## MARION COUNTY BOARD OF COUNTY COMMISSIONERS APPLICATION FOR APPOINTMENT TO ADVISORY BOARD

| APPLICATION D                        | ATE: 30 October 2024                                                                                                                                                                                                                             |  |  |  |  |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| BOARD NAME:                          | Land Development Regulation Commission                                                                                                                                                                                                           |  |  |  |  |
|                                      | PERSONAL INFORMATION                                                                                                                                                                                                                             |  |  |  |  |
| Title: Mr. X                         | Mrs Ms                                                                                                                                                                                                                                           |  |  |  |  |
|                                      | Daniel D. Balys                                                                                                                                                                                                                                  |  |  |  |  |
|                                      | 5398 SW 40th Circle                                                                                                                                                                                                                              |  |  |  |  |
| City:<br>Phone#:                     | <u>Ocala</u> State: <u>FL</u> ZIP: <u>34474</u> 773-230-8247                                                                                                                                                                                     |  |  |  |  |
|                                      |                                                                                                                                                                                                                                                  |  |  |  |  |
| Occupation:                          | mail Address: <u>danbalys@hotmail.com</u> ccupation: Attorney                                                                                                                                                                                    |  |  |  |  |
|                                      | ous occupation:                                                                                                                                                                                                                                  |  |  |  |  |
|                                      | PREFERRED MAILING ADDRESS (IF DIFFERENT FROM RESIDENCE):                                                                                                                                                                                         |  |  |  |  |
| Address:                             |                                                                                                                                                                                                                                                  |  |  |  |  |
| City:                                | State: ZIP:                                                                                                                                                                                                                                      |  |  |  |  |
| If yes, please su                    | bmit a signed Marion County Public Records Act Exempt Form (available upon request).   eferred form of communication? Phone Mail Email $\underline{X}$ _                                                                                         |  |  |  |  |
| Are you a registered voter? Yes X No |                                                                                                                                                                                                                                                  |  |  |  |  |
| Do you own hor                       | nestead property in Marion County? Yes $\frac{X}{}$ No                                                                                                                                                                                           |  |  |  |  |
|                                      | ed by Marion County or have relatives that are Marion County employees? Yes No $\underline{X}$ ovide position, department and/or relationship to County employee and their position/department                                                   |  |  |  |  |
|                                      | y work for an entity or agency that either receives funding from, or has a contract with the County to s? Yes No $\underline{X}$                                                                                                                 |  |  |  |  |
| from, or has a co                    | bouse, or children, currently an officer, director, or partner in any entity or agency that receives funding ontract with the county? Yes No $\frac{X}{A}$ but a signed FORM 4a - Disclosure of Business Transaction, Relationship, or Interest. |  |  |  |  |
|                                      | convicted (including a withholding of adjudication), pled guilty or pled to a Nolo Contendere (no contest) or or felony (including a criminal traffic violation)? Yes No $\frac{X}{}$                                                            |  |  |  |  |

A 'YES' answer will not automatically disqualify you from serving on an advisory board. The nature, severity, and date of the offense will be considered in relation to the position. If unsure about the details of a criminal case, contact the relevant agency to ensure accuracy when reporting your history. Failure to do so may result in removal from the board. If you answered 'YES,' please provide details. You may use an additional sheet if needed.

## WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

(Include current or previous work experience; community involvement; interests/activities)

I would like to put my 25+ years of real estate, finance and development experience to work for the benefit of the citizens of Marion County in helping the MCBOCC review proposals on rezoning, development and/or redevelopment of land located within Marion County. Please see previous application for additional information as to my qualifications.

## **SERVING ON OTHER BOARDS**

| or other county)                                                                                                                                                                                                                                                                                                                                                                                        | serve on any other boards<br>or municipal ("city") office l<br>ard? |          | are you an elected or appointed state, county (Marion County No $\underline{\times}$ |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------|--|--|
| (Important: You may not serve on more than one (1) Substantive Board: Board of Adjustment; Code Enforcement Board; License Review Board; Land Development Regulation Commission; Historical Commission; Hospital District Board of Trustees; Housing Finance Authority; Industrial Development Authority; Tourist Development Council; Parks and Recreation Advisory Council)                           |                                                                     |          |                                                                                      |  |  |
| Have you ever served on a City or County advisory board? Yes No $\underline{\times}$ If yes, when, where and which board(s)?                                                                                                                                                                                                                                                                            |                                                                     |          |                                                                                      |  |  |
| REFERENCES - Please list three (3) personal and/or business references (PLEASE DO NOT USE COMMISSIONERS AS REFERENCES)                                                                                                                                                                                                                                                                                  |                                                                     |          |                                                                                      |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                   | Jennifer Nichols                                                    |          |                                                                                      |  |  |
| Phone Number:                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | Email: _ | nicholsj@realcrg.com                                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                         | Olama I ama                                                         |          |                                                                                      |  |  |
| Name:<br>Phone Number:                                                                                                                                                                                                                                                                                                                                                                                  | Glenn Lane<br>352-895-9111                                          | Fmail:   | glennfirstamerican@yahoo.com                                                         |  |  |
| Thone Number.                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |          | <u></u>                                                                              |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                   | Debra Balys                                                         |          |                                                                                      |  |  |
| Phone Number:                                                                                                                                                                                                                                                                                                                                                                                           | 937-626-6157                                                        | Email: _ | debrabalys@gmail.com                                                                 |  |  |
| INITIAL: DLV I authorize Marion County to contact my references and I understand that all statements made on this application may be verified by Marion County.  INITIAL: DLV I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.  INITIAL: DLV I agree to complete training within six (6) months from the date of my appointment. |                                                                     |          |                                                                                      |  |  |
| By signing this application, I certify that the information I provided in this application is true and correct, and that any misstatements or material omissions on my application may result in my removal from my appointed position.                                                                                                                                                                 |                                                                     |          |                                                                                      |  |  |
| SIGNALU DE E57A68AEB7534                                                                                                                                                                                                                                                                                                                                                                                | Balys                                                               | F        | PRINT:Daniel D. Balys                                                                |  |  |
| RECEIVED BY BCC: MARION COUNTY BCC                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |          |                                                                                      |  |  |
| This application will be kept on file for a period of one year from date of receipt by the Board of County Commissioners.                                                                                                                                                                                                                                                                               |                                                                     |          |                                                                                      |  |  |

## **RETURN FORM TO:**

MARION COUNTY BOARD OF COUNTY COMMISSIONERS 601 SE 25th Avenue, Ocala, FL 34471 Or via email to: <a href="mailto:commissionadmin@marionfl.org">Commissionadmin@marionfl.org</a>

PLEASE CALL THE COMMISSION OFFICE AT (352) 438-2323 IF YOU HAVE ANY QUESTIONS REGARDING YOUR APPLICATION.