



Marion County  
Board of County Commissioners

Growth Management ♦ Zoning

2710 E. Silver Springs Blvd.  
Ocala, FL 34470  
Phone: 352-438-2675  
Fax: 352-438-2676

APPLICATION COMPLETE  
DATE COMPLETED 5/28/25  
INITIALS EM  
TENTATIVE MEETING DATES  
P&Z PH 8/25/25  
BCC/P&Z PH 9/15 or 9/16/2025

### APPLICATION FOR REZONING

Application No.: \_\_\_\_\_

The undersigned hereby requests a zoning change of the Marion County Land Development Code, Article 4, Zoning, on the below described property and area, from R1

to B2, for the intended use of:

to make conforming

Legal description: (please attach a copy of the deed and location map)

Parcel account number(s): 1470-002-005

Property dimensions: 225'x231, 230'x225 Total acreage: 2.38

Directions: Left on E Silver Springs Blvd (R) on NE 25th Ave, Left on NE 14th St, Right on NE 8th Ave, Left on NE 14th St (R) on N. Magnolia Left on 301, Right on 301, Right on 306, on Right

The property owner must sign this application unless he has attached written authorization naming an agent to act on his/her behalf.

Richard Taylor  
Property owner name (please print)  
P.O. Box 358  
Mailing address  
 Ft. McCoy FL 32134-0358  
City, state, zip code

Phone number (please include area code)

Richard P. Taylor  
Signature

Please note: the zoning change will not become effective until 14 days after a final decision is made by the Marion County Board of County Commissioners. The owner, applicant or agent is encouraged to attend the public hearing where this application will be discussed. If no representative is present and the board requires additional information, the request may be postponed or denied. Notice of said hearing will be mailed to the above-listed address(es). All information given by the applicant or agent must be correct and legible to be processed. The filing fee is \$1,000.00, and is non-refundable. For more information, please contact the Zoning Division at 352-438-2675.

\*\*\*\*\*

FOR OFFICE USE ONLY

RECEIVED BY: EM DATE: 5/28/25 ZONING MAP NO.: 176

Rev. 07/02/2019

AR 32904

"Meeting Needs by Exceeding Expectations"

www.marioncountyfl.org







DAVID R ELLSPERMANN CLERK &amp; COMPTROLLER MARION CO

DATE: 04/29/2014 10:24:29 AM

FILE #: 2014039772 OR BK 06031 PG 0245

REC 10.00 DEED DS 525.00

After Recording Return to:  
 Beth Campbell  
 Stewart Title Company  
 1727 SE Fort King Street  
 Ocala, FL 34471

This Instrument Prepared by:  
 Beth Campbell  
 Stewart Title Company  
 1727 SE Fort King Street  
 Ocala, FL 34471  
 as a necessary incident to the fulfillment of conditions  
 contained in a title insurance commitment issued by it.



Property Appraisers Parcel I.D. (Folio) Number(s):  
 1470-002-005, 1470-002-006, and 1470-013-003  
 File No.: 01206-22094

R10-  
 DSSSS

## WARRANTY DEED

This Warranty Deed, Made the 23rd day of April, 2014, by Marhsall L. Milam, individually and as Trustee, whose post office address is: 3819 NE 19th Street Circle, Ocala, FL 34470, hereinafter called the "Grantor", to Richard D. Taylor and Holly W. Taylor, husband and wife, whose post office address is: P.O. Box 358, Fort McCoy, FL 32134, hereinafter called the "Grantee".

WITNESSETH: That said Grantor, for and in consideration of the sum of **Seventy Five Thousand Dollars and No Cents (\$75,000.00)** and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Marion County, Florida, to wit:

Lots 5 and 6 Block 2, Ocala Highlands Estates, according to the plat thereof recorded in Plat Book K, Pages 1, 1A through 1C, of the Public Records of Marion County, Florida.

Lot 3, Block 13, Ocala Highlands Estates, according to the plat thereof recorded in Plat Book K, Pages 1, 1A through 1C, of the Public Records of Marion County, Florida.

The property is not the homestead of the Grantor(s) under the laws and constitution of the state of Florida in that neither Grantor(s) or any member of the household of Grantor(s) reside thereon.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 2014, reservations, restrictions and easements of record, if any.

(The terms "Grantor" and "Grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES  
 TWO SEPARATE DISINTERESTED WITNESSES REQUIRED

Witness Signature:   
 Printed Name: BETH CAMPBELL

Marhsall L. Milam, individually and as Trustee

Witness Signature:   
 Printed Name: BEVERLY SCHRENKER

Witness Signature: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_

Witness Signature: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_





State of Florida  
 County of Marion

The foregoing instrument was acknowledged before me this 23rd day of April, 2014 by Marhsall L. Milam, individually and as Trustee, who is/are personally known to me or has/have produced driver license(s) as identification.

