

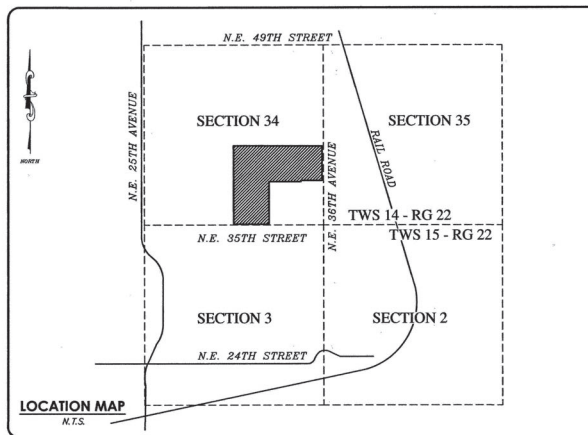


MILLWOOD ESTATES

A PLANNED UNIT DEVELOPMENT
A PORTION OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 22 EAST
MARION COUNTY, FLORIDA

SURVEYOR'S NOTES:

1. A 5/8 INCH DIAMETER IRON ROD WITH CAP NO. LB8071 WILL BE SET AT EACH LOT CORNER AS REQUIRED BY CHAPTER 177, FLORIDA STATUTES WITHIN THE TIME ALLOTTED IN SUBSECTION 177.09(9), FLORIDA STATUTES.
2. NO LOT SHALL BE DIVIDED OR RE-SUBDIVIDED EXCEPT FOR THE SOLE PURPOSE OF PROVIDING ADDITIONAL AREA TO ADJACENT LOTS OR UNTIL A RE-PLAT IS FILED WITH MARION COUNTY, WHICH RE-PLAT COMPLETES WITH THE PROVISIONS OF THE LAND DEVELOPMENT CODE. VIOLATION OF THIS PROVISION MAY BE PUNISHABLE AS PROVIDED IN THE CODE OF MARION COUNTY.
3. COUNTY OFFICIALS EMPLOYED BY THE COUNTY BUILDING AND ZONING DEPARTMENT, COUNTY ENVIRONMENTAL HEALTH DEPARTMENT, AND COUNTY ENGINEERING DEPARTMENT SHALL HAVE THE RIGHT TO ENTER UPON THE LANDS INCLUDED IN THIS PLAT FOR THE PURPOSES OF INSPECTING ANY AND ALL FACILITIES, STRUCTURES AND CONSTRUCTION OF IMPROVEMENTS IN ORDER TO ASSURE THAT THE SAME ARE IN KEEPING WITH THE PUBLIC SAFETY, HEALTH AND GENERAL WELFARE.
4. THIS PLAT IS 9 SHEETS IN TOTAL AND ONE IS NOT COMPLETE WITHOUT THE OTHERS. FOR DEDICATIONS AND NOTES SEE SHEET 1, FOR DETAIL OF BOUNDARY AND LEGAL DESCRIPTION SEE SHEET 2, FOR DETAIL OF LOT DIMENSIONS SEE SHEETS 3, 4, 5, 6, 7, 8, AND 9.
5. THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL, IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
6. ADVISORY NOTICE - STORMWATER MANAGEMENT: THE IMPROVEMENTS ASSOCIATED WITH THIS PLAT ARE DISCHARGED INTO LANDS AS IDENTIFIED ON THE IMPROVEMENT PLANS AS APPROVED BY MARION COUNTY FOR THE DEVELOPMENT OF THIS SUBDIVISION.
7. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES. PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
8. BOUNDARIES ARE ASSUMED BASED ON THE NORTH BOUNDARY LINE OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 22 EAST, AS BEING S.89.9102'E.
9. STATE PLANE COORDINATES ARE BASED ON CITY OF OCALA ENGINEERING DEPARTMENT G.P.S. CONTROL POINTS 0004 AND 0013, (NAD-83) 1990 ADJUSTMENT, ALL DISTANCE SHOWN HEREIN ARE GROUND DISTANCES.
10. ALL LOTS/TRACTS IN THIS SUBDIVISION SHALL USE THE INTERNAL SUBDIVISION ROADWAYS FOR DRIVEWAY/VEHICLE ACCESS.
11. CURRENT ZONING IS PLANNED UNIT DEVELOPMENT (PUD), CURRENT LAND USE IS MEDIUM RESIDENTIAL.
12. PROPERTY IS LOCATED WITHIN THE SILVER SPRINGS PRIMARY PROTECTION ZONE.
13. ADVISORY NOTICE - ACCORDING TO THE NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL NO. 12083C0305E, MARION COUNTY, FLORIDA DATED APRIL 19, 2017, THE PROPERTY DESCRIBED HEREIN LIES IN FLOOD ZONE "X" - AN AREA OF MINIMAL FLOOD HAZARD. THE FLOODING LIMITS HAVE BEEN IDENTIFIED HEREIN AS CURRENTLY ESTABLISHED AT THE TIME OF THE FINAL PLAT RECORDING. ALL PERSONS WITH AN INTEREST IN THE LANDS DESCRIBED HEREIN SHOULD EVALUATE THE CURRENT FLOODPLAIN LIMITS AS THEY MAY BE AMENDED FROM TIME TO TIME AS DETERMINED BY FEMA.
14. THIS PLAT CONTAINS 120 LOTS, 9 TRACTS AND 4.21 MILES OF ROAD.
15. PROPOSED ROADS, SIGNAGE AND DRAINAGE WILL BE PRIVATELY OWNED AND MAINTAINED BY MILLWOOD ESTATES COMMUNITY ASSOCIATION, INC. (THE "ASSOCIATION").
16. WATER SERVICE (S) BEING PROVIDED BY MARION COUNTY UTILITIES DEPARTMENT THROUGH AGREEMENT WITH TRADEWORKS UTILITIES AND SEWER SERVICES ARE BEING PROVIDED BY MARION COUNTY UTILITIES DEPARTMENT.
17. FIRE PROTECTION IN ACCORDANCE WITH THE MARION COUNTY L.D.C. WILL BE PROVIDED VIA THE CENTRAL POTABLE WATER SYSTEM FOR THIS PROJECT.
18. DRIVEWAY ACCESS TO ALL CORNER LOTS SHALL BE 50' OR 1/2 THE LOT WIDTH FROM PAVEMENT P.T., WHICHEVER IS LESS.
19. UTILITY EASEMENTS ARE SHOWN BY DASHED LINES OR DETAILS ON THE ATTACHED PLAT. WITHOUT LIMITING THE FOREGOING, EACH LOT SHALL BE SUBJECT TO A 10 FOOT DRAINAGE, ACCESS, AND UTILITY EASEMENT ALONG THE FRONT LOT LINE AS SET FORTH ON THE DETAILS IDENTIFIED AS "TYPICAL EASEMENTS AND SETBACKS". ALL PUBLIC UTILITY COMPANIES AND GOVERNMENTAL AGENCIES ARE GRANTED THE RIGHT TO CONSTRUCT, INSTALL, MAINTAIN AND OPERATE UTILITIES AND DRAINAGE FACILITIES IN THE EASEMENTS.
20. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INITIAL PLACEMENT OF QUADRANT STREET SIGNS WITHIN THE SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPLACEMENT OF QUADRANT STREET SIGNS.
21. THIS PROJECT HAS NOT BEEN GRANTED CONCURRENCY APPROVAL, AND/OR GRANTED OR RESERVED ANY PUBLIC FACILITY CAPACITIES. FUTURE RIGHTS TO DEVELOP THE RESULTING PROPERTIES ARE SUBJECT TO A DEFERRED CONCURRENCY DETERMINATION, AND FINAL APPROVAL TO DEVELOP THE PROPERTY HAS NOT BEEN OBTAINED. THE COMPLETION OF CONCURRENCY REVIEW AND/OR APPROVAL IS DEFERRED TO A LATER DEVELOPMENT REVIEW STAGE.
22. THE DEVELOPER AND ITS SUCCESSORS AND ASSIGNS HEREBY ACKNOWLEDGE AND UNDERSTAND THE SUBDIVISION HEREIN DESCRIBED AND ESTABLISHED IS CONSIDERED TO BE A SUSTAINABLE AGRICULTURAL LAND AS SHOWN ON THIS PLAT. IT IS ACKNOWLEDGED AND UNDERSTOOD BY THE PARTIES THAT THE FARM OPERATION ON THE CONTIGUOUS SUSTAINABLE AGRICULTURAL LAND IDENTIFIED HEREIN MAY BE CONDUCTED ACCORDING TO GENERALLY ACCEPTED AGRICULTURAL PRACTICES AS PROVIDED IN THE FLORIDA RIGHT TO FARM ACT, SECTION 62.14, FLORIDA STATUTES.
23. ADVISORY NOTICE - THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA, AS A CONDITION PRECEDENT TO THE APPROVAL AND ACCEPTANCE OF THIS PLAT FOR RECORDING IN THE PUBLIC RECORDS, DOES HEREBY NOTIFY ALL PRESENT AND FUTURE OWNERS OF THE PROPERTY DESCRIBED HEREIN THAT THE LANDS INCLUDED IN THIS PLAT ARE SUBJECT TO SPECIAL ASSESSMENTS AS MAY BE PERMITTED BY LAW TO FINANCE COSTS INCURRED IN CONNECTION WITH THE MAINTENANCE, OPERATION AND CONSTRUCTION OF INFRASTRUCTURE AS DETERMINED NECESSARY IN THE OPINION OF SAID BOARD OR OTHER GOVERNING BODY HAVING JURISDICTION.
24. TRACTS D, E, F, G, AND H DEFINED HEREIN ARE DESIGNATED AS MARION FRIENDLY LANDSCAPE AREAS. MARION FRIENDLY LANDSCAPE AREAS ARE DEPicted AS THAT PORTION OF A NEW OR EXPANDED DEVELOPMENT THAT THROUGH THE APPROVED DEVELOPMENT PLANS, DOCUMENTS, AND DEED RESTRICTIONS, IS IDENTIFIED TO BE MAINTAINED AS MARION-FRIENDLY LANDSCAPING AND WHERE THE USE OF HIGH VOLUME IRRIGATION, NON-DROUGHT TOLERANT PLANTS, AND LAMIN CHEMICALS (FERTILIZERS AND PESTICIDES) ON TURFGRASS IS PROHIBITED.



NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL, IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

APPROVAL OF COUNTY OFFICIALS: DEVELOPMENT REVIEW COMMITTEE:

BY: *[Signature]* COUNTY ENGINEERING
BY: *[Signature]* COUNTY FIRE SERVICES
BY: *[Signature]* COUNTY GROWTH SERVICES
BY: *[Signature]* COUNTY SURVEYOR
BY: *[Signature]* COUNTY UTILITIES
BY: *[Signature]* COUNTY BUILDING SAFETY

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT ON THE 13 DAY OF May, 2023 THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA

BY: *[Signature]*
ORANG CURRY, CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

BY: *[Signature]* 2:15pm 5/1/23
GREGORY C. HARRELL
CLERK OF THE CIRCUIT COURT



DEVELOPER'S ACKNOWLEDGMENT AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT ARMSTRONG LAND, LLC, A FLORIDA LIMITED LIABILITY COMPANY (THE "DEVELOPER"), IS THE FEE SIMPLE OWNER OF THE LAND DESCRIBED AND PLATTED HEREIN AS "MILLWOOD ESTATES", BEING IN MARION COUNTY, FLORIDA AND HAS CAUSED SAID LANDS TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AND DECLARE AS FOLLOWS:

THE STORMWATER AND DRAINAGE EASEMENTS AND/OR TRACTS DESIGNATED HEREON SHALL BE PRIVATE PROPERTY AND ARE HEREBY DEDICATED TO THE "MILLWOOD ESTATES COMMUNITY ASSOCIATION, INC." (THE "ASSOCIATION") ESTABLISHED FOR THIS COMMUNITY. PROVIDED HOWEVER, THAT THE SAME SHALL BE USED FOR THE CONSTRUCTION AND MAINTENANCE OF STORMWATER AND DRAINAGE FACILITIES AND FOR NO USE INCONSISTENT THEREWITH. MARION COUNTY IS GRANTED AN EASEMENT FOR AND THE RIGHT TO PERFORM EMERGENCY MAINTENANCE ON SAID STORMWATER AND DRAINAGE FACILITIES IN THE EVENT OF A LOCAL, STATE, OR FEDERAL STATE OF EMERGENCY OR AN EMERGENCY WHEREIN THE HEALTH, SAFETY OR WELFARE OF THE PUBLIC IS DEEMED TO BE AT RISK.

THAT THE UTILITY EASEMENTS SHOWN OR NOTED HEREON ARE GRANTED TO THE DEVELOPER AND ITS DESIGNATED SUCCESSORS AND ASSIGNS, THE ASSOCIATION, AND THE COUNTY FOR THE INSTALLATION, OPERATION, MAINTENANCE AND REPAIR OF FORCE MAINS, WATER LINES, REUSE WATER LINES, GRASSY WASTEWATER MAINS AND RELATED WATER, REUSE WATER AND WASTEWATER UTILITY LINES AND EQUIPMENT, AND OTHER UTILITIES AND RELATED EQUIPMENT. SUCH UTILITY EASEMENTS ARE FURTHER RESERVED FOR SUCH USES BY THE UTILITY PROVIDERS (MUNICIPAL AND PRIVATE) TO WHOM PROFITS IN SUCH EASEMENTS SHALL BE GRANTED FROM TIME TO TIME BY THE DEVELOPER OR ITS SUCCESSORS IN INTEREST. THE FOREGOING DEDICATION SHALL NOT, IN AND OF ITSELF, CONSTITUTE PERMISSION TO ANY UTILITY PROVIDER TO USE THE LANDS DESCRIBED IN THIS PLAT TO PROVIDE SERVICES, NOR SHALL IT CONSTITUTE A PUBLIC DEDICATION OF THE SAME LANDS.

TRACT "A" AS SHOWN HEREON, IS HEREBY RESERVED AS A PRIVATE RIGHT OF WAY, AND SHALL ALSO BE USED FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, UTILITIES, DRAINAGE, SIGNAGE, MULTI-MODAL PURPOSES, AND LANDSCAPING AND IS HEREBY DEDICATED TO THE ASSOCIATION. ALL PUBLIC AUTHORITIES AND THEIR PERSONNEL PROVIDING SERVICES TO THE SUBDIVISION ARE GRANTED AN EASEMENT FOR ACCESS. THE DEVELOPER HEREBY GRANTS AND RESERVES A PERPETUAL, NON-EXCLUSIVE PRIVATE EASEMENT OVER AND ACROSS TRACT A FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS IN FAVOR OF THE FOLLOWING: (A) THE DEVELOPER, THE ASSOCIATION, AND THEIR DESIGNATED SUCCESSORS, ASSIGNS AND INTERS; (B) ALL PRESENT AND FUTURE OWNERS OF THE LOTS AND TRACTS SHOWN ON THIS PLAT AND THEIR RESPECTIVE INTERS; AND (C) ANY UTILITY PROVIDERS PROVIDING UTILITY SERVICES TO MILLWOOD ESTATES OR THE LOTS THEREIN. THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY WHATSOEVER REGARDING SUCH STREETS. MARION COUNTY IS GRANTED AN EASEMENT FOR EMERGENCY MAINTENANCE IN THE EVENT OF A LOCAL, STATE OF FEDERAL STATE OF EMERGENCY OR AN EMERGENCY WHEREIN THE HEALTH, SAFETY, OR WELFARE OF THE PUBLIC IS DEEMED TO BE AT RISK.

