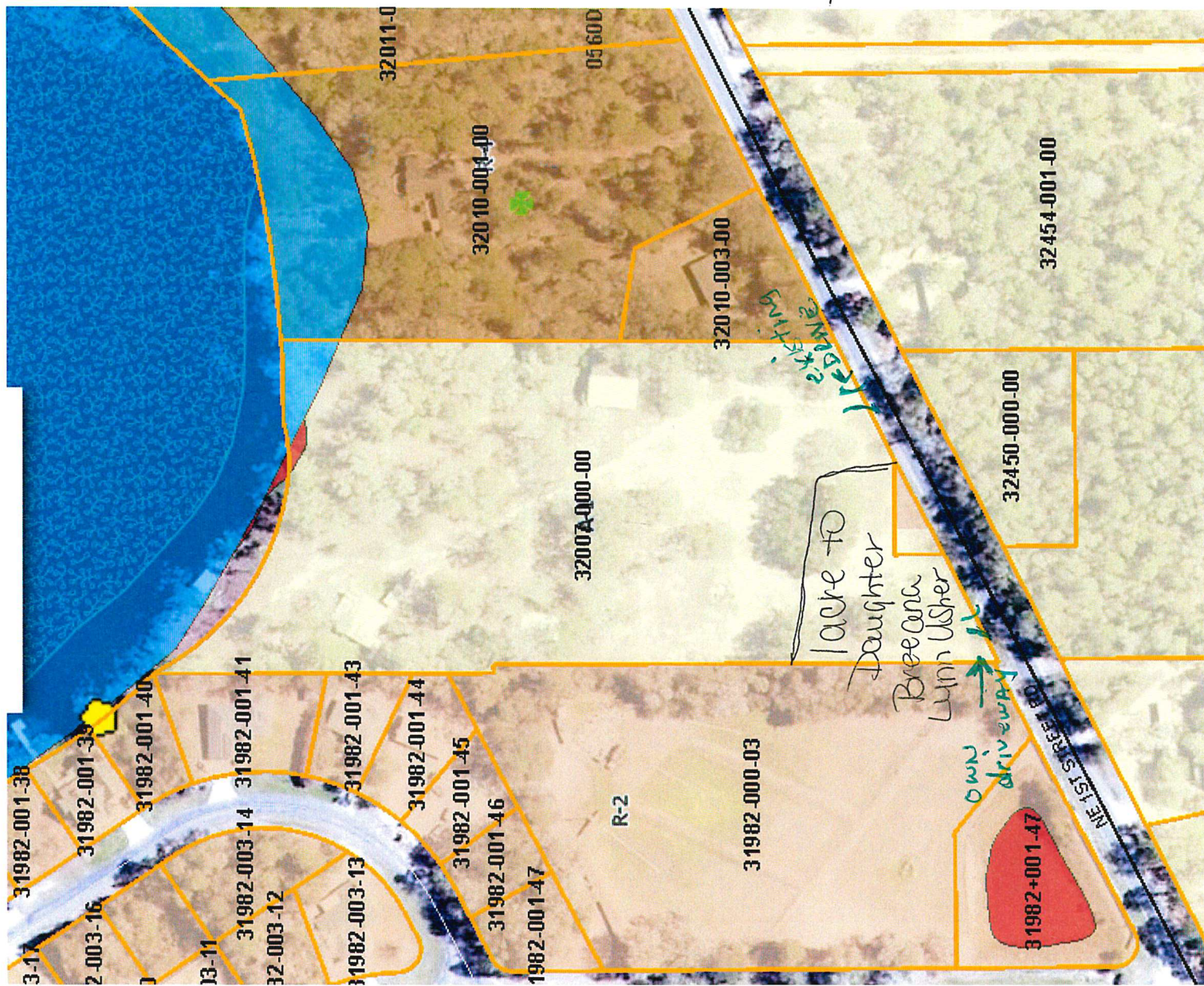
To Whom it May Concern,

Under Section and Title of Code 2.16.1B (10) Family Division we would like to request 1 acre of our property situated at SEC 08 TWP 15 RGE 24 PLAT BOOK E PAGE 023 WALDENA THAT PT OF E 200 FT OF W 1181.38 FT OF SW 1/4 OF SEC 8 LYING S OF LAKE WALDENA ALL OF WHICH LIES IN LOTS 109.110 & THAT PT OF LOT 110 LYING IN SEC 17 & W 27 FT OF HYPATIA ST IN SEC 17 & EXC RD ROW & COM AT THE SW COR OF SW 1/4 SEC 8 TH S 89-41-23 E 1181.38 FT TO THE POB TH S 89-41-23 E 138.47 FT S 00-00-07 E 365.82 FT TO A PT ON THE NLY ROW LN OF FT GATES RD TH N 64-00-43 E 20.05 FT TH N 00-01-00 W TO THE WATERS EDGE OF LAKE WALDENA TH WLY ALONG WATERS EDGE TO A PT THAT IS N 00-12-16 E OF THE POB TH S 00-12-16 W TO THE POB, with an address of 13197 NE 1st Street Rd, Silver Springs Fl. 34488 be gifted to our daughter Breeana Lynn Stanley Usher. Our daughter will use this 1 acre to reside as her primary residence and be closer to family.

Thank you for your consideration, have a great day.

A handwritten signature in black ink, appearing to read 'Kenneth Stanley', with a stylized flourish at the end.

Kenneth Stanley



3-17 31982-001-38

2-003-16 31982-001-39

31982-001-40

31982-003-14 31982-001-41

32-003-12

31982-003-13

31982-001-43

31982-001-44

31982-001-45

31982-001-46

1982-001-47

R-2

31982-000-03

3200A-000-00

32010-004-00

32011-0

05600

32010-003-00

32454-001-00

32450-000-00

31982+001-47

NE 1st STREET

Daughter to
Breeana
Lynn Usher

OWN
driveway

24x12 ft

FILED
SDS 735.7

Prepared by:
Christine Albright
Ocala Land Title Insurance Agency, Ltd.
503 East Silver Springs Boulevard
Ocala, Florida 34470

File Number: OL1704053



DAVID R ELLSPERMANN CLERK & COMPTROLLER MARION CO
DATE: 08/17/2017 10:02:35 AM