Notary Public Signature  
 Printed Name: Beth Campbell

My Commission Expires: \_\_\_\_\_  
 (SEAL)



| STATE OF FLORIDA   |  |
|--|--|
| THIS DOCUMENT HAS A LIGHT BACKGROUND ON TRUE WATERMARKED PAPER. HOLD TO LIGHT TO VERIFY FLORIDA WATERMARK.   |  |
| <b>BUREAU of VITAL STATISTICS</b>  |  |
| <b>CERTIFICATION OF DEATH</b>  |  |
| <b>STATE FILE NUMBER:</b> 2023120565   | <b>DATE ISSUED:</b> JULY 20, 2023            |
| <b>DECEDENT INFORMATION</b>  | <b>DATE FILED:</b> JULY 20, 2023             |
| NAME: HOLLY WATTS TAYLOR   |  |
| DATE OF DEATH: JULY 7, 2023  | SEX: FEMALE AGE: 072 YEARS                   |
| DATE OF BIRTH: APRIL 1, 1951   | SSN: [REDACTED]                              |
| BIRTHPLACE: TALLAHASSEE, FLORIDA, UNITED STATES  |  |
| PLACE WHERE DEATH OCCURRED: INPATIENT  |  |
| FACILITY NAME OR STREET ADDRESS: ADVENTHEALTH OCALA  |  |
| LOCATION OF DEATH: OCALA, MARION COUNTY, 34471   |  |
| RESIDENCE: 11229 E HWY 316, FORT MCCOY, FLORIDA 32134, UNITED STATES   |  |
| COUNTY: MARION   |  |
| OCCUPATION, INDUSTRY: HOMEMAKER, OWN HOME  |  |
| EDUCATION: HIGH SCHOOL GRADUATE OR GED COMPLETED EVER IN U.S. ARMED FORCES? NO   |  |
| HISPANIC OR HAITIAN ORIGIN? NO, NOT OF HISPANIC/HAITIAN ORIGIN   |  |
| RACE: WHITE  |  |
| <b>SURVIVING SPOUSE / PARENT NAME INFORMATION</b>  |  |
| (NAME PRIOR TO FIRST MARRIAGE, IF APPLICABLE)  |  |
| MARITAL STATUS: MARRIED  |  |
| SURVIVING SPOUSE NAME: RICHARD TAYLOR  |  |
| FATHER'S/PARENT'S NAME: GEORGE WATTS   |  |
| MOTHER'S/PARENT'S NAME: SALLY SHELDON  |  |
| <b>INFORMANT, FUNERAL FACILITY AND PLACE OF DISPOSITION INFORMATION</b>  |  |
| INFORMANT'S NAME: RICHARD TAYLOR   |  |
| RELATIONSHIP TO DECEDENT: SPOUSE   |  |
| INFORMANT'S ADDRESS: 11229 E HWY 316, FORT MCCOY, FLORIDA 32134, UNITED STATES   |  |
| FUNERAL DIRECTOR/LICENSE NUMBER: JAMES P BYRNÉ, F046579  |  |
| FUNERAL FACILITY: COUNTRYSIDE FUNERAL HOME INC F057660   |  |
| 9185 NE 21ST AVE, ANTHONY, FLORIDA 32617   |  |
| METHOD OF DISPOSITION: CREMATION   |  |
| PLACE OF DISPOSITION: MARION COUNTY CREMATORY  |  |
| ANTHONY, FLORIDA   |  |
| <b>CERTIFIER INFORMATION</b>   |  |
| TYPE OF CERTIFIER: CERTIFYING PHYSICIAN  | MEDICAL EXAMINER CASE NUMBER: NOT APPLICABLE |
| TIME OF DEATH (24 HOUR): 1139  | DATE CERTIFIED: JULY 18, 2023                |
| CERTIFIER'S NAME: SLOBODANKA LUKANOVIC   |  |
| CERTIFIER'S LICENSE NUMBER: ME150109   |  |
| NAME OF ATTENDING PRACTITIONER (IF OTHER THAN CERTIFIER): NOT ENTERED  |  |
| The first five digits of the decedent's Social Security Number have been redacted pursuant to §119.071(5), Florida Statutes.   |  |
|  , STATE REGISTRAR  |  |
| REQ: 2025490243  |  |
| <p>THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD ON FILE IN THIS OFFICE.</p> <p><b>WARNING:</b> THIS DOCUMENT IS PRINTED ON PHOTOCOPIED SECURITY PAPER WITH WATERMARKS OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARKS. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND, GOLD EMBOSSED SEAL, AND THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THE DOCUMENT WILL NOT PRODUCE A COLOR COPY.</p> |  |
| <br>* 4 6 2 3 4 3 0 1 *   |  |
|  <div style="display: inline-block; text-align: center;"> <small>DH FORM 1948 (03-13)</small><br/> <b>CERTIFICATION OF VITAL RECORD</b> </div>   |  |



Jimmy H. Cowan, Jr., CFA

## Marion County Property Appraiser

501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336



## 2025 Property Record Card Real Estate

1470-002-005

Prime Key: 2390450

[MAP IT+](#)

Current as of 5/16/2025

Property Information

TAYLOR RICHARD D  
PO BOX 358  
FT MCCOY FL 32134-0358

Taxes / Assessments:

Map ID: 176

Millage: 9001 - UNINCORPORATEDM.S.T.U.