TRACT "D", TRACT "E", TRACT "F", TRACT "G", AND TRACT "H" ARE HEREBY RESERVED FOR DRAINAGE, UTILITIES, LANDSCAPING, BUFFERS, OPEN SPACE, RECREATION, SIGNAGE AND MAINTENANCE AND ARE HEREBY DEDICATED TO AND TO BE MAINTAINED BY THE ASSOCIATION. DRAINAGE RETENTION AREAS AND DRAINAGE EASEMENTS SHOWN HEREIN ARE HEREBY DEDICATED AS NON-EXCLUSIVE PRIVATE EASEMENTS TO THE ASSOCIATION FOR THE CONSTRUCTION AND MAINTENANCE OF SUCH FACILITIES. MARION COUNTY IS GRANTED THE RIGHT TO PERFORM EMERGENCY MAINTENANCE ON SAID TRACTS AND EASEMENTS IN THE EVENT OF A LOCAL, STATE OR FEDERAL STATE OF EMERGENCY OR AN EMERGENCY WHEREIN THE HEALTH, SAFETY OR WELFARE OF THE PUBLIC IS DEEMED TO BE AT RISK.

TRACT "B", TRACT "C" AND TRACT "I" ARE HEREBY DEDICATED PUBLICLY AND CONVEYED IN FEE SIMPLE TO MARION COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, TO BE OWNED AND MAINTAINED BY THE COUNTY AS A LEFT STATION SITE AND FUTURE RIGHT OF WAY.

THE DEVELOPER HEREBY RESERVES AND RETAINS OWNERSHIP OF ALL TRACTS, LANDS AND EASEMENTS HEREIN NOT SPECIFICALLY DEDICATED OR RESERVED TO THE COUNTY OR ANY OTHER THIRD PARTIES ON THIS PLAT, NONE OF WHICH ARE DEDICATED TO THE PUBLIC EXCEPT AS SPECIFICALLY NOTED ON THIS PLAT. FURTHER, THE DEVELOPER HEREBY RESERVES UNTO ITSELF, ITS DESIGNATED SUCCESSORS AND ASSIGNS, THE RIGHT TO THE TITLE TO ANY AND ALL TRACTS, LANDS AND EASEMENTS DEDICATED TO THE PUBLIC OR TO THE COUNTY, IF FOR ANY REASON SUCH DEDICATION SHALL BE EITHER VOLUNTARILY VACATED, VOIDED, OR INVALIDATED TO THE EXTENT CONSISTENT WITH FS 177.08(5).

FOR THE PURPOSES OF THIS PLAT: (A) "UTILITY" OR "UTILITIES" SHALL MEAN AND REFER TO EACH FORM OF UTILITY SERVICE NOW EXISTING OR HEREINAFTER DEVELOPED, INCLUDING, BUT NOT LIMITED TO, EACH SEWER, WATER, REUSE WATER, ELECTRIC AND GAS SERVICE, EACH CABLE SYSTEM OR CABLE SERVICE, MULTIMEDIA, VIDEO PROGRAMMING SERVICE (WHETHER FRANCHISED OR UNFRANCHISED), INFORMATION SERVICE OR OTHER TELECOMMUNICATIONS SERVICE, AS SAID TERMS ARE DEFINED IN THE COMMUNICATIONS ACT OF 1934 (47 U.S.C. § 151, ET SEQ.) AS AMENDED THROUGH THE DATE HEREOF. EACH MONITORING SERVICE, AND EACH OTHER FORM OF WIRELINE OR WIRELESS COMMUNICATION SYSTEM OR SERVICE; AND (B) "UTILITY PROVIDER(S)" SHALL MEAN AND REFER TO EACH OPERATOR OR PROVIDER OF ANY FORM OF UTILITY SERVICE NOW EXISTING OR HEREINAFTER DEVELOPED, INCLUDING, BUT NOT LIMITED TO, EACH OPERATOR OR PROVIDER OF ANY SEWER, WATER, REUSE WATER, ELECTRIC OR GAS SERVICE, EACH OPERATOR OR PROVIDER OF ANY CABLE SYSTEM OR CABLE SERVICE, MULTIMEDIA, VIDEO PROGRAMMING SERVICE (WHETHER FRANCHISED OR UNFRANCHISED), INFORMATION SERVICE OR OTHER TELECOMMUNICATIONS SERVICE, AS SAID TERMS ARE DEFINED IN THE COMMUNICATIONS ACT OF 1934 (47 U.S.C. § 151, ET SEQ.) AS AMENDED THROUGH THE DATE HEREOF. EACH OPERATOR OR PROVIDER OF A MONITORING SERVICE, AND EACH OPERATOR OR PROVIDER OF ANY OTHER FORM OF WIRELINE OR WIRELESS COMMUNICATION SYSTEM OR SERVICE.

WITNESSES
BY: *[Signature]*
WITNESS SIGNATURE

PRINT NAME: *[Signature]*
Michael D. Pineda
WITNESS SIGNATURE

PRINT NAME: *[Signature]*
Michael D. Pineda

NOTARY ACKNOWLEDGMENT:

STATE OF FLORIDA
COUNTY OF MARION

THE FOREGOING DEVELOPER'S ACKNOWLEDGMENT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS 13 DAY OF April, 2023 BY RUSSELL SMITH, AS VICE PRESIDENT OF ARMSTRONG HOMES, LLC, ON BEHALF OF THE COMPANY.



DEVELOPER AND OWNER:
ARMSTRONG LAND, LLC
4600 W. CYPRUS STREET, SUITE 200
TAMPA, FL 33607

BY: *[Signature]*
RUSSELL SMITH, VICE PRESIDENT

PRINT NAME: *[Signature]*
Michael D. Pineda

NOTARY PUBLIC
[Signature]
GERARD DAVIS
PRINT NAME:
NOTARY SEAL:

(PERSONALLY KNOWN) OR PRODUCED IDENTIFICATION
TYPE OF IDENTIFICATION PRODUCED:

CLERK OF THE COURT'S CERTIFICATE FOR ACCEPTANCE AND RECORDING:

I, CLERK OF THE CIRCUIT COURT OF MARION COUNTY, FLORIDA, DO HEREBY ACCEPT THAT THIS PLAT OF "MILLWOOD ESTATES" FOR RECORDING THIS PLAT FILED FOR RECORD THIS 13 DAY OF April, 2023 AT 2:15 PM AND RECORDED ON PAGE 121 OF PLAT BOOK 15, IN THE OFFICE OF THE CLERK OF CIRCUIT COURT OF MARION COUNTY, FLORIDA.

BY: *[Signature]* 2:15pm 5/1/23
GREGORY C. HARRELL
CLERK OF THE CIRCUIT COURT



THIS PLAT FOR CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, AND IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE MARION COUNTY LAND DEVELOPMENT CODE, AND THAT THIS PLAT DOES NOT ADVERSELY AFFECT THE LEGAL ACCESS OF ADJACENT PARCELS.

