<sup>оли</sup> ти * т То:	County Atto	inter, 🗆 Dana E.	AL REQUE	Elizabeth A		Russell Ward Asst County A	🗆 William	n Harris ounty Attorney	
Fro	m: (Name)	Kirkman	Jody	(Dep	ot) Utilities - 71	130		▼	
	La: (Title)	51	First Utilities Dire	etor		(Phone)	352-307	7-4625	
	Signature		Juli 1			Date	5/10/23		
	e Office of the County Attorney is requested to provide legal assistance as detailed in this gal request and supporting documents (attached).								
	uest for:		New Document Approve as to Form		v & Comment		RESUBMIT LRM No		
Atta 22P of t to M	escription of Request ttached for eview and approval is a Short Water Line Project Resolution which defines the Poject Area, total bid cost through contract 2P-146, and establishment of all served lots' Capital Connection Fee (aka Pro Rata Share aka Construction Share). The project is a result f the initiating parcel's requirement to meet Code, and is subject to County's review and option to expand the project area for benefit o MCU's public water system. fter Legal approval, please return to Utilities; it will be presented at the next possible Board meeting.								
	WL-035 / 8010-0897-39 Marion Oaks / Perfect Deed Homes LLC   Ir more information or discussion, contact:   Same as above   Iame) Hyde   Carrie (Title)   Development Review Officer (Phone)   352-307-6168								
Vicen	APLETION IS REC		(coosilis data)						
	OMPLETION IS REQUESTED BY: (specific date) Please allow for a MINIMUM of five (5) working days from receipt of LRM: Agenda Item? Ves No								
	nda Deadline Da		TBD		Agenda Da	ate:	TBD/ASAP		
LRM	No. 23 - 40 2 DO NOT COMPLETE - Office of the County Attorney use ONLY								
Outo	come:					Dat	e Received:		
1	Approved as to far.			n			Marion County Attorney MAY 1 0 2023		
					~		RECE		
Atto	rney Signature:	12	2 may	not	Date	. 5/1	8/23		
Staff Signature:									