PC: 00

Acres: 2.38

2024 Certified Value

|                      |          |                  |            |
|----------------------|----------|------------------|------------|
| Land Just Value      | \$32,175 |                  |            |
| Buildings            | \$0      |                  |            |
| Miscellaneous        | \$0      |                  |            |
| Total Just Value     | \$32,175 |                  |            |
| Total Assessed Value | \$19,058 | Impact           |            |
| Exemptions           | \$0      | <u>Ex Codes:</u> | (\$13,117) |
| Total Taxable        | \$19,058 |                  |            |
| School Taxable       | \$32,175 |                  |            |

History of Assessed Values

| Year | Land Just | Building | Misc Value | Mkt/Just | Assessed Val | Exemptions | Taxable Val |
|------|-----------|----------|------------|----------|--------------|------------|-------------|
| 2024 | \$32,175  | \$0      | \$0        | \$32,175 | \$19,058     | \$0        | \$19,058    |
| 2023 | \$17,325  | \$0      | \$0        | \$17,325 | \$17,325     | \$0        | \$17,325    |
| 2022 | \$17,325  | \$0      | \$0        | \$17,325 | \$17,325     | \$0        | \$17,325    |

Property Transfer History

| Book/Page                 | Date    | Instrument    | Code        | Q/U | V/I | Price    |
|---------------------------|---------|---------------|-------------|-----|-----|----------|
| <a href="#">8123/1548</a> | 07/2023 | 71 DTH CER    | 0           | U   | I   | \$100    |
| <a href="#">6031/0245</a> | 04/2014 | 07 WARRANTY   | 8 ALLOCATED | Q   | V   | \$75,000 |
| <a href="#">5597/0478</a> | 11/2011 | 05 QUIT CLAIM | 0           | U   | V   | \$100    |
| <a href="#">2644/0736</a> | 04/1999 | 41 CORP       | 8 ALLOCATED | U   | V   | \$55,700 |

Property Description

SEC 19 TWP 14 RGE 22  
PLAT BOOK K PAGE 001  
OCALA HIGHLANDS ESTATES  
BLK 2 LOTS 5.6  
Parent Parcel: 1470-000-000

Land Data - Warning: Verify Zoning

| Use   | CUse | Front | Depth | Zoning | Units     | Type | Rate | Loc | Shp | Phy | Class | Value | Just Value |
|---|------|-------|-------|--------|-----------|------|------|-----|-----|-----|-------|-------|------------|
| GCSF  | 0001 | 225.0 | 231.0 | R1     | 51,975.00 | SF   |      |     |     |     |       |       |            |
| GCSF  | 0001 | 230.0 | 225.0 | R1     | 51,697.80 | SF   |      |     |     |     |       |       |            |
| Neighborhood 9940 - COMM US 441 CR 326/NE 35TH ST |      |       |       |        |           |      |      |     |     |     |       |       |            |
| Mkt: 2 70   |      |       |       |        |           |      |      |     |     |     |       |       |            |

Miscellaneous Improvements

| Type | Nbr Units | Type | Life | Year In | Grade | Length | Width |
|------|-----------|------|------|---------|-------|--------|-------|
|------|-----------|------|------|---------|-------|--------|-------|

Appraiser Notes

Planning and Building

\*\* Permit Search \*\*

| Permit Number | Date Issued | Date Completed | Description |
|---------------|-------------|----------------|-------------|
|---------------|-------------|----------------|-------------|



A2Z Permitting &lt;a2zpermitting@gmail.com&gt;

---

**Zoning change for properties**

1 message

---

**Richard Taylor** <taylorpropertiesfl@gmail.com>  
To: "a2zpermitting@gmail.com" <a2zpermitting@gmail.com>

Wed, Apr 9, 2025 at 8:21 AM

To whom it may concern,

Angela Delker has my permission to work on zoning changes to the properties I own and to deal with Marion County concerning these zoning changes.

Thank you

---

Richard Taylor - Real Estate and Financial Investments  
and: Qualified Investment Trading Company LLC  
P.O. Box 358  
Fort McCoy, FL 32134  
PH: 352-236-4294  
Fax: 866-728-2571