PREPARED BY: JCH CONSULTING GROUP, INC. 426 SW 15TH STREET, OCALA, FLORIDA 34471

FILED IN: MARION COUNTY, FLORIDA
BOOK 15, PAGE 121

BY: *[Signature]* 4/21/23
CHRISTOPHER J. HONSON, P.S.M.
FLORIDA REGISTERED SURVEYOR NO. LS 6353
JCH CONSULTING GROUP, INC.
CORPORATE OFFICE: MARION COUNTY, FLORIDA
426 SW 15TH STREET, OCALA, FLORIDA 34471



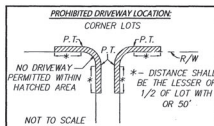
CORNERANCE AT THE CORNER OF SAID SECTION 34, THENCE ALONG WEST BOUNDARY LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 34, S.007031°W., 304.58 FEET TO THE POINT OF BEGINNING AND THE SOUTHWEST CORNER OF COUNTY ESTATES FIRST ADDITION ACCORDING TO DEEDS 7454, PAGE 1479, THE LANDS DESCRIBED IN SAID DEEDS BEING LOCATED IN FLORIDA; THENCE DEPARTING SAID WEST BOUNDARY LINE ALONG THE SOUTH BOUNDARY LINE OF SAID COUNTRYSIDE ESTATES FIRST ADDITION, S.894061°E., 2,608.48 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF N.E. 35TH STREET (60 FEET RIGHT OF WAY LINE); THENCE DEPARTING SAID SOUTH BOUNDARY LINE, ALONG SAID WEST RIGHT OF WAY LINE, S.007031°W., 1,004.04 FEET TO THE SOUTHEASTERLY CORNER OF LANDS AS DESCRIBED IN DEEDS 7454, PAGE 1479, THE LANDS DESCRIBED IN SAID DEEDS BEING LOCATED IN FLORIDA; THENCE DEPARTING SAID RIGHT OF WAY LINE, ALONG THE SOUTHERLY BOUNDARY LINE OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 7454, PAGE 1479, THE LANDS DESCRIBED IN SAID DEEDS BEING LOCATED IN FLORIDA, S.007031°W., 1,253.41 FEET; (3) THENCE S.894061°W., 942.41 FEET, (4) THENCE S.007031°W., 1,253.41 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF N.E. 35TH STREET (60 FEET RIGHT OF WAY LINE); THENCE DEPARTING SAID NORTH RIGHT OF WAY LINE, ALONG SAID WEST RIGHT OF WAY LINE, S.894061°W., 1,042.39 FEET TO A POINT ON THE WEST BOUNDARY LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 34; THENCE DEPARTING SAID RIGHT OF WAY LINE, ALONG SAID WEST BOUNDARY LINE S.007031°W., 2,307.50 FEET TO THE POINT OF

- LEGEND**
- P.T. = **POINTE'S OVERWATER NOTED**
A.E. = **ACCESS EASEMENT**
D.E. = **DRAINAGE EASEMENT**
U.E. = **UTILITY EASEMENT**
D.U.E. = **DRAINAGE, WALL AND UTILITY EASEMENT**
D.A.U.E. = **DRAINAGE, ACCESS, AND UTILITY EASEMENT**
- NO. = **NUMBER**
N. = **NORTH (STATE PLANE COORDINATES)**
E. = **EASTING (STATE PLANE COORDINATES)**
O.R. = **OFFICIAL RECORDS OF MARION COUNTY**
R.W. = **RIGHT OF WAY LINE**
L.B. = **LICENSED BUSINESS**
LS = **LAND SURVEYOR**
P.L.S. = **PROFESSIONAL LAND SURVEYOR**
P.B. = **PLAT BOOK**
PG. = **PAGE**
C.E. = **CENTERLINE OF RIGHT OF WAY**
AC = **ACRES**
S.F. = **SQUARE FEET**
(NR) = **NOT RADIAL**
S.F. = **SQUARE FOOTAGE OF LOT**
- (8,000)**
- = **PERMANENT REFERENCE MONUMENT**
SET 4' x 4" CONCRETE MONUMENT (LB 8071)
 - = **PERMANENT REFERENCE MONUMENT**
FOUR 4' x 4" CONCRETE MONUMENT (AS NOTED)
 - = **PERMANENT REFERENCE MONUMENT**
FOUND 5/8" IRON ROD & CAP (NOTED)
 - = **PERMANENT CONTROL POINT**
SET & DISC NO. 1

SURVEYOR'S CERTIFICATE:

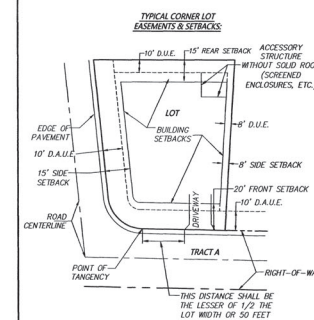
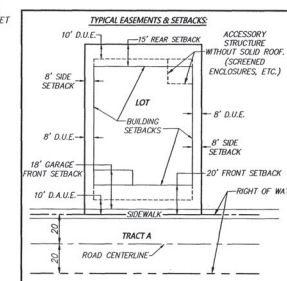
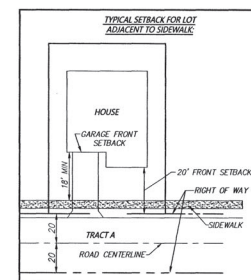
I CERTIFY THIS PLAT, PREPARED UNDER MY DIRECTION AND SUPERVISION, COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, AND IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE MARION COUNTY LAND DEVELOPMENT CODE, AND THAT THIS PLAT DOES NOT ADVERSELY AFFECT THE LEGAL ACCESS OF ADJACENT PARCELS.

BY: Christopher J. Howson
CHRISTOPHER J. HOWSON, P.S.M.
FLORIDA REGISTERED SURVEYOR NO. LS 6553
JCH CONSULTING GROUP, INC.
CERTIFICATE OF AUTHORIZATION NO. LB 8071
426 SW 15TH STREET, OCALA, FLORIDA 34471



NOTE:
THIS PLAT IS 9 SHEETS IN TOTAL, AND ONE IS NOT COMPLETE WITHOUT THE OTHERS. FOR DEDICATION, NOTES AND ACKNOWLEDGEMENTS SEE SHEET 1, FOR LEGAL DESCRIPTION AND BOUNDARY DETAILS SEE SHEET 2, FOR LOT DIMENSIONS SEE SHEETS 3, 4, 5, 6, 7, 8 AND 9.

