

Marion County Board of County Commissioners

Growth Services 2710 E. Silver Springs Blvd. Ocala, FL 34470 Phone: 352-438-2600 Fax: 352-438-2601

SPECIAL USE PERMIT APPLICATION - REGULAR - \$1,000.00

The undersigned hereby requests a Special Use Permit in Code, Articles 2 and 4, for the purpose of: $\frac{Request}{Request} \frac{1}{2}$						
structure for boat, ATV storage. O will be required. New structure	We water necessary. Electric service will be put this Vacant land					
Legal Description: (Please attach a copy of the deed and location map.) Parcel Zoning: \mathbb{R}^4						
Parcel account number(s): 1132-012-0						
Property dimensions: 154×110'	Total acreage:					
Directions: From Ocala Lala Lloy to to NE UL	4314. Appak 15miles turn left ON NE 127th					
Directions: From Ocala Lake Livy to to NE LU Stroy FR 88. appox Loulestarn right on NE 212 Terre	e, Righton NE 1337 St, lefton 213th Ave, RIGHT on 135					
Each property owner(s) MUST sign this application or provide on his behalf. Please print all information, except for the Own	written authorization naming an applicant or agent to act					
Property Owner name (please print)	Applicant or agent name (please print)					
Troy Mann, Dena Futch	Cyndi Valz					
Mailing Address	Mailing Address NE 216th Court					
21461 NE 136 ST	15290 NEXILE COURT					
City, State, Zip code	City, State, Zip code					
Salt Springs, FL. 32134	Salt Springs Fla 32134					
Phone number (include area code)	Phone number (include area code)					
(352) 239-4600	850) 257-1915					
E-mail address	E-mail address					
troy. mann 20 & gmail. Com	(undi. Volzne yahoo com					
Signature Loy M Denay. Jutch	E-mail address yndi. Volzme yahod com Signature Signature					

PLEASE NOTE: A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present, the request may be postponed or **denied**. Hearing notices will be mailed to the address(es) listed above. All information submitted must be correct and legible to process the Application. Contact Growth Services Planning & Zoning at (352) 438-2675 for more information.

STAFF/OFFICE USE ONL	.Y		
Project No.: 2024 04 01 02 Code Case No.:	Application No.: 32154		
Reved by: (KW) Reved Date: 10/25/2024 FLUM: RL	Zoning Map No.:358	Rev: 07/1/2019	
Forest Lake BLK L Lots 3+4	BK K Pg 4		

Empowering Marion for Success



Finding of facts

Parcel ID # 1132-012-003

- 1. Provision for ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow, and control and access in case of fire or catastrophe.
 - a. Describe the access from the roads to the subject property. To access the subject property adjacent to the owners primary residence, you would enter from Ne 136th St.
 - b. Describe the access from the roads to each accessory structure on subject property. There is no other accessory structures on the subject property.
- 2. Provision for off-street parking and loading areas, where required, with particular attention to the items in (1) above and the economic, noise, glare, or odor effects of the Sup on adjoining properties and properties generally in the surrounding area.
 - a. Describe how parking is provided at subject property. Parking would take place in the barn or in the grass North of the barn.
 - b. Describe how loading areas are provided at the subject property. The only loading area would be in front of the barn on the grass.
 - c. Describe how SUP may cause economic, noise, glare or odor effects to the neighboring properties or surrounding area.

The SUP would not cause anymore economic, noise, or odor effects that a normal residence would cause. The Glare would be minimal to surrounding properties due to there being trees and scrub bushes between the barn and neighboring properties to the North, East, and South.

- 3. Provisions for refuse and service area, with particular reference to the items in (1) and (2) above.
 - a. Describe how waste removal takes place. There will not be any waste accumulated at this property.
- 4. Provision for utilities (including water and sewer), with reference to locations, availability, and compatibility.
 - a. Describe how utilities are provided to the subject property. There are not any utilities on the property at this time. But there is a powerline that runs down Ne 136th St that feeds the rest of the houses in the neighborhood. A well would have to be drilled for water, and septic system installed for sewer.
- 5. Provision for screening and buffering of dissimilar uses and of adjacent properties where necessary.