FILE #: 2017075759 OR BK 6628 PGS 538-540
REC FEES: \$27.00 INDEX FEES: \$1.00
DDS: \$735.00 MDS: \$0 INT: \$0

General Warranty Deed

Made this August 9, 2017 A.D. By **Craig S. Wilson, Individually and as Successor Trustee of the Henry C. Wilson and Sonja E. Wilson Revocable Trust, u/t/d, December 6, 1999**, hereinafter called the grantor, to **Kenneth Stanley and Arnene Stanley**, husband and wife, whose post office address is: 13340 NE 1st STREET RD, Silver Springs, FL 34489, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Marion County, Florida, viz:

See attached Schedule "A" hereto and by this reference made a part hereof.

****The land described herein is not the homestead of the grantor(s), and neither the grantor(s) nor the grantor(s) spouse, nor anyone for whose support the grantor(s) is responsible, resides on or adjacent to said land.**

Parcel ID Number: 32007-000-00

Subject to covenants, restrictions, easements, limitations and reservations of record (if any) and taxes for the current year.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2016.

Prepared by:
Christine Albright
Ocala Land Title Insurance Agency, Ltd.
503 East Silver Springs Boulevard
Ocala, Florida 34470

File Number: OL1704053

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
Witness #1 Signature
Witness #1 Printed Name DANIEL KRACK

[Signature]
Witness #2 Signature
Witness #2 Printed Name Tara Paradis

State of NH
County of Hillsborough

The foregoing instrument was acknowledged before me this August 9th, 2017, by Craig S. Wilson, Individually and as Successor Trustee of the Henry C. Wilson and Sonja E. Wilson Revocable Trust, u/t/d, December 6, 1999, who is/are personally known to me or who has produced NH DLICENSE as identification.