LINE TABLE		
LINE	BEARING	LENGTH
L1	S0°35'01"W	39.2
L2	S50°45'09"E	16.1
L3	S89°48'53"E	50.0
L4	S89°48'53"E	50.0





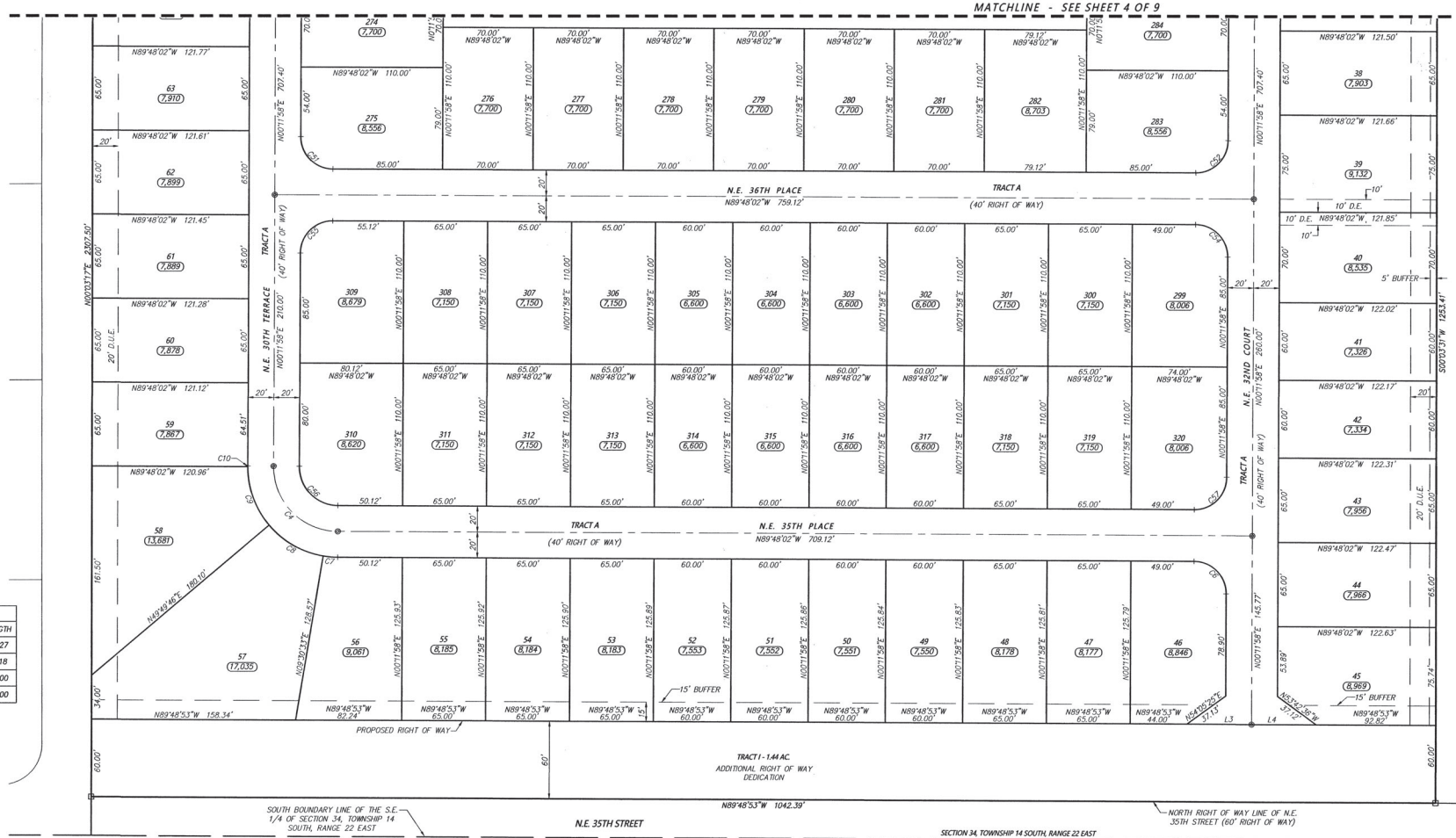
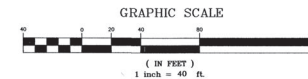
MILLWOOD ESTATES

A PLANNED UNIT DEVELOPMENT

A PORTION OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 22 EAST

MARION COUNTY, FLORIDA

PLAT BOOK 15, PAGE 115
SHEET 3 OF 9



LINE TABLE		
LINE	BEARING	LENGTH
L1	S0°35'01"W	39.27
L2	S50°45'09"E	16.18
L3	S89°48'53"E	50.00
L4	S89°48'53"E	50.00

SURVEYOR'S CERTIFICATE

I CERTIFY THIS PLAT, PREPARED UNDER MY DIRECTION AND SUPERVISION, COMPLIES WITH THE REQUIREMENTS OF CHAPTER 172, FLORIDA STATUTES, MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, AND IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE MARION COUNTY LAND DEVELOPMENT CODE AND THAT THIS PLAT DOES NOT ADVERSELY AFFECT THE LEGAL ACCESS OF ADJACENT PARCELS.

BY: 
CHRISTOPHER J. JOHNSON, P.S.M.
FLORIDA REGISTERED SURVEYOR NO. LS 6553
JCH CONSULTING GROUP, INC.
CERTIFICATE OF AUTHORIZATION NO. LB 8071
426 SW 15TH STREET, OCALA, FLORIDA 34471

CURVE TABLE						CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING	CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C4	78.54	50.00	090°00'00"	70.71	N44°48'02"W	C51	39.27	25.00	090°00'00"	35.36	S44°48'02"E
C6	39.27	25.00	090°00'00"	35.36	N44°48'02"W	C52	39.27	25.00	090°00'00"	35.36	N45°11'58"E
C7	11.37	70.00	009°18'36"	11.36	N85°08'44"W	C54	39.27	25.00	090°00'00"	35.36	N44°48'02"W
C8	49.26	70.00	040°19'13"	48.25	N60°19'50"W	C55	39.27	25.00	090°00'00"	35.36	S45°11'58"W
C9	48.83	70.00	039°57'25"	47.84	N20°11'16"W	C56	47.12	30.00	090°00'00"	42.43	S44°48'02"E
C10	0.49	70.00	000°24'17"	0.49	N00°00'11"W	C57	39.27	25.00	090°00'00"	35.36	N45°11'58"E

LEGEND

UNLESS OTHERWISE NOTED
P.T. = POINT OF TANGENCY
A.E. = ACCESS EASEMENT
D.E. = DRAINAGE EASEMENT
U.E. = UTILITY EASEMENT
D.U.E. = DRAINAGE, WALL AND UTILITY EASEMENT
D.A.U.E. = DRAINAGE, ACCESS, AND UTILITY EASEMENT
NO. = NUMBER
N. = NORTHING (STATE PLANE COORDINATES)
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O.R. = OFFICIAL RECORDS OF MARION COUNTY
R/W. = RIGHT OF WAY LINE
LB = LICENSED BUSINESS
LS = LAND SURVEYOR
PLS = PROFESSIONAL LAND SURVEYOR
P.B. = PLAT BOOK

PG. = PAGE
C. = CENTERLINE OF RIGHT OF WAY
AC. = ACRES
S.F. = SQUARE FEET
(NR) = NOT RADIAL
(S,000) = SQUARE FOOTAGE OF LOT

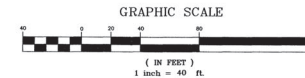
■ = PERMANENT REFERENCE MONUMENT
SET 4" X 4" CONCRETE MONUMENT (LB 8071)
□ = PERMANENT REFERENCE MONUMENT
FOUND 4" X 4" CONCRETE MONUMENT (AS NOTED)
● = PERMANENT REFERENCE MONUMENT
FOUND 5/8" IRON ROD & CAP (NOTED)
⊙ = PERMANENT CONTROL POINT
SET NAIL & DISC (LB 8071)

NOTE:
THIS PLAT IS 9 SHEETS IN TOTAL, AND ONE IS NOT COMPLETE WITHOUT THE OTHERS. FOR DEDICATION, NOTES AND ACKNOWLEDGEMENTS SEE SHEET 1, FOR FOUND DESCRIPTION AND BOUNDARY DETAIL SEE SHEET 2, FOR LOT DIMENSIONS SEE SHEETS 3, 4, 5, 6, 7, 8 AND 9.

