

March 28, 2024

PROJECT NAME: ARTHUR EMERY

PROJECT NUMBER: 2024030015

APPLICATION: FAMILY DIVISION WAIVER REQUEST #31326

- 1 DEPARTMENT: 911 - 911 MANAGEMENT
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: APPROVED
- 2 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: Approved. The applicant is requesting to divide the 5-acre subject parcel (PID 51260-000-00) into two (2) to create two 2.5-acre parcels. Adjacent parcels range in size from 2.5 acres to 6.02 acres. There appears to be approximately 9,552 sf existing impervious coverage on subject parcel. There is a FEMA Flood Zone (Zone A) & a Flood Prone Area (BFE 60.95) on the property. The applicant should note that a Major Site Plan or waiver is required when either parcel is proposed to exceed 9,000 sf impervious site coverage.
- 3 DEPARTMENT: FRMSH - FIRE MARSHAL REVIEW
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: Approved
- 4 DEPARTMENT: ENGTRF - TRAFFIC REVIEW
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: Approved with easement provided SA/KS
- 5 DEPARTMENT: UTIL - MARION COUNTY UTILITIES
REVIEW ITEM: 2.16.1.B(10) - Family Division
STATUS OF REVIEW: INFO
REMARKS: APPROVED - MCU service area but outside connection distance to closest public-serving water or sewer mains. Defer to DOH until such time public connections are available; shall be required to connect within 365 days' notice.



Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687

APPLICATION COMPLETE

DATE COMPLETED 3/22/24 INITIALS [Signature]

TENTATIVE MEETING DATES

DBC P&Z PH 4/01/24

BGG/P&Z-PH

RECEIVED

MAR 21 2024

MC GROWTH SERVICES

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

Date: 03/21/2024 Parcel Number(s): 51260-000-00 Permit Number:

A. PROJECT INFORMATION: Fill in below as applicable:

Project Name: Emery Arthur Commercial [] or Residential [X] Subdivision Name (if applicable): Unit Block Lot Tract

B. PROPERTY OWNER'S AUTHORIZATION: The property owner's signature authorizes the applicant to act on the owner's behalf for this waiver request. The signature may be obtained by email, fax, scan, a letter from the property owner, or original signature below.

Name (print): Emery M Arthur Signature: [Signature] Mailing Address: 17715 Se 294th Court Rd State: FL Zip Code: 32784 Phone #: 352-483-6507 City: Umatilla Email address: emery.tsm@gmail.com

C. APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive all correspondence.

Firm Name (if applicable): Contact Name: Emery M Arthur Mailing Address: 17715 SE 294th Court Rd State: FL Zip Code: 32784 Phone #: 352-483-6507 City: Umatilla Email address: emery.tsm@gmail.com

D. WAIVER INFORMATION:

Section & Title of Code (be specific): 2.16.1.B(10) - Family Division Reason/Justification for Request (be specific): Splitting property so that my step daughter, Ashley Grace Gilbert Can live in my existing house and I can build a new house to live in. So that she is close to me as As I get older. We plan to have separate Drive ways. Both halves have street access.