[Signature] (Seal)

Craig S. Wilson, Individually and as Successor Trustee of the
Henry C. Wilson and Sonja E. Wilson Revocable Trust, u/t/d
December 6, 1999

Address:
1 Philbrick Street,
Hudson, NH. 03051



[Signature]
Notary Public
Print Name: Neslihan E. Kazar
My Commission Expires: 08.05.2020

DEED Individual Warranty Deed - Legal on Face

Exhibit "A"

That part of East 200 feet of West 1181.38 feet of Southwest 1/4 of Section 8, Township 15 South, Range 24 East, lying South of Lake Waldena, all of which lies in lots numbered 109 and 110, Waldena Subdivision, plat Book E, page 23, public records Marion County, Florida; and that part of lot 110 of the map of Waldena, lying in Section 17, Township 15 South, Range 24 East.

AND

Any portion West of the center line of Hypatia Street as shown on the map of Waldena as recorded in Plat Book E, page 23, public records Marion County, Florida.

AND

A portion of the following described: Commencing 1181.38 feet East of the SW corner of Section 8, Township 15 south, Range 24 East for the Point of Beginning; that part of Lot 110, Waldena as per plat thereof recorded in Plat Book E, page 23; lying in the SW 1/4 of Section 8, Township 15 South, Range 24 East and Lots 111 and 112, EXCEPT the East 250 feet of Lot 112 lying in Section 8 and 17, EXCEPT road right of way.

Being more particularly described as follows: Commencing at the SW corner of the SW 1/4 of Section 8, Township 15 South, Range 24 East and proceed S. 89 degrees 41'23"E., along the South boundary line of the SW 1/4 of Section 8, 1181.38 feet to the Point of Beginning; thence continue S. 89 degrees 41'23"E., 138.47 feet; thence S. 00 degrees 00'07"E., 365.82 feet to the Point on the Northerly right of way line of Fort Gates Road being 50 feet wide; thence N. 64 degrees 00'43"E., along said Northerly right of way line 20.05 feet; thence N. 00 degrees 01'00"W., to the water's edge of Lake Waldena; thence Westerly along the water's edge to a point that is N. 00 degrees 12'16"E., of the Point of Beginning; thence S. 00 degrees 12'16"W., to the Point of Beginning.

32007-000-00

File Number: OL1704053

Legal Description

Jimmy H. Cowan, Jr., CFA

Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

2025 Property Record Card

32007-000-00

[GOOGLE Street View](#)

Prime Key: 738328

[MAP IT+](#)

Current as of 7/16/2025

[Property Information](#)[M.S.T.U.](#)[PC: 08](#)

Acres: 6.14

STANLEY KENNETH
STANLEY ARNENE
13340 NE 1ST STREET RD
SILVER SPRINGS FL 34488-3703

[Taxes / Assessments:](#)

Map ID: 289

[Millage:](#) 9001 - UNINCORPORATED[More Situs](#)

Situs: 13197 NE 1ST STREET RD
SILVER SPRINGS

[2024 Certified Value](#)

Land Just Value	\$164,383		
Buildings	\$50,760		
Miscellaneous	\$6,538		
Total Just Value	\$221,681		
Total Assessed Value	\$173,683	Impact	
Exemptions	\$0	Ex Codes:	(\$47,998)
Total Taxable	\$173,683		
School Taxable	\$221,681		

[History of Assessed Values](#)

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	\$164,383	\$50,760	\$6,538	\$221,681	\$173,683	\$0	\$173,683
2023	\$164,383	\$41,520	\$6,538	\$212,441	\$157,894	\$0	\$157,894
2022	\$164,383	\$32,534	\$6,538	\$203,455	\$143,540	\$0	\$143,540

[Property Transfer History](#)

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
6628/0538	08/2017	07 WARRANTY	4 V-APPRAISERS OPINION	U	I	\$105,000
6605/0122	07/2017	62 DISTR	0	U	I	\$100
6605/0125	02/2014	74 PROBATE	0	U	I	\$100
5992/1687	01/2014	05 QUIT CLAIM	0	U	I	\$100
5992/1686	01/2012	71 DTH CER	0	U	I	\$100
3728/1967	05/2004	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$205,000
2507/1065	06/1992	71 DTH CER	0	U	I	\$100
LA89/0845	04/1990	EI E I	0	U	I	\$27,521
1477/0996	06/1988	07 WARRANTY	0	U	V	\$100
MC87/0271	11/1987	EI E I	0	U	I	\$32,112