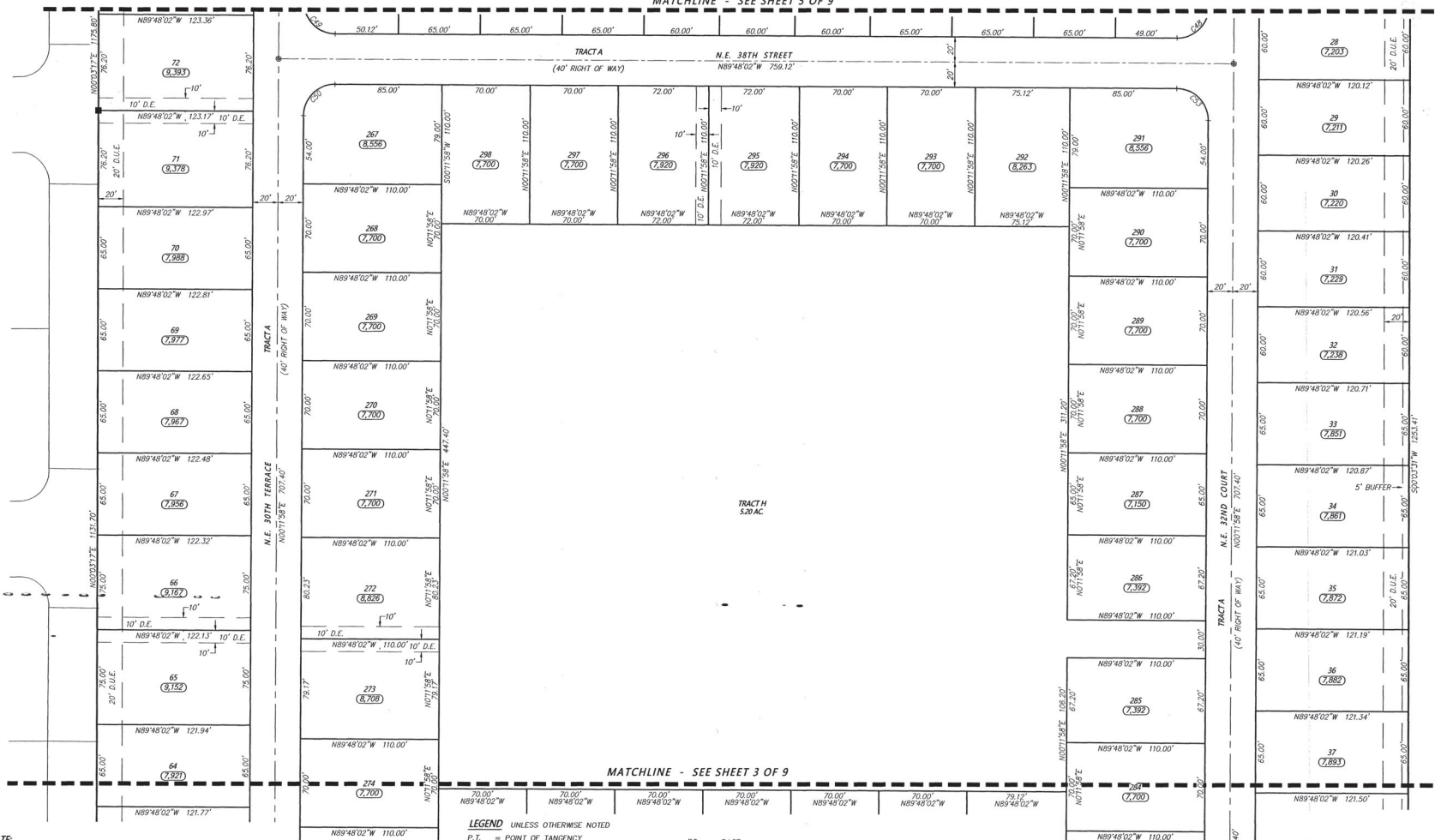
MILLWOOD ESTATES

A PLANNED UNIT DEVELOPMENT
A PORTION OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 22 EAST
MARION COUNTY, FLORIDA

PLAT BOOK 15, PAGE 14
SHEET 4 OF 9



MATCHLINE - SEE SHEET 5 OF 9



MATCHLINE - SEE SHEET 3 OF 9

LEGEND UNLESS OTHERWISE NOTED

- P.T. = POINT OF TANGENCY
- A.E. = ACCESS EASEMENT
- D.E. = DRAINAGE EASEMENT
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- ⊙ = PERMANENT CONTROL POINT
SET NAIL & DISC NO. LB 8071

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C48	39.27	25.00	090°00'00"	35.36	N45°11'58"E
C49	39.27	25.00	090°00'00"	35.36	S44°48'02"E
C50	39.27	25.00	090°00'00"	35.36	S45°11'58"W
C53	39.27	25.00	090°00'00"	35.36	N44°48'02"W

SURVEYOR'S CERTIFICATE:

I CERTIFY THIS PLAT, PREPARED UNDER MY DIRECTION AND SUPERVISION, COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, AND IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE MARION COUNTY LAND DEVELOPMENT CODE, AND THAT THIS PLAT DOES NOT ADVERSELY AFFECT THE LOCAL ADDRESS OF ADJACENT PARCELS.

BY:
CHRISTOPHER J. BOWSON, P.S.M.
FLORIDA REGISTERED SURVEYOR NO. LS 6553
JCH CONSULTING GROUP, INC.
CERTIFICATE OF AUTHORIZATION NO. LB 8071
426 SW 15TH STREET, OCALA, FLORIDA 34471

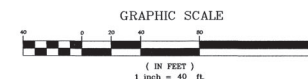
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MILLWOOD ESTATES

A PLANNED UNIT DEVELOPMENT
A PORTION OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 22 EAST
MARION COUNTY, FLORIDA

PLAT BOOK 16, PAGE 15
SHEET 5 OF 9



SURVEYOR'S CERTIFICATE

I CERTIFY THIS PLAT, PREPARED UNDER MY DIRECTION AND SUPERVISION, COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, AND IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE MARION COUNTY LAND DEVELOPMENT CODE, AND THAT THIS PLAT DOES NOT ADVERSELY AFFECT THE LEGAL ACCESS TO ADJACENT PARCELS.

BY: *[Signature]* 4/21/23
CHRISTOPHER J. HANSON, P.S.M.
FLORIDA REGISTERED SURVEYOR NO. LS 6553
JCH CONSULTING GROUP, INC.
CERTIFICATE OF AUTHORIZATION NO. LB 8071
426 SW 15TH STREET, Ocala, Florida 34471

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C5	39.27	25.00	090°00'00"	35.36	S45°11'58"W
C37	39.27	25.00	090°00'00"	35.36	S44°48'02"E
C38	39.27	25.00	090°00'00"	35.36	N45°11'58"E
C41	39.27	25.00	090°00'00"	35.36	S44°48'02"E
C42	39.27	25.00	090°00'00"	35.36	N45°11'58"E
C45	39.27	25.00	090°00'00"	35.36	S44°48'02"E

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C46	39.27	25.00	090°00'00"	35.36	S45°11'58"W
C47	39.27	25.00	090°00'00"	35.36	N44°48'02"W
C48	39.27	25.00	090°00'00"	35.36	N45°11'58"E
C49	39.27	25.00	090°00'00"	35.36	S44°48'02"E
C50	39.27	25.00	090°00'00"	35.36	S45°11'58"W
C53	39.27	25.00	090°00'00"	35.36	N44°48'02"W

LEGEND UNLESS OTHERWISE NOTED

P.T. = POINT OF TANGENCY
A.E. = ACCESS EASEMENT
D.E. = DRAINAGE EASEMENT
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(NR) = NOT RADIAL
(S, 8,000) = SQUARE FOOTAGE OF LOT
■ = PERMANENT REFERENCE MONUMENT
SET 4" X 4" CONCRETE MONUMENT (LB 8071)
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FOUND 4" X 4" CONCRETE MONUMENT (AS NOTED)
● = PERMANENT REFERENCE MONUMENT
FOUND 5/8" IRON ROD & CAP (NOTED)
⊙ = PERMANENT CONTROL POINT
SET NAIL & DISC NO. LB 8071

NOTE:

THIS PLAT IS 9 SHEETS IN TOTAL, AND ONE IS NOT COMPLETE, WITHOUT THE OTHERS FOR DEDICATION, NOTES AND ACKNOWLEDGEMENTS SEE SHEET 1, FOR LEGAL DESCRIPTION AND BOUNDARY DETAIL SEE SHEET 2, FOR LOT DIMENSIONS SEE SHEETS 3, 4, 5, 6, 7, 8 AND 9.