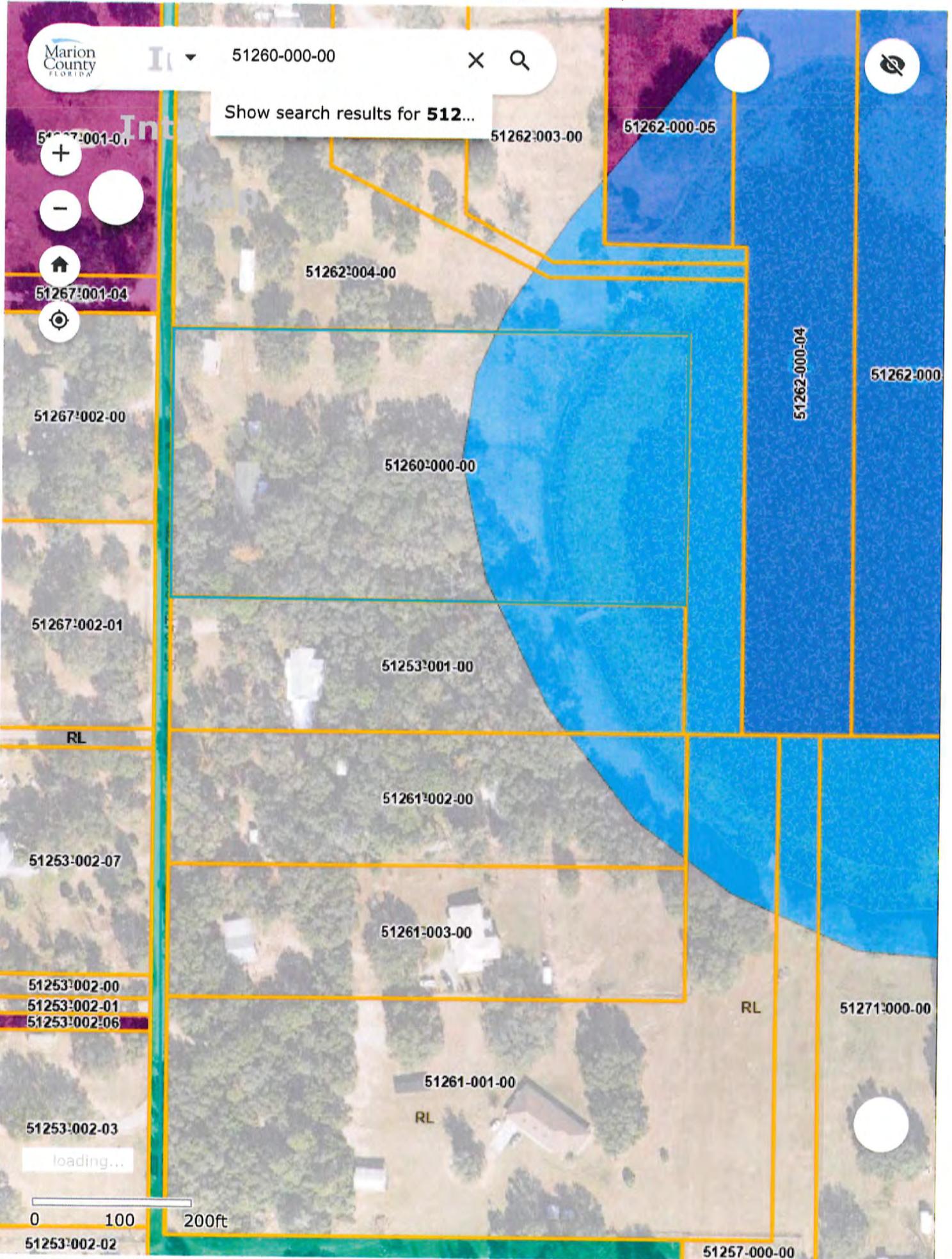
DEVELOPMENT REVIEW USE:

Received By: [Signature] Date Processed: 3/22/24 Project #: 2024030015 AR #: 31326

ZONING USE: Parcel of record: Yes [] No [] Zoned: A-1 ESOZ: N/A P.O.M. 433 Land Use: RL Eligible to apply for Family Division: Yes [] No [] Plat Vacation Required: Yes [] No [] Date Reviewed: 3/21/24 Verified by (print & initial): franco 3/21/24 cristina franco



Shed To be Removed

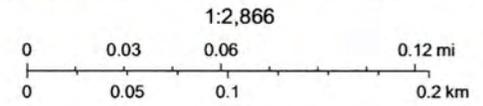


MCBCC Interactive Map - Internal



3/22/2024, 11:50:08 AM

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|-----------------------|---------------------|-------------------------|---------------|
| Parcels Labels | No Address | County Road Maintenance | Aerial2023 |
| Parcels | Vacant with Address | OCE Maintained Paved | Red: Band_1 |
| Address Points | Marion County | Not Maintained | Green: Band_2 |
| Structure - Addressed | | Streets | Blue: Band_3 |



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