Property Description

SEC 08 TWP 15 RGE 24
 PLAT BOOK E PAGE 023
 WALDENNA

THAT PT OF E 200 FT OF W 1181.38 FT OF SW 1/4 OF SEC 8 LYING S OF LAKE WALDENNA ALL OF WHICH LIES IN LOTS 109.110 &

THAT PT OF LOT 110 LYING IN SEC 17 &

W 27 FT OF HYPATIA ST IN SEC 17 &

EXC RD ROW &

COM AT THE SW COR OF SW 1/4 SEC 8 TH S 89-41-23 E 1181.38 FT TO THE POB TH S 89-41-23 E 138.47 FT S 00-00-07 E 365.82 FT TO A PT ON THE NLY ROW LN OF FT GATES RD TH N 64-00-43 E 20.05 FT TH N 00-01-00 W TO THE WATERS EDGE OF LAKE WALDENNA TH WLY ALONG WATERS EDGE TO A PT THAT IS N 00-12-16 E OF THE POB TH S 00-12-16 W TO THE POB

Land Data - Warning: Verify Zoning

Use	CUse	Front	Depth	Zoning	Units Type	Rate	Loc	Shp	Phy	Class	Value	Just Value
0200		.0	.0	A1	1.00 AC							
0200		.0	.0	A1	2.00 AC							
9902		.0	.0	A1	3.14 AC							
9991		.0	.0	A1	350.00 UT							
9994		.0	.0		1.00 UT							