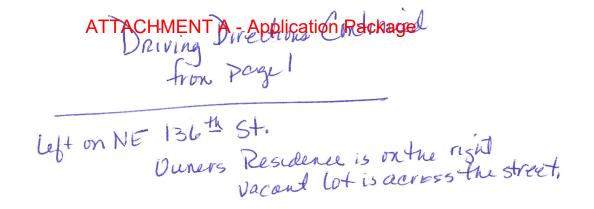
a. Describe if there is any landscape, fencing, screening, or buffering around the subject property.

There is a dense scrub forest between the properties to the East and South. And a fence and some trees between the neighbor to the North.

- 6. Provision for signs, if any, and exterior lighting with consideration given to glare, traffic safety, economic effects, and compatibility and harmony with properties in the surrounding area.
 - a. Describe if there will be any signs or exterior lighting as part of the SUP. There will not be any signs or exterior lighting as part of the SUP.
- 7. Provision for required yards and other green space.
 - a. Describe how much of the site will remain undeveloped. Approximately 75% of the land will remain undeveloped.
 - b. Are you meeting setback requirements? Yes, set back requirements are met.
- 8. Provision for general compatibility with adjacent properties and other properties in the surrounding area.
 - a. Describe the general surrounding properties and how the proposed SUP will fit with existing uses.

The property to the North is a residential home. The Property to the West is the residential home of the owners of the subject property. The Property to the South is a cabin with minimal use. The property to the East is a residential home.

- 9. Provision for meeting any special requirements required by the site analysis for the particular use involved.
 - a. Describe if you will be willing to meet any special conditions necessary to obtain this special use permit.



After Recording Return To

Troy Mann 21461 NE 136 ST Salt Springs, Florida 32134

ER MARION CO GREGORY C HARRELL CLERK & COMP DATE: 01/10/2022 11:33:58 AM FILE #: 2022004059 OR BK 7669 PGS 1490-1491 REC FEES: \$18.50 INDEX FEES: \$0.00 DDS: \$105.00 MDS: \$0 INT: \$0

Space Above This Line for Recorder's Use

FLORIDA GENERAL WARRANTY DEED

State of Florida

Marion County

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of fifteen thousand Dollars (\$15,000.00) and/or other valuable consideration to the below in hand paid to the Grantor(s) known as:

Kenneth C Thommes, a Married individual, residing at 36229 Quest Road, Hillman, Minnesota, 56338.

The receipt whereof is hereby witnessed and acknowledged, the undersigned hereby grants, bargains, and sells to:

Troy Mann, a single individual, residing at 21461 NE 136 ST, Salt Springs, Florida, 32134

Dena Futch, a single individual, residing at 21461 NE 136 ST, Salt Springs, Florida, 32134

(hereinafter called the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in Marion County, Florida, to-wit:

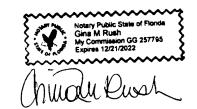
Lots 3 and 4, Block L, Forest Lake, according to plat thereof recorded in Plat Book K, pages 4, 4A and 4B, public records of Marion County, Florida

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

Date / - 8-22 amo Grantor's Signature

Kenneth C Thommes 36229 Quest Road, Hillman, Minnesota, 56338



In Witness Whereof,

s Signature

Sinthia

Quest k 36229 Street Address

MN 56338 Hillman,

L 1/8/2027 18 Witness's Signature m TINA Name of Witness

NOTARY ACKNOWLEDGMENT

State of Florida)

