

## **LEGAL REQUEST MEMORANDUM (LRM)**

| From: (Name)   | Vickers  | Kevin  | (Dept)   | Office of the                                 | f the County Engineer - 3390         |   |         |
|--|--|--|--|---|--------------------------------------|---|---------|
| (Title)  | Q058 Agreeme   | First<br>ent - Second Amend  | ment   |   | (Phone)                              | 352-671-8695  |         |
| Signatu  | re Kevin Vicke   | ers' signature   |  |   | Date                                 | 9/3/25  |         |
|  | f the County Atto<br>documents (attac                        |  | orovide legal a  | ssistance as d                                | etailed in                           | this legal request and  |         |
| Request for:   | Draft Document Legal Opinion                                 | to Form  | o Form RESUBMIT LRM No.  |   |                                      |   |         |
| Description of   | Request  |  |  | ***************************************       |                                      |   |         |
| District fo<br>In July 20<br>the end d   | r the update of t<br>23, the District a<br>ate of the projec | he SR 200 Watersho<br>and County agreed to<br>tt (see attached Ame | ed Managemoned the first American (a) and the first American (b) and the fi | ent Plan Upo<br>endment to t<br>The project e | late (see<br>the agreend<br>and date | da Water Manageme<br>attached agreement)<br>ement which extended<br>needs to be extended<br>BOCC for signature. | ).<br>d |
| For more infor   | mation or discussior   | ı, contact: X Same   | as above   |   |                                      |   |         |
| (Name) (Title)   |  |  |  | (Phone)                                       |                                      |   |         |
| Last   |  | First  |  |   |                                      |   |         |
| Agenda Item?   | X  | No Agenda D  | oate: Next Av  | ailable                                       |                                      |   |         |
| Agenda Deadline Date for <b>Legal:</b> Agenda Deadline Date for <b>Admin:</b>            |  |  |  |   |                                      |   |         |
| Note: Please allow a MINIMUM of 5 working days BEFORE deadlines for LRM to be completed. |  |  |  |   |                                      |   |         |
| DO NOT COMPLETE - Office of the County Attorney use ONLY                                 |  |  |  |   |                                      |   |         |
| LRM No. 20   | 025-890  |  |  |   |                                      |   |         |
| Assigned to:    Matthew Guy Minter,  |  |  |  |   |                                      |   |         |
| <u> </u>   | s to form and legal s  | •  |  |   | Date Rec                             | eived:  |         |
| □Other:  |  | A Sol 10   |  | E   | RECEIVE<br>By Victoria               | ED<br>Ryder at 12:52 pm, Sep 03,  | 2025    |
| Attorney Signature   | tilux A  | Date: Of C   | 0425 Ret   | urned: Depar                                  | rtment                               | Admin [   |         |