Neighborhood 5900 - SR 40 S OF / 15-24 ETC ACREAGE

Mkt: 10 70

TraverseBuilding 1 of 2

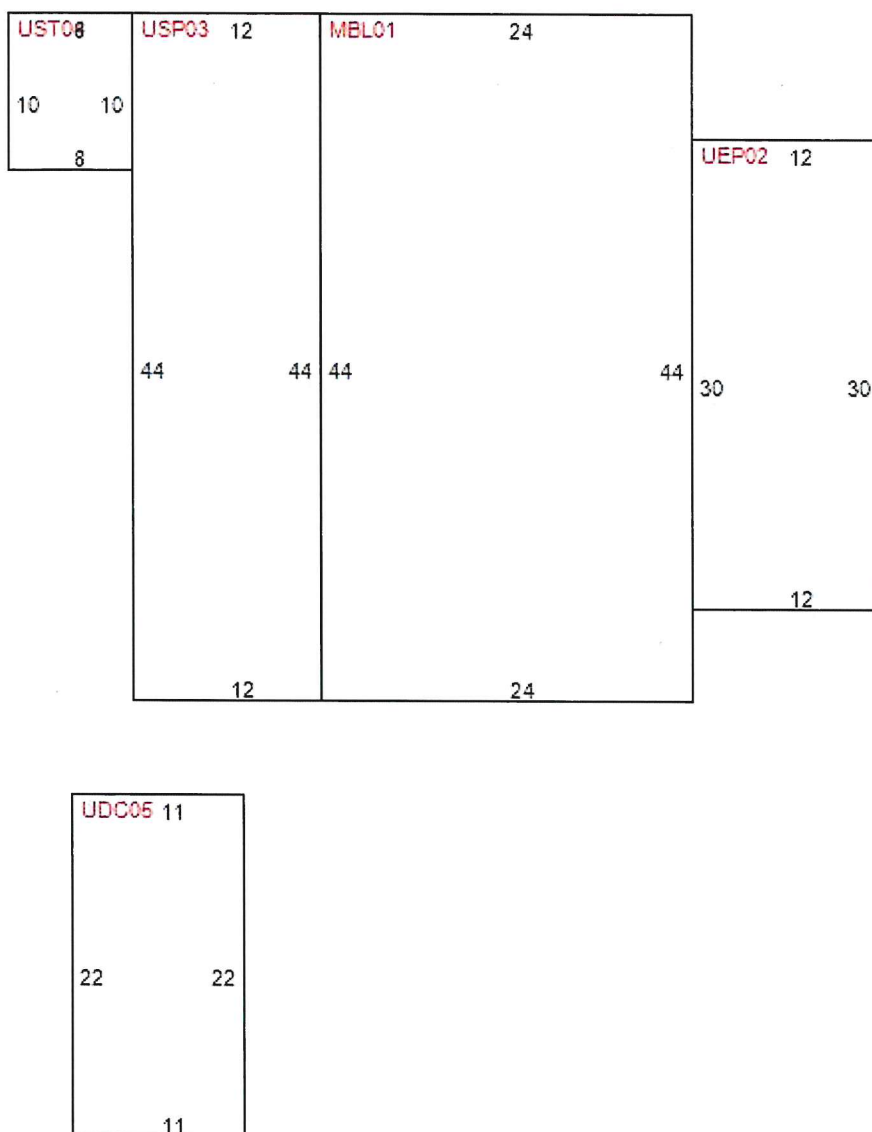
MBL01=L24U44R24D44.U6

UEP02=R12U30L12D30.U38L36

USP03=R12D44L12U44.

UST04=L8D10R8U10.D50R7

UDC05=L11D22R11U22.



Building Characteristics

Improvement MH - MOBILE - MOBILE HOME RESID
Effective Age 9 - 40-99 YRS
Condition 0
Quality Grade 300 - LOW
Inspected on 12/21/2023 by 187

Year Built 1974
Physical Deterioration 0%
Obsolescence: Functional 0%
Obsolescence: Locational 0%
Architecture 2 - MBL HOME
Base Perimeter 136

Type ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
MBL 0120	- MH ALUM SIDING	1.00	1974	N	0 %	0 %	1,056	1,056
UEP 0220	- MH ALUM SIDING	1.00	1988	N	0 %	0 %	360	360
USP 0301	- NO EXTERIOR	1.00	1988	N	0 %	0 %	528	528
UST 0420	- MH ALUM SIDING	1.00	1988	N	0 %	0 %	80	80
UDC 0501	- NO EXTERIOR	1.00	1988	N	0 %	0 %	242	242

Section: 1

Roof Style: 10 GABLE	Floor Finish: 24 CARPET	Bedrooms: 3	Blt-In Kitchen: Y
Roof Cover: 15 MH PAN-AVERAGE	Wall Finish: 12 PLYWD PANELING	4 Fixture Baths: 0	Dishwasher: Y
Heat Meth 1: 22 DUCTED FHA	Heat Fuel 1: 10 ELECTRIC	3 Fixture Baths: 2	Garbage Disposal: N
Heat Meth 2: 00	Heat Fuel 2: 00	2 Fixture Baths: 0	Garbage Compactor: N
	Fireplaces: 0	Extra Fixtures: 2	

Foundation: 3 PIER
A/C: Y

Intercom: N
Vacuum: N

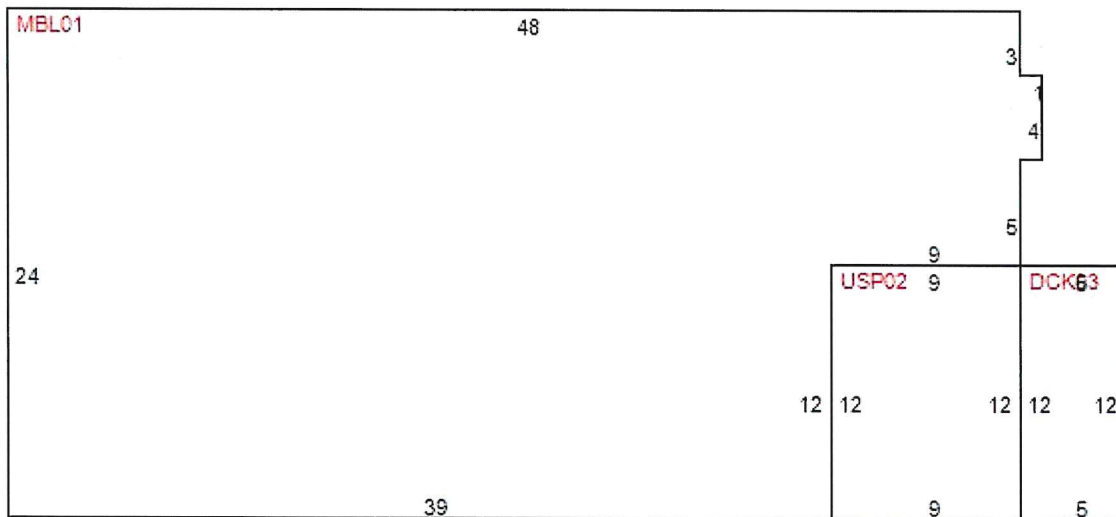
Traverse

Building 2 of 2

MBL01=L9D12L39U24R48D3R1D4L1D5.