MATCHLINE - SEE SHEET 7 OF 9

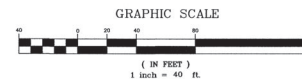
MATCHLINE
SEE SHEET 4 OF 9



MILLWOOD ESTATES

A PLANNED UNIT DEVELOPMENT
A PORTION OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 22 EAST
MARION COUNTY, FLORIDA

PLAT BOOK 15, PAGE 120
SHEET 6 OF 9



SURVEYOR'S CERTIFICATE:
I CERTIFY THIS PLAT, PREPARED UNDER MY DIRECTION AND SUPERVISION, COMPLIES WITH THE REQUIREMENTS OF CHAPTER 173, FLORIDA STATUTES MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPMAKERS, AND IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE MARION COUNTY LAND DEVELOPMENT CODE, AND THAT THIS PLAT DOES NOT ADVERSELY AFFECT THE LEGAL ACCESS OF ADJACENT PARCELS.

BY: *Christopher J. Henson*
CHRISTOPHER J. HENSON, P.S.M.
FLORIDA REGISTERED SURVEYOR NO. LS 6553
JCH CONSULTING GROUP, INC.
CERTIFICATE OF AUTHORIZATION NO. LB 8071
426 SW 15TH STREET, OCALA, FLORIDA 34471

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD
C2	78.54	50.00	090°00'00"	70.71
C3	78.54	50.00	090°00'00"	70.71
C11	11.90	70.00	009°44'16"	11.88
C12	55.98	70.00	045°49'22"	54.50
C13	42.08	70.00	034°26'21"	41.44
C14	39.27	25.00	090°00'00"	35.36
C15	55.80	70.00	045°40'11"	54.33

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD
C16	49.15	70.00	040°13'59"	48.15
C17	5.01	70.00	004°05'50"	5.00
C36	47.12	30.00	090°00'00"	42.43
C39	39.27	25.00	090°00'00"	35.36
C40	39.27	25.00	090°00'00"	35.36
C43	39.27	25.00	090°00'00"	35.36
C44	47.12	30.00	090°00'00"	42.43

LEGEND UNLESS OTHERWISE NOTED

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- A.E. = ACCESS EASEMENT
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- U.E. = UTILITY EASEMENT
- D.U.E. = DRAINAGE, WALL AND UTILITY EASEMENT
- D.A.U.E. = DRAINAGE, ACCESS, AND UTILITY EASEMENT
- N.D. = NUMBER
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- O.R. = OFFICIAL RECORDS OF MARION COUNTY
- R/W = RIGHT OF WAY LINE
- LB = LICENSED BUSINESS
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- PLS = PROFESSIONAL LAND SURVEYOR
- P.B. = PLAT BOOK
- PG. = PAGE
- ℄ = CENTERLINE OF RIGHT OF WAY
- AC = ACRES
- S.F. = SQUARE FEET
- (NR) = NOT RADIAL
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SET 4" x 4" CONCRETE MONUMENT (LB 8071)
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FOUND 4" x 4" CONCRETE MONUMENT (AS NOTED)
- = PERMANENT REFERENCE MONUMENT
FOUND 5/8" IRON ROD & CAP (NOTED)
- ⊙ = PERMANENT CONTROL POINT
SET NAIL & DISC NO. LB 8071

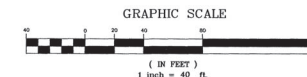
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MILLWOOD ESTATES

A PLANNED UNIT DEVELOPMENT
A PORTION OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 22 EAST
MARION COUNTY, FLORIDA

PLAT BOOK 15, PAGE 121
SHEET 7 OF 9



MATCHLINE
SEE SHEET 5 OF 8

MATCHLINE
SEE SHEET 6 OF 9

NOTE:
THIS PLAT IS 9 SHEETS IN TOTAL, AND ONE IS NOT COMPLETE WITHOUT THE OTHERS. FOR DEDICATION, NOTES AND ACKNOWLEDGMENTS SEE SHEET 1, FOR LEGAL DESCRIPTION AND BOUNDARY DETAIL SEE SHEET 2, FOR LOT DIMENSIONS SEE SHEETS 3, 4, 5, 6, 7, 8 AND 9.

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BY: *Christopher J. Hovson*
CHRISTOPHER J. HOVSON, P.S.M.
FLORIDA REGISTERED SURVEYOR NO. 15 6553
JCH CONSULTING GROUP, INC.
CERTIFICATE OF AUTHORIZATION NO. LB 8071
426 SW 15TH STREET, OCALA, FLORIDA 34471

CURVE TABLE						CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING	CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C26	39.27	25.00	090°00'00"	35.36	N45°11'58"E	C31	39.27	25.00	090°00'00"	35.36	N44°48'02"W
C27	39.27	25.00	090°00'00"	35.36	N44°48'02"W	C32	39.27	25.00	090°00'00"	35.36	S45°11'58"W
C28	39.27	25.00	090°00'00"	35.36	S45°11'58"W	C33	39.27	25.00	090°00'00"	35.36	S44°48'02"E
C29	39.27	25.00	090°00'00"	35.36	S44°48'02"E	C34	39.27	25.00	090°00'00"	35.36	N45°11'58"E
C30	39.27	25.00	090°00'00"	35.36	N45°11'58"E	C35	39.27	25.00	090°00'00"	35.36	N44°48'02"W

LEGEND
UNLESS OTHERWISE NOTED
P.T. = POINT OF TANGENCY
A.E. = ACCESS EASEMENT
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LS = LAND SURVEYOR
P.L.S. = PROFESSIONAL LAND SURVEYOR
P.B. = PLAT BOOK
P.C. = PAGE
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S.0000 = SQUARE FOOTAGE OF LOT
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□ = SET 4" X 4" CONCRETE MONUMENT (LB 8071)
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■ = FOUND 4" X 4" CONCRETE MONUMENT (AS NOTED)
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● = PERMANENT CONTROL POINT
● = SET NAIL & DISC NO. LB 8071

MATCHLINE - SEE SHEET 8 OF 9



JCH
CONSULTING GROUP, INC.
LAND DEVELOPMENT, SURVEYING & MAPPING
PLANNING, ENVIRONMENTAL & GIS
CREATING THE FUTURE, ONE PROJECT AT A TIME
1426 SW 15TH STREET, SUITE 200, Ocala, FL 34471
PHONE: (352) 495-1401 FAX: (352) 495-1411 WWW.JCHGROUP.COM