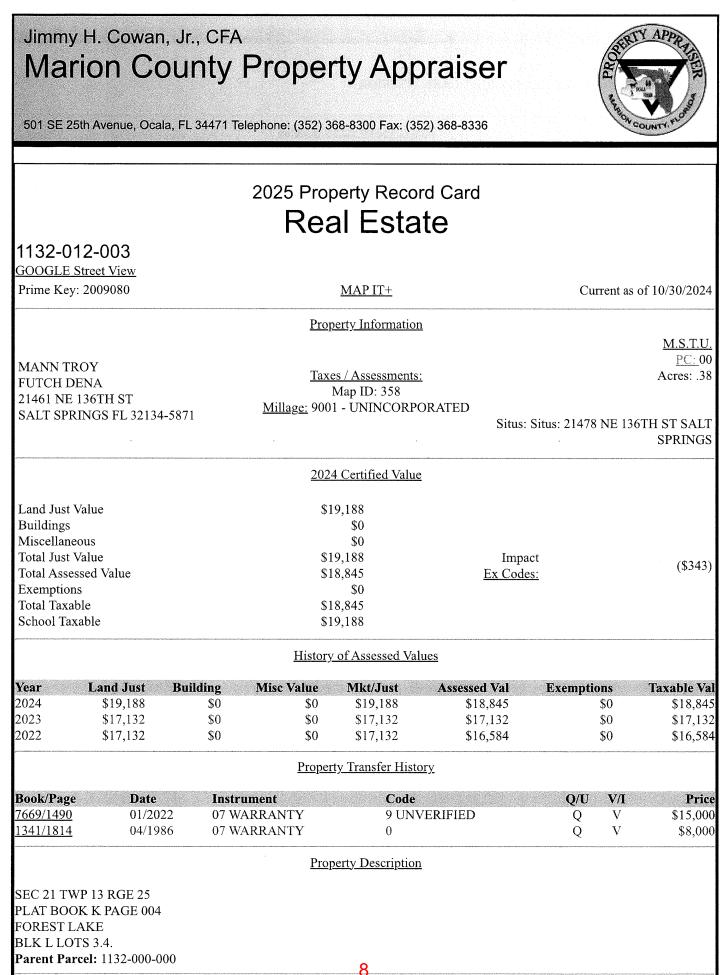
County of Marion)

The foregoing instrument was acknowledged before me by means of \square physical presence or \square online notarization, this $\underline{7}$ day of $\underline{0}$ have $\underline{1}$ and $\underline{0}$, by $\underline{1}$ hom mes $\underline{1}$ day of $\underline{0}$ have $\underline{1}$ and $\underline{1}$ and $\underline{1}$ and $\underline{1}$ have $\underline{1}$ and $\underline{1}$ and \underline{1} and $\underline{1}$ and \underline{1} and $\underline{1}$ and $\underline{1}$ and $\underline{1}$ and \underline{1} and $\underline{1}$ and \underline{1} and \underline{1} and $\underline{1}$ and $\underline{1}$ and \underline{1} and \underline

Gina M Rush mion GG 257795 (SEAL) 12/21/2022 otary Public

My Commission Expires: 121212022

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ATTACHMENT A - Application Package

Use CUse	Front	Depth	Zoning	Units Type	Rate Loc Shp Phy	Class Value	Just Value
0001	77.0	110.0	R4	77.00 FF			
0001	77.0	110.0	R4	77.00 FF			
Neighborhood 1156 - Mkt: 10 70	LAKE KERR FO	REST LAK	E INTERIOR				
		Ŋ	Aiscellaneous	Improvements			
Туре	Nbr Units	Туре	Life	Year In	Grade	Length	Width
			<u>Apprais</u>	er Notes			
			-	nd Building Search **			
Permit Number		Date I	ssued	Date C	ompleted	Description	
			an junity, Yana ana ang kagan tana ang katalan ang katalan na katalan katalan katalan katalan katalan katalan k			naan maanima ahaa ahaa hadaa ahaa ahaa ahaa ahaa a	anna 1977 - a Balance Millio Jan San (11 - 1996), ann - Marson

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