USP02=L9D12R9U12.

DCK03=R5D12L5U12.



Building Characteristics

Improvement MH - MOBILE - MOBILE HOME RESID
Effective Age 9 - 40-99 YRS
Condition 0
Quality Grade 400 - FAIR
Inspected on 12/21/2023 by 187

Year Built 1980
Physical Deterioration 0%
Obsolescence: Functional 0%
Obsolescence: Locational 0%
Architecture 2 - MBL HOME
Base Perimeter 146

Type ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
MBL 0120	- MH ALUM SIDING	1.00	1980	N	0 %	0 %	1,048	1,048

USP 0201 - NO EXTERIOR	1.00	1980	N	0 %	0 %	108	108
DCK 0301 - NO EXTERIOR	1.00	1980	N	0 %	0 %	60	60

Section: 1

Roof Style: 10 GABLE	Floor Finish: 24 CARPET	Bedrooms: 2	Blt-In Kitchen: Y
Roof Cover: 15 MH PAN-AVERAGE	Wall Finish: 12 PLYWD PANELING	4 Fixture Baths: 0	Dishwasher: N
Heat Meth 1: 22 DUCTED FHA	Heat Fuel 1: 10 ELECTRIC	3 Fixture Baths: 2	Garbage Disposal: N
Heat Meth 2: 00	Heat Fuel 2: 00	2 Fixture Baths: 0	Garbage Compactor: N
Foundation: 3 PIER	Fireplaces: 0	Extra Fixtures: 2	Intercom: N
A/C: Y			Vacuum: N

Miscellaneous Improvements

Type	Nbr Units	Type	Life	Year In	Grade	Length	Width
UOP PORCH-OPEN-UNF	240.00	SF	40	1979	3	20.0	12.0
112 FENCE WIRE/BD	334.00	LF	10	1979	5	0.0	0.0
159 PAV CONCRETE	135.00	SF	20	1979	3	45.0	3.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1974	2	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1975	1	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1980	2	0.0	0.0
256 WELL 1-5 BTH	1.00	UT	99	1974	3	0.0	0.0
256 WELL 1-5 BTH	1.00	UT	99	1980	2	0.0	0.0
048 SHED OPEN	1,392.00	SF	15	1979	3	48.0	29.0
063 GEN PUR BLDG	1,152.00	SF	15	1979	4	48.0	24.0
030 DOCK WOOD	80.00	SF	10	1979	1	10.0	8.0
UDU UTILITY-UNFINS	144.00	SF	40	1979	1	12.0	12.0
UOP PORCH-OPEN-UNF	32.00	SF	40	1979	1	4.0	8.0

Appraiser Notes

MAKE= GREENBRIAR BLDG01

MAKE= SONC. BLDG 2

Planning and Building** Permit Search **

Permit Number	Date Issued	Date Completed	Description
0011063	1/1/2001	3/1/2001	RECONNECT
MA13804	5/1/1988	-	BLDG01= ADD FEP