MILLWOOD ESTATES

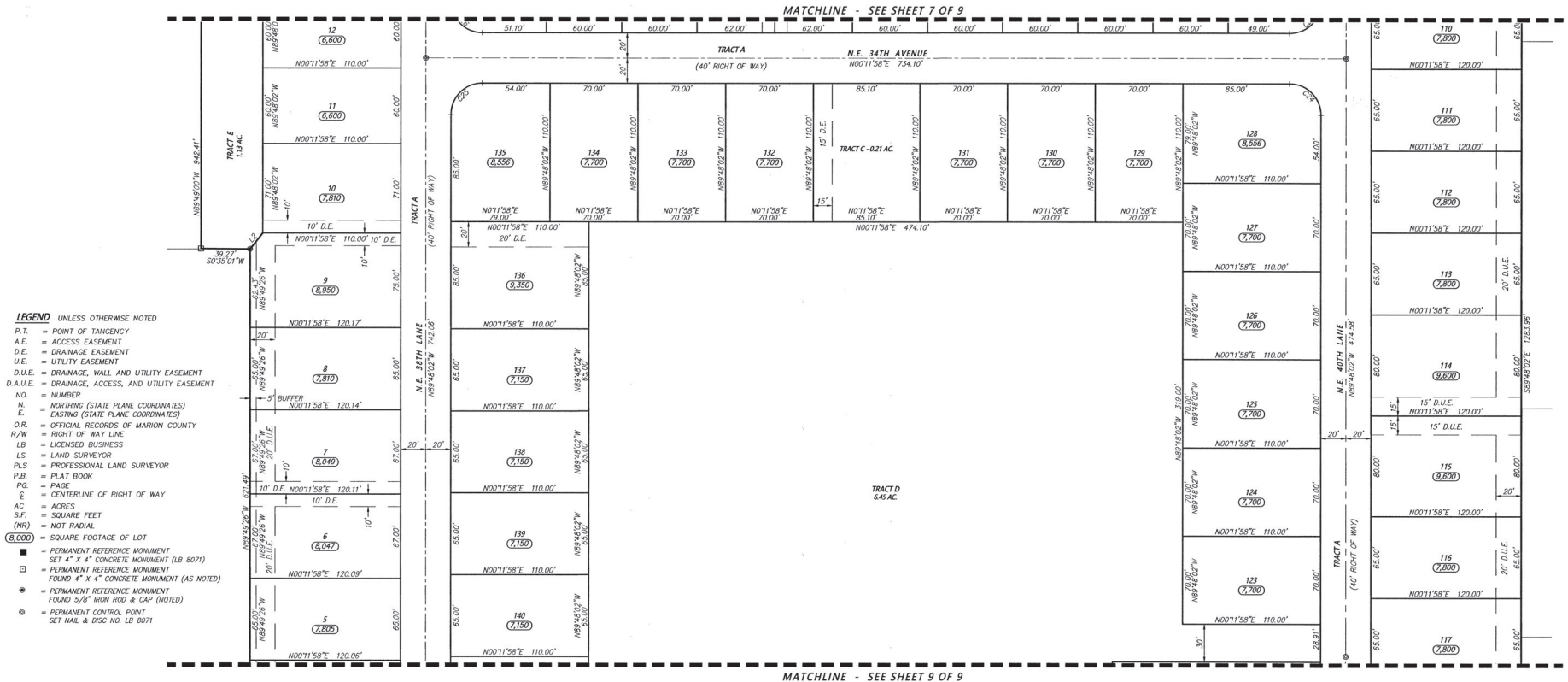
A PLANNED UNIT DEVELOPMENT
A PORTION OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 22 EAST
MARION COUNTY, FLORIDA

PLAT BOOK 15, PAGE 128
SHEET 8 OF 9



GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.



PREPARED BY: JCH CONSULTING GROUP, INC. 426 SW 15TH STREET, Ocala, FLORIDA 34471

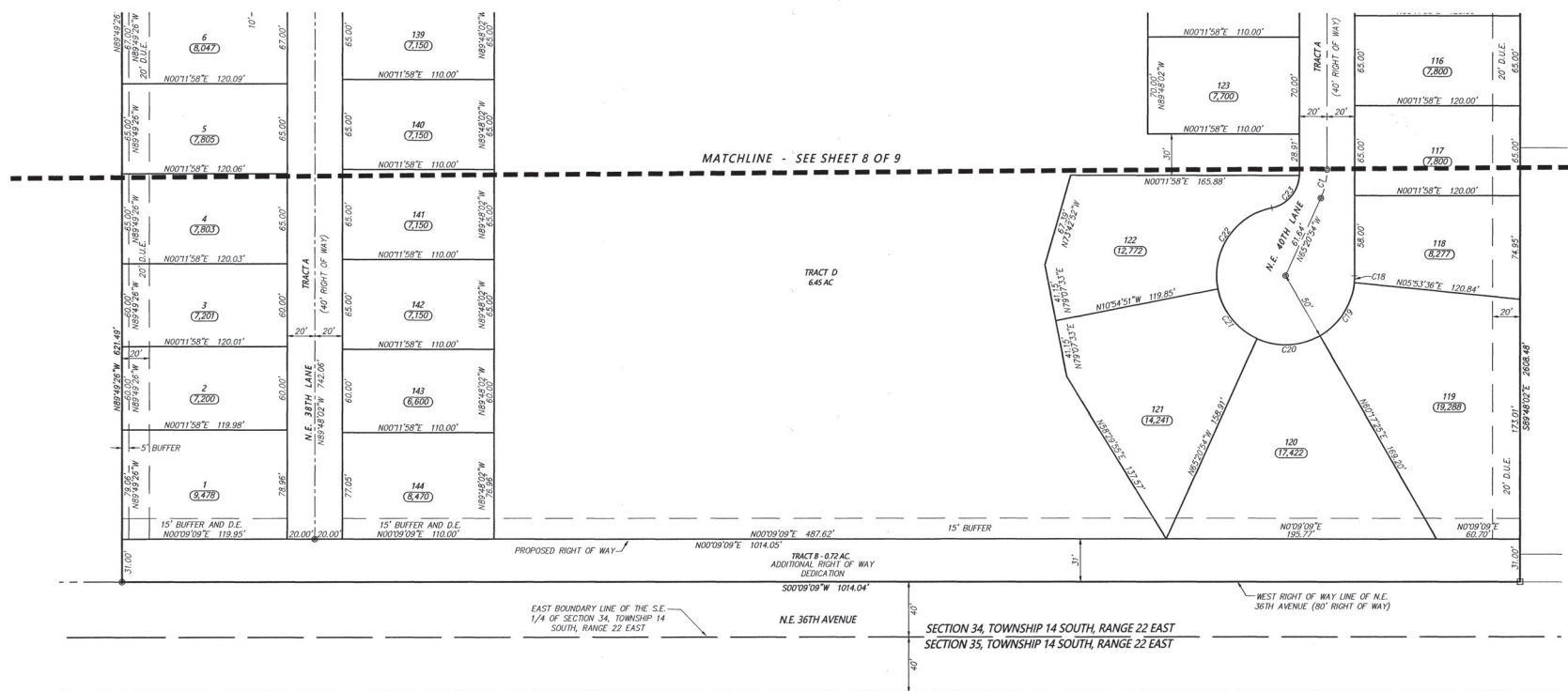
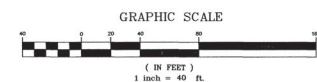
BY:
CHRISTOPHER J. JOHNSON, P.S.M.
FLORIDA REGISTERED SURVEYOR NO. LS 6553
JCH CONSULTING GROUP, INC.
CERTIFICATE OF AUTHORIZATION NO. LB 8071
426 SW 15TH STREET, Ocala, FLORIDA 34471



MILLWOOD ESTATES

A PLANNED UNIT DEVELOPMENT
A PORTION OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 22 EAST
MARION COUNTY, FLORIDA

PLAT BOOK 15, PAGE 129
SHEET 9 OF 9



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	21.34	50.00	024°27'09"	21.18	N77°34'28"W
C18	4.97	50.00	005°41'38"	4.97	S88°57'13"E
C19	47.47	50.00	054°23'49"	45.71	S56°54'30"E
C20	47.44	50.00	054°21'42"	45.68	S02°31'44"E
C21	47.50	50.00	054°26'03"	45.74	S51°32'08"W
C22	78.17	50.00	089°34'35"	70.45	N56°07'33"W
C23	33.14	25.00	075°57'12"	30.77	N49°18'51"W

- LEGEND** UNLESS OTHERWISE NOTED
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BY:  4/6/23

CHRISTOPHER J. HOWSON P.S.M.
FLORIDA REGISTERED SURVEYOR NO. LS 6553
JCH CONSULTING GROUP, INC.
CERTIFICATE OF AUTHORIZATION NO. LB 8071
428 SW 15TH STREET, GULF, FLORIDA 34471

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PREPARED BY: JCH CONSULTING GROUP, INC., 428 SW 15TH STREET, GULF, FLORIDA 34471