31498-000-00

Shaded in red = Abrogated MAP OF WALDENA

GREEN AREA AEROGATED
OF 1458/1623 - 11/14/87
RES. 87-R-268

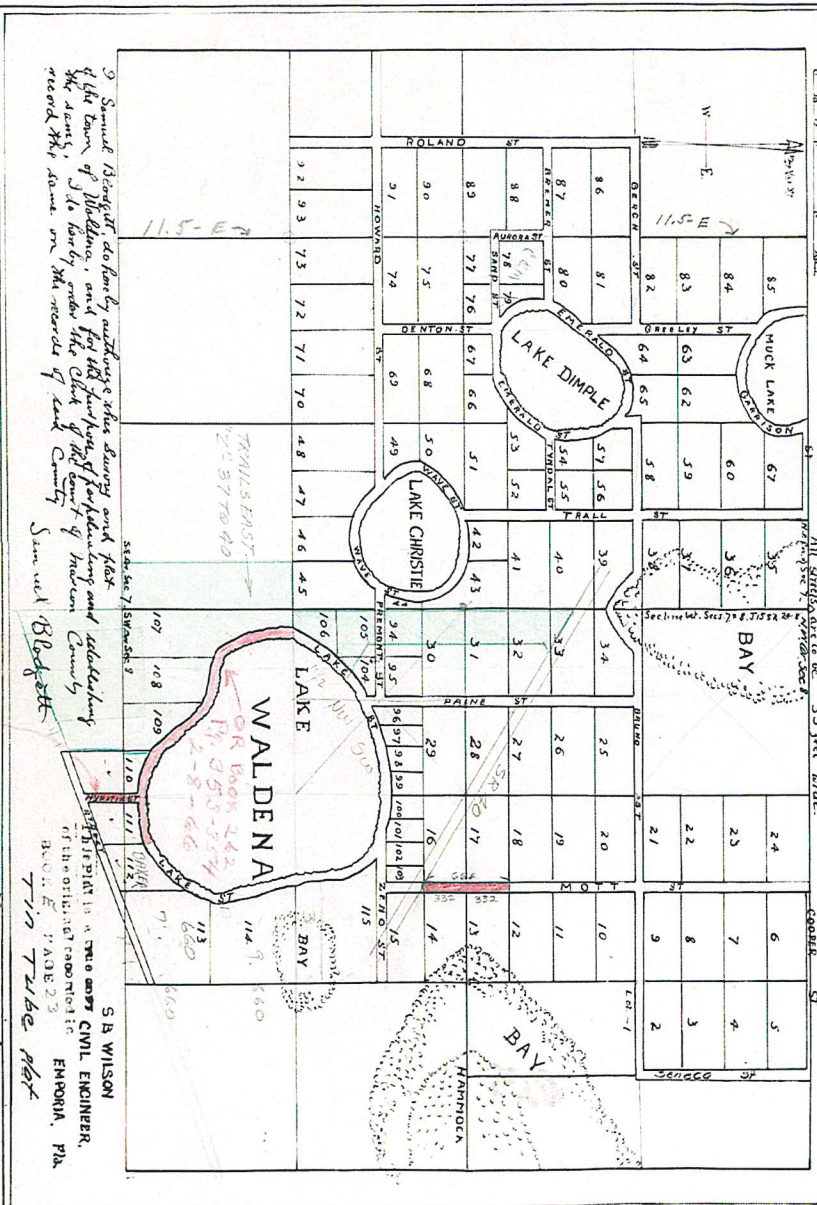
WALDENA

E-23

7-15-24
8-15-24

MARION CO. FLORIDA.

S.B. Wilson, Delinctor.



WALDENA STREET Abrogated
BY MC DEC ON JUNE 8, 1976 Book "R" P. 368 O.R. 744-301

E-23

E-23

Abrogated
RES. 87-R-304
Feb. 16, 1980
(Original Records 16417)

RESOLUTION
TO

SK1458 PG123

VACATE A PORTION OF PLAT

WALDENA

WHEREAS, ERIC E. WAGNER, TRUSTEE, HAS PETITIONED THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA, TO VACATE THAT CERTAIN PORTION OF PLAT DESCRIBED AS FOLLOWS:

That portion of Waldena Subdivision as recorded in Plat Book "E" at Page 23, of the Public Records of Marion County, Florida, lying within the following description:

Commence at the N.W. corner of Section 17, Township 15 South, Range 24 East, Marion County, Florida, thence S.00 37'12"E. along the West boundary of said Section 17 a distance of 1053.60 feet to a point on the Northwesterly right of way line of Fort Gates Ferry Road, as recorded in Official Records Book 991, Page 173, Public Records of Marion County, Florida, thence N.62 18'28"E. along said right of way line 1111.26 feet to a point of intersection with the East boundary of the West 3/4 of the N.W. 1/4 of the N.W. 1/4 of the aforesaid Section 17, thence N.00 25'52"W. along said East boundary 541.90 feet to the N.E. corner of said West 3/4 of the N.W. 1/4 of the N.W. 1/4, thence S.89 08'06"W. 9.07 feet to the Point of Beginning, thence N.89 08'06"E. 9.07 feet to the aforesaid N.E. corner of the West 3/4 of the N.W. 1/4 of the N.W. 1/4 of Section 17, thence S.00 25'52"E. along the aforesaid East boundary of the West 3/4 of the N.W. 1/4 of the N.W. 1/4 a distance of 541.90 feet to a point on the aforesaid Northwesterly right of way line of Fort Gates Ferry Road, thence S.62 18'28"W. along said right of way line 1111.26 feet, thence N.00 37'12"W. along the aforesaid West boundary of Section 17 a distance of 1053.60 feet to the aforesaid N.W. corner of Section 17, said point also being the S.E. corner of Section 7, Township 15 South, Range 24 East, thence S.89 40'33"W. along the South boundary of said Section 7 a distance of 332.07 feet, thence N.00 04'56"W. 1320.12 feet to a point on the North boundary of the South 1/2 of the S.E. 1/4 of said Section 7, thence N.89 41'28"E. along said North boundary 329.94 feet to the East boundary of aforesaid Section 7, thence N.00 10'04"W. along said East boundary of aforesaid Section 7 a distance of 1319.86 feet to the N.E. corner of the S.E. 1/4 of said Section 7, thence continue along the East boundary of said Section 7 N.00 29'46"W. 839.97 feet to a point on the Southwesterly right of way line of State Road No. 40, thence S.56 59'12"E. along said Southwesterly right of way line 531.25 feet, thence S.33 01'47"W. 89.79 feet, thence S.00 11'26"E. 1385.37 feet, thence S.36 25'52"E. 285.41 feet to the waters edge of Lake Waldena, thence Southwesterly, Southerly, Easterly, and Southeasterly along and with said waters edge to a point that bears N.00 17'50"W. from the Point of Beginning, thence S.00 17'50"E. 380.76 feet, more or less, to the Point of Beginning.

WHEREAS, ERIC E. WAGNER, TRUSTEE, IS THE OWNER IN FEE SIMPLE OF ALL PLATTED LANDS DESCRIBED ABOVE, AND

WHEREAS, IT APPEARS THAT OWNERS OF PROPERTY IN THE VICINITY OF THE LANDS HEREIN DESCRIBED AND THE GENERAL PUBLIC WILL NOT BE ADVERSELY AFFECTED BY THE VACATING OF SAID PORTION OF PLAT, AND

WHEREAS, PETITIONER HAS CAUSED NOTICE OF INTENTION TO VACATE PORTION OF PLAT ON SUBJECT MATTER TO BE PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION, AS REQUIRED BY CHAPTER 177, FLORIDA STATUTES; AND ALL PERSONS THROUGH SUCH NOTICE WERE INVITED TO COMMENT.

NOW, THEREFORE, BE IT RESOLVED, THAT THE ABOVE DESCRIBED PORTION OF PLAT BE, AND THE SAME IS HEREBY VACATED, AND ALL RIGHTS OF AND INTERESTS OF THE PUBLIC AND OF MARION COUNTY HERETOFORE EXISTING IN THE PLATTED LANDS ABOVE DESCRIBED ARE HEREBY DISCLAIMED AND ABANDONED.

DULY ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA, AT THEIR REGULAR MEETING HELD SEPTEMBER 22, 1987

BOARD OF COUNTY COMMISSIONERS

By: Gail Cross CHAIRMAN

ATTEST:

Frances E. Thigpin
FRANCES E. THIGPIN, CLERK OF THE BOARD
By Francis E. Thigpin D.C.

CERTIFIED: A TRUE COPY
FRANCES E. THIGPIN, CLERK

RECORDED AND RECORDED
VERIFIED
MARION COUNTY, FL
1987 OCT 14 PM 4:27

BY Francis E. Thigpin
87-065307

Trace East
2005 Nov 1254 Ju. Rd.
Return Appo. #1 32482

